

1930 ALA

REEL

107

5530		Smith		Marcella		19	62
COLOR	AGE	BIRTHPLACE		VOL			
	75			87			
COUNTY		CITY					
		Morgan					
ENUMERATED WITH		Smith Davis					
RELATIONSHIP TO ABOVE							
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)			

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		NAME OF INDIVIDUAL		E.D.	SHEET
		Smith Marcella		19	68
COLOR	AGE	BIRTHPLACE		VOL	
B	17			105	
COUNTY		CITY			
ENUMERATED WITH		Jones Martha			
RELATIONSHIP TO ABOVE					
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD		<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN		<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.	SHEET
		Smith Marcus		7	181
COLOR	AGE	BIRTHPLACE		VOL	
W	22			65	
COUNTY		CITY			
		Lea			
OTHER MEMBERS OF FAMILY					

COUNTY	Lga		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Amie	W	21	
Olex A	D	3	So

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	39		102	
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ethel	W	31		
Marcus	S	8		
Schattke	D	3		

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	28		26	355
COUNTY	Elmore		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Marion	W	25		
Marjorie	D	4 1/2		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	74	Smith Marcus H	31	102
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Alpha	W	42		
Mary E	D	13		
Michael	D	11		
Lorothy R	D	8		
Deana	D	4		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	45	Smith, Marcus M	31	1631
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Berta	W	44		
Louise	D	21		
Floyd	S	13		
Earl	S	10		
Alan	D	7		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530		HEAD OF FAMILY		Smith Marcus M		E.D.	SHEET
COLOR	W	AGE	80	BIRTHPLACE		VOL.	12
COUNTY			St. Clair		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hannah		S	10				
Dorothy		S	29				

8530		HEAD OF FAMILY		Smith Marcus M		E.D.	SHEET
COLOR	W	AGE	29	BIRTHPLACE		VOL.	12
COUNTY			Clay		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Daisy		W	29				
Ethel		D	10				
RZ		S	6				

530	HEAD OF FAMILY Smith Marcus S		E.D. 6	SHEET 400
COLOR W	AGE 27	BIRTHPLACE	VOL. 34	
COUNTY Geneva		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Marry		W	23	
Jack		S	4	
Lorraine		D	1	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY Smith Marcus W		E.D. 21	SHEET 382
COLOR W	AGE 30	BIRTHPLACE	VOL. 93	
COUNTY St. Clair		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lillian A		W	30	
James H		S	4	
William R		S	3 1/2	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME OF INDIVIDUAL Smith Marguerite		E.D. 1	SHEET 490
COLOR neg	AGE 17	BIRTHPLACE	VOL. 1	
COUNTY Autauga		CITY		
ENUMERATED WITH				

COUNTY	177	Autauga	CITY
ENUMERATED WITH			
RELATIONSHIP TO ABOVE			
<input checked="" type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)	

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	Smith, Marge	BIRTHPLACE	19	50
W-	18		VOL	20
COUNTY	Covington	CITY		
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input checked="" type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)		

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	Smith, Marge	BIRTHPLACE	1	352
W	52		VOL	16
COUNTY	Marshall	CITY		
ENUMERATED WITH				
RELATIONSHIP TO ABOVE				
<input checked="" type="checkbox"/> SON <input checked="" type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN		

<input checked="" type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)
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FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

LS-30	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
W	70	Lawrence	67	58
COUNTY	CITY			
ENUMERATED WITH				
Williams J C				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input checked="" type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)		

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

LS-30	NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
W	15	Pickens	69	31
COUNTY	CITY			
ENUMERATED WITH				
Smith Charlie				
RELATIONSHIP TO ABOVE				
<input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDSON <input checked="" type="checkbox"/> GRANDDAUGHTER <input type="checkbox"/> GRANDCHILD	<input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> FATHER-IN-LAW <input type="checkbox"/> MOTHER-IN-LAW <input type="checkbox"/> SON-IN-LAW <input type="checkbox"/> DAUGHTER-IN-LAW <input type="checkbox"/> BROTHER-IN-LAW <input type="checkbox"/> SISTER-IN-LAW <input type="checkbox"/> ORPHAN	<input type="checkbox"/> STEPSON <input type="checkbox"/> STEPDAUGHTER <input type="checkbox"/> COUSIN <input type="checkbox"/> HIRED MAN <input type="checkbox"/> ROOMER <input type="checkbox"/> SERVANT <input type="checkbox"/> OTHER (Specify)		

HEAD OF FAMILY		E.D.	SHEET
Small Image		16	12
COLOR	AGE	VOL.	
	45	12	
COUNTY	CITY		
Etowah			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James		13	
John		11	
John		17	
Small		13	
John		13	
John		1	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Chambers		5	12
COLOR	AGE	VOL.	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME FIRST M. LAST A. *Smith Margaret* 2
 1 37
 IN MONTHS WITH *Geneva*
Leave home

BC 627

NAME FIRST M. LAST A. *5531 Smith Margaret*
 1 37
 IN MONTHS WITH *Madison*
Leave home

BC 627

NAME FIRST M. LAST A. *5531 Smith Margaret*
 1 37
 IN MONTHS WITH *Madison*
Leave home

530

Choctaw

1

530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL	
COUNTY	Choctaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
		SHIP		

FORM 1-1-10

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF BUREAU OF LANDS

530

Choctaw

1

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.O.	SHEET
Margaret		13	38
COLOR	AGE	VOL.	
W	54	22	
COUNTY	CITY		
Fayette			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	H	31	
William	S	24	
Richard	S	16	

FORM 10-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

with present

Hibb

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U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

8530 Walker Samuel 39 36
 12
 Tuscaloosa
 Walker John F.

BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Walker			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Smith, Margaret
 B. 1929
 Dallas
 Kahn, Richard

BC 62
 BC 62

476
 477
 21
 Dallas

BC 62

NAME OF INDIVIDUAL
 Smith, Margaret
 2
 BC 62
 BC 62

BC 62

13-722-1

NAME OF INDIVIDUAL

1. NAME OF INDIVIDUAL

2. ADDRESS

3. CITY

4. STATE

5. ZIP CODE

6. DATE OF BIRTH

7. SEX

8. RACE

9. RELIGION

10. OCCUPATION

11. EDUCATION

12. MARITAL STATUS

13. NUMBER OF CHILDREN

14. DATE OF ENTRY

15. DATE OF DEPARTURE

16. DATE OF ARRIVAL

17. DATE OF DEPARTURE

18. DATE OF ARRIVAL

19. DATE OF DEPARTURE

20. DATE OF ARRIVAL

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 Smith Wagner

NAME OF INDIVIDUAL

1. NAME OF INDIVIDUAL

2. ADDRESS

3. CITY

4. STATE

5. ZIP CODE

6. DATE OF BIRTH

7. SEX

8. RACE

9. RELIGION

10. OCCUPATION

11. EDUCATION

12. MARITAL STATUS

13. NUMBER OF CHILDREN

14. DATE OF ENTRY

15. DATE OF DEPARTURE

16. DATE OF ARRIVAL

17. DATE OF DEPARTURE

18. DATE OF ARRIVAL

19. DATE OF DEPARTURE

20. DATE OF ARRIVAL

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

1. NAME OF INDIVIDUAL

2. ADDRESS

3. CITY

4. STATE

5. ZIP CODE

6. DATE OF BIRTH

7. SEX

8. RACE

9. RELIGION

10. OCCUPATION

11. EDUCATION

12. MARITAL STATUS

13. NUMBER OF CHILDREN

14. DATE OF ENTRY

15. DATE OF DEPARTURE

16. DATE OF ARRIVAL

17. DATE OF DEPARTURE

18. DATE OF ARRIVAL

19. DATE OF DEPARTURE

20. DATE OF ARRIVAL

6. Mg^{2+} and Mg^{+} ions

March 17 - quiet

BC 621

$$T = \Delta \times 10^{-3} \text{ Mr}^2 \text{ s}^{-1} \quad \text{f} = \text{MMr}^{-1} \text{ Hz}$$
$$1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100$$

43

116

233 South Main Street
 Henry
 Henry & Co.

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

Calhoun

ANNISTON

BC 627

DEPARTMENT OF MAIL

253
Margaret
Calhoun
Madison

BC 627

DEPARTMENT OF MAIL

253
Margaret
Calhoun
Madison
John

NAME DATE WITH *John*

1

BC 627

NAME IN DEPT. A

23. *Smith*

11

Perry

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Calhoun

Calhoun

1. A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 84

8C 4.7

BC 627 . . .

1530		HEAD OF FAMILY		E.D.	SHEET
NAME		AGE	BIRTHPLACE	VOL.	
COUNTY		Elmore		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. 1530		1530	1530	1530	
2. 1530		1530	1530	1530	
3. 1530		1530	1530	1530	
4. 1530		1530	1530	1530	
5. 1530		1530	1530	1530	
6. 1530		1530	1530	1530	
7. 1530		1530	1530	1530	
8. 1530		1530	1530	1530	
9. 1530		1530	1530	1530	
10. 1530		1530	1530	1530	

FORM 10-1-30

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Lauderdale

Lauderdale

HEAD OF FAMILY		ED		SHEET	
Amelia Williams		11		5	
COLOR	AGE	BIRTHPLACE		VOL.	
W	34	Mississippi		7	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
William		H	34	Mississippi	
John		S	16	Mississippi	
Mary		D	10	Mississippi	

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5550 10th Street	
------------------	--

5550 20th Street

Date

NAME

ADDRESS

CITY

STATE

ZIP

5550 20th Street

7 20

Dallas

NAME

ADDRESS

CITY

STATE

ZIP

BC 627

5550 20th Street

Henry

NAME

ADDRESS

CITY

STATE

ZIP

IN MATE WITH

NAME OF INDIVIDUAL

DATE

PLACE

STATE

CITY

ZIP

STREET

APARTMENT

ROOM

OFFICE

PHONE

TELETYPE

TELEFAX

TELEVISION

RADIO

COMPUTER

INTERNET

EMAIL

MOBILE

WIRELESS

OTHER

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

IN MATE WITH

NAME OF INDIVIDUAL

DATE

PLACE

STATE

CITY

ZIP

STREET

APARTMENT

ROOM

OFFICE

PHONE

TELETYPE

TELEFAX

TELEVISION

RADIO

COMPUTER

INTERNET

EMAIL

MOBILE

WIRELESS

OTHER

Lowndes

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

IN MATE WITH

NAME OF INDIVIDUAL

DATE

PLACE

STATE

CITY

ZIP

STREET

APARTMENT

ROOM

OFFICE

PHONE

TELETYPE

TELEFAX

TELEVISION

RADIO

COMPUTER

INTERNET

EMAIL

MOBILE

WIRELESS

OTHER

Elmore

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1530 Smith Marie
Pike
Perry Perry

BC 627

1530 Smith Marie
Perry Perry
Perry Perry

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

[illegible]

5536 *White Horse* 7 154
Aug 12
 Washington
6/12/1911

Morgan

Pink, Kunnin

BC 627

DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL

2530 South Main St
Lowah

Lowah

Lowah

7

BC 627

M

ADJ

NAME (Last, First, Middle)

SHEET

NAME: *John C. Morgan*
 ADDRESS: *1000 1st St. N.E.*
 CITY: *Washington, D.C.*
 STATE: *D.C.*
 ZIP: *20002*
 PHONE: *202-555-1234*
 BIRTH: *10/10/1945*
 SEX: *M*
 RACE: *W*
 RELIGION: *C*
 OCCUPATION: *Engineer*
 EDUCATION: *High School*
 MARITAL STATUS: *M*
 NUMBER OF CHILDREN: *2*
 SOCIAL SECURITY NUMBER: *123-45-6789*
 CURRENT EMPLOYER: *General Electric*
 CURRENT ADDRESS: *1000 1st St. N.E.*
 CURRENT CITY: *Washington, D.C.*
 CURRENT STATE: *D.C.*
 CURRENT ZIP: *20002*
 CURRENT PHONE: *202-555-1234*
 BIRTH: *10/10/1945*
 SEX: *M*
 RACE: *W*
 RELIGION: *C*
 OCCUPATION: *Engineer*
 EDUCATION: *High School*
 MARITAL STATUS: *M*
 NUMBER OF CHILDREN: *2*
 SOCIAL SECURITY NUMBER: *123-45-6789*
 CURRENT EMPLOYER: *General Electric*
 CURRENT ADDRESS: *1000 1st St. N.E.*
 CURRENT CITY: *Washington, D.C.*
 CURRENT STATE: *D.C.*
 CURRENT ZIP: *20002*
 CURRENT PHONE: *202-555-1234*

NAME: *John C. Morgan*
 ADDRESS: *1000 1st St. N.E.*
 CITY: *Washington, D.C.*
 STATE: *D.C.*
 ZIP: *20002*
 PHONE: *202-555-1234*
 BIRTH: *10/10/1945*
 SEX: *M*
 RACE: *W*
 RELIGION: *C*
 OCCUPATION: *Engineer*
 EDUCATION: *High School*
 MARITAL STATUS: *M*
 NUMBER OF CHILDREN: *2*
 SOCIAL SECURITY NUMBER: *123-45-6789*
 CURRENT EMPLOYER: *General Electric*
 CURRENT ADDRESS: *1000 1st St. N.E.*
 CURRENT CITY: *Washington, D.C.*
 CURRENT STATE: *D.C.*
 CURRENT ZIP: *20002*
 CURRENT PHONE: *202-555-1234*
 BIRTH: *10/10/1945*
 SEX: *M*
 RACE: *W*
 RELIGION: *C*
 OCCUPATION: *Engineer*
 EDUCATION: *High School*
 MARITAL STATUS: *M*
 NUMBER OF CHILDREN: *2*
 SOCIAL SECURITY NUMBER: *123-45-6789*
 CURRENT EMPLOYER: *General Electric*
 CURRENT ADDRESS: *1000 1st St. N.E.*
 CURRENT CITY: *Washington, D.C.*
 CURRENT STATE: *D.C.*
 CURRENT ZIP: *20002*
 CURRENT PHONE: *202-555-1234*

SSN: *5530*
 NAME: *Morgan*
 ADDRESS: *1000 1st St. N.E.*
 CITY: *Washington, D.C.*
 STATE: *D.C.*
 ZIP: *20002*
 PHONE: *202-555-1234*
 BIRTH: *10/10/1945*
 SEX: *M*
 RACE: *W*
 RELIGION: *C*
 OCCUPATION: *Engineer*
 EDUCATION: *High School*
 MARITAL STATUS: *M*
 NUMBER OF CHILDREN: *2*
 SOCIAL SECURITY NUMBER: *123-45-6789*
 CURRENT EMPLOYER: *General Electric*
 CURRENT ADDRESS: *1000 1st St. N.E.*
 CURRENT CITY: *Washington, D.C.*
 CURRENT STATE: *D.C.*
 CURRENT ZIP: *20002*
 CURRENT PHONE: *202-555-1234*
 BIRTH: *10/10/1945*
 SEX: *M*
 RACE: *W*
 RELIGION: *C*
 OCCUPATION: *Engineer*
 EDUCATION: *High School*
 MARITAL STATUS: *M*
 NUMBER OF CHILDREN: *2*
 SOCIAL SECURITY NUMBER: *123-45-6789*
 CURRENT EMPLOYER: *General Electric*
 CURRENT ADDRESS: *1000 1st St. N.E.*
 CURRENT CITY: *Washington, D.C.*
 CURRENT STATE: *D.C.*
 CURRENT ZIP: *20002*
 CURRENT PHONE: *202-555-1234*

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTH DATE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553	HEAD OF FAMILY <i>Smith Marion</i>		F 9	SHEET 33
COLOR <i>W</i>	AGE 29	BIRTHPLACE		VOL. 26
COUNTY <i>Elmore</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
1 <i>William</i>		<i>40</i>	<i>26</i>	
<i>Mary</i>		<i>17</i>		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553	HEAD OF FAMILY <i>Smith Marion</i>		E.D.	SHEET 27
COLOR <i>W</i>	AGE 56	BIRTHPLACE		VOL. 17
COUNTY <i>Elmore</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
1 <i>William</i>		<i>15</i>	<i>4</i>	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
ANNISTON			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		53	
		2	
		9	Miss
		8	

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Thompson		85	

586		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	7
COUNTY		Calhoun		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
L. H. H. H.		1	1		
L. H. H. H.		2	1		
L. H. H. H.		3	1		
L. H. H. H.		4	1		
L. H. H. H.		5	2		
L. H. H. H.		6	1		
L. H. H. H.		7	1		

FORM 10-536

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	14
COUNTY		Baldwin		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
L. H. H. H.		1	1	L. H. H. H.	

FORM 10-536

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	14

258		1911	
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Chambers			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-10-10

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S. M. Smith		1911
S. M. Smith		1911
Fine		
H. M. Smith		

BC 10-10-10

HEAD OF FAMILY		E.D.	SHEET
S. M. Smith		6	11
COLOR	AGE	BIRTHPLACE	VOL.

HEAD OF FAMILY		E.D.		SHEET	
30 Smith		6		11	
COLOR	AGE	BIRTHPLACE		VOL.	
74	63			74	
COUNTY	Clarke		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 John E. Smith		62			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
5050 Smith, Thomas		11		11	
COLOR	AGE	BIRTHPLACE		VOL.	
				31	
COUNTY	Houston		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 John		65			

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME, F. INDIVIDUAL		E.D.		SHEET	
Clarke					
COLOR	AGE	BIRTHPLACE		VOL.	

Clarke

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED		SHEET	
John M. Mather		2		7	
COLOR	AGE	BIRTHPLACE		VOL	
W	11	Iowa		11	
COUNTY	Colbert			CITY	

COLOR	AGE	BIRTHPLACE	VOL.
6	171		11
COUNTY	Colbert		
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
S. O. O.	W	47	
M. W. A.	W	17	
M. W. S.	W	14	
H. W. S.	W	12	
M. W. S.	W	8	
M. W. S.	W	4	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.3	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	24	73
6	39		VOL.	
COUNTY	Lamar		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
M. W. S.	W	32		
M. W. S.	W	17		
M. W. S.	W	14		
M. W. S.	W	12		
M. W. S.	W	8		
M. W. S.	W	4		
M. W. S.	W	4		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	51	Ill	76	123
COUNTY	PA		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Katie L		W	39	
John L		S	20	
William L		S	17	
Russell E		S	14	
Simon R		S	11	
Mallan		S	6	
Russell L		S	5	

FORM 10-635A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William C	W	27	

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Cullman		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Iowa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Pat	H	62		
Edith	W	31		
Myron	W	15		
Beverly	W	21		
John	W	25		

FORM 10 636

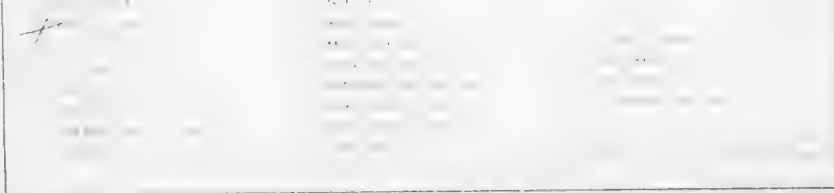
HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Coffee		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY		RELATIONSHIP	AGE	BIRTHPLACE
NAME				
	Ellie B	W	36	W. Va.
	Ruby	D	18	
	Cliff	S	16	
	Reba	D	13	
	Corey	S	11	
	Verla	D	9	
	Marion	D	7	

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]



BC 627

NAME IN VIA

Smith, Mark

7 **Pike**

MI-611 607A

Smith, Mark

BC 627

Smith, Mark

Calhoun

Smith, Mark

X

BC 627

BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

FORM 1, 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

Mr. Smith, Mary
B. 2/4
Limestone

10 335
68

1000-000, 1000

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

5530
Mr. Smith, Mary
B. 2/4
Limestone

10 335
68

Monroe

OTHER MEMBERS OF FAMILY

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Clara	W	27	

FORM 10-1-11

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
28 S.	Smith 711	5	590
COLOR	AGE	BIRTHPLACE	VOL.
P	21		1
COUNTY	CITY		
Autauga			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Emma 211	W	15	

FORM 10-1-11

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
25	Smith 611	6	588
COLOR	AGE	BIRTHPLACE	VOL.
W	25		18
COUNTY	CITY		
Conecuh			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Clara	W	22	
1 Martin	D	14	
1 John	S	5	
1 Minnie	D	34	

BC 527 . . .

HC A.2'

8530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
127	56		15	56
COUNTY	CITY			
Lowndes				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Frank	H	38		
Marion	sd	16		
Pete	sd	12		
Clara	5	4		
Clara	L	2 1/2		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

200	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
12	33		13	200
COUNTY	CITY			
Walker				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Frank	H	30		
Marion	sd	16		
Pete	sd	12		
Clara	5	4		
Clara	L	2 1/2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Joe Smith	Walker	24.200	SHEET
B 40			26

1530 Smith, Martha 24. 268

B 66

Elmore

26

Smith, Martha

BC 627

NAME - F. N. V. A.		INSET
1530 Smith, Martha		69 99
B 35	Talladega	696
IN. M. R. A. W. T.		
1530 Smith, Martha		
✓		

BC 627

1530	NAME - F. N. V. A.
1530 Smith, Martha	
✓	Tusca.
IN. M. R. A. W. T.	
1530 Smith, Martha	

BC 627

NAME F. INDIVIDUAL *Smith, Martha* 18 1888
BIRTHDAY *31*
Etowah
N. M. *1888*
BC-627 U.S. DEPARTMENT OF COMMERCE

NAME F. INDIVIDUAL *Smith, Martha* 18 1888
BIRTHDAY *31*
Etowah
N. M. *1888*
BC-627 U.S. DEPARTMENT OF COMMERCE

BY 728

DATE 10/10/72

MMR 1

1030

Madison Madi

10/10/72

BY 728

DATE 10/10/72

MMR 1

NAME OF INDIVIDUAL James Madison

DATE OF BIRTH 10/10/72

NTY 10/10/72

Lauderdale

IN MEMPHIS, WITH

FOR ATTENTION TO ATTORNEY

1. NAME	2. ADDRESS	3. PHONE
4. CITY	5. STATE	6. ZIP
7. COUNTRY	8. OCCUPATION	9. EDUCATION
10. MARITAL STATUS	11. RELIGION	12. RACE
13. SEX	14. HEIGHT	15. WEIGHT
16. HAIR	17. EYES	18. SKIN
19. BLOOD TYPE	20. FINGERPRINTS	21. SIGNATURE
22. DATE OF BIRTH	23. DATE OF DEATH	24. DATE OF INTERVIEW
25. DATE OF ARREST	26. DATE OF RELEASE	27. DATE OF REENTRY
28. DATE OF DEPORTATION	29. DATE OF REENTRY	30. DATE OF DEPORTATION

8530 Smith, Martha
 Aug. 11

EX. M. DATE WITH

By At

X

BC 627

8530 Smith, Martha
 6

...

BC 627

1530
 30
 60
 11 67
 105
WILCOX
 EN MEMBERS WITH
 110 Karkel 1000 21
 RELATIONSHIP
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY		ANNISTON	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1530
 73
 Smith 11 Karkel
 11 67
 105
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

175

Smith [unclear]

BC-627

DEPARTMENT OF COMMERCE

Covington

BC 62

DEPARTMENT OF COMMERCE

NAME [unclear]

BC 62

DEPARTMENT OF COMMERCE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

SS36	HEAD OF FAMILY		Smith, Martha		E.D.	SHEET
COLOR	B	AGE	45	BIRTHPLACE	VOL.	91
COUNTY	Randolph			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Henry		W-B	46			

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS36	NAME OF INDIVIDUAL		Smith, Martha		E.D.	SHEET
COLOR	B	AGE	45	BIRTHPLACE	VOL.	91
COUNTY	Russell			CITY		
ENUMERATED WITH						
RELATIONSHIP TO HEAD						
<div style="display: flex; justify-content: space-between;"> <div> <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Uncle</p> <p>Nephew</p> <p>Niece</p> <p>Grandfather</p> <p>Grandmother</p> <p>Great-grandfather</p> <p>Great-grandmother</p> </div> <div> <p>Wife</p> <p>Daughter</p> <p>Son</p> <p>Brother</p> <p>Sister</p> <p>Uncle</p> <p>Nephew</p> <p>Niece</p> <p>Grandfather</p> <p>Grandmother</p> <p>Great-grandfather</p> <p>Great-grandmother</p> </div> </div>						

Form BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Blount

IN MEMORIAM

BC 627

BC 627

DEPARTMENT OF THE ARMY

NAME OF INDIVIDUAL: *Smith, William B. Jr.*

DATE OF BIRTH: *1924-01-01*

DATE OF DEATH: *1945-01-01*

PLACE OF BIRTH: *Limestone*

PLACE OF DEATH: *Smith, Ed*

DEPARTMENT OF THE ARMY

BC 627

DEPARTMENT OF THE ARMY

NAME OF INDIVIDUAL: *Smith, William B. Jr.*

DATE OF BIRTH: *1924-01-01*

DATE OF DEATH: *1945-01-01*

PLACE OF BIRTH: *Limestone*

PLACE OF DEATH: *Smith, Ed*

DEPARTMENT OF THE ARMY

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Young	D	31	
Young	S	19	
Young	S	32	
Young	D	16	
Young	S	11	
Young	S	13	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INCORPORATED COMPANY

Madison

INCORPORATED IN

STATE OF

DATE OF INCORPORATION

OFFICE OF THE SECRETARY OF STATE

RECEIVED

BC 627

DEPARTMENT OF REVENUE

NAME OF INCORPORATED COMPANY

Cullman

INCORPORATED IN

STATE OF

DATE OF INCORPORATION

OFFICE OF THE SECRETARY OF STATE

RECEIVED

BC 627

DEPARTMENT OF REVENUE

NAME OF INCORPORATED COMPANY

353

INCORPORATED IN

STATE OF

DATE OF INCORPORATION

OFFICE OF THE SECRETARY OF STATE

RECEIVED

BC 627

DEPARTMENT OF REVENUE

135 51 *Smith Martha E*

Chambers

1840

BC-627

DEPARTMENT OF COMMERCE

135 51 *Smith Martha E* 3 20
W 54 90

Pike

Flandering, Grace

BC 627

DEPARTMENT OF COMMERCE

<i>135</i>	HEAD OF FAMILY <i>Smith Martha E</i>		E.O. <i>4</i>	SHEET <i>58</i>
COLOR <i>1</i>	AGE <i>51</i>	BIRTHPLACE	VOL. <i>23</i>	
COUNTY <i>De Kalb</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

NAME: [illegible]
 ADDRESS: [illegible]
 CITY: [illegible]
 STATE: [illegible]
 ZIP: [illegible]

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CUSTOMS AND BORDER PROTECTION

NAME: [illegible]
 ADDRESS: [illegible]
 CITY: [illegible]
 STATE: [illegible]
 ZIP: [illegible]

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CUSTOMS AND BORDER PROTECTION

NAME: [illegible]
 ADDRESS: [illegible]
 CITY: [illegible]
 STATE: [illegible]
 ZIP: [illegible]

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CUSTOMS AND BORDER PROTECTION

853- Smith, Mark L. 131
68
Crenshaw
Smith, Linda
BC 627

853- Smith, Mark L. 131
B
Perry
ENUMERATE WITH
RELATIONSHIP
BC 627

20		HEAD OF FAMILY		E.D.	SHEET
u		Smith, Martha M.		10	126
COLOR	AGE	BIRTHPLACE		VOL.	
	64			14	
COUNTY			CITY		
Clarke					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 James F		3	21		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

20	Smith, Martha M.	5311
26	60	10
Coffee		
Smith, David		

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Clarke	CITY	
MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Charles Clarke	H	20	
William J. Clarke	(S) D	1 1/2	

FORM 10-6-16

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ANNISTON

Callahan

BC 627

S-30	<i>Smith Martin</i>	25	85
20	83		87
Morgan			
		<i>Smith Henry</i>	

DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

[illegible]

5530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	49				
COUNTY			CITY		
Madison					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		H	46		
Lillian		W	21		
Lillian		D	18		
Katherine		S	17		
Lillian		S	15		
Lillian		S	1		
Lillian		S	18/2		

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10630

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

6. (FRM 10-026)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Jallapoussa

NAME	AGE	RELATIONSHIP	SEX	DATE
------	-----	--------------	-----	------

BC 62

RECEIVED

DATE

NAME	AGE	RELATIONSHIP	SEX	DATE
HEAD OF FAMILY				E.D.
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Tallapoosa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Wife	Wife	24		
Daughter	Daughter	12		
Daughter	Daughter	10		
Daughter	Daughter	8		
Daughter	Daughter	6		
Daughter	Daughter	4		
Daughter	Daughter	2		
Daughter	Daughter	1		
Daughter	Daughter	0		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	AGE	RELATIONSHIP	SEX	DATE
1550	15	Wife	W	1912
Escambia				
1550	15	Wife	W	1912

BC 62

RECEIVED

DATE

30		HEAD OF FAMILY		E.D.	SHEET
AGE		BIRTHPLACE		VOL.	113
19		E. Iowa		91	
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1			9		
2			12		

FORM 1-1-13

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		RELATIONSHIP		AGE	BIRTHPLACE
Calhoun					

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		AGE		BIRTHPLACE	

WILCOX

WILCOX

$$L(\Delta) = M(\Delta) + M(\Delta)$$
[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

De Kalb

30		HEAD OF FAMILY		E.D.	SHEET
Smith		Marion C		57	53
COLOR	AGE	BIRTHPLACE		VOL.	
60	36			3c	
COUNTY			CITY		
Elmwood					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Ben Smith		6	27		
1. Mary Smith		12	8		

30		HEAD OF FAMILY		E.D.	SHEET
Smith		Marion C		57	53
COLOR	AGE	BIRTHPLACE		VOL.	
60	36				
COUNTY			CITY		
Camden					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Ben Smith		6	27		
1. Mary Smith		12	8		

850		HEAD OF FAMILY		11-1-1880		E.D.	SHEET
COLOR	W	AGE	50	BIRTHPLACE		VOL.	103
COUNTY				Walker		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. John				10	53		
2. Mary					14		
3. William					11		
4. Charles					9		
5. John				6	13		
6. Mary				12	1		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8550		HEAD OF FAMILY		11-1-1880		E.D.	SHEET
COLOR	W	AGE	70	BIRTHPLACE		VOL.	103
COUNTY				Walker		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
1. John				10	53		
2. Mary					14		
3. William					11		
4. Charles					9		
5. John				6	13		
6. Mary				12	1		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

53

Cullman

BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
Smith Marrying		9	6
COLOR	AGE	BIRTHPLACE	
W	30	19	
COUNTY	Covington		
CITY			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edna	W	28	
Marrying	S	5	
Edna	S	4	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Marrying		9	6
COLOR	AGE	BIRTHPLACE	
W	30	19	

Cullman

5350	HEAD OF FAMILY <i>Smith, Marvin L</i>		E.O. <i>51411</i>	SHEET
COLOR <i>W</i>	AGE <i>26</i>	BIRTHPLACE	VOL. <i>10</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATION	AGE	BIRTHPLACE
<i>Maude</i>		<i>W</i>	<i>23</i>	
<i>William</i>		<i>S</i>	<i>4</i>	
<i>James</i>		<i>S</i>	<i>2</i>	

FORM 10-30

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

5350	HEAD OF FAMILY <i>Smith, Marvin L</i>		E.O. <i>51411</i>	SHEET
COLOR <i>W</i>	AGE <i>49</i>	BIRTHPLACE	VOL. <i>2</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				

Barbour

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE
1. <i>Marion</i>	<i>W</i>	<i>45</i>	<i>La</i>

FORM 10-1-33

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>25-26</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>35</i>	<i>La</i>	<i>21</i>	<i>122</i>
COUNTY	CITY			
	<i>De Kalb</i>			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Ella</i>	<i>W</i>	<i>35</i>	<i>La</i>	
<i>Clara</i>	<i>S</i>	<i>1</i>		
<i>Harriet</i>	<i>S</i>	<i>15</i>		
<i>Adeline</i>	<i>S</i>	<i>7</i>		
<i>William</i>	<i>S</i>	<i>2 1/2</i>		

FORM 10-1-33

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>25-26</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>37</i>	<i>La</i>	<i>21</i>	<i>121</i>

COLOR W	AGE 37	BIRTHPLACE Clarke	VOL. 2
COUNTY Clarke		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William 13	12	31	
Elizabeth 13	12	7	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530
Age
Smith
Etowah
10/10
32

1536
 2004
 Sumter
 Sumter, S.C.
 BC 627
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1536	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Blount		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

COUNTY		CITY	
Baldwin			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Talent	S	4	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

214 Talent Mary 2 10 2

1 10

214 Talent Mary

BC 60

NAME OF INC. WITH A

214 Talent Mary

1 10

214 Talent Mary

BC 60

BC 627

1. EDA + MMA → MMA

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COLOR

E.D.

SHEET

VOL.

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Cullman		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	Smith	Age	10
RELATIONSHIP	Wife	Age	10
NAME	Baldwin	Age	10
RELATIONSHIP	Wife	Age	10

BC 627

DEPARTMENT OF COMMERCE

NAME	Smith	Age	10
RELATIONSHIP	Wife	Age	10

5530 Smith Mary
 May Ala
 Autauga
 IN MENA WITH Smith John
 BC 627
 DEPARTMENT OF COMMERCE

Smith Mary
 25
 Autauga
 Mary John
 BC 627
 DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		
MEMBERS OF FAMILY			
RELATION			

MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SEX	SHEET
Greene			5
<p>IN MARRIAGE WITH</p> <p>DATE OF MARRIAGE</p> <p>PLACE OF MARRIAGE</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>DATE OF DEATH</p> <p>PLACE OF DEATH</p> <p>DATE OF ENTRY</p> <p>PLACE OF ENTRY</p> <p>DATE OF EXIT</p> <p>PLACE OF EXIT</p>			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SEX	SHEET
Geneva			
<p>IN MARRIAGE WITH</p> <p>DATE OF MARRIAGE</p> <p>PLACE OF MARRIAGE</p> <p>DATE OF BIRTH</p> <p>PLACE OF BIRTH</p> <p>DATE OF DEATH</p> <p>PLACE OF DEATH</p> <p>DATE OF ENTRY</p> <p>PLACE OF ENTRY</p> <p>DATE OF EXIT</p> <p>PLACE OF EXIT</p>			

X

BC 627

EXHIBIT 1

Smith Mary

and ilto

BC 627

EXHIBIT 1

553 Smith Mary

57

Calla

IN MEXICO WITH

Smith Mary

BC 627

EXHIBIT 1

5530 Smith, Mary W 194
 H. 15

BC 62

5530	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Morgan		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		1			
Son					
Daughter					
Son					
Daughter					
Son					
Daughter					
Son					
Daughter					

5530	NAME OF INDIVIDUAL Smith Mary	SHEET 21
70	BIRTHPLACE Morgan	57
IN MARRIAGE WITH Barrett William		

BC 627

5530	HEAD OF FAMILY Smith Mary		E.D. 2	SHEET 547
COLOR 15	AGE 33	BIRTHPLACE	VOL. 50	
COUNTY Morgan	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	H	12		
Mary Jr	S	5		
Mary	S	7		
David	S	2		

FORM 10-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Clay*

DATE *1900*

CLAY

EN. M. H. A. T. W. T. H.

RE. M. H. A. T. W. T. H.

BC 627

DEPARTMENT OF COMMERCE

8530

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
<i>13</i>	<i>13</i>	<i>13</i>	<i>13</i>
COUNTY	CITY		
<i>Butler</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James H. Butler</i>	<i>13</i>	<i>5</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

11

3

er

BC 621

U.S. DEPARTMENT OF COMMERCE

530		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
2	9	Smith Mary		29	
COUNTY	Escambia			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wade		S	31		
Wade		18	24		
Wade		1	9		
Wade			25		
Wade		18	7		
Wade		1	7		

FORM 10-6-16

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
530		7-11	
BIRTH DATE		BIRTH PLACE	
11-11-11		11-11-11	
ENROLLMENT WITH			
REASON FOR ENTRY			
<p>1. ...</p> <p>2. ...</p> <p>3. ...</p> <p>4. ...</p> <p>5. ...</p> <p>6. ...</p> <p>7. ...</p> <p>8. ...</p> <p>9. ...</p> <p>10. ...</p>			

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Smith Mary* SHEET *13*

AGE *68*

Talladega

ENMATED WITH *Smith Walter*

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Smith Mary* SHEET *135*

AGE *68* *344*

Talladega

ENMATED WITH *Smith Walter*

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME	Smith	111a-11
BIRTHPLACE	Tallahassee	
DATE	11/11/11	
AGE	45	
CITY	Escambia	
COUNTY	Escambia	
STATE	Florida	
RELATIONSHIP	Head of Family	
EDUCATION	High School	
INDUSTRY	Farmer	
PROPERTY	1/2	
VEHICLE	1	
REMARKS		

530	HEAD OF FAMILY	Smith	111a-11	E.D.	3	SHEET	577
COLOR	B	AGE	45	BIRTHPLACE		VOL.	29
COUNTY	Escambia			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Harris, P. R.		F	20				
J. R.		S	1				
J. R.		S	6/12				
J. R.		F	19				

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	Smith Mary	3	554
13	10		29
Escambia			
John C. Weston			
✓			
Cupp Lu			

8530	Smith Mary	4	38
2			
Madison			
John C. Weston			
BCA			

8530	Smith Mary	1	10
			20
Madison			

NAME: Madison

RELATIONSHIP: Shelby

BC 627

NAME OF INDIVIDUAL: Shelby

AGE: 12

RELATIONSHIP: Shelby

BC 627

NAME OF INDIVIDUAL: Shelby

AGE: 12

RELATIONSHIP: Shelby

BC 627

5536	HEAD OF FAMILY Smith Mary		E.D. 6	SHEET 12
COLOR P	AGE 10	BIRTHPLACE	VOL. 25	
COUNTY		Date	CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary		Wife	22	
William		Son	19	
Elizabeth		Daughter	16	
Charles		Son	14	
Mary		Daughter	12	
William		Son	10	
Elizabeth		Daughter	6	

5536	HEAD OF FAMILY Smith Mary		E.D. 6	SHEET 17
COLOR P	AGE 10	BIRTHPLACE	VOL. 27	
COUNTY		Dallas	CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary		Wife	30	
William		Son	7	
Richard		Son	10	
George		Son	5	
Elizabeth		Daughter	3	
William		Son	12	

NAME		S. L. C. Tracy		18 341	
AGE		35		27	
CITY		Dallas			
ENCLAVE		S. L. C. Tracy			
DATE					
TIME					
PLACE					
REMARKS					
SIGNATURE					
INITIALS					
FINGERPRINTS					
PHOTOGRAPH					
X-RAY					
LABORATORY					
OTHER					

BC 627

NAME		S. L. C. Tracy		18 341	
AGE		35		27	
CITY		Dallas			
ENCLAVE		S. L. C. Tracy			
DATE					
TIME					
PLACE					
REMARKS					
SIGNATURE					
INITIALS					
FINGERPRINTS					
PHOTOGRAPH					
X-RAY					
LABORATORY					
OTHER					

BC 627

NAME		S. L. C. Tracy		18 341	
AGE		35		27	
CITY		Dallas			
ENCLAVE		S. L. C. Tracy			
DATE					
TIME					
PLACE					
REMARKS					
SIGNATURE					
INITIALS					
FINGERPRINTS					
PHOTOGRAPH					
X-RAY					
LABORATORY					
OTHER					

NAME *Smith Mary*
 ADDRESS
 CITY **Dallas**
 STATE
 ZIP

BC 627

DEPARTMENT OF COMMERCE

NAME *Smith Mary*
 ADDRESS
 CITY **Dallas**
 STATE
 ZIP

1530 18399

209 10

ENUMERATED WITH
Smith Mary

BC 627

DEPARTMENT OF COMMERCE

NAME *Smith Mary*
 ADDRESS
 CITY **Greene**
 STATE
 ZIP

1530 1392

151

93

Greene

IN MARCH WITH

REASON FOR

BC 627

3530	Smith - Mary	4	65
2430		3	
Greene			
IN MARCH WITH	Waiter - Edward		
REASON FOR			
Housekeeper			

BC 627

3530	Smith - Mary	4	65
2430		3	
Greene			
IN MARCH WITH	Coxter - Adenda		
REASON FOR			

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	City		
Greene			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

AME FINE

Greenh Mary 5 513

32

Greene

Learned Red

BC 627

SS 30	NAME OF INDIVIDUAL	Smith	Maury	3	62
1)	AGE	18			30
PLACE OF BIRTH			GAUSDEN		
PLACE OF RESIDENCE			Etowah		
OCCUPATION			Coal Miner		
EDUCATION					
MARRIAGE					
MILITARY SERVICE					
REMARKS					

U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

FORM BC 627 (Rev. 1-1-44)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

SS 30	NAME OF INDIVIDUAL	Smith	Maury	15	11
6	AGE	16			8
PLACE OF BIRTH			Etowah		
PLACE OF RESIDENCE			Liffen River		
OCCUPATION					
EDUCATION					
MARRIAGE					
MILITARY SERVICE					
REMARKS					

FORM BC 627 (Rev. 1-1-44)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

NAME INDIVIDUAL
 54
 Limestone
 BC 627
 DEPARTMENT OF COMMERCE

NAME INDIVIDUAL
 3
 Limestone
 BC 627
 DEPARTMENT OF COMMERCE

NAME INDIVIDUAL
 51
 Limestone
 BC 627
 DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

U S DEPARTMENT OF COMMERCE

BC 627

STATEMENT OF IMMIGRATION

NAME OF INDIVIDUAL: *William Lowndes*

DATE OF BIRTH: *1895*

PLACE OF BIRTH: *Lowndes*

ENMENTED WITH: *1*

PLACE OF ARRIVAL: *Lowndes*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *William Lowndes*

DATE OF BIRTH: *1895*

PLACE OF BIRTH: *Lowndes*

ENMENTED WITH: *1*

PLACE OF ARRIVAL: *Lowndes*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

44-11-24

NAME OF INDIVIDUAL	SMITH, Mary	FILE NO.	11-362
BIRTH DATE			61
COUNTY	Lawrence		
ENMERATED WITH	Watkins, Ada		
RELATIONSHIP TO ABOVE			
SEX			
AGE			
EDUCATION			
RELIGION			
INDUSTRY			
PROPERTY			
REMARKS			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL	SMITH, Mary	FILE NO.	11-362
BIRTH DATE			61
COUNTY	Lawrence		
ENMERATED WITH	Smith, Mary		
RELATIONSHIP TO ABOVE			
SEX			
AGE			
EDUCATION			
RELIGION			
INDUSTRY			
PROPERTY			
REMARKS			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET																																																																																																					
Smith, William		44-141																																																																																																					
Lowndes																																																																																																							
ENumerated with																																																																																																							
Relation																																																																																																							
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Form BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Form BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																																								
536 Smith, Mary																																											
COLOR	AGE	BIRTHPLACE																																									
COUNTY																																											
Butler																																											
ENUMERATED WITH																																											
RELATIONSHIP ABOVE																																											
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NAME	RELATIONSHIP	AGE	BIRTHPLACE																																								

FORM BC 627
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536	HEAD OF FAMILY		E.D.	SHEET
	Smith, Mary		17	31
COLOR	AGE	BIRTHPLACE		VOL.
B	50			8
COUNTY		CITY		
Butler				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
William		son	13	
John		son	8	
William		son	7	
41 Bx				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Marjorie Russell B	1	10	
William	2	5	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
530	William Russell	7	3
	BIRTHPLACE	VOL.	
	CITY		
Russell			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
530		7	3
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME KING VIOLE		E.D.	SHEET
AGE	BIRTHPLACE		
<p>Clarke</p>			
<p>ENMIGRATED WITH</p>			
<p>RELATIONSHIP TO HEAD</p>			
<p>SEX</p>			
<p>RELATIONSHIP</p>			
<p>AGE</p>			
<p>BIRTHPLACE</p>			
<p>RELATIONSHIP</p>			
<p>AGE</p>			
<p>BIRTHPLACE</p>			
<p>RELATIONSHIP</p>			
<p>AGE</p>			
<p>BIRTHPLACE</p>			

FORM BC-627 U.S. DEPT. OF COMMERCE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
Clarke			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. [Handwritten Name]	15		
2. [Handwritten Name]			
3. [Handwritten Name]			
4. [Handwritten Name]			
5. [Handwritten Name]			
6. [Handwritten Name]			
7. [Handwritten Name]			
8. [Handwritten Name]			
9. [Handwritten Name]			
10. [Handwritten Name]			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

303	NAME OF INDIVIDUAL	ED	SHEET
12	Clarke, Mary	12	1/16
14		14	
	Clarke		
	Will, Mary		

FORM BC 627

U S DEPARTMENT OF COMMERCE

303	NAME OF INDIVIDUAL	ED	SHEET
12	Clarke, Mary	12	1/16
14		14	
	Clarke		
	Will, Mary		

FORM BC 627

U S DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL		158	SHEET
158		158	158
COLOR	AGE	BIRTHPLACE	
158	158	158	
COUNTY	CITY		
Cherokee			
ENUMERATED WITH			
158			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	GRANDSON	
DAUGHTER	NICE	GRANDDAUGHTER	
BROTHER	FATHER-IN-LAW	MOTHER-IN-LAW	
SISTER	MOTHER-IN-LAW	BROTHER-IN-LAW	
FATHER	SON-IN-LAW	SISTER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	BROTHER-IN-LAW	
GRANDSON	BROTHER-IN-LAW	SISTER-IN-LAW	
GRANDDAUGHTER	SISTER-IN-LAW	ORPHAN	
GRANDCHILD			

FORM BC-627 (4-6-67)
FORMERLY 11-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		158	SHEET
158		158	158
COLOR	AGE	BIRTHPLACE	
158	158	158	
COUNTY	CITY		
Elmore			
ENUMERATED WITH			
158			
RELATIONSHIP TO ABOVE			
SON	NEPHEW	GRANDSON	
DAUGHTER	NICE	GRANDDAUGHTER	
BROTHER	FATHER-IN-LAW	MOTHER-IN-LAW	
SISTER	MOTHER-IN-LAW	BROTHER-IN-LAW	
FATHER	SON-IN-LAW	SISTER-IN-LAW	
MOTHER	DAUGHTER-IN-LAW	BROTHER-IN-LAW	
GRANDSON	BROTHER-IN-LAW	SISTER-IN-LAW	
GRANDDAUGHTER	SISTER-IN-LAW	ORPHAN	
GRANDCHILD			

BC 62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET																																																																																																						
8532	Smith Mary	1	25																																																																																																						
Franklin																																																																																																									
RELAT. K. A. R. C.																																																																																																									
HARLANUGH Sylvia																																																																																																									
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BC 627

DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

NAME OF INDIVIDUAL		ED	SHEET																																																																																																						
8532	Smith Mary	1	301																																																																																																						
RELAT. K. A. R. C.																																																																																																									
HARLANUGH Sylvia																																																																																																									
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36
Pike

46

ENUMERATED WITH *Stuart Eliza*

RELAT. *Stuart Eliza*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

45
Pike

NAME OF INDIVIDUAL *Elizabeth Mary*

AGE *17*

SEX *Female*

RELAT. *Handmaid*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

45
Perry

NAME OF INDIVIDUAL *Elizabeth Mary*

AGE *17*

SEX *Female*

RELAT. *Handmaid*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith Mary*
 COLOR *B* AGE *13* BIRTHPLACE *Perry*
 COUNTY *Essex*
 ENUMERATED WITH *John*
 RELATION TO HEAD OF FAMILY *Wife*
 SEX *F* RACE *W*

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS
 FORM NO. 1
 MAY 1900

X app wife
1400

NAME OF INDIVIDUAL *Smith Mary*
 COLOR *B* AGE *13* BIRTHPLACE *Perry*
 COUNTY *Essex*
 ENUMERATED WITH *John*
 RELATION TO HEAD OF FAMILY *Wife*
 SEX *F* RACE *W*

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS
 FORM NO. 1
 MAY 1900

NAME OF INDIVIDUAL *Smith Mary*
 COLOR *B* AGE *13* BIRTHPLACE *Perry*
 COUNTY *Essex*
 ENUMERATED WITH *John*
 RELATION TO HEAD OF FAMILY *Wife*
 SEX *F* RACE *W*

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS
 FORM NO. 1
 MAY 1900

BC 627	DEPARTMENT OF COMMERCE
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233	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	City			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

233	NAME	LINE	VIOLA	E.D.	SHEET
	AGE		11		333
	BIRTHPLACE		Tuscaloosa		
			Tuscaloosa		
	NAME		John		
	AGE		11		
	BIRTHPLACE		Tuscaloosa		

FORM BC 627 (1910)

DEPARTMENT OF COMMERCE

853. Smith, Mary 20. 174
W. 73 Marion
Boston, Mass.

[illegible]

COLOR		AGE	BIRTHPLACE	VOL.
16		45		10196
COUNTY			CITY	
Blount				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
15.8				
COLOR	AGE	BIRTHPLACE	VOL.	
	1			
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET
Elizabeth Mary		8 123
AGE	BIRTHPLACE	90
25		
COUNTY	CITY	
Enumerated with		
Marion E. Legak		
Relationship to above		

NAME	AGE	SEX	DATE
X	18	F	1900
NAME	AGE	SEX	DATE
NAME	AGE	SEX	DATE

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME OF INDIVIDUAL	13	SHEET
u	Smith Mary	13	405
55	DATE OF BIRTH	14	
	Shelby		
	Smith (Cal M)		

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4	NAME OF INDIVIDUAL	31	SHEET
Aug	Smith Mary	31	333
16	DATE OF BIRTH	25	
	Dallas		
	Uleman, Mary		

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

153	NAME OF FAMILY	Smith Mary	E.O.	SHEET
30	PLACE	Dallas	38	416
	CITY		VOL.	28
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. <i>Andrew</i>	<i>2</i>	<i>8</i>		

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME	PLACE	CITY
		Dallas
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

Escambia

Mr. William Andrew

8532 Smith - Mary

Richard A.

BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	53	Fla	30
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	S	24	
Richard	S	17	

1	James	17
	James	13

FORM 10 626

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

533	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
13	63		175	
COUNTY	CITY			
WILCOX				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James		17		
Walter James		13		
John W		14		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
719	36		7	
COUNTY	CITY			
	Madison			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Lucia Sarah		28		
Frank Roy		9		
1. Elton				

NAME OF INDIVIDUAL		ED	SHEET															
5530 - Fred May		29	18															
DOB	DATE OF BIRTH	VO.	72															
Hea	Madison																	
COUNTY																		
RELATIONS																		
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> </tr> <tr> <td>Nephew</td> <td>Uncle</td> <td>Grandson</td> </tr> <tr> <td>Granddaughter</td> <td>Grandfather</td> <td>Grandmother</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td></td> </tr> </table>				SON	DAUGHTER	WIFE	BROTHER	SISTER	NEPHEW	Nephew	Uncle	Grandson	Granddaughter	Grandfather	Grandmother	Great-grandson	Great-granddaughter	
SON	DAUGHTER	WIFE																
BROTHER	SISTER	NEPHEW																
Nephew	Uncle	Grandson																
Granddaughter	Grandfather	Grandmother																
Great-grandson	Great-granddaughter																	

FORM BC 627
U.S. DEPARTMENT OF COMMERCEU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET															
153 - Chilton																		
DOB	DATE OF BIRTH																	
RELATIONS																		
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>NEPHEW</td> </tr> <tr> <td>Nephew</td> <td>Uncle</td> <td>Grandson</td> </tr> <tr> <td>Granddaughter</td> <td>Grandfather</td> <td>Grandmother</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td></td> </tr> </table>				SON	DAUGHTER	WIFE	BROTHER	SISTER	NEPHEW	Nephew	Uncle	Grandson	Granddaughter	Grandfather	Grandmother	Great-grandson	Great-granddaughter	
SON	DAUGHTER	WIFE																
BROTHER	SISTER	NEPHEW																
Nephew	Uncle	Grandson																
Granddaughter	Grandfather	Grandmother																
Great-grandson	Great-granddaughter																	

FORM BC 627
U.S. DEPARTMENT OF COMMERCEU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith, Mary 4 9 2

Calhoun

Smith William J.

BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Calhoun		ANNISTON	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Smith Mary*
 ADDRESS: *15 17*
 CITY: *Bank Wagon*
 STATE: *17*
 ZIP: *17*

BC 627
 DEPARTMENT OF COMMERCE
 BUREAU OF POSTAL SERVICE

NAME: *Smith Mary*
 ADDRESS: *47*
 CITY: *Bank Wagon*
 STATE: *17*
 ZIP: *17*

BC 627
 DEPARTMENT OF COMMERCE
 BUREAU OF POSTAL SERVICE

NAME: *Smith Mary*
 ADDRESS: *47*
 CITY: *Bank Wagon*
 STATE: *17*
 ZIP: *17*

BC 627
 DEPARTMENT OF COMMERCE
 BUREAU OF POSTAL SERVICE

De Kabb

● ● ● ●

1. CH_3COOH 2. CH_3COO^- 3. CH_3COOH 4. CH_3COO^-

Robert M. La Follette

Lauderdale

BC 6.1

ED	SHEET
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BIRTHP. A. F.

Lauderdale

ENMERATE: WITH

RELATIONSHIP TO ABOVE

54 A. 1. 1. 1.

• *En C. de A. 2.*

		HEAD OF FAMILY		E.D.	SHEET
		11		14	175
COLOR	AGE	BIRTHPLACE		VOL.	
11	26			175	
COUNTY			CITY		
Lauderdale					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
11		2	3		
11		2	2		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET																											
11		14	175																											
AGE	BIRTHPLACE																													
11																														
COUNTY		CITY																												
Madison																														
ENROLLMENT WITH																														
RELATIONSHIP																														
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U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wright, Anna S	D	41	Ohio

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Loring, Alene			

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	S	20	
	D	31	
	S	18	

1530 Smith Mary 2 1/2
8/12
WILCOX
Smith Bennett

BC 627

1530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
1530	3	Washington		
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

1576 NAME OF INDIVIDUAL Smith Mary 25 76
 13 24 75
 SUMTER
 ENMERATE W. Series Peter
 RELAT N H T A H L
 X
 BC 627
 S. DEPARTMENT OF IMMIGRATION

1576 NAME OF INDIVIDUAL Smith Mary 8 26 2
 22 92
 SUMTER
 ENMERATE W. Bell Richard
 RELAT N H T A H L
 X
 BC 627
 S. DEPARTMENT OF IMMIGRATION

1576 NAME OF INDIVIDUAL Smith Mary 2 26 2
 22 92
 SUMTER
 ENMERATE W. Bell Richard
 RELAT N H T A H L
 X
 BC 627
 S. DEPARTMENT OF IMMIGRATION

SSN: *333* *Smith Mary* *2* *28*
W 72
 IN MARRY WITH: *Smith Mary E.*
 BC 627

30 COLOR: <i>W</i>		HEAD OF FAMILY <i>Smith Mary E.</i>		F.D. <i>28</i>	HEIGHT <i>5' 7"</i>
AGE <i>41</i>		BIRTHPLACE <i>W. Va.</i>		VOL. <i>1</i>	
COUNTY <i>Colbert</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Smith Mary E.</i>		<i>Wife</i>	<i>41</i>	<i>W. Va.</i>	
<i>Smith Mary E.</i>		<i>Daughter</i>	<i>13</i>	<i>W. Va.</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Smith Mary E.* *4* *28*
 BIRTHPLACE: *W. Va.*
 AGE: *41*
 IN MARRY WITH: *Smith Mary E.*
 RELATIONSHIP: *Wife*

EC 627BC 627

5 DEPARTMENT OF IMMIGRATION

HEAD OF FAMILY

E.D.SHEET

COLOR

AGE	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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BIRTHPLACE	
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VOLCOUNTY

Tallapoosa

CITYOTHER MEMBERS OF FAMILYNAME _____RELATION-
SHIPAGEBIRTHPLACE

555		HEAD OF FAMILY		576		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		76	
COUNTY		Marshall		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		H		27			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

555		HEAD OF FAMILY		576		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		4	
COUNTY		Bibb		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		H		27			
Mary		W		1			
James		S		7			
John		H		6			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

13

Covington

13

5530

NAME OF INDIVIDUAL *Smith Mary*

WASHINGTON

BC 627

8530

NAME OF INDIVIDUAL *Chambers*

CHAMBERS

BC 627

530 Smith, Mary B. 1-1-33
 13 34 65
 LIT 51000
 Smith, Alice

BC-627

DEPARTMENT OF COMMERCE

530 Smith, Mary B. 1-1-33
 13 34 65
 LIT 51000
 Smith, Alice

BC-627

DEPARTMENT OF COMMERCE

Smith, Mary B. 1-1-33
 13 34 65
 Coffee

Smith, George A

7.

BC 62'

$\frac{1}{2} \text{A} + \frac{1}{2} \text{M} + \frac{1}{2} \text{N} + \frac{1}{2} \text{O} + \frac{1}{2} \text{P} + \frac{1}{2} \text{Q} + \frac{1}{2} \text{R} + \frac{1}{2} \text{S} + \frac{1}{2} \text{T} + \frac{1}{2} \text{U} + \frac{1}{2} \text{V} + \frac{1}{2} \text{W} + \frac{1}{2} \text{X} + \frac{1}{2} \text{Y} + \frac{1}{2} \text{Z}$

NAME OF INDIVIDUAL		FEET	WEIGHT
5530	Smeta Marye	39	90
DATE	BIRTH DATE		
2001.6			
ENMIGRATE WITH			
Luscatbosa			
RELATIONSHIP TO ABOVE			
Smeta Marye			

HM BC-627 10-8-67
M. E. L. B. 10-8-67

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SSS	Name of Individual <i>Smith Mary C</i>	H 9.3
<i>w 70</i>	BIRTHDAY	
	<i>Kutauga</i>	
ENUMERATED IN	<i>Diana Hunt P</i>	
RELATIONSHIP		

5530	NAME OF INDIVIDUAL	192																														
1912	DATE OF BIRTH	1912																														
Barbour																																
RELATIONSHIP TO ABILE																																
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE

5530	NAME OF INDIVIDUAL	192																														
1912	DATE OF BIRTH	1912																														
Hale																																
RELATIONSHIP TO ABILE																																
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE

5530	NAME OF INDIVIDUAL	192																														
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8-530

NAME OF INDIVIDUAL *Madison*

BC 627

ANNISTON

NAME OF INDIVIDUAL *Talladega*

BC 627

ANNISTON

NAME OF INDIVIDUAL *Calhoun*

BC 627

ANNISTON

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		Smith Henry E.		B.D. 3-8-89	
LOR		AGE		PLACE		CITY	
w		74				55	
COUNTY				Morgan			
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Living Grace							

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

154		NAME OF INDIVIDUAL		Smith Henry E.		B.D. 3-8-89	
neg 10		AGE		24		CITY	
		PLACE		Geneva			
RELATIONSHIP							
Husband							
Wife							
Child							
Parent							
Sister							
Brother							
Uncle							
Aunt							
Nephew							
Niece							
Grandfather							
Grandmother							
Grandchild							
Other							

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
Crenshaw			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME OF INDIVIDUAL	E.D.	SHEET
1	AGE	BIRTHPLACE	
Shelby			
FAMILY DATA			

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Limestone		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Talladega		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Dade		CITY

✓

BC 627

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Dallas		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	DATE
Smith, Mary Ellen	4-7-1917
BIRTHPLACE	
Etowah,	
ENumerate with	
Hargrave, J. M.	
Attest	
Signature	

Attest

BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

Step 2 and 3
Boyle

5530 Smith Mary S 202
W 62 70

Etowah
GADSDEN
Baker Mabel

BC 627

5530 Smith Mary S 34.79
W 1 12 72

Madison

Smith John H

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

BC 627

· BC 627 ·

5530 Smith Henry J 1915
 77 25
 Dallas
 Johnson, Arthur

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

5530 Smith Henry J 1915
 77 25
 Dallas
 Johnson, Arthur

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	45	178
			VOL.	

530		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Henry		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY			CITY		
ENUMERATED WITH					
RELATIONSHIP ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER			

FORM BC 627 - 1955
REVISED 1-1-55

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		NAME OF INDIVIDUAL		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Escambia		CITY		
ENUMERATED WITH					
RELATIONSHIP ABOVE					
SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER		NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER			

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (Probability of getting two heads)

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS[illegible]

FORM 10 636

U S DEPT OF COMMERCE
BUREAU OF CENSUS

NAME *Calhoun* *ANNISTON*

BC 6

NAME *Calhoun* *ANNISTON*

BC 6

191
 530 Smith, Mary L. 1430
 20 54
 Geneva
 12-1-1914

BC 62

DEPARTMENT OF MINES

530 NAME OF INDIVIDUAL 1430
 20 54
 Smith, Mary L.
 12-1-1914
 F. M. G. A. T. H. A. T.
 12-1-1914

BC 62

DEPARTMENT OF MINES

HEAD OF FAMILY.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
B	35		55
COUNTY	CITY		
Tallahassee			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		AGE	SEX
J. M. Pike		35	M
Pike			
J. M. Pike			
J. M. Pike			
J. M. Pike			
J. M. Pike			
J. M. Pike			
J. M. Pike			
J. M. Pike			
J. M. Pike			

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Form BC 627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	
1530	Greene
AGE	BIRTHPLACE
27	Ill.
RELATION TO HEAD OF FAMILY	
Son	
MARRIED	
MOTHER	
FATHER	
SISTER	
BROTHER	
GRANDFATHER	
GRANDMOTHER	
AUNT	
UNCLE	
Nephew	
Niece	
Other	

1530	NAME OF INDIVIDUAL
1530	Dallas

Dallas

NAME OF INC. VIO. A.		SHEET																																																																																																					
158	11/11/68	11/11/68																																																																																																					
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BC 627

DEPARTMENT OF MMF

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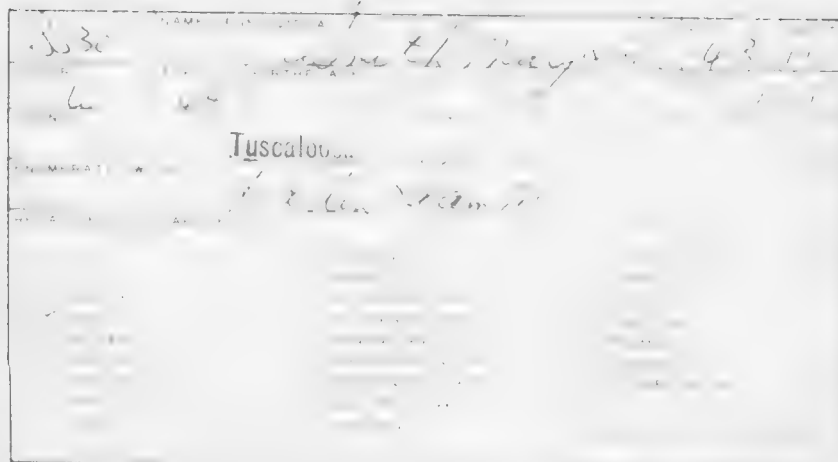
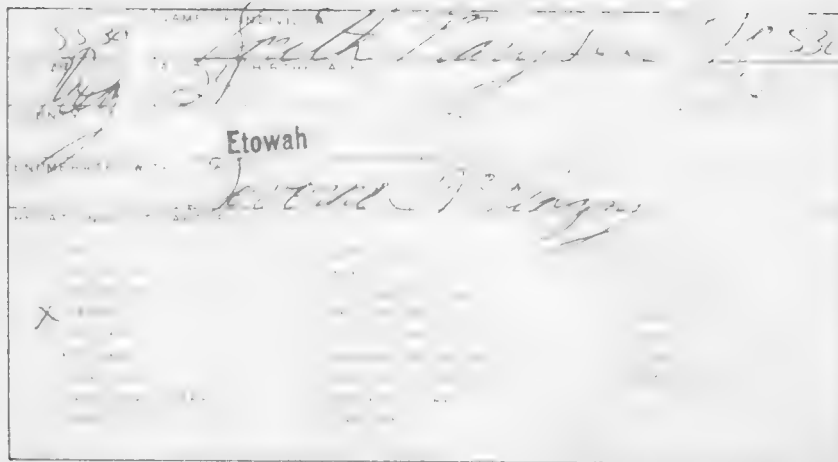
BC-627

$$v = \frac{1}{2} \left(\frac{1}{\rho} \frac{\partial \rho}{\partial t} + \frac{1}{\rho} \frac{\partial \rho}{\partial x} \frac{\partial x}{\partial t} + \frac{1}{\rho} \frac{\partial \rho}{\partial y} \frac{\partial y}{\partial t} + \frac{1}{\rho} \frac{\partial \rho}{\partial z} \frac{\partial z}{\partial t} \right) = \frac{1}{2} \left(\frac{1}{\rho} \frac{\partial \rho}{\partial t} + \frac{1}{\rho} \frac{\partial \rho}{\partial x} \frac{\partial x}{\partial t} + \frac{1}{\rho} \frac{\partial \rho}{\partial y} \frac{\partial y}{\partial t} + \frac{1}{\rho} \frac{\partial \rho}{\partial z} \frac{\partial z}{\partial t} \right)$$
[illegible]

C RM BC 627 . 2-2-67
F RM 1 B. Y. 1-2-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

153-
NAME - INDIVIDUAL
WILCOX
MAY 1961



5530		NAME OF INDIVIDUAL		E.D.		SHEET																																					
Smith Mary M				8		243																																					
COLOR	AGE	BIRTHPLACE																																									
B	17																																										
N.Y.																																											
Russell																																											
ENMERATED WITH																																											
Smith E																																											
RELATIONSHIP ABOVE																																											
<table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td>Smith E</td> <td>Wife</td> <td></td> <td></td> </tr> <tr> <td>Smith M</td> <td>Daughter</td> <td>17</td> <td>AA</td> </tr> <tr> <td>Smith A</td> <td>Son</td> <td>12</td> <td>AA</td> </tr> <tr> <td>Smith J</td> <td>Daughter</td> <td>10</td> <td>AA</td> </tr> <tr> <td>Smith W</td> <td>Daughter</td> <td>8</td> <td>AA</td> </tr> <tr> <td>Smith T</td> <td>Son</td> <td>6</td> <td>AA</td> </tr> <tr> <td>Smith L</td> <td>Daughter</td> <td>4</td> <td>AA</td> </tr> <tr> <td>Smith H</td> <td>Son</td> <td>2</td> <td>AA</td> </tr> </table>								NAME	RELATIONSHIP	AGE	BIRTHPLACE	Smith E	Wife			Smith M	Daughter	17	AA	Smith A	Son	12	AA	Smith J	Daughter	10	AA	Smith W	Daughter	8	AA	Smith T	Son	6	AA	Smith L	Daughter	4	AA	Smith H	Son	2	AA
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																								
Smith E	Wife																																										
Smith M	Daughter	17	AA																																								
Smith A	Son	12	AA																																								
Smith J	Daughter	10	AA																																								
Smith W	Daughter	8	AA																																								
Smith T	Son	6	AA																																								
Smith L	Daughter	4	AA																																								
Smith H	Son	2	AA																																								

BC 627

DEPARTMENT OF COMMERCE

5530		HEAD OF FAMILY		E.D.		SHEET	
Smith Mary M				8		243	
COLOR	AGE	BIRTHPLACE		VOL.			
B	17						
COUNTY				CITY			
Ripley							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 1-15

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.		SHEET	
Smith Mary M				8		243	

3530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	28	Tuscaloosa	66	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		23		
		12		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	28	Autauga	1	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		16		
		2		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3530	NAME AND ADDRESS		E.O.	SHEET
	Smith Mary L		28 133	
	Tuscaloosa		Tuscaloosa	
IN MEMORIAM				

Tuscaloosa

Tuscaloosa

INVOICE NO. 1234567890
DATE 12/22/2021
TO: [illegible]
FROM: [illegible]
QUANTITY: [illegible]
UNIT: [illegible]
PRICE: [illegible]
TOTAL: [illegible]
BC 627

INVOICE NO. 1234567890
DATE 12/22/2021
TO: Smith Mary H
FROM: Lawrence
QUANTITY: [illegible]
UNIT: [illegible]
PRICE: [illegible]
TOTAL: [illegible]
BC 627

INVOICE NO. 1234567890
DATE 12/22/2021
TO: Smith Mary H
FROM: Madison
QUANTITY: [illegible]
UNIT: [illegible]
PRICE: [illegible]
TOTAL: [illegible]
BC 627

NAME - INDIVIDUAL		SHEET																																																	
Smith, Mary		415 108																																																	
Maidson		23																																																	
EN-MARRIED WITH																																																			
Rodgers, Clara																																																			
<table border="0"> <tr> <td>AGE</td> <td>SEX</td> <td>RELATIONSHIP</td> <td>DATE</td> </tr> <tr> <td>10</td> <td>F</td> <td>Wife</td> <td>1902</td> </tr> <tr> <td>11</td> <td>F</td> <td>Daughter</td> <td>1903</td> </tr> <tr> <td>12</td> <td>F</td> <td>Daughter</td> <td>1904</td> </tr> <tr> <td>13</td> <td>F</td> <td>Daughter</td> <td>1905</td> </tr> <tr> <td>14</td> <td>F</td> <td>Daughter</td> <td>1906</td> </tr> <tr> <td>15</td> <td>F</td> <td>Daughter</td> <td>1907</td> </tr> <tr> <td>16</td> <td>F</td> <td>Daughter</td> <td>1908</td> </tr> <tr> <td>17</td> <td>F</td> <td>Daughter</td> <td>1909</td> </tr> <tr> <td>18</td> <td>F</td> <td>Daughter</td> <td>1910</td> </tr> <tr> <td>19</td> <td>F</td> <td>Daughter</td> <td>1911</td> </tr> <tr> <td>20</td> <td>F</td> <td>Daughter</td> <td>1912</td> </tr> </table>				AGE	SEX	RELATIONSHIP	DATE	10	F	Wife	1902	11	F	Daughter	1903	12	F	Daughter	1904	13	F	Daughter	1905	14	F	Daughter	1906	15	F	Daughter	1907	16	F	Daughter	1908	17	F	Daughter	1909	18	F	Daughter	1910	19	F	Daughter	1911	20	F	Daughter	1912
AGE	SEX	RELATIONSHIP	DATE																																																
10	F	Wife	1902																																																
11	F	Daughter	1903																																																
12	F	Daughter	1904																																																
13	F	Daughter	1905																																																
14	F	Daughter	1906																																																
15	F	Daughter	1907																																																
16	F	Daughter	1908																																																
17	F	Daughter	1909																																																
18	F	Daughter	1910																																																
19	F	Daughter	1911																																																
20	F	Daughter	1912																																																

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, Mary		15	18
COLOR	AGE	VOL.	
W	62	91	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Waller	S	20	
Harold, Edwin	C	62	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John R.	H	24	
Wm.	W	22	
Jessie	D	20	
Pauline	D	18	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
Smith Mary V		3 4	
AGE	BIRTHPLACE	98	
16	Tallapoosa		
ENUMERATED WITH		Jen A F	
RELATIONSHIP TO ABOVE		✓	
BC 627		DEPARTMENT OF COMMERCE	

NAME OF INDIVIDUAL		SHEET	
Smith Mary V		3 4	
AGE	BIRTHPLACE	98	
16	Tallapoosa		
ENUMERATED WITH		Jen A F	
RELATIONSHIP TO ABOVE		✓	
BC 627		DEPARTMENT OF COMMERCE	

HEAD OF FAMILY		SHEET	
Smith Mary V		257	
COLOR	AGE	BIRTHPLACE	VOL.
16	41		257
COUNTY	CITY		
Elmore			

6	41	24
COUNTY		CITY
Elmore		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
Elizabeth C	W	35
John H	1	30
Charles W	1	27
Benjamin	1	20

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	DATE	SHEET
Smith Mary E	10	1
Calhoun		
Smith Mary E		

530	Smith Mary E	10
Lamar		40
Smith Lee C		

Sheet 61

	<p>NAME OF INDIVIDUAL</p> <p>AGE</p> <p>SEX</p> <p>RACE</p> <p>RELIGION</p> <p>EDUCATION</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p>
--	--

BC 627

DEPARTMENT OF COMMERCE

Sheet 62

<p>15.10</p> <p><i>Chilton</i></p>	<p>NAME OF INDIVIDUAL</p> <p>AGE</p> <p>SEX</p> <p>RACE</p> <p>RELIGION</p> <p>EDUCATION</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p>
------------------------------------	--

BC 627

DEPARTMENT OF COMMERCE

Sheet 63

<p>15.30</p> <p><i>Chilton</i></p>	<p>NAME OF INDIVIDUAL</p> <p>AGE</p> <p>SEX</p> <p>RACE</p> <p>RELIGION</p> <p>EDUCATION</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p>
------------------------------------	--

BC 627

DEPARTMENT OF COMMERCE

BC 627

133		HEAD OF FAMILY		Smith Mary J.		E.D.	SHEET
COLOR	Age	BIRTHPLACE				VOL.	
neg	38					6	
COUNTY				CITY			
Chambers							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Lewis		H		16			
2. Mary		W		11			
3. J. J. D. D.		D		9			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

133		NAME - IN. VIC. A.		Smith Mary J.		E.D.	SHEET
neg		Age		24		VOL.	
						19	163
						26	
Smith Mary J.							

F 10 54 1 35

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Small House
Lee
The room lot

3532		HEAD OF FAMILY		ED.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Coosa		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
		CHILD			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		A	
Cherokee			

HEAD OF FAMILY		E.D.	SHEET
W. Smith		4	184
COLOR	AGE	BIRTHPLACE	
W	27	VOL. 1-1	
COUNTY	CITY		
Clarke			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Alma	W	24	
W. Smith	W	2	
E. Smith	S	2	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
W. Smith		3	169
COLOR	AGE	BIRTHPLACE	
W	34	VOL. 13	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ballie	W	34	
Claborn	S	13	
Clinton	S	11	
Howard	S	9	
Roy	S	5	
W. Smith	S	19/12	

1		Hodges		2		1912	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE		VOL.	
u		50		21	
BIRTHPLACE		CITY			
COUNTY		Escambia			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Georgia		W	40		
Lissy M		D	18		
M. C		S	14		
Eva M		D	13		
Theodore		S	11		
James		S	9		
Glenne		D	8		

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Peara	D	4	

--	--	--	--

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

8532	HEAD OF FAMILY <i>Smith</i>		E.O. 72	SHEET 111
COLOR <i>W</i>	AGE 21	BIRTHPLACE	VOL. 72	
COUNTY <i>Wash</i>	CITY Madison			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Alvin</i>	<i>W</i>	<i>10</i>		
<i>John H.</i>	<i>S</i>	<i>4</i>		
<i>Mathew</i>	<i>S</i>	<i>17</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2531	HEAD OF FAMILY <i>Smith</i>		E.O. 72	SHEET 213
COLOR <i>W</i>	AGE 38	BIRTHPLACE	VOL. 91	
COUNTY <i>Randolph</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Lee</i>	<i>W</i>	<i>30</i>		
<i>Grace J</i>	<i>S</i>	<i>14</i>		
<i>Gladys M</i>	<i>W</i>	<i>11</i>		
<i>William W</i>	<i>S</i>	<i>9</i>		
<i>John J</i>	<i>S</i>	<i>1 1/2</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		Smith Mattie		E.D.	SHEET
COLOR	F	AGE	6	BIRTHPLACE		VOL.	70
COUNTY				Madison		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
James Lee							

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		Smith Mattie		E.D.	SHEET
COLOR	W	AGE	4/2	BIRTHPLACE		VOL.	34
COUNTY				Jackson		CITY	
OTHER MEMBERS OF FAMILY							

COUNTY	Jackson	CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	42	
John	S	17	
Beatrice	D	14	
Emerson	D		

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5330	HEAD OF FAMILY	John Matt #2	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	35		- 8	
COUNTY	Etowah	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	37		
John	S	16		
Beatrice	D	8		
Harold	S	7 1/2		
Waine	S	5 1/2		

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5330	HEAD OF FAMILY	James Matt #1	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	39		73	
COUNTY	Marion	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	37		
John	S	25		
Beatrice	D	22		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2536	HEAD OF FAMILY		E.D.	SHEET
	Smith Matthew		15	246
COLOR	AGE	BIRTHPLACE	VOL.	
P	46			
COUNTY	Lowndes		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
James		S	35	
Katherine		D	33	
Marion		S	11	
Will		S	9	
Dorothy		D	7	
Lucas		D	5	
James		S	3 1/2	

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Mary	S	12 1/2	

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	55
242	14	Dallas	22	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1862	21	43		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8883	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	119
11	40	Crenshaw	21	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1862		17		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY	1862	119
AGE	40	21
BIRTHPLACE	Crenshaw	

Talladega

1. The first part of the document is a list of names and their corresponding dates. The names are: A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z. The dates are: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825

BC 627

$\Delta \mu = -RT \ln K$

NAME + INCORPORATED		SHEET
PICKENS		
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RELATIONSHIP		
NAME		
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FORM BC-627
FORMER D. ...

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S570 Smith, Walter 12 340
11, 26 Halo
Halgas, Ben

[illegible]

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55-38		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Dale		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Smith, Matt</i>	SHEET <i>27</i>
AGE <i>16</i>	BIRTHPLACE <i>61</i>
RELATIONSHIP <i>son</i>	
COUNTY <i>Randolph</i>	
CITY	
STATE	
MARRIAGE	
MOTHER	
FATHER	
GRANDFATHER	
GRANDMOTHER	
GRANDFATHER	
GRANDMOTHER	
GRANDFATHER	
GRANDMOTHER	

FORM BC 627 - 1961
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

US30	HEAD OF FAMILY <i>Smith, Matt</i>	E.D. <i>17</i>	SHEET <i>309</i>
COLOR <i>B</i>	AGE <i>53</i>	BIRTHPLACE <i>21</i>	VOL. <i>91</i>
COUNTY <i>Randolph</i>	CITY		
OTHER MEMBERS OF FAMILY			
NAME <i>Living Alone</i>	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 2nd St. North 7 15
W 88 862

Monroe

Limestone Co. La

BC 627

HEAD OF FAMILY		E.D.	SHEET
2nd St. North		14	4
COLOR	AGE	BIRTHPLACE	
11	23	VOL.	
COUNTY	CITY		
Limestone			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Ernest	15	17	La.

COLOR 60	AGE 77	BIRTHPLACE	VOL. 20 384	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Wm. L.	1	18		
2. Alfred J.	2	13		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536	NAME OF INDIVIDUAL Smith, Walter	AGE 17	SHEET 132
May 19	BIRTHPLACE Tuscaloosa		
EN. MER. WITH Strand, John			

BC 62

8536	NAME OF INDIVIDUAL Smith, Walter	AGE 37	SHEET 132
May 36	BIRTHPLACE Tuscaloosa		
EN. MER. WITH Barker, Shirley			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Smith Mattie</i>		E.D. <i>35</i>	SHEET <i>25</i>
COLOR <i>W</i>	AGE <i>34</i>	BIRTHPLACE <i>W</i>	
COUNTY <i>Calhoun</i>		CITY <i>ANNISTON</i>	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>S</i>	<i>23</i>	
<i>John</i>	<i>D</i>	<i>17</i>	
<i>John</i>	<i>D</i>	<i>14</i>	
<i>Margie</i>	<i>D</i>	<i>10</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	NAME OF INDIVIDUAL <i>Smith Mattie</i>	E.D. <i>35</i>	SHEET <i>25</i>
<i>W</i>	AGE <i>34</i>	BIRTHPLACE <i>W</i>	
COUNTY <i>Calhoun</i>			
CITY <i>ANNISTON</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

BC 627

U.S. DEPARTMENT OF COMMERCE

333	NAME OF INDIVIDUAL	Smith, Mattie	10-2
4-3	BIRTHPLACE	Juscaloosa	41
	NAME OF INDIVIDUAL	Skippin, Mary	

BC 627

333	NAME OF INDIVIDUAL	Smith, Mattie	1-12
4-3	BIRTHPLACE	Juscaloosa	41
	NAME OF INDIVIDUAL	Perry	
	BIRTHPLACE	Whitman, New York	

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

333	NAME OF INDIVIDUAL	Smith, Mattie	10-2
4-3	BIRTHPLACE	Juscaloosa	41

10 7 35

Geneva

EN MI RATE WITH

AT

BC 627

U.S. DEPARTMENT OF COMMERCE

10 7 35

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

COUNTY

Elmore

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	11	36	
Martha	11	36	
William	11	27	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY

COLOR

AGE

BIRTHPLACE

COUNTY

Clarke

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE

		SHIP		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Smith, Walter* *3 72*

High *174*

IN MERATE WITH: *Smith, Walter*

BC 627

NAME: *Smith, Walter* *3 160*

5530 *6* *12*

Russell

IN MERATE WITH: *Smith, Walter*

BC 627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		22		119				
CLERK	AGE	BIRTHPLACE						
neg	35							
COUNTY								
ENumerated with								
At night								
<table border="0"> <tr> <td> <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien </td> <td> <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien </td> <td> <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien </td> </tr> </table>						<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien
<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien	<input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien	<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never married <input type="checkbox"/> Naturalized <input type="checkbox"/> Alien						

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		FEET	
Smith Mattie		1		119	
COLOR	AGE	BIRTHPLACE		VOL.	
4	45				
COUNTY	Fayette		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lizzy					
Mama					

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8532		NAME OF INDIVIDUAL		SHEET				
BLOOD	AGE	BIRTHPLACE						
COUNTY	Hale							
ENRAMELATE WITH								
RELATIONSHIP ABOVE								
<table border="0"> <tr> <td> <input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER </td> </tr> </table>						<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER
<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER						

U.S. FORM BC-627 (REVISED 1-1-63)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8532		NAME OF INDIVIDUAL		SHEET				
BLOOD	AGE	BIRTHPLACE						
COUNTY	Baldwin							
ENRAMELATE WITH								
RELATIONSHIP ABOVE								
<table border="0"> <tr> <td> <input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER </td> </tr> </table>						<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER	<input type="checkbox"/> BORN <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DECEASED <input type="checkbox"/> OTHER
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U.S. FORM BC-627 (REVISED 1-1-63)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Aug. 1917

ENUMERATED WITH

SHIPMAN - L. C. TAY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

NAME OF INDIVIDUAL

5530 Smith Mallett

BIRTHPLACE

Talladega

ENUMERATED WITH

5530 Smith Mallett

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

NAME OF INDIVIDUAL		5530	5530
COLOR	AGE	BIRTHPLACE	17
COUNTY	25	Harbour	2
ENUMERATED WITH		1	
RELATIONSHIP TO AB		17	
SEX	RELIGION	STATUS	
DATE OF BIRTH	DATE OF DEATH	DATE OF ENTRY	
DATE OF DEATH	DATE OF ENTRY	DATE OF ENTRY	

SON	NEEDLE	STEEL
TA	NET	STEEL
IRON	KNIFE	STEEL
SILVER	KNIFE	STEEL
CUTTER	SILVER	STEEL
✓ M. T. H.	A. J. H. H.	STEEL
GRASS	MR. H. H. H.	STEEL
GRASS	SILVER	STEEL
GRASS	IRON	STEEL

FORM BC 627
FORMERLY 1-1-1

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Smith, William* 384

Cullman

11 June, 11

X

BC 627

NAME: *Smith, William* 384

Cullman

11 June, 11

X

2536		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	29			5	
Calhoun		ANNISTON			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

9536

Hale

NAME *Smith Matthew* 18

IN MARRIAGE WITH *Lucie Mathie*

BC 627

HEAD OF FAMILY		E.D.	SHEET
<i>Smith, Matthew E.</i>		29	4
COLOR	AGE	VOL.	
<i>W</i>	<i>26</i>	<i>39</i>	
COUNTY	CITY		
<i>Greene</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Marjorie H</i>	<i>D</i>	<i>31</i>	
<i>Lucie</i>	<i>D</i>	<i>27</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15.30		August 11th 1914		F.D.		SHEET	
cc 10				2		183	
Lawrence		Bent, 100					
X							

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15.30		Smith, 100		F.D.		SHEET	
cc 10				2		183	
Lawrence		Bent, 100					
X							

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15.30		Smith, 100		F.D.		SHEET	
cc 10				2		183	
Lawrence		Bent, 100					
X							

BC 627

HEAD OF FAMILY		E.D.	SHEET
Smith Matthew J		23	302
COLOR	AGE	BIRTHPLACE	
W	19	VOL. 16	
COUNTY	CITY		
Marshall			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Willie J	2	21	
2. Mary J	2	17	
3. Charles J	2	14	

FORM 10-35

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Matthew J		18	16
COLOR	AGE	BIRTHPLACE	
W	19	VOL. 13	
COUNTY	CITY		
San Jose			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Willie J	2	14	
2. Mary J	2	10	

11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11
11/11/11	11/11/11	11/11/11

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

55.30 Madison

Madison

BC 627

55.30 Houston

Houston

BC 627

3550 South Prairie St
1872
Greene
P. S. S. S. S.
No. 3550 South Prairie St

NAME OF THE VEHICLE
1937 Chevrolet 1 door car 2 doors

CHAMBERS

IN MARCH 1968

~~Redacted~~

2230 Branch 'Mott' 374
 13 18 26

Morgan

Small Elizabeth

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	
W	58		91
COUNTY	CITY		
Randolph			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James Jones	16	19	
Elena Victoria	16	18	
Alma Victoria	5	5	

NAME OF INDIVIDUAL		SHEET	
530		Russell	
RUSSELL		an a	
<p>ENROLLMENT WITH</p> <p>DATE</p>			
<p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> <p>DATE</p>			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
530		5	21
COLOR	AGE	BIRTHPLACE	
an	23	VOL. 34	
COUNTY	CITY		
Geneva			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
James H	son	27	an

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
530		7	164
COLOR	AGE	BIRTHPLACE	
an	11	VOL. 34	
COUNTY	CITY		

COLOR	AGE	BIRTHPLACE	VOL.	
169	(11)		7 169	
COUNTY	Greene		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
	Smith, Maud		31	363
COLOR	AGE	BIRTHPLACE	VOL.	
neg	27		28	
COUNTY	Dallas		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	SHEET
1-1 Tallapoosa	
IN MESSAGE WITH	
AT	

AT ...

BC 627

DEPARTMENT OF COMMERCE

245.36	HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
LL	55		LL	12 245
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. L. L. L. L. L.		17	1/2	
2. L. L. L. L. L.		4	2	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

245.36

Crenshaw

149

BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D. 4		SHEET 229	
COLOR	AGE 42	BIRTHPLACE		VOL. 64	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Edna M		10	17		
Chester C		2	13		
Ulysses		2	10		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D. 14		SHEET 43	
Talladega					
RELATIONSHIP					
SEX					
AGE					
BIRTHPLACE					
CITY					
COUNTY					
STATE					
NATIONALITY					
MARRIAGE					
DEATH					
BURIAL					

BC 627

DEPARTMENT OF COMMERCE

55 30 Smith Trade 11 4 41

W 50

Autauga

Stikinson River

X

BC 627

DEPARTMENT OF COMMERCE

55 30	NAME	Smith Trade	DATE	11 4 41
W 50	4			77
Stikinson River				
X				

BC 627

DEPARTMENT OF COMMERCE

553 *Smith, Wanda* 12-28
 11-15
 Hale
 Smith, Charles
 BC 627

553 *Smith Wanda* 12-28
 11-15
 Lamar
 Smith, Charles
 BC 627

1536		HEAD OF FAMILY		Smith Maria		E.D.	SHEET
COLOR	B	AGE	10	BIRTHPLACE		VOL.	27
COUNTY				Dallas		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
L. L. C. L. C.							

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1536		HEAD OF FAMILY		Smith Mary		E.D.	SHEET
COLOR	W	AGE	51	BIRTHPLACE		VOL.	9
COUNTY				Calhoun		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lucy		W	40				
William L		S	33				
Kathleen		S	19				
Bertha		W	17				
Marguerite		S	13				
Thelma		S	11				
Floyd		S	6				

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL
5530
F
SHEET

DATE
APR 1968
TOWN AND AREA
Barbour
COUNTY
Shannonville

BC 627

DEPARTMENT OF COMMERCE

5530	Smith May	17 22
Lee		66
Indian Luther		

154	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
11	22	Geneva	2	1
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
Lee	L	3 1/2	Geneva	
Wade	L	16	Geneva	
		2		

NAME OF INDIVIDUAL		AGE	SHEET																											
South May 11		23	295																											
COLOR	RACE	BIRTHPLACE																												
	US																													
Marshall																														
ENUMERATED WITH																														
RELATIONSHIP TO AHEAD																														
<table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td>TEEN AHEAD</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRAND MAN</td> </tr> <tr> <td>FATHER</td> <td>SISTER IN LAW</td> <td>GRAND SON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER IN LAW</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> <td></td> </tr> </table>				WIFE	NEPHEW	STEPSON	DAUGHTER	SISTER	TEEN AHEAD	MOTHER	FATHER	SON	SISTER	MOTHER IN LAW	GRAND MAN	FATHER	SISTER IN LAW	GRAND SON	MOTHER	DAUGHTER IN LAW	GRANDDAUGHTER	GRANDFATHER	BROTHER IN LAW	OTHER SPECIFY	GRANDMOTHER	GRANDFATHER		GRANDSON		
WIFE	NEPHEW	STEPSON																												
DAUGHTER	SISTER	TEEN AHEAD																												
MOTHER	FATHER	SON																												
SISTER	MOTHER IN LAW	GRAND MAN																												
FATHER	SISTER IN LAW	GRAND SON																												
MOTHER	DAUGHTER IN LAW	GRANDDAUGHTER																												
GRANDFATHER	BROTHER IN LAW	OTHER SPECIFY																												
GRANDMOTHER	GRANDFATHER																													
GRANDSON																														

FORM BC-627 (REVISED 1-1-63)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	SHEET																											
South May 11		23	295																											
COLOR	RACE	BIRTHPLACE																												
	US																													
Henry																														
ENUMERATED WITH																														
RELATIONSHIP TO AHEAD																														
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WIFE	NEPHEW	STEPSON																												
DAUGHTER	SISTER	TEEN AHEAD																												
MOTHER	FATHER	SON																												
SISTER	MOTHER IN LAW	GRAND MAN																												
FATHER	SISTER IN LAW	GRAND SON																												
MOTHER	DAUGHTER IN LAW	GRANDDAUGHTER																												
GRANDFATHER	BROTHER IN LAW	OTHER SPECIFY																												
GRANDMOTHER	GRANDFATHER																													
GRANDSON																														

FORM BC-627 (REVISED 1-1-63)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Fayette

32

BC 427

NAME	STUART MAY - L	4	85
AGE	33	69	
RELATIONSHIP	Lawrence		
ADDRESS	4000 Olvera		

BC 627

DEPARTMENT OF MINERAL INDUSTRIES

5530	HEAD OF FAMILY	STUART MAY - L	ED 38	SHEET 357
COLOR 97	AGE 21	BIRTHPLACE	VOL. 25	
COUNTY	Dallas	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Stuart May - L				

5		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Tallapoosa		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

253-		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
6	40			2	
COUNTY	Clay		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James		W	41		
Anna		W	35		
William		S	15		
Lillian		S	12		
Mable		S	9		
Clara		S	7		
Charles		S	4		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF HEAD OF FAMILY		SHEET
<p><i>[Faint handwritten text]</i></p>		
AGE	<p><i>[Faint handwritten text]</i></p>	
BIRTHPLACE	<p><i>[Faint handwritten text]</i></p>	
CITY	<p><i>[Faint handwritten text]</i></p>	
COUNTY	<p><i>[Faint handwritten text]</i></p>	

BC 621 DEPARTMENT OF COMMERCE

10-32	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
h				
COUNTY	Escambia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>[Faint handwritten text]</i>	h	22		
<i>[Faint handwritten text]</i>		5		
<i>[Faint handwritten text]</i>		2		
<i>[Faint handwritten text]</i>		1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10-32	HEAD OF FAMILY		E.D.	SHEET

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

NAME OF IMPORTER		FILE NO.	SHEET
85- <i>Elmore</i>		156	102
DATE OF ENTRY		1934	
PLACE OF ORIGIN		Elmore	
DESCRIPTION OF GOODS		<i>unpacked, unpacked</i>	
QUANTITY			
UNIT OF MEASURE			
VALUE			
DUTY			
TAXES			
TOTAL			
REMARKS			

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

NAME OF IMPORTER		FILE NO.	SHEET
5536			
DATE OF ENTRY			
PLACE OF ORIGIN		Hale	
DESCRIPTION OF GOODS			
QUANTITY			
UNIT OF MEASURE			
VALUE			
DUTY			
TAXES			
TOTAL			
REMARKS			

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

HEAD OF FAMILY		E.O.	SHEET
AGE		BIRTHPLACE	VOL.
COUNTY	Marengo		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET
AGE		BIRTHPLACE	VOL.
COUNTY	Tuscaloosa		CITY
ENUMERATED WITH			
RELATIONSHIP			

FORM BC-627
CENSUS OF 1920

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.O.	SHEET
AGE		BIRTHPLACE	VOL.
COUNTY	Smith Millican		CITY

NAME *Smith Melissa* E.D. *3* SHEET *447*
 Neg. *29* *23*
 EN MEMBERS WITH
Moore Mary
 1

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
<i>Smith, Melinda</i>		<i>14</i>	<i>24</i>
COLOR	AGE	VOL.	
<i>W</i>	<i>56</i>	<i>24</i>	
COUNTY	CITY		
<i>Genova</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Shoman, Arthur</i>	<i>H</i>	<i>36</i>	
<i>W</i>	<i>54</i>	<i>59</i>	<i>W. Va.</i>
<i>Shoman, Mary J</i>	<i>D</i>	<i>24</i>	
<i>Shoman, Charles J</i>	<i>S</i>	<i>17</i>	
<i>Shoman, James</i>	<i>S</i>	<i>11</i>	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith Melton *3* *165*
W *11* *13*
Shoman, Melton

Johnson, Mont...

ANNISTON

BC 627

U.S. DEPARTMENT OF COMMERCE

5532		HEAD OF FAMILY		J. M. Johnson		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.			
		Monroe		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, Walter		41	207
COLOR	AGE	BIRTHPLACE	VOL.
B	22		28
COUNTY	Dallas		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Kathleen	U	14	
2. L. L. L.	D	2 1/2	
3. Mary, daughter	W	18	
4. Ethel	S	22	
5. Henry	B	14	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, Walter		4	213
COLOR	AGE	BIRTHPLACE	VOL.
			4
COUNTY	Bibb		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Mary			
2. L. L. L.		3	
3. L. L. L.			
4. L. L. L.			
5. L. L. L.			
6. L. L. L.			
7. L. L. L.			
8. L. L. L.			
9. L. L. L.			
10. L. L. L.			

FORM 10-636

U. S. DEPARTMENT OF COMMERCE

8530		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Madison					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/			24		

J 534		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
Lamar					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/			11		

530 Smith Melvin 1839
 27
 Dallas
 Chambers

BC 627

530	HEAD OF FAMILY		Smith, Melvin	E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
2	59			6	
COUNTY	Chambers		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. M. Smith		H	58		
Lillian A.		D	24		
M. A.		A	17		

FORM 10 636

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

530	NAME & INDIVIDUAL			SHEET
	AGE	BIRTHPLACE		

550 7/17/1910

NAME: [illegible]

DATE: [illegible]

AGE: [illegible]

SEX: [illegible]

RELATION: [illegible]

ED: [illegible]

SHEET: [illegible]

BC 627

85.30	HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
11	41		10	13
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Samuel	6	25		
Benjamin	5	6		
Esther	5	5		
Elizabeth	11	3 1/2		
Chloe	11	2 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		ED	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
Cullman			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. S. Smith		15	110
COLOR	AGE	BIRTHPLACE	
W	37	VOL 96	
COUNTY	CITY		
Madaga			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Emmeline	Wife	24	
Myrtle	Daughter	6	
William	Son	12	
Jack	Son	11	
Samuel	Son	24	
4. 180			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Barbour	
---------	--

HEAD OF FAMILY		E.D.	SHEET
Smith, William		10	1
COLOR	AGE	BIRTHPLACE	
White	41	Vol 66	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	Head	41	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, William		10	28
COLOR	AGE	BIRTHPLACE	
White	41	Vol 66	
COUNTY	CITY		
Tallapoosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	Head	41	
Charles	2	14	
George M	2	10	
John	2	15	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5330 Smith, William 20 44
 Dallas
 Johnson, Henry
 X

5330	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

COUNTY *Marion*

ENJMEATE WITH

RELATIONSHIP *Smith John*

SUN	WED	STEVEN
DAUGHTER	WED	STEVEN
DAUGHTER	WED	STEVEN
DAUGHTER	WED	STEVEN
FATHER	WED	STEVEN
MOTHER	WED	STEVEN
GRANDSON	WED	STEVEN
GRANDDAUGHTER	WED	STEVEN
GRANDSON	WED	STEVEN

FORM BC-627
FORMERLY 1-1-1957

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith, John 1 B7

72

Cullman

John Smith

FORM BC-627
FORMERLY 1-1-1957

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith Mary 1 B7

72

Dallas

Smith Mary

FORM BC-627
FORMERLY 1-1-1957

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



RC 7.

MAY 1900

MAY 1900

1230		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Walker		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 100-30

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1230		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Bibb		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Beula		W	27		
Hudson		J	9		
Kathleen		W	6		
Maggie		J	5		
Refrid		J	3		
William		W	1/2		

Refred P	3
William W	1/2

FORM 10-136

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530
Clyde M. M. M.
Ceburne
144

BC 627

8530
Jug
144
John

BC 627

1530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		30			
		1			
		1			
		1			
		11			
		12			

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
		Elmore			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		37			
		13			

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *John A. Smith* SHEET *18178*
8330 *21* *DC*
Henry
1/2
Y

BCA

<i>8330</i>	HEAD OF FAMILY		E.D.	SHEET
<i>66</i>	<i>John A. Smith</i>		<i>20</i>	<i>182</i>
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>43</i>	<i>Mich</i>	<i>3</i>	
COUNTY	CITY			
	<i>B: Mich</i>			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Living</i>		<i>Alon</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *John A. Smith*
8330 *21* *DC*
Henry
1/2
Y

BC 627

U.S. DEPARTMENT OF COMMERCE

5530	South "India"	44 214
18'		13
<p>NAME OF INDIVIDUAL</p> <p>RELATIONSHIP</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p>		

5530	South "India"	44 214
18'		13
<p>NAME OF INDIVIDUAL</p> <p>RELATIONSHIP</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p>		

Etowah GADSDEN

NAME
AGE
SEX
RELATIONSHIP
BIRTHPLACE
E.D.
SHEET

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME
AGE
SEX
RELATIONSHIP
BIRTHPLACE
E.D.
SHEET

2-1 Smith Michael 2 28
4 21 29
Geneva
Clark Wainel
RELATIONSHIP ABOVE

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
6	50	Marshall	16
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter L	6	4	
Louise M		1	
J B		1	
W. Scott P		1	
W. Scott P		1	
W. Scott P		1	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY Smith, Maria		E.D.	SHEET
COLOR	AGE 7	BIRTHPLACE		VOL.	65
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mother		25	37		
Father		6	18		
Son		2	4		
Daughter		2	16		
Son		2	17		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		NAME OF INDIVIDUAL Smith, Maria		E.D.	SHEET			
COLOR	AGE	BIRTHPLACE		VOL.				
COUNTY		CITY						
ENUMERATED WITH								
RELATIONSHIP								
<table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER MOTHER SISTER FATHER NEPHEW GRANDSON GRANDDAUGHTER GRANDFATHER </td> <td> <ul style="list-style-type: none"> SON DAUGHTER NEPHEW SISTER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER MOTHER SISTER FATHER NEPHEW GRANDSON GRANDDAUGHTER GRANDFATHER </td> </tr> </table>						<ul style="list-style-type: none"> WIFE DAUGHTER MOTHER SISTER FATHER NEPHEW GRANDSON GRANDDAUGHTER GRANDFATHER 	<ul style="list-style-type: none"> SON DAUGHTER NEPHEW SISTER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER 	<ul style="list-style-type: none"> WIFE DAUGHTER MOTHER SISTER FATHER NEPHEW GRANDSON GRANDDAUGHTER GRANDFATHER
<ul style="list-style-type: none"> WIFE DAUGHTER MOTHER SISTER FATHER NEPHEW GRANDSON GRANDDAUGHTER GRANDFATHER 	<ul style="list-style-type: none"> SON DAUGHTER NEPHEW SISTER GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER 	<ul style="list-style-type: none"> WIFE DAUGHTER MOTHER SISTER FATHER NEPHEW GRANDSON GRANDDAUGHTER GRANDFATHER 						

FORM BC-627
FORMER U.S. A.C.U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Smith</i>		E.D. <i>81</i>	SHEET <i>562</i>
COLOR <i>W</i>	AGE <i>25</i>	BIRTHPLACE	
COUNTY <i>Colbert</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William B</i>	<i>H</i>	<i>23</i>	
<i>John</i>	<i>H</i>	<i>1</i>	
<i>William</i>	<i>S</i>	<i>11/12</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Franklin</i>		E.D. <i>13</i>	SHEET <i>563</i>
COLOR <i>W</i>	AGE <i>13</i>	BIRTHPLACE	
COUNTY <i>Bullock</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

BC 527

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY <i>Franklin</i>		E.D. <i>9163</i>	SHEET <i>4</i>
COLOR <i>W</i>	AGE <i>13</i>	BIRTHPLACE	
COUNTY <i>Bullock</i>		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

COUNTY		Bulloch		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION SHIP	AGE	BIRTHPLACE	
Ella		W	30		
Charles		S	40		

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
North Carolina			17	116
COLOR	AGE	BIRTHPLACE	VOL.	
W	36		6-5-	
COUNTY		CITY		
Lauderdale				
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
Charles		W	28	
William		S	5	

FORM 10-636 U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
Smith William			36	19
COLOR	AGE	BIRTHPLACE	VOL.	
W	33		6-4	
COUNTY		CITY		
Lauderdale				
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
L. James		W	19	
B. James		S	2 1/2	

NAME	Smith	1
AGE	36	1
SEX	M	1
RELATION	Head	1
EDUCATION		
INDUSTRY		
PROPERTY		
REMARKS		

FORM 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF FAMILY	Smith	1
AGE	36	1
SEX	M	1
RELATION	Head	1
EDUCATION		
INDUSTRY		
PROPERTY		
REMARKS		

Geneva

NAME	Martha	6
AGE	12	1
SEX	F	1
RELATION	Daughter	1
EDUCATION		
INDUSTRY		
PROPERTY		
REMARKS		

FORM 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	Butler	1
AGE	34	1
SEX	M	1
RELATION	Head	1
EDUCATION		
INDUSTRY		
PROPERTY		
REMARKS		

Butler

NAME	Butler	1
AGE	34	1
SEX	M	1
RELATION	Head	1
EDUCATION		
INDUSTRY		
PROPERTY		
REMARKS		

FORM BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530		HEAD OF FAMILY		Smith, Milledge J		E.D.	SHEET
COLOR	66	AGE	56	BIRTHPLACE		VOL.	34
COUNTY	Geneva			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Milledge J		W	46				
Lucile M		D	23				
Cecile R		D	17				
James W		S	15				
Otha J		D	13				
Harold		D	11				
Quintan M		S	9				

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

30-36 271111
 B 37
 NAME OF INDIVIDUAL
 Walker
 FORM BC-627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL
 Walker
 FORM BC-627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL
 Fayette
 FORM BC-627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF DEPT. A.	NAME OF DEPT. B.
NAME OF DEPT. C.	NAME OF DEPT. D.
NAME OF DEPT. E.	NAME OF DEPT. F.
NAME OF DEPT. G.	NAME OF DEPT. H.
NAME OF DEPT. I.	NAME OF DEPT. J.
NAME OF DEPT. K.	NAME OF DEPT. L.
NAME OF DEPT. M.	NAME OF DEPT. N.
NAME OF DEPT. O.	NAME OF DEPT. P.
NAME OF DEPT. Q.	NAME OF DEPT. R.
NAME OF DEPT. S.	NAME OF DEPT. T.
NAME OF DEPT. U.	NAME OF DEPT. V.
NAME OF DEPT. W.	NAME OF DEPT. X.
NAME OF DEPT. Y.	NAME OF DEPT. Z.

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF DEPT. A.	NAME OF DEPT. B.
NAME OF DEPT. C.	NAME OF DEPT. D.
NAME OF DEPT. E.	NAME OF DEPT. F.
NAME OF DEPT. G.	NAME OF DEPT. H.
NAME OF DEPT. I.	NAME OF DEPT. J.
NAME OF DEPT. K.	NAME OF DEPT. L.
NAME OF DEPT. M.	NAME OF DEPT. N.
NAME OF DEPT. O.	NAME OF DEPT. P.
NAME OF DEPT. Q.	NAME OF DEPT. R.
NAME OF DEPT. S.	NAME OF DEPT. T.
NAME OF DEPT. U.	NAME OF DEPT. V.
NAME OF DEPT. W.	NAME OF DEPT. X.
NAME OF DEPT. Y.	NAME OF DEPT. Z.

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF DEPT. A.	NAME OF DEPT. B.
NAME OF DEPT. C.	NAME OF DEPT. D.
NAME OF DEPT. E.	NAME OF DEPT. F.
NAME OF DEPT. G.	NAME OF DEPT. H.
NAME OF DEPT. I.	NAME OF DEPT. J.
NAME OF DEPT. K.	NAME OF DEPT. L.
NAME OF DEPT. M.	NAME OF DEPT. N.
NAME OF DEPT. O.	NAME OF DEPT. P.
NAME OF DEPT. Q.	NAME OF DEPT. R.
NAME OF DEPT. S.	NAME OF DEPT. T.
NAME OF DEPT. U.	NAME OF DEPT. V.
NAME OF DEPT. W.	NAME OF DEPT. X.
NAME OF DEPT. Y.	NAME OF DEPT. Z.

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
		Marion		
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William		16		
William		12		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Perry	
-------	--

8530	HEAD OF FAMILY <i>Smith Nixon</i>		E.D. 14	SHEET 183
COLOR B	AGE 45	BIRTHPLACE	VOL. 74	
COUNTY	Marengo		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Mary		W	45	
James		S	17	
Howard		S	15	
Ethel		D	14	
Savannah		D	11	
Colleen		D	10	
Percy Lee		S	6	

FORM 10 638A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME		RELATIONSHIP	AGE
Napa Belle		D	48m
Lillian		D	30

NAME OF INCORPORATED COMPANY		OFFICE	
5530	4. 21		
Dallas			
ENCL. 1			
REMARKS			
A			
B			
C			
D			
E			
F			
G			
H			
I			
J			
K			
L			
M			
N			
O			
P			
Q			
R			
S			
T			
U			
V			
W			
X			
Y			
Z			

2530 COLOR		HEAD OF FAMILY Smiley Muelton C.		E.D. 18	SHEET 44
40 COUNTY		AGE 25	BIRTHPLACE	VOL. 68	
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Beulah		W	35		
Harvey A.		S	8		
Helen		D	5		
Elsie M.		W	1		
& 130					

NAME OF INCORPORATED

Talladega

INCORPORATED

STATE OF ALABAMA

DEPARTMENT OF REVENUE

RECEIPT

FOR

PAID TO

BY

DATE

AMOUNT

REMARKS

BC 627

NAME OF INCORPORATED

Talladega

INCORPORATED

STATE OF ALABAMA

DEPARTMENT OF REVENUE

RECEIPT

FOR

PAID TO

BY

DATE

AMOUNT

REMARKS

BC 627

NAME	HEAD OF FAMILY	E.D.	SHEET
<i>John</i>	<i>Smith Milton C</i>	<i>S</i>	<i>24</i>
COLOR	AGE		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
William	66	55	
Stephen	12	25	
Marie	2	18	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

NAME OF INDIVIDUAL

Tuscaloosa

BC 627

U.S. DEPARTMENT OF COMMERCE

30

Smith Martin I

W

Etowah

Martin I

BC 627

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

5530

Date

BC 627

DEPARTMENT OF COMMERCE

BC 627

DEPARTMENT OF COMMERCE

1330		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Elmore		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
De Kalb			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	5	22	
		1	
	5	5	

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY		CITY	
Bulloch			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Jessie	W	45	
Quincy Carter	612	17	
Archie	612	16	

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	73		92	96
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Adeline	W	62		
F. C.	D	23		
Wm.	S	19		
Artie	GS	18		
Willie	GS	5		
Pauline	GS	11		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	71		88	320
COUNTY	CITY			
Perry				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	W	42		
John	S	26		
Robert	D	11		
Willie	S	7		
William	S	3		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
L	74		8	2693
COUNTY	CITY			

COLOR	AGE	BIRTHPLACE	VOL.
	44		8
COUNTY	Butler		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Pearl	4	17	
Georgia	4	9	
Maude	4	7	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
	John M. Smith		5	54
COLOR	AGE	BIRTHPLACE	VOL.	
	37		54	
COUNTY	Escambia		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William		13	11-22	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME	AGE	E.D.	SHEET
B	Smith, William	11	11	86
			104	
Washington				
William Smith				

[illegible]

5. EFAD-1 MF, T F MM, = {

HEAD OF FAMILY		E.D.	SHEET
J.S. 320			227
SEX	AGE	BIRTHPLACE	CITY
M	21		9
COUNTY	Escambia		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wife	W	19	
Child	D	17	
Child	D	12	
Child	D	10	
Child	D	6	
Child	D	5	

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

H.F. A. ...

NAME OF INDIVIDUAL <i>Smith, Lawrence</i>		FD <i>18</i>	SHEET <i>4-68</i>
DATE <i>11/14</i>	BIRTHPLACE <i>Lauderdale</i>	VOL <i>60</i>	
COUNTRY <i>Lauderdale</i>			
ENCLERATED WITH <i>10-10-68, 10-11-68</i>			
<div> <div> <div>1</div> <div>2</div> <div>3</div> <div>4</div> <div>5</div> <div>6</div> <div>7</div> <div>8</div> <div>9</div> <div>10</div> <div>11</div> <div>12</div> </div> <div> <div>13</div> <div>14</div> <div>15</div> <div>16</div> <div>17</div> <div>18</div> <div>19</div> <div>20</div> <div>21</div> <div>22</div> <div>23</div> <div>24</div> </div> </div>			

[illegible]

353	HEAD OF FAMILY <i>Smith, Minnie</i>		E.D. 5	SHEET 377
	AGE 72	BIRTHPLACE	VOL. 33	
COUNTY B	Perry		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION SHIP	AGE	BIRTHPLACE
<i>Young, Robert</i>		<i>Sc</i>	<i>40</i>	
<i>Blanche</i>		<i>D</i>	<i>40</i>	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

353	NAME OF INDIVIDUAL <i>Smith, Minnie</i>		E.D. 5	SHEET 378																								
	AGE	BIRTHPLACE	VOL. 33																									
COUNTY B	Marengo		CITY																									
ENUMERATED WITH <i>Thomas</i>																												
RELATIONSHIP OF																												
<table border="0"> <tr> <td><input checked="" type="checkbox"/> Son</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Father</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Grandfather</td> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> Aunt</td> </tr> <tr> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Brother-in-law</td> <td><input type="checkbox"/> Sister-in-law</td> <td><input type="checkbox"/> Mother-in-law</td> <td><input type="checkbox"/> Father-in-law</td> </tr> <tr> <td><input type="checkbox"/> Servant</td> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> None</td> <td><input type="checkbox"/> Not stated</td> <td><input type="checkbox"/> Not stated</td> <td><input type="checkbox"/> Not stated</td> </tr> </table>					<input checked="" type="checkbox"/> Son	<input type="checkbox"/> Daughter	<input type="checkbox"/> Brother	<input type="checkbox"/> Sister	<input type="checkbox"/> Mother	<input type="checkbox"/> Father	<input type="checkbox"/> Grandson	<input type="checkbox"/> Granddaughter	<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Uncle	<input type="checkbox"/> Aunt	<input type="checkbox"/> Nephew	<input type="checkbox"/> Niece	<input type="checkbox"/> Brother-in-law	<input type="checkbox"/> Sister-in-law	<input type="checkbox"/> Mother-in-law	<input type="checkbox"/> Father-in-law	<input type="checkbox"/> Servant	<input type="checkbox"/> Other	<input type="checkbox"/> None	<input type="checkbox"/> Not stated	<input type="checkbox"/> Not stated	<input type="checkbox"/> Not stated
<input checked="" type="checkbox"/> Son	<input type="checkbox"/> Daughter	<input type="checkbox"/> Brother	<input type="checkbox"/> Sister	<input type="checkbox"/> Mother	<input type="checkbox"/> Father																							
<input type="checkbox"/> Grandson	<input type="checkbox"/> Granddaughter	<input type="checkbox"/> Grandfather	<input type="checkbox"/> Grandmother	<input type="checkbox"/> Uncle	<input type="checkbox"/> Aunt																							
<input type="checkbox"/> Nephew	<input type="checkbox"/> Niece	<input type="checkbox"/> Brother-in-law	<input type="checkbox"/> Sister-in-law	<input type="checkbox"/> Mother-in-law	<input type="checkbox"/> Father-in-law																							
<input type="checkbox"/> Servant	<input type="checkbox"/> Other	<input type="checkbox"/> None	<input type="checkbox"/> Not stated	<input type="checkbox"/> Not stated	<input type="checkbox"/> Not stated																							

FORM BC-627
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

353	HEAD OF FAMILY <i>Smith, Minnie</i>		E.D. 5	SHEET 378
	AGE 72	BIRTHPLACE	VOL. 33	
COUNTY B			CITY	

Etowah

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Smith, Thomas		8		76	
COLOR	AGE	BIRTHPLACE		VOL.	
W	44			35	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Harold	S	19			
William	D	15			
Heidi	D	13			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET	
Smith, Thomas		4		76	

[illegible]

NAME

RELATIONSHIP

AGE

BIRTHPLACE

L'erra

2

8

5.36

[Faint handwritten notes at the bottom of the page]

Hale

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith Plane 20 203
71 141

Coffee
Smith Plane

Ad 1)

NAME IN FULL		AGE	
J. J. J.		21	
BIRTHPLACE		Coffee	
ENROLLMENT		J. J. J.	
COUNTY		J. J. J.	
CITY		J. J. J.	
STATE		J. J. J.	
OCCUPATION		J. J. J.	
EDUCATION		J. J. J.	
MARRIAGE		J. J. J.	
CHILDREN		J. J. J.	
OTHER		J. J. J.	

BC 627

HEAD OF FAMILY		E.D.	SHEET
J. J. J.		70	11
COLOR	AGE	BIRTHPLACE	
J. J. J.	21	Coffee	
COUNTY	CITY		
Geneva			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
J. J. J.	5	15	
J. J. J.	5	12	
J. J. J.	1	5	
J. J. J.	2	1	
J. J. J.	2	12	

F. W. M. 1930

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
J. J. J.		7	253
COLOR	AGE	BIRTHPLACE	
73	25	Coffee	
COUNTY	CITY		
Geneva			

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

23 3 *2nd* *11/2/1941*

44 *27*

Marshall

Sumner *10-90*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

153 *Sumner* *10-90* *27* *84*

Talladega

Sumner *10-90*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Russell

ENMATED WITH

RELATIONSHIP ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDFATHER
 GRANDMOTHER
 UNCLE
 AUNT
 NEPHEW
 NIECE
 COUSIN
 IN-LAW
 OTHER

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5330		HEAD OF FAMILY		ED	SHEET
COLOR		AGE		7	23
Butler		45		BIRTHPLACE	
COUNTY		CITY		VOTER	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Walter		S	18		
L. L.		S	15		
Major B		S	12		
Cyrus		D	9		
Butler		S	7		

FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5330	Smith, James I	18	18
100012	Barbour		
Smith, James I			

BCA

MM

5530	Smith	Manner	71	3	672
13	5				29
Escambia					
Smith					

BCA

MM

5536	Smith	Manner	11	185
my 67				38
Hale				
Imove				

BC 627

MM

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

BC 62

DEPARTMENT OF THE ARMY

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Coffee		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mother		S	22		
Father		S	17		
Brother		S	5		
Sister		17	14		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	Smith	1	195
AGE	44		15
COFFEE	Coffee		
IN MEMO	Halasay & Co		

History of Love

BC 627

$$x_1 = x_2 = \dots = x_{n-1} = x_n = 0$$
F RM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

NAME OF INDIVIDUAL

RELATIONSHIP

DATE

PLACE

REMARKS

BC 627

REMARKS

5530 Daniel Webster
Mg. 1/1

Colbert

RELATIONSHIP

DATE

PLACE

REMARKS

BC 627

REMARKS

8530

HEAD OF FAMILY

E.D.

SHEET

COLOR

AGE

BIRTHPLACE

VOL.

8530	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Crenshaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
H. H. H.			5	
D. H. H.			12	
S. H. H.			12	
M. H. H.			11	
D. H. H.			5	
M. H. H.			12	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	HEAD OF FAMILY		E. D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Coffee		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
John	1	21	
John	1	17	
John	1	14	
John	1	11	
John	1	8	
John	1	5	
John	1	2	
John	1	0	

FORM 10-63b

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		
12	2			
COUNTY	Escambia	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
John	1	21		
John	1	17		
John	1	14		
John	1	11		
John	1	8		
John	1	5		
John	1	2		
John	1	0		

FORM 10-63b

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		
12	2			
COUNTY	Etowah	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
John	1	21		
John	1	17		
John	1	14		
John	1	11		
John	1	8		
John	1	5		
John	1	2		
John	1	0		

FORM 10-1-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627 . . .

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *Smith, Mollie*

DATE *11-18-15*

AGE *58*

SEX *F*

RELATIONSHIP *Wife*

ENROLLMENT WITH *None*

RELATIONSHIP WITH *None*

FORM BC-627

DEPARTMENT OF COMMERCE

NAME *Smith Mollie*

DATE *11-18-15*

AGE *58*

SEX *F*

RELATIONSHIP *Wife*

ENROLLMENT WITH *None*

RELATIONSHIP WITH *None*

FORM BC-627

DEPARTMENT OF COMMERCE

NAME *Smith Mollie*

DATE *11-18-15*

AGE *58*

SEX *F*

RELATIONSHIP *Pickens*

ENROLLMENT WITH *None*

RELATIONSHIP WITH *None*

FORM BC-627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY
 NAME
 AGE
 SEX
 COLOR
 BIRTHPLACE
 CITY
 COUNTY
 STATE
 ZIP CODE
 MARITAL STATUS
 EDUCATION
 OCCUPATION
 INCOME
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
12	25	Pickens	87	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
W. H. H.	S	17		
W. H. E.	D	15		
W. H. W.	S	9		
W. H. Y.	S	5		
W. H. M.	S	5		
W. H. F.	S	5		
W. H. T.	D	1		

FORM 10 536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME
 AGE
 SEX
 COLOR
 BIRTHPLACE
 CITY
 COUNTY
 STATE
 ZIP CODE
 MARITAL STATUS
 EDUCATION
 OCCUPATION
 INCOME
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627 . . .
$$M + \frac{1}{2}M + \frac{1}{4}M + \dots = M$$

15-3		HEAD OF FAMILY		Smith, David		E.D.	SHEET
COLOR	u	AGE	34	BIRTHPLACE		VOL.	1
COUNTY	Calhoun			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
1		2		19			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15-30		Smith, David		1	
u		34			
		General			
		Helen			

BC 627

U S DEPARTMENT OF COMMERCE

2530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY Tuscaloosa				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
Covington			

BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY		VOL.
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

U.S. DEPARTMENT OF COMMERCE

B: HEAD OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
48			
Elmore			
Smith, Albert			
X			

U.S. DEPARTMENT OF COMMERCE

B: HEAD OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	
COUNTY	CITY	VOL.	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 1-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5630	HEAD OF FAMILY <i>Smith Henry</i>		E.D. 13	SHEET 49
COLOR	AGE 30	BIRTHPLACE	VOL. 164	
COUNTY Washington	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION SHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>122</i>	<i>51</i>		

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>Smith Henry</i>	<i>164</i>
<i>Colbert</i>	
<i>John</i>	

NAME OF INDIVIDUAL *Smith, J. L.*

DATE *10/1/50*

DEPARTMENT OF COMMERCE

PC 627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Monroe*

DATE *10/1/50*

DEPARTMENT OF COMMERCE

PC 627

DEPARTMENT OF COMMERCE

5530	HEAD OF FAMILY <i>Smith Mornington</i>		E.D. 1	SHEET 308
COLOR <i>P</i>	AGE <i>45</i>	BIRTHPLACE		VOL. <i>76</i>
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Wm</i>	<i>W</i>	<i>41</i>		
<i>Wm</i>	<i>W</i>	<i>17</i>		
<i>Wm</i>	<i>S</i>	<i>11</i>		
<i>Wm</i>	<i>S</i>	<i>10</i>		
<i>Wm</i>	<i>S</i>	<i>13</i>		
<i>Wm</i>	<i>S</i>	<i>7</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY <i>Smith Mornington</i>		E.D. 1	SHEET 211
COLOR	AGE <i>25</i>	BIRTHPLACE		VOL. <i>15</i>
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Wm</i>	<i>W</i>	<i>22</i>		
<i>Wm</i>	<i>S</i>	<i>9</i>		
<i>Wm</i>	<i>S</i>	<i>5</i>		
<i>Wm</i>	<i>S</i>	<i>5</i>		
<i>Wm</i>	<i>S</i>	<i>1 1/2</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY <i>Smith Mornington</i>		E.D. 1	SHEET 135
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

1

NEW

Etowah

GAUSDEN

EN. MARY. W. H.

W. A. H. A. S. A. S.

BC 62

MM. H. H.

1

Smith, Thomas

23

ANNISTON

Smith, Father

BC 62

DEPARTMENT OF MM. H. H.

853e	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
County	Madison	CITY		

COLOR	AGE	BIRTHPLACE		
COUNTY		Madison		CITY
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
Isaac Smith	5	65
COLOR	AGE	BIRTHPLACE
Black	31	
COUNTY	Elmore	
CITY		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY	E.D.	SHEET
Isaac Smith	5	68
COLOR	AGE	BIRTHPLACE
Black	40	
COUNTY	Walker	
CITY		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

2530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	12		15	
COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	

2530		HEAD OF FAMILY		Smith, Marion		E.D.	SHEET
COLOR	74	AGE	50	BIRTHPLACE	Ind	VOL.	5
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lester		H		24			
Lester		H		20			
Raphael		J		23			
Lester, Lora		W		8			
Smith, Marion		W		12			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530		HEAD OF FAMILY		Smith, Marion		E.D.	SHEET
COLOR	74	AGE	50	BIRTHPLACE	Ind	VOL.	5
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lester		H		24			
Lester		H		20			
Raphael		J		23			
Lester, Lora		W		8			
Smith, Marion		W		12			

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530		HEAD OF FAMILY		Smith, Marion		E.D.	SHEET
COLOR	74	AGE	50	BIRTHPLACE	Ind	VOL.	5
COUNTY	Marion			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE	BIRTHPLACE		
Lester		H		24			
Lester		H		20			
Raphael		J		23			
Lester, Lora		W		8			
Smith, Marion		W		12			

COUNTY		CITY	
Marion			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
	W	29	
		12	
		10	
		8	
	11	6	
		32	

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E D	SHEET
8530			67
COLOR	AGE	BIRTHPLACE	VOL
	32		
COUNTY	CITY		
Clay			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

HEAD OF FAMILY		E D	SHEET
5530			67
COLOR	AGE	BIRTHPLACE	VOL
	32		
COUNTY	CITY		
Dallas			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

1	Smith	3	1

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		Smith Morgan		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	39			21	
CITY			Crenshaw		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John M.	W	36			
Charles	S	13			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		Smith Morgan		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	21			11	
CITY	Crenshaw				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Marjorie	W	12			
Seamus	W	23			

4530 Smith Morgan
 41 52 12
 Madison
 Bishop Thomas P
 X

29 186
72

HC-527

HEAD OF FAMILY		E.D.	SHEET
4530 Smith Morgan		29	72
COLOR	AGE	BIRTHPLACE	
W	45		
COUNTY	CITY		
Bibb			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Smith	S	45	
W	S	45	
W	S	45	

8530	NAME OF FAMILY	Smith Morris		E.D.	SHEET
10	STREET	Crenshaw		10	5
10	CITY	Crenshaw		VOL.	21
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Franklin	10	50			
John	10	18			
Robert E.	10	12			
Mary	10	10			

FORM 1-35

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	NAME OF HEAD OF FAMILY	Franklin		E.D.	SHEET
10	STREET	Crenshaw		10	5
10	CITY	Crenshaw		VOL.	21
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	10	50			
Robert E.	10	18			
Mary	10	12			

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		HEAD OF FAMILY		E.D.	SHEET
D		M. L. M.		20151	
COLOR	AGE	BIRTHPLACE		VOL.	
	62			53	
COUNTY	Pickens				
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 M. L. M.		W	38		

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		HEAD OF FAMILY		E.D.	SHEET
D		M. L. M.		11	118
COLOR	AGE	BIRTHPLACE		VOL.	
	53			11	
COUNTY	Choctaw		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 M. L. M.		W	36		

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		HEAD OF FAMILY		E.D.	SHEET
D		M. L. M.		1	70
COLOR	AGE	BIRTHPLACE		VOL.	
	54			6	
COUNTY	Elmore		CITY		

15	57	26
COUNTY		CITY
Elmore		
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
1. <i>John</i>	<i>W</i>	<i>32</i>

FORM 1 - 315

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

233	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Lowndes		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D. 6	SHEET 31
COLOR 1	AGE 35	BIRTHPLACE	VOL. 70	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1. Y. C. L. L. L.		1	30	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5590	HEAD OF FAMILY		E.D. 4	SHEET 1
COLOR 1	AGE 35	BIRTHPLACE	VOL. 70	
COUNTY Madison		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
1. L. L. L. L. L.		1	34	
2. L. L. L. L. L.		2	1	
3. L. L. L. L. L.		3	10	31
4. L. L. L. L. L.		4	12	1
5. L. L. L. L. L.		5	12	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.		SHEET	
Smith		50		93	
COLOR	AGE	BIRTHPLACE		VOL.	
neg	55			44	
COUNTY			CITY		
Lauderdale					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	H	50			
William	H	17			
Frank	H	13			
Smith	H	13			
John	H	13			
Smith	H	5			

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.		SHEET	
Smith		15		149	
COLOR	AGE	BIRTHPLACE		VOL.	
neg	57			46	
COUNTY			CITY		
Lamar					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Leila	H	43			
Mamie	H	20			
Harold	H	17			
John	H	16			
Currie	H	13			
Matthew	H	11			
Laura	H	9			

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

1033
 NAME FIRST MIDDLE LAST
 BIRTH DATE
 TUSCALOOSA
 ENMI DATE WITH
 RELAT DATE WITH
 ADDRESS
 CITY
 STATE
 ZIP
 PHONE
 FAX
 E-MAIL
 COMMENTS
 DATE
 TIME
 BY
 CHECKED
 DATE
 TIME
 BY

5530		Smith, Mary		16 125	
COLOR	AGE	BIRTHPLACE		VOL.	
254	42			94	
COUNTY		Shills,		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Hester		W	45		
Cannon		S	15		
Lester		W	5		
Lester		S	39m		
Hester Mary		SD	28		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		Smith, Mary		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		16	125
254	42						
COUNTY		Shills,		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hester		W	45				
Cannon		S	15				
Lester		W	5				
Lester		S	39m				
Hester Mary		SD	28				
Hester Mary		W	45				
Cannon		S	15				
Lester		W	5				
Lester		S	39m				
Hester Mary		SD	28				

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		Smith, Mary		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.		16	125
254	42						
COUNTY		Shills,		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Hester		W	45				
Cannon		S	15				
Lester		W	5				
Lester		S	39m				
Hester Mary		SD	28				
Hester Mary		W	45				
Cannon		S	15				
Lester		W	5				
Lester		S	39m				
Hester Mary		SD	28				

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter	S	43	
Marion	S	17	
Mobile	D	15	
James D.	S	14	
Robert L.	S	6	
Agnes	D	9	
Harry	S	1	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		498
1-40	1			4
COUNTY	Bibb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 B				

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
1530			
AGE	BIRTHPLACE		
ENUMERATED WITH			
RELATIONSHIP ABOVE			

NAME	AGE	SEX
...
...
...
...
...
...
...
...
...

FORM BC 627 (REVISED)
DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
6		49	La.	36	
COUNTY			CITY		
Harris					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Frank		w	39	La.	
Mabel M. Jr		2	19		
Murray		w	16		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	Frank M. Jr
Aug 18	
Russell	
	Robert M. Jr

BC 6.

U. S. DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
Smith		23	134
COLOR	AGE	BIRTHPLACE	
W	26	VOL. 28	
COUNTY	CITY		
Limestone			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Wife	W	23	
Daughter	D	19	
Daughter	D	6	
Daughter	D	6	
Daughter	D	6	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Mancy		24	135
COLOR	AGE	BIRTHPLACE	
W	35	VOL. 68	
COUNTY	CITY		
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
Daughter	D	24	
Daughter	D	22	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
11-4	31			1
COUNTY	Autauga		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Living Allen				

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
neg	51			1
COUNTY	Autauga		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Rosa	W	38		
Luella	D	16		
Sharon	S	15		
William	D	14		

HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-630

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET			
COLOR	AGE	BIRTHPLACE	VOL.			
COUNTY	CITY					
ENUMERATED WITH						
RELATIONSHIP TO ABOVE						
<table border="0"> <tr> <td> <ul style="list-style-type: none"> Wife Daughter Son Sister Brother Mother Grandmother Grandfather Grandson Granddaughter </td> <td> <ul style="list-style-type: none"> Uncle Aunt Nephew Niece Stepmother Stepfather Stepson Stepdaughter Stepbrother Stepsister </td> <td> <ul style="list-style-type: none"> Friend Neighbor Other Man Woman Child Spouse </td> </tr> </table>				<ul style="list-style-type: none"> Wife Daughter Son Sister Brother Mother Grandmother Grandfather Grandson Granddaughter 	<ul style="list-style-type: none"> Uncle Aunt Nephew Niece Stepmother Stepfather Stepson Stepdaughter Stepbrother Stepsister 	<ul style="list-style-type: none"> Friend Neighbor Other Man Woman Child Spouse
<ul style="list-style-type: none"> Wife Daughter Son Sister Brother Mother Grandmother Grandfather Grandson Granddaughter 	<ul style="list-style-type: none"> Uncle Aunt Nephew Niece Stepmother Stepfather Stepson Stepdaughter Stepbrother Stepsister 	<ul style="list-style-type: none"> Friend Neighbor Other Man Woman Child Spouse 				

FORM BC-627
FORMED BY THE BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET			
COLOR	AGE	BIRTHPLACE	VOL.			
COUNTY	CITY					
ENUMERATED WITH						
RELATIONSHIP TO ABOVE						
<table border="0"> <tr> <td> <ul style="list-style-type: none"> Wife Daughter Son Sister Brother Mother Grandmother Grandfather Grandson Granddaughter </td> <td> <ul style="list-style-type: none"> Uncle Aunt Nephew Niece Stepmother Stepfather Stepson Stepdaughter Stepbrother Stepsister </td> <td> <ul style="list-style-type: none"> Friend Neighbor Other Man Woman Child Spouse </td> </tr> </table>				<ul style="list-style-type: none"> Wife Daughter Son Sister Brother Mother Grandmother Grandfather Grandson Granddaughter 	<ul style="list-style-type: none"> Uncle Aunt Nephew Niece Stepmother Stepfather Stepson Stepdaughter Stepbrother Stepsister 	<ul style="list-style-type: none"> Friend Neighbor Other Man Woman Child Spouse
<ul style="list-style-type: none"> Wife Daughter Son Sister Brother Mother Grandmother Grandfather Grandson Granddaughter 	<ul style="list-style-type: none"> Uncle Aunt Nephew Niece Stepmother Stepfather Stepson Stepdaughter Stepbrother Stepsister 	<ul style="list-style-type: none"> Friend Neighbor Other Man Woman Child Spouse 				

3330. Smith, Nancy 15 27
 7 1/2 x 7
 Date
 15 27

BC 1.1

HEAD OF FAMILY		E.D.	SHEET
Smith Nancy		13	21
COLOR	AGE	VOL.	
1/2	16	2	
COUNTY	Fayette		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	id	41	
William		14	
William		7	

F RM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Nancy		16	21
COLOR	AGE	VOL.	
1/2	24	12	
COUNTY	Columbia		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John		16	20

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>James P.</i>	<i>14</i>	<i>22</i>	
<i>John P.</i>	<i>15</i>	<i>23</i>	
<i>William P.</i>	<i>16</i>	<i>24</i>	
<i>Robert P.</i>	<i>17</i>	<i>25</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55-2 *Smith Munson*

15 *28*

Barbour

E. Munson Sum

BC 621

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Munson

J. S. 3e *ith* *17* *22*

NAME OF INDIVIDUAL **AGE** **BIRTHPLACE** **ED** **SHEET**

1 *17* *22*

COLOR **AGE** **BIRTHPLACE** **ED** **SHEET**

1 *17* *22*

COUNTY

Barbour

ENUMERATED WITH

G. U. S.

RELATIONSHIP TO ABOVE

SON	NEPHEW	STEPSON
DAUGHTER	NIECE	STEPDAUGHTER
BROTHER	FATHER IN LAW	GRANDSON
SISTER	MOTHER IN LAW	GRANDDAUGHTER
FATHER	SON IN LAW	GRANDFATHER
MOTHER	DAUGHTER IN LAW	GRANDMOTHER
GRANDSON	BROTHER IN LAW	GRANDSISTER
GRANDDAUGHTER	SISTER IN LAW	GRANDNIECE

MOTHER
GRANDSON
GRAND AUNT
GRAND Nephew

TA. SHEPHERD
GR. THEOPHILAS
ESTER N. AG
GR. HAN

EST. AG
THE S. Spr. N.
H. H. H. H.

FORM BC-627
PREVIOUS EDITION

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Mary J. Murray		Wife	35		
2. Mary J. Murray		Daughter	7		

FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

100		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1. Mary J. Murray		Wife	35		
2. Mary J. Murray		Daughter	7		
3. Mary J. Murray		Daughter	15		
4. Mary J. Murray		Daughter	12		

FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Murray		1	1
COLOR	AGE	BIRTHPLACE	
	20	VOL. 31	
COUNTY	CITY		
Fayette			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
Thatcher	Wife		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Murray		20	38
COLOR	AGE	BIRTHPLACE	
	36	VOL. 9-1	
COUNTY	CITY		
Talladega			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
Thatcher	Wife	26	
		21	
		2	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Lamar		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
James			4		
James			10		

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5030		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Etowah		CITY		
		GADSDEN			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Mary G			44		
Lester M			2		
Lester M			1		

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5030		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Baldwin		CITY		
		N.C.			

553e		NAME OF INDIVIDUAL Smith, Myra		ED 28	SHEET 323
COLOR	B	AGE 19	BIRTHPLACE	44	
COUNTY	Shelby				
ENUMERATED WITH Driscoll, Phillip					
RELATIONSHIP TO ABOVE					
SON	NEPHEW	STEPSON			
<input checked="" type="checkbox"/> DAUGHTER	NIECE	STEPDAUGHTER			
BROTHER-IN-LAW	FATHER-IN-LAW	SON			
SISTER	MOTHER-IN-LAW	GRANDFATHER			
FATHER	SON-IN-LAW	ROOMER			
MOTHER	DAUGHTER-IN-LAW	SERVANT			
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)			
GRANDDAUGHTER	SISTER-IN-LAW				
GRANDCHILD	ORPHAN				

FORM BC-627 (1-5-61)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553e		NAME OF INDIVIDUAL Smith, Myra		ED 28	SHEET 323
COLOR	B	AGE 19	BIRTHPLACE	44	
COUNTY	Cherokee				
ENUMERATED WITH Driscoll, Phillip					
RELATIONSHIP TO ABOVE					
SON	NEPHEW	STEPSON			
<input checked="" type="checkbox"/> DAUGHTER	NIECE	STEPDAUGHTER			
BROTHER-IN-LAW	FATHER-IN-LAW	SON			
SISTER	MOTHER-IN-LAW	GRANDFATHER			
FATHER	SON-IN-LAW	ROOMER			
MOTHER	DAUGHTER-IN-LAW	SERVANT			
GRANDSON	BROTHER-IN-LAW	OTHER (Specify)			
GRANDDAUGHTER	SISTER-IN-LAW				
GRANDCHILD	ORPHAN				

FORM BC-627 (1-5-61)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY Cullman		CITY	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Huddell</i>	<i>S</i>	<i>12</i>	
<i>James H</i>	<i>S</i>	<i>10</i>	
<i>Angela W</i>	<i>S</i>	<i>8</i>	
<i>Thea</i>	<i>D</i>	<i>70</i>	

FORM 10 n36 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS 30 *Smith, Lytle* *15 17*
4 1/2 *25*

Date

Smith, Lytle

SS 30 *Smith, Lytle* *15 17*
11 *25*

Iowa

Smith, Lytle

Supper R.R.

X

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

553.	HEAD OF FAMILY		ED	SHEET
	<i>J. Smith</i>		4	165
COLOR	AGE	BIRTHPLACE	VOL.	
<i>CU</i>	<i>49</i>		<i>21</i>	
COUNTY	CITY			
Marshall				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Isaac</i>	<i>F</i>	<i>87</i>		
<i>Isaac</i>	<i>F</i>	<i>25</i>		
<i>Roy</i>	<i>S</i>	<i>23</i>		
<i>Charles B</i>	<i>S</i>	<i>17</i>		

RM 11-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF MARITIME SERVICE

	HEAD OF FAMILY		ED	SHEET
	<i>Samuel</i>		<i>30</i>	<i>136</i>
COLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>52</i>	<i>W. Va</i>	<i>34</i>	
COUNTY	CITY			
Geneva				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>	<i>D</i>	<i>17</i>		
<i>William</i>	<i>S</i>	<i>14</i>		
<i>Anna</i>	<i>S</i>	<i>9</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	Smith, R. J.	9 10
u 64		32
Fayette		
Smith, R. J. na. H		
x		

BC 5.7

8530	HEAD OF FAMILY		Smith	R. J.	E.D. 74	SHEET 192
COLOR W	AGE 58	BIRTHPLACE			VOL. 96	
COUNTY	Talladega		CITY			
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
1 Lula		W	51			

553		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.		11 97
COUNTY		Calhoun		CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Lillie		6	56				
Helen M		3	16				
Hannah		5	16				
Edna		17	13				
Harriet		3	11				
Hart		5	7				

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.		44 42
COUNTY		Etowah		CITY			
<p>1. Name of individual</p> <p>2. Relationship</p> <p>3. Age</p> <p>4. Birthplace</p> <p>5. Date of birth</p> <p>6. Sex</p> <p>7. Color</p> <p>8. Education</p> <p>9. Occupation</p> <p>10. Marital status</p> <p>11. Date of marriage</p> <p>12. Name of spouse</p> <p>13. Name of children</p> <p>14. Name of parents</p> <p>15. Name of grandparents</p> <p>16. Name of great-grandparents</p> <p>17. Name of great-great-grandparents</p> <p>18. Name of great-great-great-grandparents</p> <p>19. Name of great-great-great-great-grandparents</p> <p>20. Name of great-great-great-great-great-grandparents</p>							

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		NAME OF INDIVIDUAL		E.D.		SHEET	
COLOR		AGE	BIRTHPLACE		VOL.		9 66
COUNTY		Barbour		CITY			
<p>1. Name of individual</p> <p>2. Relationship</p> <p>3. Age</p> <p>4. Birthplace</p> <p>5. Date of birth</p> <p>6. Sex</p> <p>7. Color</p> <p>8. Education</p> <p>9. Occupation</p> <p>10. Marital status</p> <p>11. Date of marriage</p> <p>12. Name of spouse</p> <p>13. Name of children</p> <p>14. Name of parents</p> <p>15. Name of grandparents</p> <p>16. Name of great-grandparents</p> <p>17. Name of great-great-grandparents</p> <p>18. Name of great-great-great-grandparents</p> <p>19. Name of great-great-great-great-grandparents</p> <p>20. Name of great-great-great-great-great-grandparents</p>							

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Samuel Lugo

NAME	DATE OF BIRTH	PLACE OF BIRTH
AGE	SEX	RELATIONSHIP
EDUCATION	INDUSTRY	REMARKS
STATUS	DATE OF ENTRY	REMARKS
FATHER	DATE OF ENTRY	REMARKS
MOTHER	DATE OF ENTRY	REMARKS
GRANDFATHER	DATE OF ENTRY	REMARKS
GRANDMOTHER	DATE OF ENTRY	REMARKS
SISTER	DATE OF ENTRY	REMARKS
BROTHER	DATE OF ENTRY	REMARKS

FORM BC-627 (Rev. 1-1-55)
FORMERLY 1-1-55

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>530</i>	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
<i>Franklin</i>				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>5530</i>	NAME	E.D.	SHEET
<i>71</i>	<i>Samuel Lugo</i>	<i>38</i>	<i>84</i>
<i>11</i>	<i>2</i>	<i>38</i>	<i>84</i>
<i>Dallas</i>			
<i>Samuel Lugo</i>			

HEAD OF FAMILY		E.D.		SHEET	
Amich, Turkey		4		103	
COLOR	AGE	BIRTHPLACE		VOL.	
Red	150			14	
COUNTY	Covington		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Amich	W	27			
Amich	D	21			
Amich	D	15			
Amich	S	4 1/2			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.		SHEET				
1530 Amich		4		103				
COLOR	AGE	BIRTHPLACE		VOL.				
COUNTY	Lamar		CITY					
ENMIPTAT WITH								
RELATNHP WITH								
<table border="0"> <tr> <td> <ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. </td> <td> <ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. </td> <td> <ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. </td> </tr> </table>						<ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. 	<ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. 	<ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S.
<ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. 	<ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. 	<ul style="list-style-type: none"> 1. Name 2. Age 3. Sex 4. Color 5. Birthplace 6. Date of Birth 7. Date of Marriage 8. Date of Death 9. Date of Emigration 10. Date of Naturalization 11. Date of Arrival in U.S. 12. Date of Departure from U.S. 13. Date of Return to U.S. 14. Date of Re-entry to U.S. 15. Date of Re-departure from U.S. 16. Date of Re-entry to U.S. 17. Date of Re-departure from U.S. 18. Date of Re-entry to U.S. 19. Date of Re-departure from U.S. 20. Date of Re-entry to U.S. 						

5530

Cherokee

ENCLINEMENT WITH

NAME OF INDIVIDUAL

THAT HE, SHE, OR IT

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

Blount

ENCLINEMENT WITH

NAME OF INDIVIDUAL

THAT HE, SHE, OR IT

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.30

Blount

55.30

BC 62

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
Smith Nancy		21	69
COLOR	AGE	VOL.	
767	58	27	
COUNTY	CITY		
Dallas			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wiggen	L	3	
Hannup	J	31	
Brown	J	20	
Calman, Paton	GD	8	
Brown	GD	5	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.30

Smith Nancy

55.30

530
 NAME OF INDIVIDUAL *Smith*
 SEX *M* AGE *35*
 RACE *W*

ENROLLMENT WITH **Hale**
 RELATIONSHIP TO AGENCY

BC 627

530
 NAME OF INDIVIDUAL *Smith*
 SEX *M* AGE *35*
 RACE *W*

ENROLLMENT WITH **Hale**
 RELATIONSHIP TO AGENCY *Resident, 1st Division*

BC 627

530
 NAME OF INDIVIDUAL *Smith Tracy*
 SEX *F* AGE *18*
 RACE *W*

ENROLLMENT WITH **Etowah**
 RELATIONSHIP TO AGENCY *Smith Men*

BC 627

NAME OF INDIVIDUAL *Smith Allen*

RELATIONSHIP TO AGENCY

DATE OF BIRTH *1914*

PLACE OF BIRTH *Illinois*

DATE OF DEATH *1944*

PLACE OF DEATH *Illinois*

DATE OF INTERVIEW *1944*

PLACE OF INTERVIEW *Illinois*

DATE OF REPORT *1944*

PLACE OF REPORT *Illinois*

BC 627

DEPARTMENT OF JUSTICE

NAME OF INDIVIDUAL *Smith Allen*

RELATIONSHIP TO AGENCY

DATE OF BIRTH *1914*

PLACE OF BIRTH *Illinois*

DATE OF DEATH *1944*

PLACE OF DEATH *Illinois*

DATE OF INTERVIEW *1944*

PLACE OF INTERVIEW *Illinois*

DATE OF REPORT *1944*

PLACE OF REPORT *Illinois*

BC 627

DEPARTMENT OF JUSTICE

NAME OF INDIVIDUAL *Smith Allen*

RELATIONSHIP TO AGENCY

DATE OF BIRTH *1914*

PLACE OF BIRTH *Illinois*

DATE OF DEATH *1944*

PLACE OF DEATH *Illinois*

DATE OF INTERVIEW *1944*

PLACE OF INTERVIEW *Illinois*

DATE OF REPORT *1944*

PLACE OF REPORT *Illinois*

BC 627

DEPARTMENT OF JUSTICE

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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BC 627

MMRLE

5330		HEAD OF FAMILY		E.D.	SHEET
FLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Butler		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

1531		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL	
COUNTY			CITY		
Latah					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE		SEX	
Smith, Mary		11		F	
Cullman					
BIRTHPLACE		CITY		COUNTY	
Cullman		Cullman		Cullman	

BT 511

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

U.S. DEPARTMENT OF MINING

RELATIONSHIP ABC, I

FORM BC 627
FORMER 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1530			11
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	Geneva		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
1. <i>Walter</i>		14	
2. <i>Marcel</i>		2	

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
1530			11
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	Geneva		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATION- SHIP	AGE	BIRTHPLACE
1. <i>Robert</i>		20	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F		M	
Fayette		26		36	
IN MATE WITH					
REL. AT BIRTH					
PLACE OF BIRTH					
DATE OF BIRTH					
SEX					
RACE					
EDUCATION					
OCCUPATION					
MARRIAGE					
DEATH					

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F		M	
Smith, Emma		58		125	
IN MATE WITH					
REL. AT BIRTH					
PLACE OF BIRTH					
DATE OF BIRTH					
SEX					
RACE					
EDUCATION					
OCCUPATION					
MARRIAGE					
DEATH					

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		F		M	
Smith, Emma		1		36	

NAME OF INDIVIDUAL		ED.	SHEET
Smith		17	136
W. H. K.			
Lauderdale			
H. G. P.			
X			

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL		ED.	SHEET
Smith		17	170
W. H. K.			
Etowah			
H. G. P.			
X			

BC 627

DEPARTMENT OF IMMIGRATION

NAME OF INDIVIDUAL		ED.	SHEET
Smith		17	255
W. H. K.			
Dallas			
H. G. P.			
X			

Issue	HEAD OF FAMILY		EC	FEET
2536	Smith Male		2	116
COLOR	AGE	BIRTHPLACE	VOL.	
W	25		74	
COUNTY		CITY		
De Kalb				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Wife	W	28		

FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Issue	HEAD OF FAMILY		EC	FEET
16	Bibb			
15				
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		8			
		14			
		12			
		6			
		5			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	W	38			
John	S	19			
Thomas	S	17			
Jenny	S	15			
Frank	S	12			
Napoleon	S	10			
William	S	8			

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

HEAD OF FAMILY		E. D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		TY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Wm. W. 4</i>			
<i>Edward 12</i>			
<i>Johnnie 12</i>			

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
<i>154</i>	<i>Smith Patterson</i>	<i>18</i>	<i>91</i>
COLOR	AGE	VOL.	
<i>my</i>	<i>30</i>	<i>65</i>	
COUNTY	CITY		
<i>Limestone</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Patterson</i>	<i>w</i>	<i>31</i>	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E. D.	SHEET
<i>154</i>	<i>Smith Patterson</i>	<i>18</i>	<i>91</i>
COLOR	AGE	VOL.	
<i>my</i>	<i>30</i>		
COUNTY	CITY		
<i>Cherokee</i>			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>w</i>	<i>31</i>	
<i>William</i>	<i>s</i>	<i>12</i>	

253	HEAD OF FAMILY M. J. Miller		E.D. 1	SHEET 51
COLOR Neg	AGE 35	BIRTHPLACE		VOL.
COUNTY Henry		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
1. M. J. Miller		Head	35	Pa
E. L. L.				

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

155	HEAD OF FAMILY Simon Trehan		E.D. 1	SHEET 22
COLOR Neg	AGE 50	BIRTHPLACE		VOL.
COUNTY Sumter		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
1. Simon Trehan		Head	50	Pa

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		J. M. H. D. H. D.		E.D.	SHEET
COLOR	2	AGE	24	BIRTHPLACE		VOL.	94
COUNTY				Shelby		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
J. M. H. D. H. D.				6	18		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		J. M. H. D. H. D.		E.D.	SHEET
COLOR	2	AGE	30	BIRTHPLACE		VOL.	94
COUNTY				Shelby		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
J. M. H. D. H. D.				6	27		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		J. M. H. D. H. D.		E.D.	SHEET
COLOR	2	AGE	30	BIRTHPLACE		VOL.	94
COUNTY				Shelby		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
J. M. H. D. H. D.				6	27		

WILCOX

WILCOX

111th W. Main St.

BC 627

STATEMENT OF INCOME

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Cullman		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Clarke		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary	W	25	
Kenneth	S	15	
James	S	13	

554.	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
149	32		3	
COUNTY	Baldwin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James, William	W	25		
James, William	S	22		
James, William	S	18		
King, George	S	26		
11. Ethel	W	34 1/2		

554.	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
5	22		3	
COUNTY	Baldwin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Transport	W	12		
Case L	S	1		

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

APPENDIX 15 MM. H. F.

S. F. F.

5530	NAME OF INDIVIDUAL <i>Samuel Y. Williams</i>	E.D. 73	SHEET 13																				
	AGE 4	BIRTHPLACE																					
ENumerated with <i>Samuel Williams</i>																							
<table border="0"> <tr> <td><input type="checkbox"/> Male</td> <td><input type="checkbox"/> Female</td> <td><input type="checkbox"/> Male</td> <td><input type="checkbox"/> Female</td> </tr> <tr> <td><input type="checkbox"/> Single</td> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Single</td> <td><input type="checkbox"/> Married</td> </tr> <tr> <td><input type="checkbox"/> Never married</td> <td><input type="checkbox"/> Widowed</td> <td><input type="checkbox"/> Never married</td> <td><input type="checkbox"/> Widowed</td> </tr> <tr> <td><input type="checkbox"/> Divorced</td> <td><input type="checkbox"/> Divorced</td> <td><input type="checkbox"/> Divorced</td> <td><input type="checkbox"/> Divorced</td> </tr> <tr> <td><input type="checkbox"/> Separated</td> <td><input type="checkbox"/> Separated</td> <td><input type="checkbox"/> Separated</td> <td><input type="checkbox"/> Separated</td> </tr> </table>				<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Never married	<input type="checkbox"/> Widowed	<input type="checkbox"/> Never married	<input type="checkbox"/> Widowed	<input type="checkbox"/> Divorced	<input type="checkbox"/> Divorced	<input type="checkbox"/> Divorced	<input type="checkbox"/> Divorced	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated
<input type="checkbox"/> Male	<input type="checkbox"/> Female	<input type="checkbox"/> Male	<input type="checkbox"/> Female																				
<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Single	<input type="checkbox"/> Married																				
<input type="checkbox"/> Never married	<input type="checkbox"/> Widowed	<input type="checkbox"/> Never married	<input type="checkbox"/> Widowed																				
<input type="checkbox"/> Divorced	<input type="checkbox"/> Divorced	<input type="checkbox"/> Divorced	<input type="checkbox"/> Divorced																				
<input type="checkbox"/> Separated	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated																				

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY <i>Samuel Y. Williams</i>		E.D. 73	SHEET 13
COLOR	AGE 4	BIRTHPLACE	VOL. 16	
COUNTY	Perry		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		1		
		2		
		3		
		4		
		5		
		6		
		7		
		8		
		9		
		10		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME OF INDIVIDUAL <i>Samuel Y. Williams</i>	E.D. 73	SHEET 13
	AGE 4	BIRTHPLACE	
ENumerated with <i>Samuel Williams</i>			

ENROLLMENT CARD

John L. Ladd

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627

152	HEAD OF FAMILY <i>Smith Nathan</i>		E.D. 11	SHEET 48
COLOR <i>W</i>	AGE <i>29</i>	BIRTHPLACE		VOL. <i>15</i>
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>John</i>		<i>W</i>	<i>27</i>	
<i>Anna C.</i>		<i>W</i>	<i>9</i>	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

253	HEAD OF FAMILY <i>Clay</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY <i>Clay</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
<i>Clay</i>		<i>W</i>	<i>27</i>	
<i>Anna C.</i>		<i>W</i>	<i>9</i>	

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

5230	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	31
COUNTY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	
AGE	
BIRTHPLACE	Tuscaloosa
RELATIONSHIP	
NAME	
AGE	
BIRTHPLACE	Tuscaloosa
RELATIONSHIP	
NAME	
AGE	
BIRTHPLACE	
RELATIONSHIP	
NAME	
AGE	
BIRTHPLACE	
RELATIONSHIP	
NAME	
AGE	
BIRTHPLACE	
RELATIONSHIP	

532	HEAD OF FAMILY Smith Nathan			E.D. 17	SHEET 253
COLOR	AGE 25	BIRTHPLACE		VOL. 34	
COUNTY Key	Geneva		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/ Bonita		W	23		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY Smith Nathan			E.D. 12	SHEET 114
COLOR	AGE 21	BIRTHPLACE		VOL. 72	
COUNTY Russell			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Brenda		W	23		
Nathan		W	15		
Sawyer		X	16	25	

5530		HEAD OF FAMILY		Smith Nathan		E.O.	SHEET
COLOR	13	AGE	46	BIRTHPLACE		VOL.	19
COUNTY	Lowndes			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eda V.		W	40				
Charles			17				
Robert			15				
Catherine		D	8				
Mary		D	5				
John			3				
Brown Willie		S	5				

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Johnson Louie	S	25	
1 Taylor	D	22	
1 Taylor	W	2	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	Smith	Deal	17	342
AGE	65	BIRTHPLACE	VOL.	90
COUNTY	J	Pike	CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Sallie	W	44		
Rachel, Estelle	D	44		
Theresa, Earl	(S)	28		
Jessie	(S)	15		
T. D.	(S)	11		
Carroll	(S)	9		
Calden	(S)	7		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	Smith	Deal	24	213
AGE	65	BIRTHPLACE	VOL.	26
COUNTY	Elmore	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Sallie	W	40		
Filly	D	20		
Theresa, Earl	M	65		

1530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
911	43			21	71
COUNTY	Dallas		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lindsey Allen					

1530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
141	30			10	132
COUNTY	Colbert		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lindsey Allen					

154		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	WILCOX		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		23			
		7			
		14			
		17			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

155		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	35	Tenn		65	
COUNTY	Limestone		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Eva	W	29	Tenn		
Arion	W	13			
Adolph	W	11			
Clifford	W	6			
Hazel	W	3 1/2			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 Smith Head 16 237
 53
 5
 Bulloch
 Smith Head 16 237

BC 627

530	HEAD OF FAMILY Smith Head		E.D. 49	SHEET 116
COLOR W	AGE 25	BIRTHPLACE	VOL. 101	
COUNTY Tuscaloosa	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Watt	S	8	/	
Watt	S	4	/	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY Smith Head		E.D. 49	SHEET 116
COLOR W	AGE 25	BIRTHPLACE	VOL. 101	
COUNTY Tuscaloosa	CITY			

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	W	32	
Lucille	D	12	
Heena	S	9	
Joan	S	5	

F. 12M. 1-1-35

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL John Lucille Heena Joan

AGE 32 12 9 5

BIRTHPLACE Coosa

BC 627

HEAD OF FAMILY		E.D.	SHEET
John Henry		15	245
COLOR	AGE	BIRTHPLACE	
12	61	VOL. 5	
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Lucille	D	31	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	D	31	
<i>Robert</i>	GS	21	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

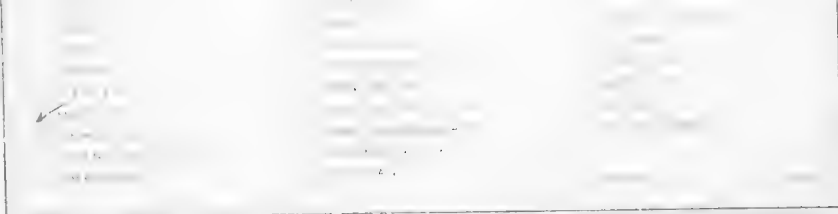
8530	HEAD OF FAMILY <i>Smith</i>		E.D. 15	SHEET 417
COLOR <i>W</i>	AGE <i>34</i>	BIRTHPLACE		VOL. <i>C</i>
COUNTY <i>Chittenden</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>William</i>	W	34		
<i>Robert</i>	D	13		
<i>William</i>	D	10		
<i>William Jr</i>	S	11		
<i>Robert</i>	S	6		
<i>William</i>	D	4		
<i>William</i>	D	2 1/2		

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME	INDIVIDUAL	AGE
5030	Smith, Kessie	39.5
61	63.	31
	Elowah	
	Smith, Benjamin H.	



BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
White	36	Geneva	26
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter H. Smith	Wife	42	
Walter H. Smith	Son	17	
John H. Smith	Son	10	
Robert H. Smith	Son	10	

FORM 1-1936

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
White	39	Geneva	11
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Walter H. Smith	Wife	39	Geneva
Robert H. Smith	Son		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, Neil		9	166
COLOR	AGE	VOL.	
White	55	4	
COUNTY	CITY		
Bulloch			
OTHER MEMBERS OF FAMILY			
NAME	RELATION SHIP	AGE	BIRTHPLACE
Carroll	W	48	
Calypso	D	27	
Byrd, Emma	M	12	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		E.D.	SHEET
Smith, David G		27	75
Greene		39	
Latham, William			
X			

HEAD OF FAMILY		E.D. 76		SHEET 90
COLOR	AGE 30	BIRTHPLACE		VOL. 20
COUNTY		CITY		
Covington				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Mary E	W	33		
John W		13		
Mary E		10		
John W		5		
John W		6		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET
COLOR	AGE	BIRTHPLACE		VOL.
COUNTY		CITY		
Walker				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Franklin

ENMIERAT

RELAT

Suggs Hugh H

SEX
AGE
MARRIAGE
RELIGION
EDUCATION
OCCUPATION

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 *Smith, Alice*

194

Dallas

Smith, Alice

*Adapted
Houghton*

BC 627

AMERICAN INDIAN

Smith, Alice

Dallas

18 318

ENMIERAT

Alice Smith

BC 627

HM BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Etowah

2530	NAME OF INDIVIDUAL <i>Smith, Nellie</i>		16	SHEET 588
B	AGE 19	BIRTHPLACE Hale, Pa		
ENumerate with <i>John Hattie</i>				
RELATIONSHIP ABOVE				

2530	HEAD OF FAMILY <i>Smith, Nellie</i>			E.D. 16	SHEET 588
COLOR <i>W</i>	AGE 26	BIRTHPLACE		VOL. <i>3</i>	
COUNTY <i>Hale</i>		CITY			
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>John Hattie</i>		<i>S</i>	<i>16</i>		
<i>John Hattie</i>		<i>S</i>	<i>8</i>		
<i>John Hattie</i>		<i>L</i>	<i>2 1/2</i>		
<i>John Hattie</i>		<i>S</i>	<i>2</i>		

NAME OF INDIVIDUAL		ED	SHEET			
53- 1226- 1226		24	30			
COUNTY	STATE	VOL				
12	24	24				
ENUMERATED WITH						
Marron						
RELATIONSHIP						
1226- 1226						
<table border="0"> <tr> <td> <ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other </td> <td> <ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other </td> <td> <ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other </td> </tr> </table>				<ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other 	<ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other 	<ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other
<ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other 	<ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other 	<ul style="list-style-type: none"> Wife Daughter Son Other Partner Wife Daughter Son Other 				

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		ED	SHEET
53- 1226- 1226		24	30
COUNTY	STATE	VOL	
12	24	24	
ENUMERATED WITH			
Dariusz Pol			
RELATIONSHIP			
1226- 1226			

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4536

NAME OF INDIVIDUAL *Smith, Willie*

BIRTH DATE *1901*

ED *5* SHEET *3*

De Kalb

ENUMERATED WITH *Wife and Tom J.*

RELATIONSHIP *Wife*

BC 627

U.S. DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL *Smith, Willie*

BIRTH DATE *1901*

ED *5* SHEET *3*

Lauderdale

ENUMERATED WITH *Wife and Tom J.*

RELATIONSHIP *Wife*

BC 627

U.S. DEPARTMENT OF COMMERCE

4536

NAME OF INDIVIDUAL *Smith, Willie*

BIRTH DATE *1901*

ED *5* SHEET *3*

Lauderdale

ENUMERATED WITH *Wife and Tom J.*

RELATIONSHIP *Wife*

BC 627

U.S. DEPARTMENT OF COMMERCE

533 Smith, William F. 12 May 30

W 125

Etowah

GADSDEN

Long Charles

BC 627

NAME PRINTED: Smith, William F.

DATE: 12 May 30

PLACE: Dallas

BC 627

DEPARTMENT OF COMMERCE

1532		HEAD OF FAMILY		E.D.	SHEET
COLOP	AGE	BIRTHPLACE		VOL.	
	52			8	
COUNTY	CITY				
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>John</i>	<i>1</i>	<i>12</i>	
2. <i>John</i>	<i>2</i>	<i>10</i>	
3. <i>John</i>	<i>3</i>	<i>10</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
<i>3530</i>	<i>John</i>	<i>1</i>	<i>5</i>
COLOR <i>77</i>	AGE <i>47</i>	BIRTHPLACE	VOL. <i>1</i>
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>1</i>	<i>12</i>	
<i>John</i>	<i>2</i>	<i>10</i>	
<i>John</i>	<i>3</i>	<i>10</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>1</i>	<i>12</i>	
<i>John</i>	<i>2</i>	<i>10</i>	
<i>John</i>	<i>3</i>	<i>10</i>	

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3530		HEAD OF FAMILY		E.D.	SEEET
COLOR	Y	AGE	BIRTHPLACE	VOL.	
COUNTY	Escambia		CITY	29	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Fannie A.		W.	29		
Fannie E.		L	3		
Fannie B.		L	1		

FORM 10-626

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

• 5.4.6 BC 627 •

U. S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

Nepe land

5530	NAME OF INDIVIDUAL	10000	SHEET
	DATE OF BIRTH		
	PLACE OF BIRTH		
	EDUCATION		
	RELIGION		
	PROFESSION		
	INDUSTRY		
	HOBBIES		
	REMARKS		

BC 627

DEPARTMENT OF MINES

5530	NAME OF INDIVIDUAL	10000	SHEET
	DATE OF BIRTH		
	PLACE OF BIRTH		
	EDUCATION		
	RELIGION		
	PROFESSION		
	INDUSTRY		
	HOBBIES		
	REMARKS		

BC 627

DEPARTMENT OF MINES

5530	NAME OF INDIVIDUAL	10000	SHEET
	DATE OF BIRTH		
	PLACE OF BIRTH		
	EDUCATION		
	RELIGION		
	PROFESSION		
	INDUSTRY		
	HOBBIES		
	REMARKS		

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>son</i>	<i>10</i>	
<i>William</i>	<i>son</i>	<i>7</i>	

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5526	NAME OF HEAD OF HOUSEHOLD <i>Samuel P. Miller</i>	AGE <i>45</i>	SEX <i>M</i>			
	CITY <i>Dallas</i>					
ENCL. NO. 1						
RELATIONSHIP <i>Samuel P. Miller</i>						
<table border="0"> <tr> <td> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law </td> <td> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law </td> <td> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law </td> </tr> </table>				<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law				

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME OF HEAD OF HOUSEHOLD <i>Chambers</i>	AGE	SEX			
	CITY					
RELATIONSHIP						
<table border="0"> <tr> <td> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law </td> <td> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law </td> <td> <input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law </td> </tr> </table>				<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law	<input type="checkbox"/> Son <input type="checkbox"/> Daughter <input type="checkbox"/> Son-in-law <input type="checkbox"/> Daughter-in-law <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Brother-in-law <input type="checkbox"/> Sister-in-law <input type="checkbox"/> Grandson <input type="checkbox"/> Granddaughter <input type="checkbox"/> Grandson-in-law <input type="checkbox"/> Granddaughter-in-law				

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
5530			
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		11	
		12	
		13	

FORM 10-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
5530			
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	Huston		
ENUMERATED WITH			
RELATIONSHIP ABOVE			
Son	Daughter	Wife	Other
Brother	Sister	Uncle	Nephew
Grandfather	Grandmother	Grandson	Granddaughter
Uncle	Nephew	Daughter-in-law	Son-in-law
Brother-in-law	Sister-in-law	Uncle-in-law	Nephew-in-law
Grandfather-in-law	Grandmother-in-law	Grandson-in-law	Granddaughter-in-law
Uncle-in-law	Nephew-in-law	Daughter-in-law	Son-in-law
Brother-in-law	Sister-in-law	Uncle-in-law	Nephew-in-law

BC 627

U S DEPARTMENT OF COMMERCE

354	HEAD OF FAMILY <i>W. M. Little</i>		E.D. 2	SHEET 390
COLOR <i>W</i>	AGE 24	BIRTHPLACE		VOL. 3
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>J. R.</i>				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

355	HEAD OF FAMILY <i>W. M. Little</i>		E.D. 24	SHEET 391
COLOR <i>W</i>	AGE 24	BIRTHPLACE		VOL. 3
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>W. M.</i>		1	24	
<i>W. M.</i>		2		
<i>W. M.</i>		3		
<i>W. M.</i>		4		
<i>W. M.</i>		5	8	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

COVINGTON

IN MEMPHIS, TENN.

BC 627

DEPARTMENT OF REVENUE

536

Limestone

FORM BC 627

DEPARTMENT OF REVENUE

222	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	22			83	
COUNTY	Perry			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
M. L. L. L. L.		W	30		

5530	HEAD OF FAMILY	L. M. M. M. N		E.D.	SHEET
AGE	31	BIRTHPLACE		VOL.	15
CITY	Cleburne	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Elta	w	33			
Elta	d	13			
Elta	d	11			
Elta	d	10			
Elta	d	5			
Elta	d	5			

C 10-1-38

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY	L. M. M. M. N		E.D.	SHEET
AGE	76	BIRTHPLACE		VOL.	36
CITY	Etowah	CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Elta	w	45			
Elta	d	19			
Elta	d	18			
Elta	d	13			
Elta	d	10			
Elta	d	9			
Elta	d	7			

C 10-1-38

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	75		39
COUNTY	CITY		
JACKSON			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		75	
		17	
		1	
		7	
		3	
		2	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
JUSCALOOSA			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
		7	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE

FORM 10-30

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

21-30		HEAD OF FAMILY		Smith, Wm		E.O.	SHEET
COLOR	7	AGE	58	BIRTHPLACE	Pa	VOL.	11
COUNTY	Randolph			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
Wm		H		44			
Andrew		S		17			
Sara		D		14			
Frank		S		2			

FORM 10-30

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

25-30		HEAD OF FAMILY		Wm		E.O.	SHEET
COLOR	7	AGE	58	BIRTHPLACE	Pa	VOL.	11
COUNTY	Randolph			CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP		AGE		BIRTHPLACE	
Wm		H		44			
Andrew		S		17			
Sara		D		14			
Frank		S		2			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D. 31	SHEET 44
COLOR	AGE	BIRTHPLACE	VOL. 161	
141	21			
COUNTY	Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Charles		44		
Robert		13		
William		11		
William		5		
William		2 1/2		
14 1/2	40			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D. 29	SHEET 158
COLOR	AGE	BIRTHPLACE	VOL. 44	
50				
COUNTY	Shelby		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John		21		
John		5		
John		2 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Dick		1	45
COLOR	AGE	BIRTHPLACE	
W	23	18	
COUNTY	CITY		
Conecuh			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Lena	W	18	

HEAD OF FAMILY		E.D.	SHEET
Smith Dick F		27	44
COLOR	AGE	BIRTHPLACE	
W	26	18	
COUNTY	CITY		
Conecuh			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Lenora	W	19	18
William	W	24	18
Ray	W	17	
Dick	W	13	18

105 6-7

Lawrence

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS 30 Smith River 25-83

72 87

Hogland Transit

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS 30 Blount

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
Smith Noah		86	76
COLOR	AGE	BIRTHPLACE	VOL.
	19		711
COUNTY	Talladega		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. George	W	31	
2. Catherine	W	12	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Noah		98	76
COLOR	AGE	BIRTHPLACE	VOL.
W	21		32
COUNTY	Etowah		CITY
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Marion	W	26	Tenn
William D	S	8	
Noah Jr	S	3	
William R	S	12	

1000	5	12
1000	5	12
1000	5	12
1000	5	12
1000	5	12
1000	5	12

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	HEAD OF FAMILY Smith, Frank		E.D. 28	SHEET 1
COLOR	AGE 24	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Frank		28		
Marion		24		
Harvey		22		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1000	HEAD OF FAMILY Smith, Frank		E.D. 1	SHEET 249
COLOR	AGE 24	BIRTHPLACE	VOL. 22	
COUNTY	CITY Cullman			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Frank		28		
Marion		24		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith, Noah K
u 12
Barbour
John, Mary

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		Smith, Noah K		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
61	52				
COUNTY		CITY			
De Ka'h					
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
John	W	55			
Mary	W	17			

FORM 10 636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Is x
11, 12, 13
14, 15, 16
17, 18, 19
20, 21, 22
23, 24, 25
26, 27, 28
29, 30, 31
32, 33, 34
35, 36, 37
38, 39, 40
41, 42, 43
44, 45, 46
47, 48, 49
50, 51, 52
53, 54, 55
56, 57, 58
59, 60, 61
62, 63, 64
65, 66, 67
68, 69, 70
71, 72, 73
74, 75, 76
77, 78, 79
80, 81, 82
83, 84, 85
86, 87, 88
89, 90, 91
92, 93, 94
95, 96, 97
98, 99, 100

5530	NAME OF INDIVIDUAL <i>Smith, Noel</i>		E.D.	SHEET																											
COLOR	AGE	BIRTHPLACE	VOL.																												
16	129		3	131																											
ENUMERATES WITH																															
RELATIONSHIP ABVE																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>BROTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>MOTHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER-IN-LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td>GRANDFATHER</td> </tr> </table>					SON	NEPHEW	STEPSON	DAUGHTER	SISTER	STEPDAUGHTER	BROTHER	BROTHER-IN-LAW	DAUGHTER-IN-LAW	SISTER-IN-LAW	MOTHER-IN-LAW	GRANDFATHER	FATHER	GRANDMOTHER	GRANDFATHER	MOTHER	GRANDMOTHER-IN-LAW	GRANDMOTHER	GRANDFATHER	GRANDFATHER-IN-LAW	GRANDFATHER	GRANDMOTHER	GRANDMOTHER-IN-LAW	GRANDMOTHER	GRANDFATHER	GRANDFATHER	GRANDFATHER
SON	NEPHEW	STEPSON																													
DAUGHTER	SISTER	STEPDAUGHTER																													
BROTHER	BROTHER-IN-LAW	DAUGHTER-IN-LAW																													
SISTER-IN-LAW	MOTHER-IN-LAW	GRANDFATHER																													
FATHER	GRANDMOTHER	GRANDFATHER																													
MOTHER	GRANDMOTHER-IN-LAW	GRANDMOTHER																													
GRANDFATHER	GRANDFATHER-IN-LAW	GRANDFATHER																													
GRANDMOTHER	GRANDMOTHER-IN-LAW	GRANDMOTHER																													
GRANDFATHER	GRANDFATHER	GRANDFATHER																													

FORM BC-627 (Rev. 1-1-60)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY <i>Smith, Noel</i>		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
16	32		49	266
COUNTY	Etowah		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
/ <i>William</i>		W	32	
/ <i>E. L.</i>		S	9	

1861	James H.	2	4
	Ann E.	2	4

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2-3-	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	21		15	
COUNTY	Marion		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	6	21		
James	2	2		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

15-0	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	45		69	
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Vedlar	W	38		
Villard	S	19		

Vedlar	14	38
Villard	5	19
Kuray	5	17
Chapman	3	15
Rogers	5	10
Felix	5	8
William	5	6

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

7	HEAD OF FAMILY	21. 2. 20.	ED	2	SHEET	36
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1530	HEAD OF FAMILY		Smith, Helen		E.D.	SHEET
COLOR	21	BIRTHPLACE		VOL.	26	
COUNTY	Elmore			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Helen		W	21			
10 yr. 2		B	12			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

333	HEAD OF FAMILY		Smith, Helen		E.D.	SHEET
COLOR	23	BIRTHPLACE		VOL.	12	
COUNTY	Clay			CITY		
OTHER MEMBERS OF FAMILY						
NAME		RELATIONSHIP	AGE	BIRTHPLACE		
Helen		W	21			
10 yr. 2		B	12			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

222	HEAD OF FAMILY		Smith, Helen		E.D.	SHEET
COLOR	21	BIRTHPLACE		VOL.	20	
COUNTY	Covington			CITY		
OTHER MEMBERS OF FAMILY						

COUNTY

Covington

CITY

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. <i>Arthur</i>	<i>W</i>	<i>24</i>	
<i>Walter Perkins</i>	<i>A</i>	<i>7</i>	<i>La</i>
<i>John</i>	<i>W</i>	<i>4</i>	<i>La</i>
<i>James</i>	<i>W</i>	<i>61</i>	<i>La</i>

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith, John* *12-30*

117 *Male* *38*

May, James

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Concuh*

117 *Male* *38*

May, James

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

3.4 = 1.4

100

Figure 1

Ex. 5. $\Sigma_{12} = 0$.

Q. E. A. 1.

U S DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

BC 627

$$T = \Delta E = M c^2 - P_0 c$$

BC 427

U S T E A T M E N T F M M F R

NAME FINDING REF

Lee

62

BC 627

[illegible]

BC 422

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SEX	AGE	HEIGHT	WEIGHT
1	Smith, John	M	28	5' 10"	160
2	Johnson, Mary	F	35	5' 5"	120
3	Williams, Robert	M	42	6' 2"	180
4	Davis, Susan	F	25	5' 8"	130
5	Miller, James	M	30	5' 12"	150
6	Wilson, Elizabeth	F	40	5' 3"	110
7	Moore, Charles	M	38	6' 0"	170
8	Taylor, Patricia	F	22	5' 6"	125
9	Anderson, David	M	45	6' 5"	190
10	Thompson, Linda	F	32	5' 9"	140

F : 14 E E 7

A 1 F BIRTH: A F

U.S. DEPARTMENT OF COMMERCE
BUREAU OF COMMERCE

2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		5		

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		4		
		10		
		15		
		10		
		8		
		13		

531		HEAD OF FAMILY <i>Smith</i>		ED 5	SHEET 175
COLOR 1	AGE 40	BIRTHPLACE		VOL. 1	
COUNTY Colbert			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>William</i>		<i>son</i>	<i>34</i>	<i>Miss</i>	
<i>Therese</i>		<i>daughter</i>	<i>26</i>	<i>Miss</i>	
<i>William C</i>		<i>son</i>	<i>18</i>	<i>Miss</i>	
<i>Mary</i>		<i>daughter</i>	<i>16</i>		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

30		NAME <i>McCall</i>		SHEET 175	
B		AGE <i>40</i>		VOL. 1	
COUNTY Greene					
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY Smith Norman		E.D. 12	SHEET 125
COLOR	AGE 33	BIRTHPLACE	VOL. 17	
COUNTY	Shelby		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Norman	H	32		
Roby M	D	12		
Norman	L	12		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY Smith Norman		E.D. 36	SHEET 34
COLOR	AGE 32	BIRTHPLACE	VOL. 24	
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Nora M	W	28		
J. L.	S	9		
Cartell M	S	7		
Michael	S	5		
Jesse M	S	3 1/2		
Goldie L	D	1 1/2		
Caroline C	S	77	Sta.	

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

53.

Smith Norman. S.

536

72

28

250

6-

Chambers

Amich Alprik (1)

Smith Alfred C.

x

2530		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
W		47		Norman Y.		72	
COUNTY				CITY			
Madison							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	
Lina Leone							

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530		HEAD OF FAMILY		E.O.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
COUNTY				CITY			
Bibb							
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP		AGE	

NAME FINEVIDJA
MARSHALL

NAME RING VIO A.
1930
Edith
1st
Elmore
A T L E F A

558	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	6	54		
Ann	5	4		
Robert	9			
William	6	7		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
Lawrence				

8551		HEAD OF FAMILY Smith		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	21				
COUNTY		Iuscaloosa		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Walter C					
Dorothy			12		
Martha J			12		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8551		HEAD OF FAMILY Smith C. P.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	49			49	
COUNTY		Calhoun		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
W. L.		W			
S. S.		D			
Eunice		D			
Katherine		D			
Maurice		D			
Bernice		D			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S. 30		HEAD OF FAMILY		E.D.	SHEET
Smith		10 4		23	95
COLOR	AGE	BIRTHPLACE		VOL.	
W	46			201	
COUNTY			CITY		
De Kalb					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Sallie		W	43		
Thelma		D	21		
Ackeron		S	16		
Anna X		S	14		
Hortney		N	12		
Bertha B		W	8		
Montez		N	2 3/4		

FORM 10-630

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S. 30		HEAD OF FAMILY		E.D.	SHEET
Walker		11 11		21	95
COLOR	AGE	BIRTHPLACE		VOL.	
W	41			103	
COUNTY			CITY		
Walker					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. Walker		W	16		

NAME	SHIP	AGE	BIRTHPLACE
<i>Smith</i>	<i>11</i>	<i>14</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>Smith</i>	<i>11</i>	<i>14</i>	
<i>Smith</i>	<i>12</i>	<i>12</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>Smith</i>	<i>11</i>	<i>14</i>	
<i>Smith</i>	<i>12</i>	<i>12</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

4530		HEAD OF FAMILY		Smith, Wm		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
neg	45	La				66	
COUNTY		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Carrie		W	29				
James		S	15				
Julius		S	14				
Elnora		D	10				
Mae		D	9				
Harrison		S	6				
Roberto		D	4				

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	

NAME	RELATIONSHIP	AGE	BIRTHPLACE
James	W	40	
Wesley	d	12	
Clarence	2	10	
Ruby	d	8	
Angela	d	2 5/12	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3330	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL. 2	
45				
COUNTY	Clay	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	43		
Wesley	d	7		
Clarence	d	5		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3330	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL. 2	
45				
COUNTY	Autauga	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
James	W	43		
Wesley	d	7		
Clarence	d	5		

5530 Smith, William 45-245
 W 48 Kent 73

Madison

MEMBER OF FAMILY			
NAME	AGE	SEX	RELATION
Lena	44	F	Wife
Helma	12	F	Daughter
Alma	9	F	Daughter
Rosa	6	F	Daughter
Esther	2	F	Daughter

5530 Smith, William
 Washington

535	NAME OF INDIVIDUAL	10/08
6	Smith Cole	15
4	BIRTH PLACE	
	Perry	
	Enumerates with	
	Horton River	
	RE AT N N T A B T	

BC 627

DEPARTMENT OF IMMIGRATION

536	NAME OF INDIVIDUAL	10/08
15	Smith Cole	16
15	BIRTH PLACE	
	Morgan	
	Enumerates with	
	La Zoffenard H. H. H.	
	RE AT N N T A B T	

BC 627

U.S. DEPARTMENT OF IMMIGRATION

W. 17	Smith Odell	276
Lauderdale		64
	Samuel W. S.	

25	Smith Odell	314
23	Geo	5
	Offre	
	Smith James C.	

25	Smith Odell	314
23	Geo	5
	Offre	
	Smith James C.	
	Talladega	

INT. **Talladega**

ENUMERATED WITH *1/11/11*

RELATIONSHIP ABOVE *husband*

NAME *John*

AGE *40*

BIRTHPLACE *Mississippi*

CITY *Mobile*

COUNTY *Mobile*

STATE *Alabama*

ZIP *36601*

BC 627

REMARKS

5530	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Russell		CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>John</i>					

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL	E.D.	SHEET
<i>John</i>		118
BIRTHPLACE		
CITY		
COUNTY		
STATE		
ZIP		
RELATIONSHIP ABOVE	<i>husband</i>	
NAME		
AGE		
BIRTHPLACE		
CITY		
COUNTY		
STATE		
ZIP		

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

$$E \rightarrow \Delta \rightarrow M \rightarrow E \rightarrow M \rightarrow E$$

5 CHARACTER OF MMEH F

55.30		HEAD OF FAMILY		Smith Ado Bawa		E.D.	SHEET
COLOR	W	AGE	42	BIRTHPLACE		VOL.	7
COUNTY			Morgan		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.30		HEAD OF FAMILY		Smith Ado Bawa		E.D.	SHEET
COLOR	W	AGE	22	BIRTHPLACE		VOL.	7
COUNTY			Blount		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
1. Bawa		W	19				

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.30		HEAD OF FAMILY		Eden E		E.D.	SHEET
COLOR	W	AGE	46	BIRTHPLACE		VOL.	7
COUNTY			Morgan		CITY		
OTHER MEMBERS OF FAMILY							

Morgan			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
John M.	Head	30	Pa.
Martha	Wife	25	Pa.
William	Son	3	Pa.
George	Son	1/2	Pa.

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		AGE	BIRTHPLACE
John	Head	30	Pa.
Martha	Wife	25	Pa.
William	Son	3	Pa.
George	Son	1/2	Pa.

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S 530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	CITY	VOL.	
	30	Pa.	Franklin		
OTHER MEMBERS OF FAMILY					
NAME	RELATION	AGE	BIRTHPLACE		
John	Head	30	Pa.		
Martha	Wife	25	Pa.		
William	Son	3	Pa.		
George	Son	1/2	Pa.		

FORM 13-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	NAME OF INDIVIDUAL <i>Smith</i>	AGE <i>42</i>	SHEET <i>39</i>
COUNTY	Tuscaloosa		
ENUMERATED WITH <i>Smith</i>	<i>Exhibit</i>		
RELATIONSHIP	Aunt		
SEX	Male		
DATE OF BIRTH	1890		
PLACE OF BIRTH	Alabama		
EDUCATION	High School		
INDUSTRY	Teacher		
RELIGION	Methodist		
STATUS	Married		
WIFE'S NAME	<i>Smith</i>		
WIFE'S AGE	<i>38</i>		
WIFE'S PLACE OF BIRTH	Alabama		
WIFE'S EDUCATION	High School		
WIFE'S INDUSTRY	Homemaker		
WIFE'S RELIGION	Methodist		
WIFE'S STATUS	Married		

FORM BC 627
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530	HEAD OF FAMILY <i>Smith</i>	E.D. <i>12</i>	SHEET <i>40</i>
COLOR	AGE <i>42</i>	BIRTHPLACE <i>Alabama</i>	
COUNTY	CITY <i>Blount</i>		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>John</i>	<i>son</i>	<i>18</i>	<i>Alabama</i>
<i>Mary</i>	<i>daughter</i>	<i>15</i>	<i>Alabama</i>
<i>James</i>	<i>son</i>	<i>12</i>	<i>Alabama</i>
<i>Anna</i>	<i>daughter</i>	<i>10</i>	<i>Alabama</i>
<i>Robert</i>	<i>son</i>	<i>8</i>	<i>Alabama</i>
<i>David</i>	<i>son</i>	<i>5</i>	<i>Alabama</i>
<i>Emily</i>	<i>daughter</i>	<i>3</i>	<i>Alabama</i>
<i>Frank</i>	<i>son</i>	<i>2</i>	<i>Alabama</i>
<i>Grace</i>	<i>daughter</i>	<i>1</i>	<i>Alabama</i>

15-11-16
Dallas

26 24
28

BC 627

15-11-16	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
W	43		10	274
COUNTY	CITY		13	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	H	17		
Robert	S	16		
Linda	D	14		
Henry	S	11		
Charles	P	6		

23116 (11-17) 255
13/14

Autauga

23116 (11-17)

BC-627

DEPARTMENT OF COMMERCE

23116 (11-17) 255

Elmore

23116 (11-17)

BC-627

DEPARTMENT OF COMMERCE

23116	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.		
COUNTY	TY			11	
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
11-17		11-17	11-17	11-17	

5530		HEAD OF FAMILY		Smith, John		E.D.	SHEET
COLOR	W	AGE	28	BIRTHPLACE		VOL.	1
COUNTY				CITY			
Blount							
OTHER MEMBERS OF FAMILY							
NAME		RELATION	SHIP	AGE	BIRTHPLACE		
Mary		W		27			
Mary Ann		D		6			
James E		S		2			
R. Ann		S		0			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		Smith, John		E.D.	SHEET
COLOR	W	AGE	28	BIRTHPLACE		VOL.	1
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATION	SHIP	AGE	BIRTHPLACE		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5303		HEAD OF FAMILY		Name (Olin)		E.D.	SHEET
COLOR	W	AGE	37	BIRTHPLACE		LA	53
COUNTY				Franklin		CITY	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
Lynne				11	14		
Kathleen				10	12		
Lillian					14		
Pauline				10	14		
Verna				10	8		
Ralph				5	4		

FORM 1-1936

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5303		NAME OF INDIVIDUAL		Olin J. 1		E.D.	SHEET
COLOR	W	AGE	27	BIRTHPLACE		LA	96
MARRIAGE WITH				George Addie 12			
DEATH OF							
MARRIAGE WITH							
DEATH OF							
MARRIAGE WITH							
DEATH OF							
MARRIAGE WITH							
DEATH OF							
MARRIAGE WITH							
DEATH OF							

BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5303		NAME OF INDIVIDUAL		Olin J. 1		E.D.	SHEET
COLOR	W	AGE	27	BIRTHPLACE		LA	96

NAME OF INDIVIDUAL		ED	SHEET
Marshall			
ENUMERATOR			
DATE			
SEX			
AGE			
MARRIAGE			
BIRTH			
DEATH			
MIGRATION			
REMARKS			

BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

NAME OF INDIVIDUAL		ED	SHEET
Autauga			
ENUMERATOR			
DATE			
SEX			
AGE			
MARRIAGE			
BIRTH			
DEATH			
MIGRATION			
REMARKS			

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

HEAD OF FAMILY		E.D.	SHEET
Smith Oliver		17	62
COLOR	AGE	BIRTHPLACE	
W	46	VOL. 13	
COUNTY	CITY		
Union			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Jennie	W	36	
Bessie	S	14	
Charlie	D	10	
Jennie H	S	6	
Maude B	D	3 1/2	
Oliver T	S	3 1/2	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith Oliver			
COLOR	AGE	BIRTHPLACE	
		VOL.	
COUNTY	CITY		
Union			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

833	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Marshall		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		3			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

833	HEAD OF FAMILY			E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	37			11	
COUNTY	Marshall		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
		3			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

223	HEAD OF FAMILY		E.O.	SHEET
66	AGE	BIRTHPLACE	VOL.	
COUNTY	Marshall		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Smith	1	21		
2. Smith	3	2		
3. Smith	1	1 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Smith	1	41		
2. Smith	1	18		
3. Smith	5	10		
4. Smith	5	1		
5. Smith	5	7		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Smith	1	41		
2. Smith	1	18		
3. Smith	5	10		
4. Smith	5	1		
5. Smith	5	7		

HEAD OF FAMILY		E.D.		SHEET	
550		Smith, Oliver		28122	
COLOR	AGE	BIRTHPLACE		VOL.	
W	52	Jenon		31	
COUNTY			CITY		
Etowah					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Dwight L		W	39	aia	
Melville H		S	19		
Oliver C. Jr		S	12		

Form 1-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		SHEET	
Miss. Smith, Oliver		273	
Age 13			
Enumerated with			
Johnnie Edward			
Residence			
Occupation			
Married			
Single			
Widow			
Divorced			
Never married			
Born in			
Died in			
Date of birth			
Date of death			

Form BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
833		Smith, Oliver		273	
COLOR	AGE	BIRTHPLACE		VOL.	
W	52	Jenon		31	
COUNTY			CITY		
Lowndes					

8-30		Smith, L. C. E.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		12	156
5		Tenn.		VOL.	26
COUNTY		CITY			
Marshall					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
L. C. E.		W	47	Tenn.	
L. C. E.		D	25		
L. C. E.		S	21		
L. C. E.		S	17		
L. C. E.		S	14	Tenn.	
L. C. E.		S	12	Tenn.	

FORM 10-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		4 400	
Smith, L. C. E.		86	
W. S. 3		Jill	
Morgan			
Smith, L. C. E.			

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

136

234		HEAD OF FAMILY		Oliver R.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
22	37					52	
COUNTY				Fayette		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William		H		40			
L. M. W. R.		S		15			
L. M. W. R.		S		13			
L. M. W. R.		S		11			
L. M. W. R.		S		8			
L. M. W. R.		S		5 1/2			
L. M. W. R.		S		3 1/2			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2570		HEAD OF FAMILY		Smith Oliver S.		E.D.	SHEET
COLOR	AGE	BIRTHPLACE				VOL.	
22	37					76	
COUNTY				Marshall		CITY	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
William R.		H		41			
Lewey P.		S		16			
Oliver S.		S		13			
Julius T.		S		11			
Lewey J.		S		8			
Verge E.		D		5 1/2			
Honey I.		D		3 1/2			

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

5-1 77

Calhoun

ANNISTON

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

153	HEAD OF FAMILY <i>James H. Lee</i>		E.D. 7	SHEET 25
COLOR	AGE 1452	BIRTHPLACE	VOL. 27	
COUNTY Talladega	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Theresa</i>	<i>W</i>	<i>42</i>		
<i>Septia Ruby</i>	<i>W</i>	<i>21</i>		
<i>Jack</i>	<i>S</i>	<i>24</i>		
<i>Samuel Eugene</i>	<i>S</i>	<i>19</i>		
<i>Ray</i>	<i>S</i>	<i>17</i>		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

James H. Lee

7

NAME *William C. Smith* AGE *24* SHEET *110*

DATE *11/11* BIRTHPLACE *Limestone*

EMERGENCY ADDRESS *Smith, Jack*

BC 627 U.S. DEPARTMENT OF COMMERCE

NAME *William C. Smith* AGE *24* SHEET *110*

DATE *11/11* BIRTHPLACE *Limestone*

EMERGENCY ADDRESS *Smith, Jack*

BC 627 U.S. DEPARTMENT OF COMMERCE

550	HEAD OF FAMILY		E.D.	SHEET
CLOR	AGE	BIRTHPLACE	VOL.	
<i>W</i>	<i>30</i>	<i>Clarke</i>	<i>14</i>	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>W. C. Smith</i>	<i>W</i>	<i>3</i>		

NAME	RELATION- SHIP	AGE	BIRTHPLACE
<i>name</i>	<i>W</i>	<i>3</i>	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>5530</i>	HEAD OF FAMILY <i>Smith Alice</i>		E.D. <i>4011</i>	SHEET
COLOR <i>B</i>	AGE <i>49</i>	BIRTHPLACE	VOL. <i>1-1</i>	
COUNTY <i>Lucas</i>	<i>Lucas</i>	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATION- SHIP	AGE	BIRTHPLACE	
<i>Pauline</i>	<i>W</i>	<i>45</i>		
<i>Langford</i>	<i>S</i>	<i>21</i>		
<i>Lucille</i>	<i>W</i>	<i>18</i>		
<i>William</i>	<i>S</i>	<i>16</i>		
<i>John</i>	<i>S</i>	<i>12</i>		
<i>William</i>	<i>S</i>	<i>10</i>		
<i>John</i>	<i>S</i>	<i>8</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

<i>5530</i>	NAME <i>Smith Alice</i>	E.D. <i>3 447</i>	SHEET																																
<i>Reg 17</i>	BIRTHPLACE	<i>23</i>																																	
Marengo																																			
<i>Reggie John</i>																																			
RELATIONSHIP																																			
<table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td><i>John</i></td> <td><i>W</i></td> <td><i>45</i></td> <td></td> </tr> <tr> <td><i>Langford</i></td> <td><i>S</i></td> <td><i>21</i></td> <td></td> </tr> <tr> <td><i>Lucille</i></td> <td><i>W</i></td> <td><i>18</i></td> <td></td> </tr> <tr> <td><i>William</i></td> <td><i>S</i></td> <td><i>16</i></td> <td></td> </tr> <tr> <td><i>John</i></td> <td><i>S</i></td> <td><i>12</i></td> <td></td> </tr> <tr> <td><i>William</i></td> <td><i>S</i></td> <td><i>10</i></td> <td></td> </tr> <tr> <td><i>John</i></td> <td><i>S</i></td> <td><i>8</i></td> <td></td> </tr> </table>				NAME	RELATIONSHIP	AGE	BIRTHPLACE	<i>John</i>	<i>W</i>	<i>45</i>		<i>Langford</i>	<i>S</i>	<i>21</i>		<i>Lucille</i>	<i>W</i>	<i>18</i>		<i>William</i>	<i>S</i>	<i>16</i>		<i>John</i>	<i>S</i>	<i>12</i>		<i>William</i>	<i>S</i>	<i>10</i>		<i>John</i>	<i>S</i>	<i>8</i>	
NAME	RELATIONSHIP	AGE	BIRTHPLACE																																
<i>John</i>	<i>W</i>	<i>45</i>																																	
<i>Langford</i>	<i>S</i>	<i>21</i>																																	
<i>Lucille</i>	<i>W</i>	<i>18</i>																																	
<i>William</i>	<i>S</i>	<i>16</i>																																	
<i>John</i>	<i>S</i>	<i>12</i>																																	
<i>William</i>	<i>S</i>	<i>10</i>																																	
<i>John</i>	<i>S</i>	<i>8</i>																																	

8330	NAME OF INDIVIDUAL <i>Smith, Willie</i>	ED -3	SHEET 41																																												
7	AGE 25	VOL																																													
Tuscaloosa		Tuscaloosa																																													
ENUMERATED WITH <i>Smith, Sam</i>																																															
RELATIONSHIP TO HEAD OF HOUSEHOLD																																															
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8330	NAME OF INDIVIDUAL <i>Smith, Willie</i>	ED 3-1	SHEET 127																																												
7	AGE 14	VOL																																													
Morgan																																															
ENUMERATED WITH <i>Edwards, John W</i>																																															
RELATIONSHIP TO HEAD OF HOUSEHOLD																																															
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KNOWLEDGE		DATE OF RETURN TO U.S.																																													

5530 - 1st St. S. E. 111

u

Blount

120

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
B	24		105	
COUNTY	CITY			
WILCOX				
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	
George	S	5		
Lucy	S	3		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS.30	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
66	71			
COUNTY		CITY		
Cherokee				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Smith	Wife	31		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS.30	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
66	71			
COUNTY		CITY		
Chambers				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Frank	W	31		
John	S	7		
Mary	D	7		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME		F. INDIVIDUAL	
Smith		Wife	
AGE	BIRTHPLACE		
71			
Laurel			

[illegible]

3030		HEAD OF FAMILY Smith Willie A		E.D. 32		SHEET 77	
COLOR W		AGE 53		BIRTHPLACE		VOL. 77	
COUNTY Marshall				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
1. Willie A		W		33			
2. Ella		S		11			

530
 144
 14

Robert James

X

WM BC 621

MENTAL MERCE

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
li	23		4	114
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Robert J	W	42		
D. Robert	S	7		
Katherine Kate	Da	4 1/2		
Joseph	B	13		

FORM 10 636

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

153	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	34	Ch	24	17
COUNTY	Talladega		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Beverly M		W	36	Ch
Helen E		D	10	
Bertie F		D	7/10	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	34	Ch	14	13
COUNTY	Lauderdale		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATION- SHIP	AGE	BIRTHPLACE
Lester		W	34	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	34	Ch	11	109
COUNTY	Tallapoosa		CITY	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5536	NAME OF INDIVIDUAL <i>Smith C. C.</i>		E.C. <i>6</i>	SHEET <i>3-3</i>																				
COLOR <i>B</i>	AGE <i>10</i>	BIRTHPLACE	VOL.																					
COUNTY																								
ENCLERED WITH																								
RELATIONSHIP TO HEAD OF FAMILY																								
<table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>COUSIN</td> <td>STEPSON</td> <td>STEPDAUGHTER</td> <td>STEPBROTHER</td> </tr> <tr> <td>STEPMOTHER</td> <td>STEPFATHER</td> <td>STEPBROTHER</td> <td>STEPDAUGHTER</td> </tr> </table>					SON	DAUGHTER	BROTHER	SISTER	FATHER	MOTHER	GRANDFATHER	GRANDMOTHER	NEPHEW	NIECE	UNCLE	AUNT	COUSIN	STEPSON	STEPDAUGHTER	STEPBROTHER	STEPMOTHER	STEPFATHER	STEPBROTHER	STEPDAUGHTER
SON	DAUGHTER	BROTHER	SISTER																					
FATHER	MOTHER	GRANDFATHER	GRANDMOTHER																					
NEPHEW	NIECE	UNCLE	AUNT																					
COUSIN	STEPSON	STEPDAUGHTER	STEPBROTHER																					
STEPMOTHER	STEPFATHER	STEPBROTHER	STEPDAUGHTER																					

FORM BC-627
FORMERLY 1-1-1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5536	HEAD OF FAMILY <i>Smith C. C.</i>		E.C. <i>3</i>	SHEET <i>153</i>
COLOR <i>W</i>	AGE <i>48</i>	BIRTHPLACE	VOL. <i>13</i>	
COUNTY <i>Chilton</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Forest</i>		<i>W</i>	<i>50</i>	
<i>Rebec</i>		<i>d</i>	<i>16</i>	
<i>Marian</i>		<i>d</i>	<i>15</i>	
<i>Genevieve</i>		<i>d</i>	<i>10</i>	
<i>Brantley John</i>		<i>C</i>	<i>86</i>	<i>La</i>

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF THE VESSEL *Smith's Opal* 1 132

DATE *22*

NAME OF THE MASTER *Cullman*

NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

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NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF THE VESSEL *Smith's Opal*

DATE *22*

NAME OF THE MASTER *Conecuh*

NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

NAME OF THE PORT *San Francisco*

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NAME OF THE PORT *San Francisco*

NAME OF THE COUNTRY *U.S.A.*

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith, Opal Pearl* 6 22
 SEX *Female* 36
 AGE *12*
 ENUMERATED WITH *Priscilla Duck*
 RELATIONSHIP *Priscilla Duck*
 STREET *12*
 CITY *App. in*
 STATE *BC 627*

NAME OF INDIVIDUAL *Smith, Opal Pearl* ED 26 SHEET 36
 SEX *Female* VOL 26
 AGE *12*
 COUNTY *Marango*
 ENUMERATED WITH *Priscilla Duck*
 RELATIONSHIP *Priscilla Duck*
 STREET *12*
 CITY *App. in*
 STATE *BC 627*

FORM BC-627
 FORMERLY 10-49

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

53. Smith, Wm. 18 17
 u. 47
 Lamar
 Smith, Nancy
 BC-627
 U.S. DEPARTMENT OF COMMERCE

53. Smith, Wm. 18 17
 May 32
 Chambers
 Nancy Lane
 X
 BC-627
 U.S. DEPARTMENT OF COMMERCE

530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	19	205
			VOL.	

53	HEAD OF FAMILY Smith, C. H.		E.D. 21	SHEET 365
COLOR 1	AGE 24	BIRTHPLACE	VOL. 76	
COUNTY		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Wife		W.	24	
Child		D	2	
Child		D	1/2	

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Smith, C. H.		E.D.	SHEET
AGE 24	BIRTHPLACE		
Marengo			
RELATIONSHIP			
MARRIED SINGLE DIVORCED SEPARATED WIDOWED NEVER MARRIED MARRIED AND SEPARATED MARRIED AND DIVORCED MARRIED AND WIDOWED MARRIED AND SEPARATED AND DIVORCED MARRIED AND SEPARATED AND WIDOWED MARRIED AND SEPARATED AND DIVORCED AND WIDOWED			

FORM BC-627 (REVISED)
CENSUS OF 1920

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	50		17	36
COUNTY	CITY			
Clay				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Margaret Martin	+	99		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
6	47		17	37
COUNTY	CITY			
Elowah				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
John	+	47		
Mary	+	45		
William	+	15		
Robert	+	12		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

- 536		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
16		25		101	134
COUNTY			CITY		
Walker					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Elmer		H	20		
Audrey		S	1 1/2		
Frederick		D	9 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5536		HEAD OF FAMILY		E.D.	SHEET
COLOR		AGE	BIRTHPLACE	VOL.	
		5			
COUNTY			CITY		
Dale					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Lester		S	32		
Lillian			16		
Lillian			4		
Lillian			1 1/2		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

Tuscaloosa

ENUMERATOR

DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

FORM BC 627

15-40	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
P2	39	Smith, Orrin Jr	67	11
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Lela		W	40	
Mammie		D	14	
Mandy		D	13	
George		S	11	
Nance Annie		SIL	30	
John D		GS	10	
Mary		SIL	7	

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

RELATION-
SHIP

AGE

BIRTHPLACE

Florence

GP

1

Marshall

Depth Learning

NAME IN FULL	SEX	AGE
Wm. H. Smith	M	75
BIRTH DATE		
1848		
BIRTH PLACE		
Madison		
CITY		
STATE		
INDUSTRY		
Occupation		
Other		

8530	HEAD OF FAMILY	E.D.	FEET
1	Wm. H. Smith	25	75
BIRTH DATE	BIRTH PLACE	VOL.	
1848	Madison	75	
CITY			
STATE			
INDUSTRY			
Occupation			
Other			
NAME	RELATIONSHIP	AGE	BIRTH PLACE
Wm. H. Smith	1	10	
J. H. Smith	2	10	

1530 *William* *William*

William

William *William*

x

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
COUNTY	CITY		
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>Head</i>		
<i>William</i>	<i>Wife</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		
<i>William</i>	<i>Child</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	56			76	
COUNTY			CITY		
Lamar					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
John		H	44		
Hill		S	20		
H. H. H.		S	16		
Miller		H	13		
H. H. H.		H	5		
H. H. H.		S	20		

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J. H.		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	56			76	
COUNTY			CITY		
Jackson					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1350		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	37			76	

1530	COLOR	AGE	BIRTHPLACE	1532
		37		VOL. 5
COUNTY			CITY	
Chilton				
OTHER MEMBERS OF FAMILY				
	NAME	RELATIONSHIP	AGE	BIRTHPLACE
1	Julia	W	33	/
	James	S	9	/
	Wesley	S	7	/

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	NAME OF INDIVIDUAL	1532
	Wesley Wesley	141
14	AGE	104
	BIRTHPLACE	
	Winston	
RELATIONSHIP	AGE	
Wesley	14	
Wesley	104	

BC 627

DEPARTMENT OF COMMERCE

	HEAD OF FAMILY		E.D.	SHEET
	Wesley Wesley		14	104
COLOR	AGE	BIRTHPLACE	VOL.	
14	14			

COLOR	AGE	BIRTHPLACE	VOL.	
W	28			
COUNTY	CITY			
Conecuh				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Ethel	Wife	21		
2. Edgar	Son	14		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, Edward		17	195
COLOR	AGE	BIRTHPLACE	VOL.
W	48		2
COUNTY	CITY		
Covington			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1. Ethel	Wife	21	
2. Edgar	Son	14	
3. Mary	Daughter	12	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.	SHEET
Smith, Edward		7	183
COLOR	AGE	BIRTHPLACE	VOL.
W	48		30

153	NAME OF HEAD OF FAMILY	Smith, Oscar
	BIRTHPLACE	Shelby
	EMIGRATED WITH	
	REASON FOR LEAVING	

FORM BC-627

HEAD OF FAMILY		ED	SHEET
Smith, Oscar		5	125
COLOR	AGE	VOL.	
W	34	161	
COUNTY	CITY		
Walker			
OTHER MEMBERS OF FAMILY			
NAME	RELATION	AGE	BIRTHPLACE
Walter	W	32	
Christina	D	11	
Lyle	D	8	
Charlene, Sallie C	M	5"	

FORM 10-6-34

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		HEAD OF FAMILY		E.D.	SHEET
Sherrate, Oscar				2	251
COLOR	W	AGE	46	BIRTHPLACE	
COUNTY	Walker		CITY	VOL. 161	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
Allen	W	32			
George	S	11			
Margaret	S	13			
Betty	S	7			
Allen	S	7			
Edward	A	3 1/2			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553		HEAD OF FAMILY		E.D.	SHEET
Blount, William				2	28
COLOR	W	AGE	51	BIRTHPLACE	
COUNTY	Blount		CITY	VOL. 7	
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
William	W	36	Blount		
George	S	17			
Arthur	S	17			
Edward	S	14			

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	HEAD OF FAMILY <i>Amos Oscar</i>		E.D. 16	SHEET 66
COLOR <i>W</i>	AGE <i>46</i>	BIRTHPLACE	VOL. 79	
COUNTY <i>Tuscaloosa</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Oliver M</i>	<i>W</i>	<i>45</i>	<i>Alger</i>	
<i>Billy</i>	<i>S</i>	<i>17</i>		
<i>Thurley J</i>	<i>D</i>	<i>16</i>		
<i>Ernest W</i>	<i>FL</i>	<i>81</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	HEAD OF FAMILY <i>Amos Oscar</i>		E.D. 20	SHEET 149
COLOR <i>W</i>	AGE <i>46</i>	BIRTHPLACE	VOL. 75	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Oliver M</i>	<i>W</i>	<i>45</i>		
<i>Billy</i>	<i>S</i>	<i>17</i>		
<i>Thurley J</i>	<i>D</i>	<i>16</i>		
<i>Ernest W</i>	<i>FL</i>	<i>81</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
1. <i>Charles</i>	<i>W</i>	<i>22</i>			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		CITY			
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>John</i>	<i>W</i>	<i>35</i>	<i>Ind</i>		
<i>Rebecca</i>	<i>W</i>	<i>24</i>			
<i>Math</i>	<i>W</i>	<i>13</i>			
<i>Elizabeth</i>	<i>W</i>	<i>9</i>			
<i>John</i>	<i>W</i>	<i>57</i>	<i>Ind</i>		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

-1536		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	45			11	74
COUNTY	Cherokee			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	
L. W. W.		W	42	Ga	
Mary C.		S	19		
John C.		S	15		
Bertha C.		D	2 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

-1536		HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
W	48			11	138
COUNTY	Cher.			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION- SHIP	AGE	BIRTHPLACE	

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Wm. J.	W	30	
Martha	D	14	
Henry	S	5	
Marion	S	6	
Alma	S	5	
George	S	3 1/2	
John	D	7 1/2	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1536	HEAD OF FAMILY		ED	SHEET
COLOR 61	AGE 31	BIRTHPLACE	6	474
COUNTY Cherokee	CITY		VOL 11	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Willie	W	38		
Thomas	S	17		
Alf	S	14		
George	S	10		
Hazel Ann	D	1		
Mary Estelle	W	3 1/2		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11. 19. Calhoun ANNISTON
 Kenna Anna
 BC 627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

8330		HEAD OF FAMILY		Smith Oscar		E.D.	SHEET
COLOR	B	AGE	62	BIRTHPLACE		VOL.	69
COUNTY				CITY			
Lowndes							
OTHER MEMBERS OF FAMILY							
NAME		RELATION- SHIP	AGE	BIRTHPLACE			
William		W	50				
Kenna		W	19				

5530 Smith 18 14
13 33 21
Madison [REDACTED]
Jacobus James

FORM BC 621

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY Smith Oscar		E.D. 14	SHEET 84
COLOR W	AGE 25	BIRTHPLACE	VOL. 15	
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1 Essie	W	18		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY Smith Oscar		E.D. 14	SHEET 84
COLOR W	AGE 27	BIRTHPLACE	VOL. 15	

NAME	AGE	BIRTHPLACE	E.D.	SHEET
Geneva	27		10	17
COLOR	AGE	BIRTHPLACE	VOL.	
	24		73	
COUNTY	St. C.		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	AGE	BIRTHPLACE	E.D.	SHEET
Smith, Louise	24		10	17
COLOR	AGE	BIRTHPLACE	VOL.	
	24		73	
COUNTY	St. C.		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME	AGE	BIRTHPLACE	E.D.	SHEET
Smith, Louise	44		16	11
COLOR	AGE	BIRTHPLACE	VOL.	
	44		73	
COUNTY	St. Clair		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

SHIP	42

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.30	HEAD OF FAMILY	Smith	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
13	48			2
COUNTY	Barbour		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ella	W	45		
Hattie	D	30		
Mary	S	11		
Fred	S	14		
Jessie	S	12		
Ellen	D	10		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

55.30	HEAD OF FAMILY	De Kalb	E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
William	S	60		
John	S	11		
Mary	S	10		

1530		HEAD OF FAMILY Smith		E.D. 22		SHEET 227	
COLOR W	AGE 35	BIRTHPLACE		VOL. 64			
COUNTY Lee		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Anna		W	26				
Geece E		S	9				
Mary J		D	8				
Sarah J		D	6				

5530		HEAD OF FAMILY Smith		E.D. 21		SHEET 294	
COLOR W	AGE 49	BIRTHPLACE		VOL. 76			
COUNTY Marshall		CITY					
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
William M		W	27				
Mary E		D	8				
Geece J		S	2 1/2				
Minnie L		D	1 1/2				

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553i		HEAD OF FAMILY		Smith Oscar L.		E.D.	SHEET
COLOR	W	AGE	4	BIRTHPLACE		VOL.	17
COUNTY				CITY			
Coosa							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wife		W	3i				
Walter		S	4				
Lester		S	7				
Lester		S	7				
Lester		S	4 1/2				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553i		NAME OF INDIVIDUAL		Smith Oscar L.		E.D.	SHEET
COLOR	W	AGE	4	BIRTHPLACE		VOL.	17
COUNTY				CITY			
Coosa							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Wife		W	3i				
Walter		S	4				
Lester		S	7				
Lester		S	7				
Lester		S	4 1/2				

IN MARRIAGE WITH

Wife Sarah

53e	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	21		2	75
COUNTY	Franklin		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

53e	HEAD OF FAMILY		E.O.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
				138
COUNTY	De Kalb		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATION	AGE	BIRTHPLACE	

1530		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	27				
COUNTY			CITY		
Madison					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		W	27		
Son		S	1		
Daughter		D	1		
Son		S	1		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1531		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
	47				
COUNTY			CITY		
Calhoun					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Wife		W	47		
Son		S	16		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Smith (C...)		46		1	
AGE	BIRTHPLACE	CITY			
6	31	Wauke.			
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
L... ..	W	27			
L... ..	D	5			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY		E.D.		SHEET	
Smith (C...)		15.5		108	
COLOR	AGE	BIRTHPLACE		VOL.	
W	28			23	
COUNTY	Cullman		CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATION- SHIP	AGE	BIRTHPLACE		
L... ..	W	31			
L... ..	D	9			
L... ..	D	17			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

30
 Smith
 Etowah
 White Earle S

BC 627

DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

30, 30	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
County	Washington	CITY		
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

FORM 10-30

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		Smith, Emerald C.		E.O.	SHEET
COLOR	16	AGE	51	BIRTHPLACE		29	16
COUNTY	1	3	CITY		VOL. 16		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
Eleanor J.		W	43				
Mary B.		W	17				
Ruth M.		W	15				
William J.		W	13				
Edna J.		W	11				
Hettie J.		W	9				
Anna P.		S	5				

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
1 Martha A.	W	3	

[illegible]

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

J536		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY		Franklin		CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATION		AGE	BIRTHPLACE

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2001		HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
1	16				14
COUNTY		CITY			
Clarke					
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
/ Sigger			15		
/ Hufin			12		
/ Mby			12		
/ Wilson		D	12		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	NAME OF INDIVIDUAL	SHEET
15	Smith, John	12
RELATIONSHIP		
Son		
BIRTHPLACE		
Clarke		
AGE		
15		
RELATIONSHIP		
Son		
BIRTHPLACE		
Clarke		
AGE		
15		

NAME OF INDIVIDUAL		MEET
Smith	Smith C. Co.	174
Russell	Smith Lark	95

SS30	NAME	FIND IDJA		SHEET
LOR	Smith	O.T.	9	96
B	BIRTH DATE			
NTY	Russell	Smith		
ENCLERATE: WIL				
RELAT UNCLE TO AB				

5530		HEAD OF FAMILY		E.D.	SHEET
COLOR	1	AGE	35	19	141
COUNTY		Franklin		VOL.	33
CITY					
OTHER MEMBERS OF FAMILY					
NAME		RELATION	AGE	BIRTHPLACE	
John		6	32		
William		1	15		
Thomas		1	12		
William		1	6		
1					

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		NAME OF INDIVIDUAL		E.D.	SHEET
COLOR	1	AGE	35	19	141
COUNTY		Randolph		VOL.	33
CITY					
ENUMERATED WITH					
RELATIONSHIP TO ABOVE					
<p>WIFE</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>UNCLE</p> <p>AUNT</p> <p>NEPHEW</p> <p>NIECE</p> <p>COUSIN</p> <p>ADOPTEE</p> <p>OTHER</p>					

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

NAME OF INDIVIDUAL		FILE NO.
Smith, L. H.		3-115
BIRTHPLACE		
Madison		
IN MARRIAGE WITH		
Chandler, Violet V.		
<div style="text-align: center;">+</div>		

BC 627

EXAMINER'S NAME

HEAD OF FAMILY		E.D.	SHEET
Smith, L. H.		27	36
COLOR	AGE	VOL.	
W	31	64	
COUNTY	CITY		
Lauderdale			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
John	H	30	La
Arthur	S	12	
James	H	1/2	
William	S	3 1/2	
James	S	1 1/2	
Smith, Martha	W	18	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY <i>Smith Owen</i>		E.D. 27	SHEET 258
COLOR <i>W</i>	AGE 26	BIRTHPLACE <i>Ill.</i>	VOL. 64	
COUNTY		CITY		
Limestone				
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Pena</i>		<i>W</i>	<i>25</i>	
<i>Edmond</i>		<i>S</i>	<i>8</i>	<i>mo</i>
<i>Eveline</i>		<i>D</i>	<i>2</i>	

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY <i>Smith Owen J</i>		E.D. 7	SHEET 134
COLOR <i>W</i>	AGE 49	BIRTHPLACE <i>Ill.</i>	VOL. 65	
COUNTY <i>LCB</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Mary M</i>		<i>W</i>	<i>48</i>	
<i>Owen J</i>		<i>S</i>	<i>23</i>	
<i>Maude H</i>		<i>D</i>	<i>12</i>	
<i>Jennie C</i>		<i>D</i>	<i>17</i>	
<i>James</i>		<i>S</i>	<i>15</i>	
<i>Lillian J</i>		<i>D</i>	<i>12</i>	
<i>Catherine</i>		<i>D</i>	<i>10</i>	

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

5506

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

COUNTY

IN. MARRIED WITH

RE. AT BIRTH TO ABOVE

BC 627

DEPARTMENT OF COMMERCE

MMF E

1030	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	7	5
COUNTY	29	Shelby	VOL.	94
CITY				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Margarette	w	18		
William M	w	7		
James W	s	4		
James E	s	3		
Henry H	w	12		

FORM 1-1636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

Smith, Oscar

AGE

26

BIRTHPLACE

Lauderdale

ENUMERATE W.T.

Smith, Oscar C

U S DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 Smith Cecil 2433
B 212 31

Houston
Texas

✓

BC 627

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
COUNTY	Tuscaloosa		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	

5350		HEAD OF FAMILY		E.D.	SHEET
Smith B B				16	144
COLOR	AGE	BIRTHPLACE		VOL.	
w	37			91	
COUNTY	Randolph			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
1 Buss		w	35		

Form 100-1

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5350	Smith PC	1	144
Etowah			
GADSDEN			
September 4, 1911			

8530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	55	Ill.	12	34/44
COUNTY		CITY		
Madison				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ball	H	53	Ill.	
Leiguer	S	22	Ill.	
Lilly	S	14	Ill.	
Brace	S	11	Ill.	
Wing	S	11	Ill.	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	55	Ill.	12	34/44
COUNTY		CITY		
Blount				
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Ball	H	53	Ill.	
Leiguer	S	22	Ill.	
Lilly	S	14	Ill.	
Brace	S	11	Ill.	
Wing	S	11	Ill.	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

5320		HEAD OF FAMILY		E.O. 6		SHEET 12	
COLOR	40	AGE	40	BIRTHPLACE		VOL. 11	
COUNTY			LIBIUKOO		CITY		
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Lena		W		37			
P. White		D		10			
P. White		D		14			
P. White		D		11			
L. White		D		3			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

53		NAME FINDING A		E.O. 6		SHEET 12	
COLOR	40	AGE	40	BIRTHPLACE		VOL. 11	
COUNTY			Marengo		CITY		
ENCUMBERATE WITH							
RELAT. US. T. AR.							
<p>1. Name of person</p> <p>2. Name of person</p> <p>3. Name of person</p> <p>4. Name of person</p> <p>5. Name of person</p> <p>6. Name of person</p> <p>7. Name of person</p> <p>8. Name of person</p> <p>9. Name of person</p> <p>10. Name of person</p>							

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5330		HEAD OF FAMILY		E.O. 6		SHEET 12	
COLOR	40	AGE	40	BIRTHPLACE		VOL. 11	
COUNTY			Etowah		CITY GADSDEN		

COLOR	AGE	BIRTHPLACE	VOL.
COUNTY Etowah		CITY GADSDEN	
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>D</i>	<i>20</i>	
<i>James</i>	<i>D</i>	<i>12</i>	
<i>Robert</i>	<i>S</i>	<i>10</i>	
<i>Paul</i>	<i>D</i>	<i>7</i>	
<i>John</i>	<i>D</i>	<i>6</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3530 *Smith* *Etowah* *15*

Etowah

Smith

x

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3530 *Smith* *Etowah* *15*

Etowah

Smith

x

Perry

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>William</i>	<i>D</i>	<i>10</i>	

SHIP			

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	48	BIRTHPLACE		VOL.	
COUNTY		Etowah		CITY		GADSDEN	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530		HEAD OF FAMILY		E.D.		SHEET	
COLOR	W	AGE	48	BIRTHPLACE		VOL.	
COUNTY		Lamar		CITY		YU	
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
C Ray		S		27			
Pearce		PL		24			
Lella M		GD		4			
Madeline Lillian		M		31			
Lillian		GD		13			

5330	COLOR	AGE	BIRTHPLACE	VOL.
	W	30		8
COUNTY	Butler			CITY
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Julian		C	36	
Candid		C	18	
Park Jr			14	
Thomas			14	
William B			4	
Young			11	
U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS				

5330	NAME OF INDIVIDUAL	AGE	BIRTHPLACE
	Barbour		
ENMIWATE WITH			
Barbour			

5330	HEAD OF FAMILY		E.D.	SHEET
	Smith, Mary J.		33	98
COLOR	AGE	BIRTHPLACE	VOL.	
1	36	W		
COUNTY	Cathoun		CITY ANNISTON	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE

BC 627

DEPARTMENT OF COMMERCE

152	HEAD OF FAMILY <i>Smith, Pat</i>		E.D. 11	SHEET 59
COLOR w	AGE 51	BIRTHPLACE	VOL. 4	
COUNTY Winston	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Pat</i>	<i>W</i>	<i>50</i>	<i>W</i>	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL <i>Smith, Pat</i>	E.D. 11	SHEET 59
W	AGE 51	BIRTHPLACE W
COUNTY Etowah	CITY	
OTHER MEMBERS OF FAMILY		
NAME	RELATIONSHIP	AGE
<i>Boyan John</i>		

BC-627

DEPARTMENT OF COMMERCE

5530		HEAD OF FAMILY <i>Smith Pat</i>		E.D. 17	SHEET 18
COLOR <i>W</i>	AGE <i>55</i>	BIRTHPLACE		VOL. <i>92</i>	
COUNTY <i>Russell</i>			CITY		
OTHER MEMBERS OF FAMILY					
NAME	RELATIONSHIP	AGE	BIRTHPLACE		
<i>Mary</i>	<i>W</i>	<i>45</i>			
<i>Joe</i>	<i>S</i>	<i>18</i>			
<i>Peter</i>	<i>S</i>	<i>16</i>			
<i>James</i>	<i>S</i>	<i>12</i>			
<i>Beatrice</i>	<i>D</i>	<i>10</i>			
<i>Madison</i>	<i>S</i>	<i>8</i>			
<i>Eva</i>	<i>D</i>	<i>6</i>			

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
<i>Humble</i>	<i>S</i>	<i>5</i>	
<i>Roberta</i>	<i>D</i>	<i>2</i>	

1	Sanchar	N.	8

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

353.	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
N				
COUNTY	Clifton		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
1. Mother		45		
2. Father		42		
3. Son		12		
4. Daughter		8		
5. Son		6		
6. Daughter		4		
7. Son		2		
8. Daughter		1		
9. Son		0		
10. Daughter		0		

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	Smith	Patsey	109
B. 21	Autauga		
	Luma S. L.		

BC 62

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1932	NAME OF INDIVIDUAL <i>Smith Patty</i>		E.D. 1	SHEET 262																											
COLOR <i>W</i>	AGE <i>71</i>	BIRTHPLACE	VOL. 1																												
COUNTY <i>Autauga</i>	CITY																														
ENUMERATED WITH <i>Northington James</i>																															
RELATIONSHIP TO ABOVE																															
<table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEELDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE MAID</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td><input checked="" type="checkbox"/> SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DRIFTER</td> <td></td> </tr> </table>					SON	NEPHEW	STEELSON	DAUGHTER	NIECE	STEELDAUGHTER	BROTHER	FATHER IN LAW	COUSIN	SISTER	MOTHER IN LAW	WIFE MAID	FATHER	SON IN LAW	ROOMER	MOTHER	DAUGHTER IN LAW	SERVANT	GRANDSON	BROTHER IN LAW	OTHER Specify	GRANDDAUGHTER	<input checked="" type="checkbox"/> SISTER IN LAW		GRANDCHILD	DRIFTER	
SON	NEPHEW	STEELSON																													
DAUGHTER	NIECE	STEELDAUGHTER																													
BROTHER	FATHER IN LAW	COUSIN																													
SISTER	MOTHER IN LAW	WIFE MAID																													
FATHER	SON IN LAW	ROOMER																													
MOTHER	DAUGHTER IN LAW	SERVANT																													
GRANDSON	BROTHER IN LAW	OTHER Specify																													
GRANDDAUGHTER	<input checked="" type="checkbox"/> SISTER IN LAW																														
GRANDCHILD	DRIFTER																														

FORM BC-627
REPRODUCED BY THE U.S. GOVERNMENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1930	HEAD OF FAMILY <i>Smith Patty</i>		E.D. 26	SHEET 126
COLOR <i>R</i>	AGE <i>4</i>	BIRTHPLACE	VOL. 1	
COUNTY <i>CO.</i>	CITY			
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Delroy Armistead</i>		<i>P</i>	<i>35</i>	
<i>Carroll Carney</i>		<i>C.S.</i>	<i>10</i>	
<i>Delroy Carney</i>		<i>C.S.</i>	<i>28</i>	

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530 HEAD OF FAMILY *Escambia* E.D. 51 SHEET 1

1530

Escambia

TH - MEMBER OF FAMILY

NAME RELATION AGE

Escambia

Escambia

Escambia

Escambia

FORM 1-1-36 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 NAME FIRST MIDDLE LAST *Smith Paul* E.D. 51 SHEET 94

1530

Etowah

Etowah

ETOWAH

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 HEAD OF FAMILY *Smith Paul* E.D. 51 SHEET 12

73

18 Marengo

ENROLLMENT

NAME *Lucie Herbert*

BC 527

Bo

153

NAME *Smith Paul*

8/16

11

Cherokee

ENROLLMENT

NAME *Smith Paul*

BC 627

U.S. DEPARTMENT OF THE INTERIOR

153	HEAD OF FAMILY			E.O.	SHEET
COLOR	AGE	BIRTHPLACE		VOL.	
COUNTY	Autauga			CITY	
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
<i>Smith Paul</i>					

[illegible][illegible]

HEAD OF FAMILY		E.D.		SHEET	
Smith		6		515	
COLOR	AGE	BIRTHPLACE		VOL.	
W	70			15	
COUNTY			CITY		
OTHER MEMBERS OF FAMILY					
NAME		RELATIONSHIP	AGE	BIRTHPLACE	
Robert		W	30		
Alice		D	16		
Edward		S	14		
Mary		S	11		
Fay		S	6		
Julia		S	3		
John		S	5		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530

Houston

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

E.D.

SHEET

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		FBI	SHEET
<u>358-</u>	<u>[illegible]</u>	<u>[illegible]</u>	<u>[illegible]</u>
DATE	DATE	BIRTHD.	A.S.
<u>[illegible]</u>	<u>[illegible]</u>	<u>[illegible]</u>	<u>[illegible]</u>
COUNTY	Marion		
ENumerated With			

ENumerated WITH

Marion

RELATIONSHIP TO ABOVE

NAME

RELATIONSHIP

AGE

BIRTHPLACE

CITY

COUNTY

STATE

DATE OF BIRTH

DATE OF DEATH

FORM BC-627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
u		38				3	
COUNTY				CITY			
Franklin							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		u		32		u	
John		s		12			
John		u		1			
John		s		3			
John		s		1			
John		s		2 1/2			
John		u		7 1/2			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530		HEAD OF FAMILY		E.D.		SHEET	
COLOR		AGE		BIRTHPLACE		VOL.	
u		34		u		36	
COUNTY				CITY			
Houston							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
John		u		32		u	
John		s		12			
John		u		1			
John		s		3			
John		s		1			
John		s		2 1/2			
John		u		7 1/2			

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME FIRST LAST
S30 Smith Paul
Walker
BC 627

NAME FIRST LAST
S530 Smith Paul
Blount
Murray Thomas
BC 627

1530	HEAD OF FAMILY <i>Smith Paul R.</i>		E.D. 3	SHEET 1530
COLOR <i>W</i>	AGE <i>37</i>	BIRTHPLACE		VOL. <i>164</i>
COUNTY <i>Winston</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Curran</i>		<i>W</i>		
<i>Hayward</i>		<i>S</i>		
<i>Maryann</i>		<i>S</i>		
<i>Morris</i>		<i>S</i>		
<i>+ L. S.</i>				

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530	HEAD OF FAMILY <i>Smith Paul R.</i>		E.D. 3	SHEET 1530
COLOR <i>W</i>	AGE <i>37</i>	BIRTHPLACE <i>Geo.</i>		VOL. <i>164</i>
COUNTY <i>Etowah</i>		CITY		
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
<i>Martin</i>		<i>W</i>		
<i>Curran</i>		<i>S</i>		
<i>Hayward</i>		<i>S</i>		
<i>Jewell</i>		<i>S</i>		
<i>Curran</i>		<i>S</i>		

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

13 23

14

Fayette

Ship

BC 627

DEPARTMENT OF COMMERCE

HEAD OF FAMILY		E.D.	SHEET
Smith, Paul W		6	1
COLOR	AGE	VOL.	
W	26	39	
COUNTY	CITY		
Jackson			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Paul	H	24	Wash
Ann	S	6	
Harold	S	3	
Anna	S	1	
Walter	W	1	Wash

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL		E.D.	SHEET
Smith, Paul		12	113
COLOR	AGE	VOL.	
W	22	2	
COUNTY	CITY		
Barbour			
RELATIONSHIP TO ABOVE	W		

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC-627

U S DEPARTMENT OF COMMERCE

BC 627

STATEMENT OF THE

2530

NAME OF INDIVIDUAL
APR 1948
BIRTHPLACE

28 1948

EN MASQUES A T...

Jackie Mary 4

X

13
NAME OF PRISONER: *Robert Lee*
A. *15*
CITY: *Dallas*
STATE: *Texas*
COUNTY: *Dallas*
DATE: *3/1*
SHEET: *431*
28

5530 Smith Hansen 10/10/105

Blount

Murray / 10/10/105

7

BC 627

DEPARTMENT OF COMMERCE

5530 NAME - INDIVIDUAL SHEET

Russell

ENMERATED WITH

DEPARTMENT OF COMMERCE

2232
 W 21
 Smith Pauline L.
 Talladega
 8 161
 162
 Smith W. L.
 BC 62

2232	HEAD OF FAMILY		E.D.	SHEET
COLOR	Smith Pauline L.		17	91
W	AGE	BIRTHPLACE	VOL.	
	63		12	
COUNTY	Clay		CITY	
OTHER MEMBERS OF FAMILY				
NAME		RELATIONSHIP	AGE	BIRTHPLACE
Nancy G.		W	63	
Edward		S	21	
Att.		S	21	
4-3 HH				

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2232	HEAD OF FAMILY		E.D.	SHEET
COLOR	Smith Pauline L.		7	104
	AGE	BIRTHPLACE	VOL.	

HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.
W	30	Payton B	7 104
COUNTY	CITY		
Tallapoosa			
OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Mary E	W	34	
Leon	S	15	
J. Nathan	S	12	
Mary L	D	12	
- Lee			

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS 30	NAME	RESIDENCE	SHEET
	Etowah		26
<p>Etowah</p>			

NAME - INVOICE		5 24	
Smith Peak		20	
Pike			
NAME - INVOICE			
4 Lines 2 Lines			

BC 627

DEPARTMENT OF COMMERCE

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
Wig	34		25	
COUNTY	Dale		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Essie	h	15		
William	h	13		
Putty	h	11		
Monty	h	7/12		
2 Bo				

5530		HEAD OF FAMILY		Smith		E.D.	SHEET
COLOR	B	AGE	46	BIRTHPLACE		VOL.	31
COUNTY				Etowah		CITY GADSDEN	
OTHER MEMBERS OF FAMILY							
NAME				RELATIONSHIP	AGE	BIRTHPLACE	
11 Bo							

8530		NAME OF INDIVIDUAL		Chambers		E.D.	SHEET
		BIRTHPLACE					
<p>ENumerated with</p> <p>Relationship</p> <p>Age</p> <p>Birthplace</p> <p>Married</p> <p>Single</p> <p>Widowed</p> <p>Divorced</p> <p>Never married</p> <p>Married</p> <p>Single</p> <p>Widowed</p> <p>Divorced</p> <p>Never married</p>							

1530	NAME OF INDIVIDUAL	5-33
W	Smith, Isaac	34
NT	30	
Geneva		
EN MERATE	W	
RELAT	Harriet Tuttle	
<p>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</p>		
<p>FORM BC 627</p>		

8530	NAME OF INDIVIDUAL	20-26
W	Smith, Isaac	15
11		
Marion		
Dadman, J. J.		
<p>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</p>		
<p>FORM BC 627</p>		

55-30	NAME OF INDIVIDUAL	5-33
W	Smith, Isaac	34
NT	30	
Marion		
Dadman, J. J.		
<p>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</p>		
<p>FORM BC 627</p>		

RELATIONSHIP ABOVE

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

FORM BC-627 (Rev. 1-1-54)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith, Pearl* SEX *F* AGE *18* SHEET *55*

CITY *W* COUNTY *Lauderdale*

ENUMERATED WITH *Smith, Ernest*

RELATIONSHIP ABOVE

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

FORM BC 627 (Rev. 1-1-54)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith, Pearl* SEX *F* AGE *18* SHEET *55*

CITY *W* COUNTY *Madison*

ENUMERATED WITH *Carlisle, Lila*

RELATIONSHIP ABOVE

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

NAME
AGE
SEX
DATE
BIRTH
MARRIAGE
DEATH
GRANDFATHER
GRANDMOTHER
GRANDCHILD

BC 627

DEPARTMENT OF COMMERCE

5530		HEAD OF FAMILY		Smith Parker		E.D.	SHEET
COLOR	B	AGE	48	BIRTHPLACE		VOL.	11
COUNTY				CITY			
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP	AGE	BIRTHPLACE			
George		S	17				
Connie		S	16				
Norman		S	14				
Coleman		S	12				
Neyde		S	9				
Fred		S	7				
English		S	7				

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME & PHONE NO.		ED	SHEET
1. 1000			
2. 1000			
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99. 1000			
100. 1000			

530

NAME *Smith, Anne*

AGE *24*

RELATIONSHIP *Lamar*

DATE OF BIRTH *1914*

PLACE OF BIRTH *Greene, Ala.*

BC-627

530	HEAD OF FAMILY <i>Smith, Anne</i>		E.D.	SHEET
COLOR <i>B</i>	AGE <i>40</i>	BIRTHPLACE	VOL.	<i>1061</i>
COUNTY <i>Greene</i>	CITY		<i>35</i>	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
<i>Robert</i>	<i>H</i>	<i>12</i>		
<i>Lana</i>	<i>B</i>	<i>14</i>		
<i>Franklin</i>	<i>B</i>	<i>12</i>		
<i>James</i>	<i>B</i>	<i>12</i>		
<i>John</i>	<i>B</i>	<i>6</i>		
<i>William</i>	<i>B</i>	<i>2 1/2</i>		

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		9	
COUNTY				CITY			
Escambia							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		110	
	45			941			
COUNTY				CITY			
Shelby							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	
Mary H		W		40			
William H		S		21			
Helen M		S		11			
Albert V		S		6			
John M		D		1			

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530		HEAD OF FAMILY		E.D.		SHEET	
COLOR	AGE	BIRTHPLACE		VOL.		2	
	4			27			
COUNTY				CITY			
Dallas							
OTHER MEMBERS OF FAMILY							
NAME		RELATIONSHIP		AGE		BIRTHPLACE	

Dallas

OTHER MEMBERS OF FAMILY			
NAME	RELATIONSHIP	AGE	BIRTHPLACE
Edna	2	37	
Agnes	4	11	
Marj	1		
Ruth	5	5	

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
149	16	Perry	15	25
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
Edna	13			
Marj	15			
41				

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR B	AGE	BIRTHPLACE	VOL.	
48		Perry	41	323
COUNTY	CITY			
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
10	20	40		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	27			
COUNTY	Choctaw		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		30		
		14		
		16		
		7		
		5		

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5520	HEAD OF FAMILY		E.D.	SHEET
COLOR	AGE	BIRTHPLACE	VOL.	
	26			
COUNTY	Walker		CITY	
OTHER MEMBERS OF FAMILY				
NAME	RELATIONSHIP	AGE	BIRTHPLACE	
		16		
		7		

Long

E. coli O157

Figure 1

© 2000 Blackwell Science Ltd

$\Delta^{\circ} = 0.6$ eV.

$$N^0 = \{0, 1, 2, \dots\}$$

3. 6. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841.

$$y_{i+1} = A^T y_i + A y_i + y_i + y_i$$

5 JAN

$\rho_{\text{max}} = 0.7$, $\rho_{\text{min}} = 0.1$

• ϵ δ

5. \mathbb{R}^n is a vector space over \mathbb{R} .

2010 年 11 月 24 日 星期三

$$C = P_1 - P_2, \Delta A$$

AUGUST 1964 459

1.2.2 THE FIVE-STEP PLAN. A W

557 R. 24, 2A

$$C(R)^2 + 4A^2N$$

2 3 4 5 6 7 8 9 10

\leq \geq

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1997 343 1997

E. coli

• 1984 - 1985

FILE NO. BC-627 (P. 6-67)
C. R. M. E. R. 1 - 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 | 152 |
| Yeg | 45 | | VOL. | 35 |
| COUNTY | Greene | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Barry | W | 36 | | |
| Joseph | S | 16 | | |
| Theresa | D | 14 | | |
| Bernice | D | 13 | | |
| Lucie | S | 11 | | |
| Beatrice | S | 10 | | |
| Percy Jr | S | 8 | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

Matthew F

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536

HEAD OF FAMILY

HEAD OF FAMILY *Smith, J. D.*

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01400000

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|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 1st | | HEAD OF FAMILY | | J. M. Percy | | E.D. | SHEET |
| COLOR | B | AGE | 41 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | L... | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | Jana | W | 32 | | | | |
| | James | D | 11 | | | | |
| | Robert | S | 8 | | | | |
| | Lucie | D | 2 | | | | |
| | William | S | 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|----|-------------|--|------|-------|
| NAME OF INDIVIDUAL | | J. M. Percy | | E.D. | SHEET |
| AGE | 43 | BIRTHPLACE | | VOL. | 18 |
| Lauderdale | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| James Brown | | | | | |

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Math. P. P. E.</i> | | E.D.
41 | SHEET
442 |
| COLOR
W | AGE
40 | BIRTHPLACE | | VOL.
-55 |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Lillie</i> | <i>D</i> | <i>8</i> | | |
| <i>Blanche</i> | <i>D</i> | <i>14</i> | | |
| <i>Wm. P.</i> | <i>D</i> | <i>12</i> | | |
| <i>John</i> | <i>F</i> | <i>7</i> | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|---|------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Math. P. P. E.</i> | | E.D.
41 | SHEET
442 |
| COLOR
W | AGE
40 | BIRTHPLACE | | VOL.
-55 |
| COUNTY
Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Lillie</i> | <i>D</i> | <i>8</i> | | |
| <i>Blanche</i> | <i>D</i> | <i>14</i> | | |
| <i>Wm. P.</i> | <i>D</i> | <i>12</i> | | |
| <i>John</i> | <i>F</i> | <i>7</i> | | |
| | | | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 26 | |
| 66 | 33 | | VOL. 67 | |
| COUNTY | CITY | | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Middleton | W | 54 | | |
| Head Mrs | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 6 967 | |
| 55 | 55 | | VOL. 5 | |
| COUNTY | CITY | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lupa F | W | 51 | | |
| Lupa | S | 14 | | |
| Frank | S | 7 | | |
| Arthur Lupa | M | 11 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 7 | |
| | | | | |

| | | | |
|---|---------------|--|--|
| NAME <i>Smith Perry</i> | | SHEET <i>15</i> | |
| COLOR <i>W</i> | AGE <i>28</i> | BIRTHPLACE <i>Monroe</i> | |
| COUNTY <i>La</i> | | | |
| ENUMERATED WITH <i>Monroe</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|---------------|------------------|--|
| NAME OF INDIVIDUAL <i>Smith Perry</i> | | SHEET <i>15</i> | |
| COLOR <i>W</i> | AGE <i>28</i> | DATE <i>1940</i> | |
| BIRTHPLACE <i>Harrison Cold</i> | | | |
| COUNTY <i>La</i> | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|---------------|--------------------|--|
| NAME OF INDIVIDUAL <i>Smith Perry</i> | | SHEET <i>243</i> | |
| COLOR <i>W</i> | AGE <i>28</i> | DATE <i>1940</i> | |
| BIRTHPLACE <i>La</i> | | CITY <i>Monroe</i> | |
| COUNTY <i>La</i> | | STATE <i>La</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|----------|--------------|-----|------------|------|------|---|-------|----|
| COLOR | W | AGE | 28 | BIRTHPLACE | | E.D. | 8 | SHEET | 77 |
| COUNTY | Marshall | | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| 1. Grand | | W | 30 | | | | | | |
| | | | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|-----|--------------|------|------|-------|-----|
| 5530 | HEAD OF FAMILY | | | Smith, Perry | E.D. | 8 | SHEET | 241 |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 77 | |
| COUNTY | Marshall | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1. Harrie L | | W | 24 | | | | | |
| 2. Harvey | | S | 9 | | | | | |
| 3. Clara | | W | 16 | | | | | |
| 4. Pearl | | S | 14 | | | | | |
| 5. Gordon | | S | 12 | | | | | |
| | | | | | | | | |
| | | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|-----|----|--------------|------|------|-------|-----|
| 5530 | HEAD OF FAMILY | | | Smith, Perry | E.D. | 15 | SHEET | 641 |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 7 | |
| COUNTY | Blount | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | w | 56 | | |
| Perry | s | 27 | | |
| Caroline, 1000 | sk | 17 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | E.D. | | SHEET |
| 100 | 1 | | 148 |
| COLOR | AGE | BIRTHPLACE | |
| 100 | 54 | Vol 3 | |
| COUNTY | Chilton | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | w | 33 | 1 |
| Harriet | s | 26 | 1 |
| William | s | 16 | |
| Walter | s | 14 | |
| Walter | s | 10 | |
| Walter | s | 5 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 1 | 42 | | | 18 | | 310 | |
| COUNTY | | | | CITY | | | |
| Lowndes | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hilda | | W | 40 | | | | |
| Mabel | | D | 19 | | | | |
| Eddie M | | D | 18 | | | | |
| Elsie | | D | 16 | | | | |
| Pearl | | D | 15 | | | | |
| Eloise | | D | 13 | | | | |
| Pringle Jerry | | SL | 25 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Pringle Eddie | D | 20 | |
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U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------|------------------|--|-----------|------------------|-------------------|
| | | HEAD OF FAMILY
<i>Smith Perry J</i> | | E.D.
<i>3</i> | SHEET
<i>2</i> |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE | | VOL. | |
| COUNTY
Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Marie</i> | | <i>W</i> | <i>23</i> | | |
| <i>Robert</i> | | <i>son</i> | <i>6</i> | | |
| <i>William</i> | | <i>son</i> | <i>3</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|------------------|-------------------|
| <i>W S *</i> | | HEAD OF FAMILY
<i>Smith Perry J</i> | | E.D.
<i>3</i> | SHEET
<i>2</i> |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE | | VOL. | |
| COUNTY
Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | | <i>son</i> | <i>21</i> | | |
| <i>William</i> | | <i>son</i> | <i>20</i> | | |
| <i>Marie</i> | | <i>W</i> | <i>19</i> | | |
| <i>William</i> | | <i>son</i> | <i>18</i> | | |
| <i>Marie</i> | | <i>W</i> | <i>17</i> | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE

[illegible][illegible]

NAME FINE VISION

SSA - Smith Perry

PERMIT WITH

AT

BC-627

U.S. DEPARTMENT OF COMMERCE

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith P. T. | | 4 | 2-5 |
| COLOR | AGE | VOL. | |
| W | 3 | 4 | |
| COUNTY | CITY | | |
| Geneva | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wade | 1 | 23 | |
| Wade | 2 | 10 | |
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FORM 1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|--|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith P. T. | | 4 | 2-5 |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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Form 1-1-31

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Lowndes* *Smith* *10th* *1856*

BIRTH: *10th* *1856*

Lowndes

IN MARRIED WITH: *Smith* *10th* *1856*

ALL A NAME: *Smith* *10th* *1856*

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: *Pike* *10th* *1856*

BIRTH: *10th* *1856*

Pike

IN MARRIED WITH: *10th* *1856*

ALL A NAME: *10th* *1856*

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|--|
| 5 536 | | HEAD OF FAMILY | | ED | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 24 | Dallas | | - | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. B. B. B. | | 16 | 26 | | |
| J. B. B. B. | | 11 | 17 | | |
| J. B. B. B. | | 5 | 3 | | |
| J. B. B. B. | | 5 | 3 | | |

| | | | |
|---|----------|---|------|
| 1 | James | 5 | 3/12 |
| | Wiley H. | 5 | 12 |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1000th Peter | | 15 | | 207 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 149 | 44 | | | 45 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 2. Miller | 2 | 15 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Philip | | | | 2 | | 152 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 41 | Tuscaloosa | | 99 | | | |
| COUNTY | CITY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Mary E | W | 38 | | | | | |
| Willie F | S | 17 | | | | | |
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|-------------------------|----------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith R. Helix | | E.D.
79 | SHEET
40 |
| COLOR
neg | AGE
53 | BIRTHPLACE | VOL.
98 | |
| COUNTY
Tallapoosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Formie | W | 43 | | |
| Robert L | S | 28 | | |
| Clara | D | 21 | | |
| Rockwell | S | 19 | | |
| Nettie | D | 17 | | |
| Willie H | D | 11 | | |
| Eva L | D | 9 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Emma L | D | 9 | |
| | | | |
| | | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 333 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 830 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Nathaniel | | son | 5 | La. |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|-------------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 530 | | Smith Philip | | 418 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 53 | | | 67 | |
| COUNTY | | | CITY | | |
| Lawrence | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1. Luke | | W | 42 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------|--|--------------|--|---------|--|-------|--|
| 550 | | Smith Philip | | E.D. | | SHEET | |
| 8 | | | | 8 | | 127 | |
| Autauga | | | | Autauga | | | |
| Smith, Philip | | | | | | | |

BC 507

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Walker | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | Chambers | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Archie | W | 42 | |
| Agatha | H | 19 | |
| Anna | S | 17 | |
| Marion | H | 14 | |
| Robert B | S | 15 | |
| Phyllis W | S | 13 | |
| Archie K | S | 10 | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|--------------|-----------|------------|-------------|
| 535 | HEAD OF FAMILY
<i>Amuth Phillips</i> | | | E.D.
13 | SHEET
28 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE | | VOL.
81 | |
| COUNTY
<i>Perry</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1. Ruth</i> | | <i>W</i> | <i>40</i> | | |
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FORM 10-136

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|--------------|-----------|------------|--------------|
| 536 | HEAD OF FAMILY
<i>Amuth Phillips</i> | | | E.D.
14 | SHEET
192 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | | VOL.
27 | |
| COUNTY
<i>Dallas</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1. Mary</i> | | <i>W</i> | <i>38</i> | | |
| <i>2. Lee</i> | | <i>S</i> | <i>16</i> | | |
| <i>3. Arthur</i> | | <i>S</i> | <i>14</i> | | |

| | | | | | | |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL | | ED | SHEET | | | |
| 5530 | Smith Philip | 1 | 42 | | | |
| AGE | BIRTHPLACE | | | | | |
| 32 | | | 36 | | | |
| Date | | | | | | |
| ENumerated with | | | | | | |
| RELATIONSHIP ABOUT | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Sister
 <input type="checkbox"/> Nephew
 <input type="checkbox"/> Niece
 <input type="checkbox"/> Grandson
 <input type="checkbox"/> Granddaughter
 <input type="checkbox"/> Great-grandson
 <input type="checkbox"/> Great-granddaughter
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law
 <input type="checkbox"/> Daughter-in-law
 <input type="checkbox"/> Brother-in-law
 <input type="checkbox"/> Sister-in-law
 <input type="checkbox"/> Nephew-in-law
 <input type="checkbox"/> Niece-in-law
 <input type="checkbox"/> Grandson-in-law
 <input type="checkbox"/> Granddaughter-in-law
 <input type="checkbox"/> Great-grandson-in-law
 <input type="checkbox"/> Great-granddaughter-in-law
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law
 <input type="checkbox"/> Daughter-in-law
 <input type="checkbox"/> Brother-in-law
 <input type="checkbox"/> Sister-in-law
 <input type="checkbox"/> Nephew-in-law
 <input type="checkbox"/> Niece-in-law
 <input type="checkbox"/> Grandson-in-law
 <input type="checkbox"/> Granddaughter-in-law
 <input type="checkbox"/> Great-grandson-in-law
 <input type="checkbox"/> Great-granddaughter-in-law
 <input type="checkbox"/> Other </td> </tr> </table> | | | | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Great-grandson
<input type="checkbox"/> Great-granddaughter
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Great-grandson
<input type="checkbox"/> Great-granddaughter
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
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<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
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<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL | | ED | SHEET | | | |
| 5530 | Smith Philip | 1 | 306 | | | |
| AGE | BIRTHPLACE | | | | | |
| 17 | | | 73 | | | |
| Date | | | | | | |
| ENumerated with | | | | | | |
| RELATIONSHIP ABOUT | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Sister
 <input type="checkbox"/> Nephew
 <input type="checkbox"/> Niece
 <input type="checkbox"/> Grandson
 <input type="checkbox"/> Granddaughter
 <input type="checkbox"/> Great-grandson
 <input type="checkbox"/> Great-granddaughter
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law
 <input type="checkbox"/> Daughter-in-law
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 <input type="checkbox"/> Nephew-in-law
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 <input type="checkbox"/> Great-granddaughter-in-law
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law
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 <input type="checkbox"/> Great-grandson-in-law
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 <input type="checkbox"/> Other </td> </tr> </table> | | | | <input type="checkbox"/> Son
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<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
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<input type="checkbox"/> Grandson
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<input type="checkbox"/> Great-grandson
<input type="checkbox"/> Great-granddaughter
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
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<input type="checkbox"/> Nephew-in-law
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<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
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<input type="checkbox"/> Nephew-in-law
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<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other |
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<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
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<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | | | | |

BC 527

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|---|---|-------|---|---|---|
| NAME OF INDIVIDUAL | | ED | SHEET | | | |
| 5530 | De Kalb | 1 | 306 | | | |
| AGE | BIRTHPLACE | | | | | |
| | | | | | | |
| Date | | | | | | |
| ENumerated with | | | | | | |
| RELATIONSHIP ABOUT | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
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 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law
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 <input type="checkbox"/> Great-granddaughter-in-law
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 <input type="checkbox"/> Great-grandson-in-law
 <input type="checkbox"/> Great-granddaughter-in-law
 <input type="checkbox"/> Other </td> </tr> </table> | | | | <input type="checkbox"/> Son
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<input type="checkbox"/> Grandson
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<input type="checkbox"/> Great-granddaughter
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<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
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<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
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<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Great-grandson
<input type="checkbox"/> Great-granddaughter
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Nephew-in-law
<input type="checkbox"/> Niece-in-law
<input type="checkbox"/> Grandson-in-law
<input type="checkbox"/> Granddaughter-in-law
<input type="checkbox"/> Great-grandson-in-law
<input type="checkbox"/> Great-granddaughter-in-law
<input type="checkbox"/> Other | | | | |

De Kalb

ENumerated with

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 830 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 45 | | | 5 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Lina | 16 | 30 | Lina | |
| 2. Lina | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|----|----|
| NAME OF INDIVIDUAL | 2 | 51 |
| South Pinkney | | |
| AGE | 79 | |
| BIRTHPLACE | | |
| Lowndes | | |
| IN MARRIAGE WITH | | |
| South Pinkney | | |
| REAR RENT ABOVE | | |

BC 627

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 20 | 32 | Colbert | 11 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Russell B | W | 29 | | |
| L. G. | 5 | 7 | | |
| Bernadine | 4 | 5 | | |
| Alaine | 4 | 4 | | |
| Virginia K | 2 | 2 | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 43 | | 4 | |
| COUNTY | CITY | | | |
| Clarke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elmer | 1 | 1 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 44 | | 96 | |
| COUNTY | | CITY | | |
| Pike | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|------------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Smith Hank | 3 | 79 |
| AGE | BIRTHPLACE | |
| 23 | | |
| COUNTY | CITY | |
| Baldwin | | |
| ENROLLMENT | BIRTHPLACE | |
| Smith Robert | | |

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FORM 1-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|-----------|-------|--------|
| NAME | SS.30 | Smith | 7/3/29 |
| AGE | 4 | 1/2 | |
| NE | Limestone | | |
| IN | | | |
| DE | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| SS.30 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 7 | 134 |
| CU | 29 | | 25 | |
| COUNTY | Dale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Albion | W | 24 | | |
| Edith | D | 8 | | |
| Stacy | D | 5 | | |
| J. J. H. | S | 3 | | |
| Brown | D | 2 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|--------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 61 | | 30 | 6 161 |
| COUNTY | Etowah | | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 37 | | |
| John | S | 24 1/2 | | |
| Rose | D | 24 1/2 | | |
| Charles | S | 16 | | |
| Louise | S | 13 | | |
| Angela | S | 10 | | |
| 2 C | S | 0 | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 50 | | 13 | 4 136 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 26 | Tenn. | |
| Douglas | S | 6 | 1 | |
| Madge | D | 1 | | |
| Joseph | D | 19 | Tenn. | |
| S.A. | S | 17 | 1 | |
| Louis | S | 12 | 1 | |

NAME OF INDIVIDUAL *Smith, Sally* 13 1914
 AGE *62* 74
 BIRTHPLACE *Smith Island*

FORM 10-636

| | | | | |
|-------------------------|--|------------|----------------|-----------------|
| <i>540</i> | NAME OF INDIVIDUAL <i>Smith, Sally</i> | | E.D. <i>13</i> | SHEET <i>13</i> |
| <i>62</i> | AGE | BIRTHPLACE | <i>13</i> | <i>13</i> |
| <i>62</i> | COUNTY <i>Hale</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Alfred</i> | <i>like</i> | <i>11</i> | | |
| <i>Leona</i> | <i>13</i> | <i>11</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith, Sally* E.D. *13* SHEET *13*
 AGE *62* BIRTHPLACE *Smith Island*
 COUNTY *Hale*

| | | | | | |
|-------------------------|----------|----------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | | 27 | | |
| Son | | | 5 | | |
| Daughter | | | 4 | | |
| Daughter | | | 1 | | |
| Daughter | | | 12 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | | 34 | | |
| Son | | | 16 | | |
| Daughter | | | 12 | | |
| Daughter | | | 10 | | |
| Daughter | | | 2 1/2 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | | | 34 | | |
| Son | | | 16 | | |
| Daughter | | | 12 | | |
| Daughter | | | 10 | | |
| Daughter | | | 2 1/2 | | |
| | | | | | |
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|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Porter J. | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | De Kalb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellak | | W | 48 | | | | |
| James R. | | S | 18 | | | | |
| William | | S | 13 | | | | |
| Bernice | | S | 11 | | | | |
| Myers | | S | 24 | | | | |
| William P. | | S | 8 | | | | |

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Porter J. | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | De Kalb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | S | 27 | | | | |
| James | | S | 18 | | | | |
| Bernice | | S | 11 | | | | |
| Myers | | S | 24 | | | | |
| William P. | | S | 8 | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|------|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Porter J. | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | Penn | VOL. | 25 |
| COUNTY | De Kalb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

De Kalb

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Effie M | W | 47 | W |
| Virginia | D | 10 | W |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| 15.20 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | 5 | 138 |
| COUNTY | Cherokee | CITY | | VOL. | 11 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Mama | W | 24 | | | |
| Franklin A | D | 34 1/2 | | | |
| William B | S | 1 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | neg | AGE | BIRTHPLACE | 14 | 56 |
| COUNTY | Randolph | CITY | | VOL. | 41 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Mama | W | 20 | | | |
| | | | | | |
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BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|---------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Preston | | E.D. | SHEET |
| COLOR | 3 | AGE | 35 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Dora | W | 32 | | | | |
| | Flora | D | 13 | | | | |
| | Leo | S | 9 | | | | |
| | Mary F | D | 7 | | | | |
| | Clara | S | 6 | | | | |
| | Preston Jr | S | 5 | | | | |
| | Franklin | D | 3 | | | | |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------|--|------------|--|
| 1530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 39 | | | | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 1530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | | | | | | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Foster | | E.D. | SHEET |
| COLOR | B | AGE | 40 | BIRTHPLACE | | VOL. | 2- |
| COUNTY | | | | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John Foster | | | | H | 39 | | |
| N. C. Foster | | | | D | 15 | | |
| E. C. | | | | S | 11 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Foster | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John Foster | | | | H | 39 | | |
| N. C. Foster | | | | D | 15 | | |
| E. C. | | | | S | 11 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|-----------------------------------|-----------|------------|-----------|
| 5530 | | HEAD OF FAMILY <i>Smith Price</i> | | E.D. 9 | SHEET 118 |
| COLOR <i>B</i> | AGE <i>46</i> | BIRTHPLACE | | VOL. 27 | |
| COUNTY <i>Dallas</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Married</i> | | <i>W</i> | <i>44</i> | | |
| <i>Daughter</i> | | <i>P</i> | <i>22</i> | | |
| <i>Son</i> | | <i>D</i> | <i>20</i> | | |
| <i>Daughter</i> | | <i>D</i> | <i>19</i> | | |
| <i>Son</i> | | <i>S</i> | <i>17</i> | | |
| <i>Daughter</i> | | <i>S</i> | <i>16</i> | | |
| <i>Son</i> | | <i>S</i> | <i>15</i> | | |

FORM 10 636A

1910 CENSUS INDEX - INDIVIDUAL

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|----------------|---|-------|
| 5530 | NAME OF INDIVIDUAL | Smith, Prun Sr | 5 | SHEET |
| W 194 | BIRTH DATE | Barbour | 2 | 291 |
| EN MEMORIAL | Barrell, I Hugh | | | |
| DE AT | | | | |
| <div style="text-align: center;">✓</div> | | | | |

BC 627

EXHIBITMENT OF MEMORIAL

| | | | | |
|--|--------------------|-------------------|---|-------|
| 5530 | NAME OF INDIVIDUAL | Smith, Prun B. Jr | 5 | SHEET |
| W 15 | BIRTH DATE | Barbour | 2 | 291 |
| EN MEMORIAL | Barrell, I Hugh | | | |
| DE AT | | | | |
| <div style="text-align: center;">✓</div> | | | | |

BC 627

EXHIBITMENT OF MEMORIAL

| | | | | |
|-------------|--------------------|-------------------|---|-------|
| 5530 | NAME OF INDIVIDUAL | Smith, Prun B. Jr | 5 | SHEET |
| W 15 | BIRTH DATE | Lowndes | 2 | 291 |
| EN MEMORIAL | Barrell, I Hugh | | | |
| DE AT | | | | |

BC 627

EXHIBITMENT OF MEMORIAL

Form BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Form 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| County | 41 | Limestone | 628 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lester | W | 47 | |
| Albert | S | 17 | |
| | | | |
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| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| County | 28 | Limestone | 74 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lester | W | 21 | |
| Albert | S | 17 | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
|--------------|----------------|---------------|-------------|
| NAME | Smith, Percy | AGE | 18 |
| RELATIONSHIP | Head of Family | SEX | M |
| BIRTHPLACE | Ill. | DATE OF BIRTH | 1897 |
| CITY | Chicago | COUNTY | Cook |
| STATE | Ill. | EDUCATION | High School |
| INDUSTRY | Engineer | WAGE | \$10.00 |
| REMARKS | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5536
709. 24
Gilbert

NAME OF HEAD OF FAMILY: Smith, Percy 18 71

NAME OF PERSON: Smith, Charley

RELATIONSHIP: Head of Family

SEX: M

AGE: 18

BIRTHPLACE: Ill.

CITY: Chicago

COUNTY: Cook

STATE: Ill.

EDUCATION: High School

INDUSTRY: Engineer

WAGE: \$10.00

REMARKS:

NO BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 3 |
| COUNTY | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

BC 627

BC 647

Queen

| | | | |
|-----------|-------|-------|----|
| 530 | Smith | Queen | 23 |
| 11 | | | 41 |
| Talladega | | | |
| Queen | | | |

BC 627

DEPARTMENT OF COMMERCE

| | | |
|--------------|--------------|-----|
| 530 | Smith, Queen | 12 |
| 11 | | 390 |
| 1 | | 35 |
| Hale | | |
| Narguss, Ben | | |

BC 627

DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|-----------------|-------|-----|----------|---------|----------|---------|--------------|--------|----------------|----------|---------|---------------|--------|----------------|----------------|---------|---------------|---------------|-----------------|
| NAME OF INDIVIDUAL | | AGE | SHEET | | | | | | | | | | | | | | | | | | |
| Smith, Luen Esth. | | 3 | 113 | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE | | CO. | 88 | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP WITH | | | | | | | | | | | | | | | | | | | | | |
| Perry | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Stepdaughter</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Houseman</td> </tr> <tr> <td>Brother</td> <td>Sister-in-law</td> <td>Roomer</td> </tr> <tr> <td>Brother-in-law</td> <td>Brother-in-law</td> <td>Servant</td> </tr> <tr> <td>Sister-in-law</td> <td>Sister-in-law</td> <td>Other (Specify)</td> </tr> </table> | | | | Son | Daughter | Stepson | Daughter | Brother | Stepdaughter | Sister | Brother-in-law | Houseman | Brother | Sister-in-law | Roomer | Brother-in-law | Brother-in-law | Servant | Sister-in-law | Sister-in-law | Other (Specify) |
| Son | Daughter | Stepson | | | | | | | | | | | | | | | | | | | |
| Daughter | Brother | Stepdaughter | | | | | | | | | | | | | | | | | | | |
| Sister | Brother-in-law | Houseman | | | | | | | | | | | | | | | | | | | |
| Brother | Sister-in-law | Roomer | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Brother-in-law | Servant | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Sister-in-law | Other (Specify) | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 100-107

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|-----------------|-------|-----|----------|---------|----------|---------|--------------|--------|----------------|----------|---------|---------------|--------|----------------|----------------|---------|---------------|---------------|-----------------|
| NAME OF INDIVIDUAL | | AGE | SHEET | | | | | | | | | | | | | | | | | | |
| Smith, Luen Esth. | | 9 | 14 | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE | | CO. | 19 | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP WITH | | | | | | | | | | | | | | | | | | | | | |
| Smith, Luen Esth. | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Brother</td> <td>Stepdaughter</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Houseman</td> </tr> <tr> <td>Brother</td> <td>Sister-in-law</td> <td>Roomer</td> </tr> <tr> <td>Brother-in-law</td> <td>Brother-in-law</td> <td>Servant</td> </tr> <tr> <td>Sister-in-law</td> <td>Sister-in-law</td> <td>Other (Specify)</td> </tr> </table> | | | | Son | Daughter | Stepson | Daughter | Brother | Stepdaughter | Sister | Brother-in-law | Houseman | Brother | Sister-in-law | Roomer | Brother-in-law | Brother-in-law | Servant | Sister-in-law | Sister-in-law | Other (Specify) |
| Son | Daughter | Stepson | | | | | | | | | | | | | | | | | | | |
| Daughter | Brother | Stepdaughter | | | | | | | | | | | | | | | | | | | |
| Sister | Brother-in-law | Houseman | | | | | | | | | | | | | | | | | | | |
| Brother | Sister-in-law | Roomer | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Brother-in-law | Servant | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Sister-in-law | Other (Specify) | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 100-107

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 550 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------------|----------------|--------------|------------|------------|------|-------|
| S530 | HEAD OF FAMILY | | Smith R.A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 36 | | | 7 | | |
| COUNTY | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Jane | | W | 42 | Texas | | |
| + 1 relationship not reported | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---------------|--------------------|------------|------------|------|------|-------|
| S530 | NAME OF INDIVIDUAL | | Smith R.A. | | E.D. | SHEET |
| 43 | AGE | BIRTHPLACE | | VOL. | | |
| | 36 | Dallas | | 7 | | |
| Johnson Henry | | | | | | |
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BC 62

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|---------------|--------------------|------------|------------|------|------|-------|
| S530 | NAME OF INDIVIDUAL | | Smith R.A. | | E.D. | SHEET |
| 43 | AGE | BIRTHPLACE | | VOL. | | |
| | 36 | Dallas | | 7 | | |
| Johnson Henry | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |

5510
N^o 5/10
Smith
K.C.
32 04
60

NAME
BIRTHPLACE
COUNTY
Pike
ENMIGRATE WITH
RELATIONSHIP
AT
DATE
AGE
BIRTHPLACE
COUNTY
CITY

BC 627
DEPARTMENT OF COMMERCE

5530
N^o 14
Smith, R.C.
11 28
32

NAME
BIRTHPLACE
COUNTY
ENMIGRATE WITH
RELATIONSHIP
AT
DATE
AGE
BIRTHPLACE
COUNTY
CITY

BC 627
DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | L:0 | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John Smith* AGE *41* SEX *M*

BIRTHPLACE *Ill*

ENMILATED WITH *Smith, John*

RELATIONSHIP *...*

...

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John Smith* AGE *41* SEX *M*

BIRTHPLACE *Ill*

ENMILATED WITH *Smith, John*

RELATIONSHIP *...*

...

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| Lauderdale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 54 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| Lauderdale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 46 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|---------------------|------------|----------|
| 8530 | HEAD OF FAMILY Smith, R. E. | | E.D. 197 | SHEET 31 |
| COLOR W | AGE 29 | BIRTHPLACE Lawrence | VOL. 6-7 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle | W | 23 | | |
| Louise | W | 3 1/2 | | |
| Pauline | W | 1 | | |
| Raymond | H B | 15 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------|-----------------|------------|-----------|
| 8531 | HEAD OF FAMILY Smith, R. E. | | E.D. 29 | SHEET 621 |
| COLOR W | AGE 27 | BIRTHPLACE Tenn | VOL. 6 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Flora | W | 45 | | |
| Robert E. | W | 2 | | |
| Leddie | W | 20 | | |
| Harold | W | 18 | | |
| Clifford | W | 5 | | |
| Maude | W | 12 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | De Kalh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm. L. | H | 31 | | |
| Stella M. | D | 12 | | |
| J. Harmon | D | 11 | | |
| Louis | D | 9 | | |
| Edna M. | D | 7 | | |
| John E. | S | 5 | | |
| L. Kate | D | 3 1/2 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|---|-------------------|-----------------------------|---------------|
| HEAD OF FAMILY
<i>Joseph R. Lawrence</i> | | E.D.
3 | SHEET
2 |
| COLOR
<i>W</i> | AGE
<i>50</i> | BIRTHPLACE
<i>W. Va.</i> | |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Walter</i> | <i>20</i> | <i>34</i> | |
| <i>Rebecca</i> | <i>5</i> | <i>18</i> | <i>W. Va.</i> |
| <i>James</i> | <i>12</i> | <i>12</i> | |
| <i>Frances</i> | <i>12</i> | <i>12</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 741 |
| B | 64 | | 96 | |
| COUNTY | | CITY | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 60 | | |
| Richard | S | 25 | | |
| J. V. | D | 24 | | |
| Theresa | D | 21 | | |
| Quinn | S | 20 | | |
| Hopkins, Emma | G.S. | 5 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 380 |
| W | 55 | 76 | 34 | |
| COUNTY | | CITY | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alvina | W | 39 | | |
| R. Anderson | S | 19 | | |
| Erastus L | S | 17 | | |
| James L | D | 14 | | |
| Charles M | D | 12 | | |
| James | S | 10 | | |

| | | |
|-----------------------|---------------|--------------|
| COUNTY | TY | |
| ENUMERATE WITH | small will | |
| RELATIONSHIP TO ABOVE | | |
| SON | DAUGHTER | STEPSON |
| DAUGHTER | NEPHEW | STEPDAUGHTER |
| BROTHER | FATHER | SUN |
| SISTER | MOTHER | WIFE |
| FATHER | SUNDAW | WIDOW |
| MOTHER | DAUGHTER | STEPMOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER |
| GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER | GRANDMOTHER |

FORM BC-627
FORMERLY 12-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|--------------|-------|
| NAME OF INDIVIDUAL | AGE | SEX | SHEET |
| small will | 10 | M | 10 |
| COUNTY | TY | | |
| ENUMERATE WITH | small will | | |
| RELATIONSHIP TO ABOVE | small will | | |
| SON | DAUGHTER | STEPSON | |
| DAUGHTER | NEPHEW | STEPDAUGHTER | |
| BROTHER | FATHER | SUN | |
| SISTER | MOTHER | WIFE | |
| FATHER | SUNDAW | WIDOW | |
| MOTHER | DAUGHTER | STEPMOTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | |
| GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER | |
| GRANDFATHER | GRANDMOTHER | GRANDMOTHER | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 103 |
| COUNTY | 76 | CITY | | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| small will | W | 10 | | |

| | | | | |
|-------------------------|-------------------|------------|------------|----|
| 5530 | Smith R. R. J. J. | | 11 | 39 |
| COLOR
W | AGE
15 | BIRTHPLACE | VOL.
20 | |
| COUNTY
Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cal O | W | 69 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|------------|--------|
| 5530 | HEAD OF FAMILY
Smith R. G. | | E.D. | SHEET |
| COLOR
W | AGE
60 | BIRTHPLACE | VOL.
12 | 18-269 |
| COUNTY
Choctaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katherine | W | 50 | | |
| John | S | 26 | | |
| Arnet | S | 26 | | |
| Alton | S | 15 | | |
| Cooper Lucia | A | 42 | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------|
| 5530 | NAME OF INDIVIDUAL
Smith R. G. | | E.D. | SHEET |
| COLOR
W | AGE
4 | BIRTHPLACE | VOL.
15 | 8 |
| COUNTY
Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Scott William | | | | |
| | | | | |
| | | | | |

| | |
|---------|------|
| NAME | DATE |
| ADDRESS | DATE |
| STATE | DATE |
| CITY | DATE |

FORM BC-627 (Rev. 1-1-67)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

| | |
|--------------------|----------|
| NAME OF INDIVIDUAL | DATE |
| 5530 Smith, Robert | 10/12/70 |
| ADDRESS | |
| Washington | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |
| NAME | |
| ADDRESS | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |
| NAME | |
| ADDRESS | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |
| NAME | |
| ADDRESS | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |

FORM BC-627 (Rev. 1-1-67)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

| | |
|--------------------|----------|
| NAME OF INDIVIDUAL | DATE |
| 5530 Smith, Robert | 10/12/70 |
| ADDRESS | |
| Blount | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |
| NAME | |
| ADDRESS | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |
| NAME | |
| ADDRESS | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |
| NAME | |
| ADDRESS | |
| STATE | |
| CITY | |
| ZIP | |
| DATE | |

FORM BC-627 (Rev. 1-1-67)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

| | | | | |
|-------------------------|----------------|------------|------------|-----------|
| 8530 | HEAD OF FAMILY | | E.D. 15 | SHEET 163 |
| COLOR W | AGE 38 | BIRTHPLACE | VOL. 32 | |
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel F. | W | 34 | | |
| Mamie | U | 14 | | |
| Mavis | 8 | 5 1/2 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1930 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

533. NAME OF INDIVIDUAL *Smith, James* 13 187

May 3/12 49

Juscaloosa

Stonfield

(Kpsa)

BC 627

ASSESSMENT

| | | | | |
|-------------------------|----------------|----------------|------------|-----------|
| 533 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>A</i> | <i>40</i> | <i>Barbour</i> | <i>2</i> | <i>13</i> |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James</i> | <i>W</i> | <i>33</i> | | |
| <i>Larion</i> | <i>D</i> | <i>11</i> | | |
| <i>Rebecca</i> | <i>S</i> | <i>9</i> | | |
| <i>Larion</i> | <i>S</i> | <i>2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 15.30 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 1V | | 3 | | | | 10 331 | |
| COUNTY | | | | CITY | | | |
| Lawrence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Ida | | W | | 33 | | | |
| Arthur | | S | | 17 | | | |
| Pearline | | D | | 16 | | | |
| Christine | | D | | 12 | | | |
| Addeline | | D | | 8 | | | |
| Faleigh | | S | | 10 | | | |
| Dadeline | | D | | 6 | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|--------------|--|-----|--|------------|--|
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Charles | | S | | 2 | | | |
| Dorothy | | D | | 11 | | | |
| Robert | | S | | 4 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

[illegible]

MM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

[illegible]

| | | | |
|-------------|-------------|-----|---------------|
| MOTHER | FATHER | AGE | DATE OF BIRTH |
| WIFE | HUSBAND | AGE | DATE OF BIRTH |
| DAUGHTER | SON | AGE | DATE OF BIRTH |
| GRANDFATHER | GRANDMOTHER | AGE | DATE OF BIRTH |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



| | | | |
|-----------------------|--------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| SS: 30 | Smith, Ralph | 2 | 84 |
| COLOR | AGE | BIRTHPLACE | |
| W | 28 | | |
| COUNTY | CITY | | |
| Monroe | | | |
| ENumerated with | | | |
| St. Clair | | | |
| RELATIONSHIP TO ABOVE | | | |
| Husband | | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



| | | | | |
|-------------------------|----------------|------------|------------|-------|
| SS: 30 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Ralph | | 2 | 84 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 82 | |
| COUNTY | CITY | | | |
| Monroe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wendell | W | 28 | | |
| | | | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS AND BORDER PROTECTION

FORM BC-627
FORMERLY 10-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---------------|--|-----------------|
| NAME OF HEAD OF FAMILY
<i>Smith</i> | | E.D. <i>5</i> | | SHEET <i>25</i> |
| AGE <i>22</i> | | BIRTHPLACE | | |
| CITY | | COUNTY | | |
| STATE | | COUNTRY | | |
| Etowah
GAUSDEN
<i>Smith</i> | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---------------|---------------|------------|-----------------|
| NAME OF HEAD OF FAMILY
<i>Smith</i> | | E.D. <i>5</i> | | SHEET <i>25</i> |
| COLOR <i>W</i> | AGE <i>27</i> | BIRTHPLACE | | VOL. <i>26</i> |
| COUNTY | | CITY | | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Smith</i> | <i>W</i> | <i>26</i> | | |
| <i>Ralph</i> | <i>S</i> | <i>4</i> | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---------------|----------------|--|-----------------|
| NAME OF HEAD OF FAMILY
<i>Smith</i> | | E.D. <i>25</i> | | SHEET <i>26</i> |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | | VOL. <i>20</i> |
| COUNTY | | CITY | | |

| | | | |
|---|-------|---|----|
| | SHIP | | |
| 1 | Wagon | W | 26 |
| | Wagon | S | 11 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-----------|
| 8530 | HEAD OF FAMILY | | E.D. 7 | SHEET 244 |
| COLOR 6 | AGE 26 | BIRTHPLACE | VOL. Y | |
| COUNTY Butler | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| for | 6 | 11 | | |
| for | 7 | 5 | | |
| for | 1 | 1 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------|--|---------|-----------|
| 8530 | NAME Smith Ralph | | E.D. 1 | SHEET 290 |
| W | 17 | | VOL. 30 | |
| Etowah | | | | |
| Harrison Butler Jr | | | | |
| <p> <input type="checkbox"/> FREE
 <input type="checkbox"/> BORN
 <input type="checkbox"/> MARRIED
 <input type="checkbox"/> DIVORCED
 <input type="checkbox"/> WIDOWED
 <input type="checkbox"/> SINGLE
 <input type="checkbox"/> SEPARATED
 <input type="checkbox"/> OTHER (Specify) </p> | | | | |
| 112 | | | | |

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harris | | 2 | 2 | | |
| Harris | | 5 | 2 | | |
| Harris | | | 11 | | |
| Harris | | | | | |
| Harris | | | 2 | | |
| Harris | | | 1/2 | | |
| Harris | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harris | | 6 | 23 | | |
| Harris | | 5 | 12 | | |
| Harris | | | | | |
| Harris | | | | | |
| Harris | | | | | |
| Harris | | | | | |
| Harris | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|-------------------------|-----------------|-------|------------|
| 5530 | NAME OF INDIVIDUAL | Smith, Ralph M. | E.D. | SHEET |
| 27 | AGE | | 1 | 373 |
| | DATE | | | |
| | BIRTHPLACE | | | |
| | CITY | | | |
| | OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Charles C. | H | 23 | |
| | William | S | 5 | |
| | R. C. | S | 4 1/2 | |
| | Rena P. | S | 3 1/2 | |
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5-1111-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----|------------|------|--|
| COUNTY | Lauderdale | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Chapman | W | 51 | | | |
| Edna | S | 29 | | | |
| Paul | S | 27 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|-------------|------|------|-------|
| 25-50 | HEAD OF FAMILY | | Smith Rance | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 23 | 130 |
| W | 29 | | | | 16 | |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | W | 38 | | | | |
| Landy | S | 12 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|-------------|------|------|-------|
| 3-3 | HEAD OF FAMILY | | Smith Rance | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 1 | 45 |
| W | 27 | | | | 88 | |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James Allen | | | | | | |
| | | | | | | |
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|-------------|--|--|--|
| Jenny Allen | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530 Smith Randall 7 1st

16 27

Mc Griff James

13

Y Bo

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|--|---|-------|---|--|---|
| NAME OF INDIVIDUAL | | ED | SHEET | | | |
| Smith Randall | | 4 | 42 | | | |
| AGE | BIRTHPLACE | | | | | |
| 178 | | | | | | |
| Covington | | | | | | |
| Smith John B | | | | | | |
| RELATIONSHIP | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> Son
 <input type="checkbox"/> Daughter
 <input type="checkbox"/> Wife
 <input type="checkbox"/> Husband
 <input type="checkbox"/> Brother
 <input type="checkbox"/> Sister
 <input type="checkbox"/> Mother
 <input type="checkbox"/> Father
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Son-in-law
 <input type="checkbox"/> Daughter-in-law
 <input type="checkbox"/> Brother-in-law
 <input type="checkbox"/> Sister-in-law
 <input type="checkbox"/> Mother-in-law
 <input type="checkbox"/> Father-in-law
 <input type="checkbox"/> Other </td> <td> <input type="checkbox"/> Servant
 <input type="checkbox"/> Apprentice
 <input type="checkbox"/> Other </td> </tr> </table> | | | | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Wife
<input type="checkbox"/> Husband
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Mother
<input type="checkbox"/> Father
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Mother-in-law
<input type="checkbox"/> Father-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Servant
<input type="checkbox"/> Apprentice
<input type="checkbox"/> Other |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Wife
<input type="checkbox"/> Husband
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Mother
<input type="checkbox"/> Father
<input type="checkbox"/> Other | <input type="checkbox"/> Son-in-law
<input type="checkbox"/> Daughter-in-law
<input type="checkbox"/> Brother-in-law
<input type="checkbox"/> Sister-in-law
<input type="checkbox"/> Mother-in-law
<input type="checkbox"/> Father-in-law
<input type="checkbox"/> Other | <input type="checkbox"/> Servant
<input type="checkbox"/> Apprentice
<input type="checkbox"/> Other | | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 27 | | |
| | | 7 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matthe H | W | 41 | | |
| Lora | D | 15 | | |
| Willie | S | 13 | | |
| Mary | D | 11 | | |
| Clara M | D | | | |
| Bessie | D | 4 | | |
| Bessie D | S | 7 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| Clarke | | 110 | |
| AGE | | 14 | |
| IN MARRY WITH | | | |
| Smith, L. W. | | | |
| <input type="checkbox"/> WHITE
<input type="checkbox"/> BLACK
<input type="checkbox"/> OTHER
<input checked="" type="checkbox"/> NATURALIZED CITIZEN
<input type="checkbox"/> BORN IN FOREIGN COUNTRY
<input type="checkbox"/> BORN IN U.S. TERRITORY
<input type="checkbox"/> BORN IN U.S. POSSESSIONS
<input type="checkbox"/> BORN IN U.S. POSSESSIONS | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 53 | Smith, R. W. | | 127 |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion | W | 52 | | |
| Laura Ester | D | 26 | | |
| Smith, L. W. | D | 22 | | |
| Sam | S | 3 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--------------------|--|-------|--|
| 5530 | NAME OF INDIVIDUAL | | SHEET | |
| | Smith, R. W. | | 14 65 | |

530 Smith, Ros 19 65
 Coffee
 Smith, George W.
 Uncle

BC 627 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|---------------------|------------|--------------|
| 530 | HEAD OF FAMILY
Smith, Ros | | E.D.
19 | SHEET
235 |
| COLOR
B | AGE
36 | BIRTHPLACE
Tenn. | VOL.
68 | |
| COUNTY
Limestone | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Sarah | | m | 70 | Tenn. |
| Mary B | | Si | 39 | / |
| Gladys A | | B | 28 | / |
| Hall, Sarah m | | m | 14 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| 530 | HEAD OF FAMILY:
Smith, Roy | | E.D.
12 | SHEET
413 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
2 | |
| COUNTY
Barbour | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Emma | | W | 16 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Emma | W | 16 | |
| Elizabeth | D | 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--|--------------|-----|------------|
| Emma | | W | 16 | |
| Elizabeth | | D | 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Emma | W | 16 | |
| Elizabeth | D | 1/2 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|---|--------------------|------------|--------|
| 530 | NAME OF INDIVIDUAL | Smith Ray | 10 304 |
| W | BIRTH DATE | 36 | 77 |
| INTY | BIRTH PLACE | Tuscaloosa | |
| ENumeration WITH | Cannon Harold | | |
| RELATIONSHIP | | | |
| <p>1. NAME</p> <p>2. RELATIONSHIP</p> <p>3. BIRTH DATE</p> <p>4. BIRTH PLACE</p> <p>5. COLOR</p> <p>6. SEX</p> <p>7. OCCUPATION</p> <p>8. EDUCATION</p> <p>9. MARITAL STATUS</p> <p>10. OTHER</p> | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | T | 16 | 277 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Smith Ray | Head | 36 | T | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------------|------------|------------|
| 16.30 | HEAD OF FAMILY
Smith Ray E | | E.D.
10 | SHEET
1 |
| COLOR
W | AGE
49 | BIRTHPLACE
Tenn | | VOL.
1 |
| COUNTY
Limestone | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. L. Smith | W. | 49 | | |
| Bernard Smith | S. | 19 | | |
| Willard Smith | S. | 12 | | |
| W. L. Smith Jr. | S. | 10 | | |
| Harmon Smith | S. | 8 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 550 | | HEAD OF FAMILY | | Smith Ray L | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | | Fayette | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie C | | W | 21 | | | | |
| Mama | | D | 3 | | | | |
| James B | | S | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 552 | | HEAD OF FAMILY | | Smith Ray L | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Calhoun | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary R | | W | 25 | | | | |
| Leah Y | | S | 1 | | | | |
| Alice C | | S | 2 | | | | |
| James B | | S | 2 | | | | |
| Ray R | | S | 4 | | | | |
| James B | | S | 2 | | | | |
| Mary C | | S | 1 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 552 | | HEAD OF FAMILY | | Smith Ray L | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Calhoun | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary R | | W | 25 | | | | |
| Leah Y | | S | 1 | | | | |
| Alice C | | S | 2 | | | | |
| James B | | S | 2 | | | | |
| Ray R | | S | 4 | | | | |
| James B | | S | 2 | | | | |
| Mary C | | S | 1 | | | | |

BC 627

| | | | | | |
|--------------|--------------------|---------------|-----|----|-------|
| 5530 | NAME IF INDIVIDUAL | Smith Raymond | ED | 28 | SHEET |
| 1 | AGE | 43 | DOB | 87 | |
| | BIRTHPLACE | | | | |
| | Morgan | | | | |
| INMATED WITH | Blair, John | | | | |
| HEAT | NIGHT ABOVE | | | | |
| 5 | NEEDLE | | | | |
| 6 | NEEDLE | | | | |
| 7 | NEEDLE | | | | |
| 8 | NEEDLE | | | | |
| 9 | NEEDLE | | | | |
| 10 | NEEDLE | | | | |
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| 86 | NEEDLE | | | | |
| 87 | NEEDLE | | | | |
| 88 | NEEDLE | | | | |
| 89 | NEEDLE | | | | |
| 90 | NEEDLE | | | | |
| 91 | NEEDLE | | | | |
| 92 | NEEDLE | | | | |

| | | |
|-------------|---------------|------|
| NAME | RESIDENCE | DATE |
| FATHER | SUNSHINE | DATE |
| MOTHER | DAUGHTER | DATE |
| GRANDFATHER | GRANDMOTHER | DATE |
| GRANDSON | GRANDDAUGHTER | DATE |
| GRANDFATHER | GRANDMOTHER | DATE |
| GRANDSON | GRANDDAUGHTER | DATE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|--------------|------------|------|-----|--------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith, Raymond | | 9 | 137 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coffee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bureau, Washington | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>RELATIONSHIP</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | NAME | AGE | RELATIONSHIP | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | AGE | RELATIONSHIP | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 12 | 137 |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W | H | 30 | | |

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Myrtle | W | 29 | |
| Howell | S | 9 | |
| Ardie | S | 6 | |
| Connie | S | 5 | |
| Elbert | S | 3 | |
| Eggs | S | 3 | |
| Claude | S | 1 | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

23

Escambia

ENUMERATED WITH

RELATIONSHIP TO ABOVE

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

DATE OF ENTRY

PLACE OF ENTRY

DATE OF DEATH

PLACE OF DEATH

DATE OF INTERVIEW

PLACE OF INTERVIEW

DATE OF CENSUS

PLACE OF CENSUS

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

5530

HEAD OF FAMILY

Amelia Raymond

E.D. 36

SHEET 2

COLOR A

AGE 21

BIRTHPLACE

VOL. C

COUNTY

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| J. E. Raymond | W | 17 | |
| | | | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

5530

HEAD OF FAMILY

Amelia Raymond

E.D. 2

SHEET 382

COLOR B

AGE 37

BIRTHPLACE

VOL. P

COUNTY

Morga

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| George | W | 32 | |
| | | | |
| | | | |
| | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Raymond</i> | | E.D.
11 | SHEET
20 |
| COLOR
<i>W</i> | AGE
32 | BIRTHPLACE | VOL.
21 | |
| COUNTY | <i>Perry</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>w</i> | 28 | |
| <i>J. J.</i> | | <i>s</i> | 11 | |
| <i>BC</i> | | <i>s</i> | 9 | |
| <i>Olens</i> | | <i>D</i> | 6 | |
| <i>Robert</i> | | <i>s</i> | 3 | |
| | | | | |
| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| | HEAD OF FAMILY
<i>Smith Raymond</i> | | E.D.
11 | SHEET
20 |
| COLOR | AGE
31 | BIRTHPLACE | VOL.
21 | |
| COUNTY | <i>Lauderdale</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>w</i> | 26 | |
| <i>William</i> | | <i>s</i> | 9 | |
| <i>BC</i> | | <i>s</i> | 8 | |
| <i>Robert</i> | | <i>s</i> | 3 | |
| <i>William</i> | | <i>s</i> | 21 | |
| <i>William</i> | | <i>s</i> | 21 | |
| <i>William</i> | | <i>s</i> | 21 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | GREET |
|--------------------|-----|-------|
| 3- Smith, Raymond | 28 | 71 |
| 13 18 Jones | | 7 |

ENCLOSURE WITH

1- Smith, Raymond

| | | | | |
|-------------------------|--|--------------|-----------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Raymond</i> | | E.D.
9 | SHEET
162 |
| COLOR
<i>neg</i> | AGE
47 | BIRTHPLACE | | VOL.
105 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annice</i> | | <i>W</i> | <i>44</i> | |
| <i>Mary</i> | | <i>S</i> | <i>25</i> | |
| <i>Jacob</i> | | <i>S</i> | <i>24</i> | |
| <i>John</i> | | <i>S</i> | <i>23</i> | |
| <i>Robert</i> | | <i>S</i> | <i>20</i> | |
| <i>Fannie</i> | | <i>S</i> | <i>18</i> | |
| <i>Carnie</i> | | <i>S</i> | <i>15</i> | |

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------------|-------------------|-------|------------|
| Richard J | S | 13 | |
| Alonso | S | 12 | |
| Nathaniel | S | 9 | |
| Anna Mai | W | 16 | |
| Lucinda | S | 3 1/2 | |
| William | L | 12 | |
| Turner, Lucinda | M L | 65 | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

NAME OF INDIVIDUAL

BIRTHPLACE

Chilton

ENumerate with

FORM BC-627
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| Cherokee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| Talladega | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

Lowndes

Smith Rebecca 5-87

68

Lauderdale

Smith Jones

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

5-30-14 28

NAME OF INDIVIDUAL Smith Rebecca

ED SHEET

131

RELATIVE WITH

RELATIVE ABOVE

Standard As per

FORM BC-627

U.S. DEPARTMENT OF COMMERCE

5-30-14 28

NAME OF INDIVIDUAL Smith Rebecca

ED SHEET

131

233. *Smith, Rebecca* 1900

AGE 136

COUNTY *Peru*

ENUMERATED WITH *Ward, Martha*

RELATIONSHIP ABOVE

| | | |
|--|-----------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

5530 *Smith, Rebecca* 1900

AGE 136

COUNTY *Peru*

ENUMERATED WITH *Russell*

RELATIONSHIP ABOVE

| | | |
|--|-----------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

5530 *Smith, Rebecca* 1900

AGE 136

COUNTY *Peru*

ENUMERATED WITH

RELATIONSHIP ABOVE

| | | |
|--|-----------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|---------------------|---------------|-----------|----|-----------|--|
| NAME OF INDIVIDUAL | | PAGE | | SHEET | |
| 28 | Smith Rebecca | 17 | 26 | | |
| AGE | BIRTHPLACE | | | | |
| 78 | 7 | 65 | | | |
| ENUMERATED WITH | | | | | |
| Mortimore Earl L Jr | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SEX | | MARRIAGE | | STATUS | |
| A. FATHER | | M. FATHER | | S. FATHER | |
| M. FATHER | | M. FATHER | | S. FATHER | |
| S. FATHER | | M. FATHER | | S. FATHER | |
| FATHER | | M. FATHER | | S. FATHER | |
| M. FATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |

FORM BC-627 (Rev. 6-7)
FOR THE YEAR 1967

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | | | |
|--------------------|---------------|-----------|-----|-----------|--|
| NAME OF INDIVIDUAL | | PAGE | | SHEET | |
| 2530 | Smith Rebecca | 2 | 215 | | |
| AGE | BIRTHPLACE | | | | |
| 78 | 10 | Autauga | | | |
| ENUMERATED WITH | | | | | |
| Grace L. Smith | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SEX | | MARRIAGE | | STATUS | |
| A. FATHER | | M. FATHER | | S. FATHER | |
| M. FATHER | | M. FATHER | | S. FATHER | |
| S. FATHER | | M. FATHER | | S. FATHER | |
| FATHER | | M. FATHER | | S. FATHER | |
| M. FATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |
| GRANDFATHER | | M. FATHER | | S. FATHER | |

FORM BC-627 (Rev. 6-7)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

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|--------------------------|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 55-30 <i>Amos Deacon</i> | | 15 | 204 |
| AGE | BIRTHPLACE | | |
| 67 | Pike | | |
| IN MARRIAGE WITH | | | |
| 1) <i>Deacon Amos</i> | | | |
| RELATIONSHIP | | | |
| | | | |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|--------------------|------|------------|-------|
| 55-30 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Amos Deacon</i> | | 15 | 41 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 67 | | | 1 | |
| COUNTY | Autauga | | TY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Edward Deacon</i> | | P | 2 | | |
| <i>Homer</i> | | GS | 2 | | |
| <i>William Deacon</i> | | GP | 5/10 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith Rebecca</i> | | E.D.
<i>5</i> | SHEET
<i>367</i> |
| AGE
<i>4</i> | | VOL. | |
| CITY
<i>Limore</i> | | | |
| ENUMERATED WITH
<i>Clifton H. Smith</i> | | | |
| SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
RACE <input type="checkbox"/> WHITE <input type="checkbox"/> NEGRO
NATIVITY <input type="checkbox"/> BORN IN U.S. <input type="checkbox"/> FOREIGN BORN
OCCUPATION <input type="checkbox"/> MAN <input type="checkbox"/> WOMAN
STATUS <input type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE
RELATIONSHIP <input type="checkbox"/> HEAD <input type="checkbox"/> WIFE <input type="checkbox"/> DAUGHTER <input type="checkbox"/> SON
SERVICE <input type="checkbox"/> U.S. ARMY <input type="checkbox"/> U.S. NAVY <input type="checkbox"/> U.S. MARINE CORPS
SPECIAL <input type="checkbox"/> SPECIAL | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--|------------|------------------|---------------------|
| 5530 | | HEAD OF FAMILY
<i>Smith Rebecca</i> | | E.D.
<i>5</i> | SHEET
<i>367</i> |
| COLOR
<i>neg</i> | AGE
<i>27</i> | BIRTHPLACE | | VOL.
<i>1</i> | |
| COUNTY
<i>Autauga</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Jones Ella</i> | <i>S.</i> | <i>8</i> | | | |
| <i>Williams Row</i> | <i>S.</i> | <i>25 1/2</i> | | | |
| <i>A.S.M.</i> | <i>S.</i> | <i>3 1/2</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith Rodella</i> | | E.D.
<i>22</i> | SHEET
<i>176</i> |
| BIRTHPLACE
<i>Lowndes</i> | | VOL.
<i>67</i> | |
| RELATION
<i>Daughter</i> | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> COUSIN
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Smith Ruel</i> | | E.D.
<i>1236</i> | SHEET
<i>31</i> |
| BIRTHPLACE
<i>Lowndes</i> | | VOL.
<i>67</i> | |
| RELATION
<i>Daughter</i> | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> COUSIN
<input type="checkbox"/> OTHER (Specify) | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------------|------------------------|------------------------------|--------------------|
| HEAD OF FAMILY
<i>Smith Ruel</i> | | E.D.
<i>236</i> | SHEET
<i>31</i> |
| COLOR
<i>W</i> | AGE
<i>42</i> | BIRTHPLACE
<i>Lowndes</i> | |
| COUNTY
<i>Cullman</i> | CITY
<i>Cullman</i> | | |

| | | | |
|-------------------------|---------------------------------|-------------|-------------|
| SEX
M | HEAD OF FAMILY
Smith, Rely 7 | E.D.
10 | SHEET
39 |
| COLOR
W | AGE
33 | VOL.
102 | |
| COUNTY | Walker | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rely C | W | 27 | |
| Carroll | S | 5 | |
| Elaine D | D | 3 | |
| Robert X | B | 37 | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|-----------|----------|-------------|
| NAME OF INDIVIDUAL
Smith, Rely | AGE
33 | SEX
M | SHEET
39 |
| BIRTHPLACE
Walker, Minn. | | | |
| RELATIONSHIP
Wife | | | |
| NAME OF INDIVIDUAL
James Nathan | | | |
| AGE
37 | | | |
| SEX
M | | | |
| BIRTHPLACE
Walker, Minn. | | | |
| RELATIONSHIP
Husband | | | |

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|---|--------------------------------------|--------------------------------------|-------|--|-----------------------------------|--------------------------------------|----------------------------------|---------------------------------|-----------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|-----------------------------------|------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|--------------------------------|-------------------------------|--------------------------------|---------------------------------|--------------------------------|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
| Smith Rellie M | | 2 | 218 | | | | | | | | | | | | | | | | | | | | | |
| U. S. B. I. R. A. I. E. | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Morgan | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| McDonald Walter | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> BORN</td> <td><input type="checkbox"/> DECEASED</td> <td><input type="checkbox"/> NATURALIZED</td> </tr> <tr> <td><input type="checkbox"/> MARRIED</td> <td><input type="checkbox"/> SINGLE</td> <td><input type="checkbox"/> DIVORCED</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> COUSIN</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> | | | | <input checked="" type="checkbox"/> BORN | <input type="checkbox"/> DECEASED | <input type="checkbox"/> NATURALIZED | <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Niece | <input type="checkbox"/> AUNT | <input type="checkbox"/> UNCLE | <input type="checkbox"/> COUSIN | <input type="checkbox"/> OTHER |
| <input checked="" type="checkbox"/> BORN | <input type="checkbox"/> DECEASED | <input type="checkbox"/> NATURALIZED | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Niece | <input type="checkbox"/> AUNT | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> COUSIN | <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
| Smith Rena | | 7 | 188 | | | | | | | | | | | | | | | | | | | | | |
| U. S. B. I. R. A. I. E. | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Randolph | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith Cleveland | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> BORN</td> <td><input type="checkbox"/> DECEASED</td> <td><input type="checkbox"/> NATURALIZED</td> </tr> <tr> <td><input type="checkbox"/> MARRIED</td> <td><input type="checkbox"/> SINGLE</td> <td><input type="checkbox"/> DIVORCED</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDCHILD</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> COUSIN</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> | | | | <input checked="" type="checkbox"/> BORN | <input type="checkbox"/> DECEASED | <input type="checkbox"/> NATURALIZED | <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Niece | <input type="checkbox"/> AUNT | <input type="checkbox"/> UNCLE | <input type="checkbox"/> COUSIN | <input type="checkbox"/> OTHER |
| <input checked="" type="checkbox"/> BORN | <input type="checkbox"/> DECEASED | <input type="checkbox"/> NATURALIZED | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MARRIED | <input type="checkbox"/> SINGLE | <input type="checkbox"/> DIVORCED | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Niece | <input type="checkbox"/> AUNT | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> COUSIN | <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
U. S. DEPARTMENT OF COMMERCE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 26 | | 67 |
| COUNTY | CITY | | |
| Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W | W | 26 | |
| W | W | 6 | |

| | | | |
|-------|----------------|---|----|
| 10-11 | HEAD OF FAMILY | W | 36 |
| 10-12 | Wife | W | 6 |
| 10-13 | Daughter | W | 4 |
| 10-14 | Son | W | 2 |
| 10-15 | | | |
| 10-16 | | | |
| 10-17 | | | |
| 10-18 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|----------------|---|----|
| 10-1 | HEAD OF FAMILY | W | 36 |
| 10-2 | Wife | W | 6 |
| 10-3 | Daughter | W | 4 |
| 10-4 | Son | W | 2 |
| 10-5 | | | |
| 10-6 | | | |
| 10-7 | | | |
| 10-8 | | | |
| 10-9 | | | |
| 10-10 | | | |
| 10-11 | | | |
| 10-12 | | | |
| 10-13 | | | |
| 10-14 | | | |
| 10-15 | | | |
| 10-16 | | | |
| 10-17 | | | |
| 10-18 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|----------------|---|----|
| 10-1 | HEAD OF FAMILY | W | 36 |
| 10-2 | Wife | W | 6 |
| 10-3 | Daughter | W | 4 |
| 10-4 | Son | W | 2 |
| 10-5 | | | |
| 10-6 | | | |
| 10-7 | | | |
| 10-8 | | | |
| 10-9 | | | |
| 10-10 | | | |
| 10-11 | | | |
| 10-12 | | | |
| 10-13 | | | |
| 10-14 | | | |
| 10-15 | | | |
| 10-16 | | | |
| 10-17 | | | |
| 10-18 | | | |

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|----------|---|----|--|
| Source | R | 13 | |
| Area | R | 10 | |
| Quadrant | S | 8 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *John Smith*

DATE OF BIRTH *Aug 22*

PLACE OF BIRTH *Limestone*

DATE OF DEATH *Aug 22*

PLACE OF DEATH *Limestone*

BC-67

NAME OF INDIVIDUAL *John Smith*

DATE OF BIRTH *Aug 22*

PLACE OF BIRTH *Limestone*

DATE OF DEATH *Aug 22*

PLACE OF DEATH *Limestone*

BC-627

1532
77
NAME *Smith* *Marina*
Butler
Smith *Marina*

FORM BC-627
COMMERCE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1. [illegible]</i> | <i>21</i> | <i>25</i> | | |
| <i>2. [illegible]</i> | | <i>26</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|----------------------------|--|------|-------|
| 1532 | HEAD OF FAMILY | | E.O. | SHEET |
| | <i>Smith</i> <i>Marina</i> | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>20</i> | <i>16</i> | |
| 2. <i>John</i> | <i>5</i> | <i>6</i> | |
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FORM 10 636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

8530 NAME OF INDIVIDUAL *Smith Reuben* E.D. 4 SHEET 440

AGE 38 BIRTHPLACE *Dallas*

ENMILITATE WITH *11 October 11 May 1*

BC 627 U. S. DEPARTMENT OF COMMERCE

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------------|---------------|------------|
| 8530 | <i>Smith Reuben</i> | 18 | 175 |
| COLOR <i>20</i> | AGE <i>38</i> | VOL. <i>6</i> | |
| COUNTY <i>Chambers</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>20</i> | <i>35</i> | |
| 2. <i>John</i> | <i>15</i> | <i>14</i> | |
| 3. <i>John</i> | <i>5</i> | <i>13</i> | |
| | | | |
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| | | |
|-----------|----|----|
| James | 12 | 14 |
| Harwood | 8 | 13 |
| Burwood L | 8 | 11 |
| James | 8 | 9 |
| Burwood | 8 | 7 |
| James | 8 | 3 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *James L. Burwood*

AGE *11*

CITY *Tallapoosa*

STATE *Georgia*

DATE OF BIRTH *1900*

RELATIONSHIP *Head of Family*

EDUCATION *None*

INDUSTRY *None*

REMARKS *None*

BC 627

EDUCATION *None* MARITAL *None*

| | | | | |
|-------------------------|--|------------|---------------|------------------|
| <i>1536</i> | HEAD OF FAMILY <i>James L. Burwood</i> | | E.D. <i>7</i> | SHEET <i>396</i> |
| COLOR <i>W</i> | AGE <i>12</i> | BIRTHPLACE | VOL. <i>1</i> | |
| COUNTY <i>W</i> | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James</i> | <i>1</i> | <i>11</i> | | |
| <i>Harwood</i> | <i>2</i> | <i>11</i> | | |
| <i>Burwood</i> | <i>3</i> | <i>11</i> | | |
| <i>James</i> | <i>4</i> | <i>11</i> | | |
| <i>Burwood</i> | <i>5</i> | <i>11</i> | | |
| <i>James</i> | <i>6</i> | <i>11</i> | | |
| <i>Burwood</i> | <i>7</i> | <i>11</i> | | |
| <i>James</i> | <i>8</i> | <i>11</i> | | |

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| De Kalb | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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530

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|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 23 | | 8 | 197 |
| COUNTY | | CITY | | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm. B. | | 24 | | |
| Wm. B. | | 1 1/2 | | |
| Wm. B. | | 8 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530

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|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 59 | | 14 | 6 |
| COUNTY | | CITY | | |
| Clarke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm. B. | | 60 | | |
| Wm. B. | | 5 | | |
| Wm. B. | | 6 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[Faint handwritten text, possibly "L. H."]

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Trabell | W | 37 | |
| Knight, David | Wife | 56 | |
| William | 71 | 12 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 2230 | Smith, Richard | | 3 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 4 | |
| COUNTY | CITY | | | |
| Russell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucia | | 20 | | |
| Frank | | 16 | | |
| Lucia | | 12 | | |
| Lucia | | 10 | | |
| William | | 13 | | |
| William | | 10 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 2230 | Smith, Richard | | 3 | 10 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | 6 | |
| COUNTY | CITY | | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 56 | | |
| William | W | 34 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------------------------|------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|--------------------------------|-------------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------------|--------------------------------|--|
| NAME OF INDIVIDUAL
<i>Lee</i> <i>Smith Richard</i> | | ED. SHEET
<i>3</i> <i>31</i> | | | | | | | | | | | | | | | | | | |
| AGE
<i>12</i> | BIRTHPLACE
<i>3</i> | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Lee</i> | | | | | | | | | | | | | | | | | | | | |
| ENumerated WITH | | | | | | | | | | | | | | | | | | | | |
| RELAT IONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Brother</td> </tr> <tr> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Father</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Grandfather</td> </tr> <tr> <td><input type="checkbox"/> Grandmother</td> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> Aunt</td> </tr> <tr> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Cousin</td> </tr> <tr> <td><input type="checkbox"/> Servant</td> <td><input type="checkbox"/> Other</td> <td></td> </tr> </table> | | | <input type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Grandfather | <input type="checkbox"/> Grandmother | <input type="checkbox"/> Uncle | <input type="checkbox"/> Aunt | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Cousin | <input type="checkbox"/> Servant | <input type="checkbox"/> Other | |
| <input type="checkbox"/> Son | <input type="checkbox"/> Daughter | <input type="checkbox"/> Brother | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Grandfather | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Grandmother | <input type="checkbox"/> Uncle | <input type="checkbox"/> Aunt | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Cousin | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Servant | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (1957)
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|------------------|------------------------|
| HEAD OF FAMILY
<i>Smith Richard</i> | | ED. SHEET
<i>14</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE
<i>W</i> |
| COUNTY
<i>3</i> | CITY
<i>3</i> | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | BIRTHPLACE |
| | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 74 | Richard | 3 | 10 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Ben | W | 44 | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 57 | Richard | 3 | 16 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Mary | S | 17 | | |
| 2. Emmett | S | 16 | | |
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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Richard | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | VOL. | 7 |
| COUNTY | Blount | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elizabeth | | S | 53 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Richard | | E.D. | SHEET |
| COLOR | P | AGE | 43 | BIRTHPLACE | VOL. | 4 |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elizabeth | | S | 39 | | | |
| Elizabeth | | S | 32 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|-----|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Richard | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | VOL. | 65 |
| COUNTY | | | | CITY | | |

| | | | | |
|-----------|--|--|--|--|
| J. L. Bo. | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. L. Bo. | | H | 2 | | |
| M. L. Bo. | | W | 5 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------|--------------------|------|------------|-------|
| 553 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Escambia | | CITY | | |
| ENUMERATED WITH | | | | | |
| REL. AT HOME AT ABOVE | | | | | |
| FATHER | | MOTHER | | SISTER | |
| BROTHER | | DAUGHTER | | WIFE | |
| GRANDFATHER | | GRANDMOTHER | | GRANDCHILD | |
| Nephew | | Niece | | Other | |
| Uncle | | Aunt | | Servant | |
| Friend | | Neighbor | | Other | |

U S BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----|-----------|------------|-----|-----|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| NAME OF INDIVIDUAL
<i>Richard</i> | | LEE | SHEET
1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BIRTHPLACE
<i>Escambia</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumerated WITH
<i>Same</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP
<i>Same</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>AGE</td> <td>SEX</td> <td>EDUCATION</td> <td>INDUSTRY</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | AGE | SEX | EDUCATION | INDUSTRY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | SEX | EDUCATION | INDUSTRY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------------|------------|--------------|
| HEAD OF FAMILY
<i>Smith Richard</i> | | E.D.
3 | SHEET
163 |
| COLOR
<i>W</i> | BIRTHPLACE
<i>W</i> | VOL.
96 | |
| COUNTY
<i>Talladega</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Carrie</i> | <i>W</i> | <i>52</i> | |
| <i>John</i> | <i>S</i> | <i>22</i> | |
| <i>David</i> | <i>S</i> | <i>20</i> | |
| <i>Dalton</i> | <i>S</i> | <i>14</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Richard</i> | | E.D.
11 | SHEET
72 |
| COLOR | AGE
45 | BIRTHPLACE | VOL.
38 | |
| COUNTY
<i>Wing</i> | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Carline</i> | | <i>W</i> | <i>37</i> | |
| <i>Harry</i> | | <i>S</i> | <i>17</i> | |
| <i>John</i> | | <i>S</i> | <i>14</i> | |
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FORM 1, 1930

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|------------|-------------|
| 1530 | NAME OF THE VESSEL
<i>Smith Richard</i> | E.D.
33 | SHEET
33 |
| | BIRTHPLACE
<i>Dallas</i> | | |
| IN MEET WITH
<i>John</i>
<i>Harry</i>
<i>Carline</i> | | | |

FORM BC 627, 1930

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------------------|------------|-------------|
| NAME OF THE VESSEL
<i>John</i> | E.D.
11 | SHEET
72 |
| BIRTHPLACE
<i>Dallas</i> | | |

Calhoun ANNISTON

BC 627

DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 253. | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 129 | 36 | | 65 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Therrell | Wife | 25 | | |
| Richard | H | 17 | | |
| David | S | 4 | | |
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FORM 10-635

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 253. | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 129 | 36 | | 65 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
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| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 7 | |
| | | 14 | |
| | | 12 | |
| | | 9 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 2530 | | | - | 444 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 1-5 | 45 | | 13 | |
| COUNTY | Madrigal | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 5520 | Anna Picard | | 5 | 200 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 30 | | 12 | |
| COUNTY | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

BC 627 . . .BC 527

| | | | |
|------|-----------|---------------|--------|
| 1530 | NAME | Smith Richard | SHEET |
| B. 9 | AGE | 47 | 15-104 |
| | CITY | Dallas | |
| | STATE | Texas | |
| | COUNTY | Dallas | |
| | INDUSTRY | | |
| | RELIGION | | |
| | EDUCATION | | |
| | PROPERTY | | |
| | VEHICLE | | |
| | REMARKS | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| 1530 | HEAD OF FAMILY | Smith Richard | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 | 108 |
| 27 | 47 | | VOL. | 21 |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Rosa | W | 40 | | |
| Amanda | D | 12 | | |
| Boyd George | S | 14 | | |
| 11 Savannah | S | 13 | | |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|---------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Richard | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| White | 78 | | | | | | |
| COUNTY | Coosa | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION | AGE | BIRTHPLACE | | | |
| | | SHIP | | | | | |
| Anna | | D | 26 | | | | |
| James | | D | 75 | | | | |
| Mary | | D | 20 | | | | |
| Vadue | | D | 18 | | | | |
| Paul | | B | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--------------------|--|---------------|--|------|-------|
| 8530 | | NAME OF INDIVIDUAL | | Smith Richard | | E.D. | SHEET |
| AGE | | BIRTHPLACE | | VOL. | | | |
| 78 | | | | | | | |
| <p>IN MARRIAGE</p> <p>Richard, Anne</p> | | | | | | | |
| <p>BC 627</p> | | | | | | | |

BC 627

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Richard A. | | H | 46 | Illinois | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------|--|--------------------|------------|-------------|-------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| SON | | DAUGHTER | | SISTER | |
| BROTHER | | SISTER | | MOTHER | |
| FATHER | | DAUGHTER | | BROTHER | |
| MOTHER | | DAUGHTER | | BROTHER | |
| GRANDSON | | GRANDDAUGHTER | | GRANDFATHER | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | |

FORM BC-627, REV. 6-60
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |

| u 36 | 87 | | |
|-------------------------|--------------|------|------------|
| COUNTY | Morgan | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bert Hall | u | 27 | |
| William E. | u | 11 | |
| Dennis | u | 9 | |
| Lillian B. | u | 5 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| S530 | HEAD OF FAMILY | E.D. | SHEET |
|-------------------------|----------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| 27 | 27 | | 18 |
| COUNTY | CITY | | |
| Hale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | u | 27 | |
| William E. | u | 11 | |
| Dennis | u | 9 | |
| Lillian B. | u | 5 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | HEAD OF FAMILY | E.D. | SHEET |
|-------------------------|----------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| K | 25 | | 18 |
| COUNTY | CITY | | |
| Conecuh | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | u | 27 | |
| William E. | u | 11 | |
| Dennis | u | 9 | |
| Lillian B. | u | 5 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|-------|------------|
| 1520 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | | 101 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lillian E | | W | 36 | |
| Beatrice | | A | 14 | |
| Barthol | | A | 12 | |
| Roland H | | B | 8 | |
| Hazel L | | A | 3 7/8 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------|------------|
| 1520 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | | 102 |
| CITY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Lillian | | W | 31 | |
| Beatrice F | | D | 11 | |
| Hazel | | D | 9 | |
| Roland F | | D | 17 | |
| A. Carl H | | S | 4 | |

| | | | | |
|-------------------------|---|---------------------------|-------------------|-------------|
| 1040 | HEAD OF FAMILY
<i>Smith, Richard H</i> | | E.D.
4 | SHEET
65 |
| COLOR
<i>W</i> | AGE
<i>56</i> | BIRTHPLACE
<i>Tenn</i> | VOL.
<i>39</i> | |
| COUNTY
<i>Jo.</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hera</i> | <i>W</i> | <i>47</i> | | |
| <i>Bert</i> | <i>A</i> | <i>38</i> | | |
| <i>Richard H Jr.</i> | <i>S</i> | <i>10</i> | | |
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FORM 1-63F

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|-------------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Richard J</i> | | E.D.
6 | SHEET
125 |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE | VOL.
<i>22</i> | |
| COUNTY
<i>Cullman</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary E</i> | <i>W</i> | <i>30</i> | | |
| <i>Lillian</i> | <i>D</i> | <i>7</i> | | |
| <i>Seneca</i> | <i>D</i> | <i>6</i> | | |
| <i>William J</i> | <i>S</i> | <i>44</i> | | |
| <i>Agnes</i> | <i>S</i> | <i>34</i> | | |
| <i>John</i> | <i>S</i> | <i>12</i> | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|----------------|------------------|
| 553 | HEAD OF FAMILY <i>Smith Richard H.</i> | | E.D. <i>22</i> | SHEET <i>178</i> |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | | VOL. <i>16</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Corie</i> | <i>W</i> | <i>45</i> | | |
| <i>Johnny</i> | <i>S</i> | <i>20</i> | | |
| <i>Joseph B.</i> | <i>S</i> | <i>13</i> | | |
| <i>Lila B.</i> | <i>D</i> | <i>9</i> | | |
| <i>Lena</i> | <i>D</i> | <i>6</i> | | |
| <i>Chloe</i> | <i>D</i> | <i>1 1/2</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|----------------|------------------|
| 5530 | HEAD OF FAMILY <i>Smith Richard H.</i> | | E.D. <i>22</i> | SHEET <i>178</i> |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | | VOL. <i>1</i> |
| COUNTY <i>Shelby</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willa</i> | <i>W</i> | <i>43</i> | | |
| <i>Anna</i> | <i>D</i> | <i>16</i> | | |
| <i>Ray</i> | <i>S</i> | <i>26</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

NAME OF INDIVIDUAL

DATE

BIRTHPLACE

Madison

ENUMERATE WITH

RELATIONSHIP

SEX

AGE

COLOR

COUNTY

CITY

BC 627

DEPARTMENT OF COMMERCE

Richardson

5530

HEAD OF FAMILY

NAME

DATE

BIRTHPLACE

Richardson

RELATIONSHIP

AGE

COLOR

COUNTY

CITY

Bibb

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-------|------------|
| Bertie | W | 31 | |
| Howard | D | 5 | |
| Galia | D | 10 | |
| Carleton | W | 3 1/2 | |
| Lupine | D | 12 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith

HEAD OF FAMILY

NAME

DATE

BIRTHPLACE

Smith

RELATIONSHIP

AGE

COLOR

COUNTY

CITY

Calhoun

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| <i>John</i> | <i>29</i> | | |
| <i>Mary</i> | <i>82</i> | | |
| | | | |
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| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | BIRTHPLACE | |
|-----------------------|-------------|------------|-----------|
| <i>530</i> | <i>John</i> | <i>29</i> | <i>82</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>29</i> | <i>82</i> | | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| <i>John</i> | | | |
| RELATIONSHIP TO ABILE | | | |
| SON | <i>1</i> | NEE | |
| DAUGHTER | | NEE | |
| BROTHER | | NEE | |
| SISTER | | NEE | |
| FATHER | | NEE | |
| MOTHER | | NEE | |
| GRANDSON | | NEE | |
| GRANDDAUGHTER | | NEE | |
| GRANDFATHER | | NEE | |

FORM BC 627 (1910)
PREVIOUSLY USED

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|
| <i>530</i> | <i>John</i> | <i>29</i> | <i>82</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>29</i> | <i>82</i> | | |
| COUNTY | CITY | | |
| <i>Etowah</i> | <i>GADSDEN</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | | 31 | |
| James | | 4 | |
| James | D | | |
| James | S | 12 | |
| James | D | 12 | |
| James | S | 12 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 5530 | Smith, Percy | | 12 | 132 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 22 | 47 | | 12 | |
| COUNTY | CITY | | | |
| Russell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 45 | | |
| William | S | 21 | | |
| James | S | 20 | | |
| James | S | 18 | | |
| James | S | 17 | | |
| James | S | 9 | | |
| James | S | 15 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible][illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 153 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | Talladega | 13 | 334 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | D | 15 | | |
| William | S | 15 | | |
| Elizabeth | S | 15 | | |
| Robert | D | 12 | | |
| Thomas | S | 2 1/2 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 153 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Escambia | 13 | 77 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | D | 24 | | |
| William | S | 3 | | |
| Elizabeth | S | 3 | | |
| Robert | S | 1 | | |
| Thomas | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME: Smith, Rio June 18 32
 Age: 58
 Address: Shiner, Miller
 X

BC 627

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOY. | |
| 1/2 | 44 | Lowndes | 4 | 208 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rachel | W | 32 | | |
| Arnold | D | 13 | | |
| R. C. | S | 12 | | |
| Lee | S | 16 | | |
| John | S | 2 | | |
| Beatha | D | 5 | | |
| Arnold | D | 20/12 | | |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8530 *Smith* *Robert* *29* *178*
W *13* *72*
 Madison
Beaumont
 BC 627

8530 HEAD OF FAMILY *Smith* *Robert* E.O. SHEET
 COLOR AGE BIRTHPLACE *19* *273*
 COUNTY *Crenshaw* CITY *21*
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
Henry

RM 10536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|---|---------------|---------------|----------------|
| NAME | DATE OF BIRTH | DATE OF DEATH | DATE OF BURIAL |
| SMITH, ROBERT | 1871 | 1931 | 1931 |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

BC-627

See previous

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 1 | | 7 | |
| COUNTY | MADISON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | 6 | | | |
| Louise | | 1 | | |
| Little | | 1 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | | 74 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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|-------------------------|---------------------------------------|------------------------|------------|------------|
| 5530 | HEAD OF FAMILY
<i>Smith Robert</i> | | E.D.
3 | SHEET
1 |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Etowah</i> | | CITY
GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | <i>W</i> | <i>19</i> | | |
| <i>Helen A</i> | <i>d</i> | <i>12</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|------------|------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Robert</i> | | E.D. | SHEET
1 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY
Choctaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------------------|---------------------------------------|------------|-----------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Robert</i> | | E.D.
7 | SHEET
24 |
| COLOR
<i>W</i> | AGE
<i>1</i> | BIRTHPLACE | VOL.
3 | |
| COUNTY
<i>Chillicothe</i> | | CITY | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | | | 3 |
| COUNTY | Chilton | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. Carter | W | 01 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5034 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Robert | | 30 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Etowah | 31 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Coleman | W | 21 | 21- | |
| 1 Child | D | 3 | | |
| | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Robert | | 73743 | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Dallas | 24 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Child | W | 41 | | |
| 1 Child | W | 24 | | |

| | | |
|------|------|--|
| 5530 | 7210 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 17 | | 14 | |
| COUNTY | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | 2 | 31 | | |
| | 5 | 14 | | |
| | | 14 | | |
| | | 16 | | |
| | 1 | 1 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 15 | | 12 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | 2 | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| Houston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mr. | | 30 | | | |
| Wife | | < | | | |
| Daughter | | 3 | | | |
| Daughter | | 10 | | | |
| Daughter | | 7 | | | |
| Daughter | | 5 | | | |
| Daughter | | 7/2 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------|--|--------------------|------------|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| Houston | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| | | | | | |

FORM BC-627
FORMERLY T-100

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>Smith Robert</i> | | E.D.
<i>21</i> | SHEET
<i>30</i> |
|---------------------------------------|------------------|-------------------|--------------------|
| COLOR
<i>W</i> | AGE
<i>52</i> | BIRTHPLACE | |
| COUNTY
<i>Lauderdale</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pat</i> | <i>W</i> | <i>53</i> | |
| <i>Ana</i> | <i>S</i> | <i>12</i> | |
| <i>Alvin</i> | <i>S</i> | <i>10</i> | |
| <i>Ellen</i> | <i>S</i> | <i>10</i> | |
| <i>Willa</i> | <i>S</i> | <i>8</i> | |
| <i>Robert</i> | <i>S</i> | <i>4</i> | |
| <i>William</i> | <i>S</i> | <i>3 1/4</i> | |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|--------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Robert | | E.D. | SHEET |
| COLOR | 20 | AGE | 36 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pauline | | Wife | 38 | | | | |
| Robert Frank | | Son | 30 | | | | |
| Margaret John | | Daughter | 18 | | | | |
| Hazel | | Daughter | 16 | | | | |
| Lillian | | Daughter | 15 | | | | |
| Edward | | Son | 8 | | | | |
| Lillian | | Daughter | 3 | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|----|--------------------|----|--------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith Robert | | E.D. | SHEET |
| COLOR | 20 | AGE | 36 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | CITY | | | |
| Macon | | | | 1 | | | |
| ENumerate with | | | | | | | |
| Lillian Thomas | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| Sister | | Nephew | | Stepson | | | |
| Brother | | Niece | | Stepdaughter | | | |
| Father | | Aunt | | Stepbrother | | | |
| Mother | | Uncle | | Stepmother | | | |
| Grandfather | | Nephew-in-law | | Stepfather | | | |
| Grandmother | | Sister-in-law | | Stepmother | | | |
| Brother-in-law | | Niece-in-law | | Stepson | | | |
| Sister-in-law | | Nephew-in-law | | Stepdaughter | | | |
| Brother-in-law | | Niece-in-law | | Stepbrother | | | |
| Sister-in-law | | Nephew-in-law | | Stepmother | | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|--------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Robert | | E.D. | SHEET |
| COLOR | 20 | AGE | 36 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|-------------------------------------|------------|-----------|-------|
| 833- | | NAME OF INDIVIDUAL
<i>Robert</i> | | ED | SHEET |
| COLOR | <i>White</i> | AGE | <i>26</i> | <i>65</i> | |
| COUNTY | <i>Marion</i> | BIRTHPLACE | <i>Ind</i> | <i>75</i> | |
| ENUMERATED WITH
<i>Marion</i> | | | | | |
| RELATIONSHIP TO ABOVE
<i>Robert</i> | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | BROTHER-IN-LAW | SUN | | | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | | | |
| FATHER | SON-IN-LAW | GRANDMOTHER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | SISTER | | | | |

FORM BC-627 MAY-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|---------------|---|----|
| 833- | Smith, Robert | 5 | 12 |
| W | Ind | | |
| | Marion | | |
| | Robert | | |

Head, George

Form BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--------------|--------------|------------|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Robert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 6 | 119 |
| neg | 32 | | | | | VOL. | 19 |
| COUNTY | | | 00030 | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. George | | | W | 36 | | | |
| Jackson Alice | | | D | 7 | | | |
| | | | | | | | |
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Form 1-30

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--------------|--------------|------------|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Robert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 8 | 48 |
| B | 30 | Pa | | | | VOL. | 19 |
| COUNTY | | | 00030 | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearl | | | D | 29 | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-------|------------|
| Paul | W | 29 | |
| Willie | X | 11 | |
| Frank | X | 8 | |
| Benjamin | X | 6 | |
| Albert | X | 2 1/2 | |
| Ruby | X | 7 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Robert | | | 4 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 52 | | |
| COUNTY | CITY | | |
| Connech | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | W | 5 | |
| | | 4 | |
| | W | 16 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Robert | | 6 | 34 1/2 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 46 | | 18 |
| COUNTY | CITY | | |
| Connech | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | | |

BIRTHPLACE

Hutter
Albert
Leonard
Albert
Gillespie
Robert
Evelyn

| | |
|---|----|
| u | 57 |
| L | 17 |
| S | 16 |
| S | 14 |
| D | 10 |
| S | 12 |
| D | 10 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BIRTHPLACE

Urra

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1230 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Winston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----|---------------|------|
| 550 | Smith, Robert | 6210 |
| 77 | 2 | 63 |
| | Winston | |
| | Winston, N.C. | |

BC 67

| | | | | |
|-------|----------------|------------|------|-------|
| 550 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 77 | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | H | 10 | |
| Marion | D | 42 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | John | | 27 | 1 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 51 | | | |
| COUNTY | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | 24 | Miss | |
| John | | 2 | | |
| John | | 2 | | |
| John | | 2 | | |
| John | | 2 | | |
| John | | 2 | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 5530 | NAME & INDIVIDUAL | John | E.D. | SHEET |
| | | John | 27 | 1 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 51 | | | |
| COUNTY | Colbert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | 24 | Miss | |
| John | | 2 | | |
| John | | 2 | | |
| John | | 2 | | |
| John | | 2 | | |
| John | | 2 | | |
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| BC 627 | DEPARTMENT OF COMMERCE |
|--------|------------------------|

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|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 7 | 55 |
| COUNTY | CITY | | | |
| Blount | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 23 | | |
| Emily | D | 2 1/2 | | |
| Robert | S | 7 1/2 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 8330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 46 | 1136 E |
| COUNTY | CITY | | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katherine | W | 40 | | |
| John | S | 15 | | |
| Lorine | D | 14 | | |
| John | S | 12 | | |
| Yash | S | 6 | | |
| Emmabeth | D | 13 1/2 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

[illegible]

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 15 | | HEAD OF FAMILY | | E.D. | SHEET |
| South | | Robert | | 11 | 427 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 15 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Sallie | | W | 32 | 1 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Robert | | Robert | | 34 | 400 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | TX | | 21 | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Walter | | W | 31 | | |
| 2. Robert | | S | 2 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|------|------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | Robert | | 3 | 56 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | | | 103 | |
| COUNTY | | | CITY | | |
| | | | | | |

| | | | | |
|-------------------------|--------------|------------|-------------|--|
| COLOR
1. 30 | AGE
30 | BIRTHPLACE | VOL.
103 | |
| COUNTY
17 | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. 20 | W | 26 | | |
| 2. 30 | W | 1 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------|-------|
| 530 | HEAD OF FAMILY | Smith Robert | | E.D. | SHEET |
| COLOR
1 | AGE
29 | BIRTHPLACE | VOL.
70 | | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. 20 | W | 23 | | | |
| 2. 30 | D | 18 | | | |
| 3. 30 | D | 9 | | | |
| 4. 30 | D | 6 | | | |
| 5. 30 | D | 2 | | | |
| 6. 30 | D | 20 | | | |
| 7. 30 | D | 5 1/2 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------|------|-------|
| 830 | HEAD OF FAMILY | Smith Robert | | E.D. | SHEET |
| COLOR
1 | AGE
28 | BIRTHPLACE | VOL.
58 | | |
| COUNTY
J | Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. 30 | W | 10 | | | |

| NAME | RELATION
SHIP | AGE | BIRTHPLACE |
|---------|------------------|-----|------------|
| Louella | 12 | 10 | |
| Carry | 12 | 7 | |
| Gay | 5 | 4 | |
| Walter | 11 | 3 | |
| Jimmie | 5 | 1 | |
| | | | |
| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS 30

6 4

Perry

South Point

11 17

South Point

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| SS 30 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 20 | 97 |
| 12 | 31 | | VOL. | 82 |
| COUNTY | CITY | | | |
| Monroe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Cora | 12 | 24 | | |
| Lizzie Mae | 12 | 13 | | |
| Jimmie | 5 | 10 | | |

| | | | |
|--|---------|----|----|
| | Loggins | 13 | 13 |
| | Chen | 5 | 10 |
| | Chen | 5 | 8 |
| | Chen | 10 | 5 |
| | Chen | 10 | 3 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--|---|---|---------------------|--|---|---|
| 8530 | NAME OF INDIVIDUAL
<i>Smith Robert</i> | ED.
<i>22</i> | SHEET
<i>184</i> | | | |
| <i>7</i> | AGE
<i>8</i> | BIRTHPLACE
<i>Marshall</i> | VOL.
<i>76</i> | | | |
| ENUMERATED WITH
<i>Paul Jane</i> | | | | | | |
| RELAT. TO HEAD OF FAMILY | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD </td> <td> <ul style="list-style-type: none"> NEPHEW UNCLE FATHER-IN-LAW MOTHER-IN-LAW SISTER-IN-LAW BROTHER-IN-LAW COUSIN ADOPTEE </td> <td> <ul style="list-style-type: none"> STEPPARENT STEPCHILD STEPBROTHER STEPMOTHER STEPFATHER STEPSON STEPDAUGHTER </td> </tr> </table> | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD | <ul style="list-style-type: none"> NEPHEW UNCLE FATHER-IN-LAW MOTHER-IN-LAW SISTER-IN-LAW BROTHER-IN-LAW COUSIN ADOPTEE | <ul style="list-style-type: none"> STEPPARENT STEPCHILD STEPBROTHER STEPMOTHER STEPFATHER STEPSON STEPDAUGHTER |
| <ul style="list-style-type: none"> WIFE DAUGHTER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD | <ul style="list-style-type: none"> NEPHEW UNCLE FATHER-IN-LAW MOTHER-IN-LAW SISTER-IN-LAW BROTHER-IN-LAW COUSIN ADOPTEE | <ul style="list-style-type: none"> STEPPARENT STEPCHILD STEPBROTHER STEPMOTHER STEPFATHER STEPSON STEPDAUGHTER | | | | |

BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|--------------------|---------------------|
| 8530 | HEAD OF FAMILY
<i>Smith Robert</i> | | ED.
<i>27</i> | SHEET
<i>183</i> |
| COLOR
<i>Fig</i> | AGE
<i>23</i> | BIRTHPLACE | VOL.
<i>160</i> | |
| COUNTY
<i>Fig</i> | Tuscaloosa | | CITY
Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Paul</i> | <i>W</i> | <i>18</i> | <i>Fig</i> | |
| <i>JR</i> | | | | |

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$$S^{\infty} \times \mathbb{R}^n \rightarrow A, \quad (x, y) \mapsto x \cdot y$$

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2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818

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[illegible]

DEPARTMENT OF COMMERCE

| | | | |
|----------------|------------|---------------|--|
| HEAD OF FAMILY | | Smith, Robert | |
| AGE | BIRTHPLACE | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

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|-------------------------|----------------|-----|--------------|--------------|-------|------------|-------|-----|
| 1536 | HEAD OF FAMILY | | Smith Robert | | E.D. | 4 | SHEET | 127 |
| COLOR | 61 | AGE | 47 | BIRTHPLACE | Italy | VOL. | 34 | |
| COUNTY | Geneva | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary E. | | | | W | 53 | | | |
| Catherine | | | | D | 24 | | | |
| Charles C. | | | | S | 23 | | | |
| Robert | | | | S | 17 | | | |
| | | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|--------------|--------------|-------|------------|-------|-----|
| 1536 | HEAD OF FAMILY | | Smith Robert | | E.D. | 4 | SHEET | 127 |
| COLOR | B | AGE | 47 | BIRTHPLACE | Italy | VOL. | 34 | |
| COUNTY | Geneva | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Catherine | | | | W | 18 | 40 | | |
| Charles C. | | | | B | 22 | | | |
| Robert | | | | SIL | 20 | | | |
| | | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|----------------------------|-----------|-------------------|
| 2530 | HEAD OF FAMILY
<i>Smith, Robert</i> | | E.D.
1 | SHEET
122 |
| COLOR
<i>W.</i> | AGE
<i>55</i> | BIRTHPLACE
<i>Kenn.</i> | | VOL.
<i>88</i> |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|-----------------------------------|-------------------|------|--------------|
| 2530 | HEAD OF FAMILY
<i>Franklin</i> | | E.D. | SHEET
100 |
| COLOR | AGE
<i>11</i> | BIRTHPLACE | | VOL. |
| COUNTY
Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-----------|-------------------|
| 2530 | HEAD OF FAMILY
<i>Smith, Robert</i> | | E.D.
1 | SHEET
188 |
| COLOR
<i>W.</i> | AGE
<i>53</i> | BIRTHPLACE | | VOL.
<i>88</i> |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith, Nelson | | E.D.
19 | SHEET
67 |
| COLOR
W | AGE
21 | BIRTHPLACE | VOL.
36 | |
| COUNTY | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| ... | W | 19 | | |
| ... | 1) | 16 | | |
| ... | 16 | 19 | | |
| ... | 5th | 3 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith, Nelson | | E.D.
30 | SHEET
32 |
| COLOR
W | AGE
12 | BIRTHPLACE | VOL.
31 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| ... | W | 36 | ... | |
| ... | - | 18 | | |
| ... | 5 | 6 | | |
| ... | 12 | 23 | | |
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|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 5-30 | | HEAD OF FAMILY | | Smith, Robert | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | CITY | | | |
| Etowa. | | | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lena | | W | | 21 | | | |
| Katie | | D | | 14 | | | |
| Ella | | D | | 7 | | | |
| William | | S | | 6 | | | |
| Robert | | W | | 3 | | | |
| Lena | | D | | 1/12 | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 5-30 | | HEAD OF FAMILY | | Smith, Robert | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | CITY | | | |
| Etowa. | | | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lena | | W | | 21 | | | |
| Katie | | D | | 14 | | | |
| Ella | | D | | 7 | | | |
| William | | S | | 6 | | | |
| Robert | | W | | 3 | | | |
| Lena | | D | | 1/12 | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|----------------|---------------|-------|-----|----------|---------|--------|----------|---------------|----------------|---------------|--------|-------|------|---------|--------|--------|------|---------|-------------|-------------|------|---------|----------|---------------|---------|--------|----------|---------------|---------|--------|----------|---------------|---------|--------|
| 1536 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Limestone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> </table> | | | | | SON | DAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW | NEPHEW | NIECE | WIFE | HUSBAND | MOTHER | FATHER | WIFE | HUSBAND | GRANDMOTHER | GRANDFATHER | WIFE | HUSBAND | GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER | BROTHER | SISTER |
| SON | DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | NIECE | WIFE | HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER | WIFE | HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER | WIFE | HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|----------------|---------------|-------|-----|----------|---------|--------|----------|---------------|----------------|---------------|--------|-------|------|---------|--------|--------|------|---------|-------------|-------------|------|---------|----------|---------------|---------|--------|----------|---------------|---------|--------|----------|---------------|---------|--------|
| 1536 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lawrence | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>WIFE</td> <td>HUSBAND</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> </table> | | | | | SON | DAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW | NEPHEW | NIECE | WIFE | HUSBAND | MOTHER | FATHER | WIFE | HUSBAND | GRANDMOTHER | GRANDFATHER | WIFE | HUSBAND | GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | GRANDSON | GRANDDAUGHTER | BROTHER | SISTER |
| SON | DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | NIECE | WIFE | HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER | WIFE | HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER | WIFE | HUSBAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|------------|-----|-------|
| 1536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 67 |
| COUNTY | Smith Robert | | | |

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| 2230 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Smith Robert | | 9 | 344 |
| my | AGE | BIRTHPLACE | | VOL. | |
| | 55 | | | | 4 |
| COUNTY | Bulloch | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 54 | | |
| Clara | | D | 35 | | |
| Jordan Essie | | DS | 15 | | |
| Barnett Willie | | DS | 14 | | |
| 1 Robert | | DS | 12 | | |
| | | | | | |
| | | | | | |

| | | | | |
|------------|----------------|--|----|-----|
| 2230 | Bulloch Robert | | 15 | 215 |
| B | 21 | | 5 | |
| Bulloch | | | | |
| Smith Mary | | | | |
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|-------------------------|-----|----------------|------|------------|-------|
| 5230 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|-------------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 31 | S.C. | | 16 216
8 | |
| COUNTY | | | CITY | | |
| Butler | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian B. | | W | 24 | | |
| Lillian F. | | S | 4 | | |
| Anna | | D | 3 | | |
| Annie M. | | D | 5/12 | | |
| Richardson, Carry | | S | 24 | | |
| | | | | | |
| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|------|------------|--------------|
| 8530 | | HEAD OF FAMILY
Smith Robert | | E.D.
18 | SHEET
350 |
| COLOR
neg | AGE
35 | BIRTHPLACE | | VOL. 27 | |
| COUNTY
7 | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Padoya | | W | 37 | / | |
| Ella | | H | 15 | | |
| Robert | | S | 13 | | |
| John | | S | 11 | | |
| Gardell | | S | 7 | | |
| Frank | | S | 7 | | |
| Ester | | D | 6 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|--------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Vista | D | 47 1/2 | / |
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|-------------------------|----------------|--------------|------|------------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 11 | 60 | | 38 | |
| COUNTY | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dora | | W | 51 | |
| Bess | | S | 11 | |
| Joe | | S | 7 | |
| Addie | | D | | |
| James | | S | 4 | |
| Theodore | | S | 10 | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 25 | | 35 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| J. R. | | | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 12 | | 3 | 128 |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| LIVING ALONE | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------------|------------------------|------------------------|--------------------------|-------|
| 2530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 12 | | 3 | 128 |
| COUNTY | Henry | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Son | Daughter | Brother | Sister | |
| Uncle | Nephew | Cousin | Aunt | |
| Nephew | Uncle | Son-in-law | Daughter-in-law | |
| Brother-in-law | Sister-in-law | Step-son | Step-daughter | |
| Step-son | Step-daughter | Step-brother | Step-sister | |
| Step-brother | Step-sister | Step-father | Step-mother | |
| Step-father | Step-mother | Step-grandfather | Step-grandmother | |
| Step-grandfather | Step-grandmother | Step-grandson | Step-granddaughter | |
| Step-grandson | Step-granddaughter | Step-great-grandfather | Step-great-grandmother | |
| Step-great-grandfather | Step-great-grandmother | Step-great-grandson | Step-great-granddaughter | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 21 | | | | |
| COUNTY | Hale | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary Ann | | | | | |
| | | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | | | | |
| COUNTY | Hale | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | 16 | 19 | | |
| | | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

5530 Smith Robert 13 118
 71 20 21
 Escambia
 Escambia, Florida

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.O. | SHEET |
| | SMITH ROBERT | | 11 | 198 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 46 | | 31 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| ROBERT | H | 30 | | |
| MA | D | 14 | | |
| ROBERT | S | 13 | | |
| ELIZABETH | W | 11 | | |
| ARMIL M | S | 10 | | |
| ARMIL M | S | 6 | | |
| DAVID | S | 1 | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|--------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Robert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 29 | Madison | | 72 | 524 | |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1. Robert | | W | 1 | | | |
| | | | | | | |
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|-------------------------|----------------|-------------------|--------|------------|------|-------|
| 253. | HEAD OF FAMILY | | Robert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 52 | | | 73 | 315 | |
| COUNTY | M. I. (P.G.) | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1. Robert | | W | 40 | | | |
| 2. Robert | | S | 23 | | | |
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|-------------------------|--|----------------|--------------|------------|-----|-------|------------|--|
| 8530 | | HEAD OF FAMILY | | E. Q. | | SHEET | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | | |
| W | | 39 | | | | 74 | | |
| COUNTY | | | | CITY | | | | |
| Shelby | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| E. Q. | | | W | | 33 | | | |
| L. C. J. | | | S | | 17 | | | |
| H. C. J. | | | S | | 14 | | | |
| W. C. M. | | | D | | 11 | | | |
| E. C. M. | | | D | | 6 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|--------|--|-------|--|-------|--|
| 8530 | | NAME | | E. Q. | | SHEET | |
| W | | Shelby | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| E. Q. J. 33 | | | | | | | |
| L. C. J. 17 | | | | | | | |
| H. C. J. 14 | | | | | | | |
| W. C. M. 11 | | | | | | | |
| E. C. M. 6 | | | | | | | |
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FORM BC 62

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|--------------------|--------------------|-------|
| 5530 | NAME OF INDIVIDUAL | Smith Robert J. 85 | SHEET |
| 11 | AGE | 14 | |
| Shelby | CITY | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |

FORM BC 627 BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 5530 | HEAD OF FAMILY | Smith Robert | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 114 | | | 16 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert J. | 14 | 20 | | |
| John | 5 | 17 | | |
| William | 5 | 11 | | |
| Virginia | 5 | 7 | | |
| Major | 5 | 6 | | |
| Rachel C. | 5 | 4 | | |
| Hempert | 5 | 2 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

5030 Smith Robert 4 201
-B 55 Da 82

Monroe

me mueren. Violet



| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 20 | 29 | Monroe | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| [illegible] | | W | 20 | | |
| [illegible] | | L | + | | |
| [illegible] | | L | 19 | | |
| [illegible] | | | 2 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|--------------|--|----|----|
| Smith Robert | | 3 | 49 |
| [illegible] | | 18 | |
| Spain Thomas | | | |
| [illegible] | | | |
| [illegible] | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

STATEMENT OF MEMBERS

Weight 30.00

BC 627 . . .

REF ID: A66111

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|---------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Wild Rabbit | | | | 37 | 49 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| lc | 60 | | | 52 | |
| COUNTY | | | Madison | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | lc | 30 | | |

| | | | | |
|---|--------|---|----|--|
| 1 | John | W | 36 | |
| | Robert | S | 6 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 55 | HEAD OF FAMILY | | John, Robert | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. | |
| | W | 36 | | 6 | 1 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | William | W | 46 | | |
| | Robert | D | 22 | | |
| | Wendy | D | 20 | | |
| | James | S | 13 | | |
| | 1 | 60 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|--------------|------------|-------|
| 55 | HEAD OF FAMILY | | John, Robert | E.D. | SHEET |
| | COLOR | AGE | BIRTHPLACE | VOL. | |
| | W | | | 6 | 2 |
| COUNTY | | | CITY | | |
| Lawrence | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | William | W | 26 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Robert | | 3 | 333 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 25 | Mo | 3 |
| COUNTY | CITY | | |
| St. Louis | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION | AGE | BIRTHPLACE |
| | WIFE | 21 | |
| | DAUGHTER | 10 | |
| | DAUGHTER | 8 | |
| Johnson Edith | DAUGHTER | 6 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 5530 Smith Robert | | 1 | 440 |
| COLOR | AGE | BIRTHPLACE | |
| neg | 12 | | |
| COUNTY | Mantua | | |
| IN MARRIAGE WITH | | | |
| Cepelana Inez | | | |
| RELATIONSHIP ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>S. S.</p> <p>A. S.</p> <p>W. S.</p> <p>U. S.</p> <p>M. S.</p> <p>C. S.</p> <p>N. S.</p> <p>E. S.</p> <p>S. S.</p> <p>A. S.</p> <p>W. S.</p> <p>U. S.</p> <p>M. S.</p> <p>C. S.</p> <p>N. S.</p> <p>E. S.</p> </div> <div> <p>S. S.</p> <p>A. S.</p> <p>W. S.</p> <p>U. S.</p> <p>M. S.</p> <p>C. S.</p> <p>N. S.</p> <p>E. S.</p> <p>S. S.</p> <p>A. S.</p> <p>W. S.</p> <p>U. S.</p> <p>M. S.</p> <p>C. S.</p> <p>N. S.</p> <p>E. S.</p> </div> </div> | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | P | 16 | | |
| William | > | 14 | | |
| Alfred | > | 18 | | |
| Elizabeth | > | 10/1 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------|-------------------|
| 5530 | HEAD OF FAMILY
<i>Smith Robert Jr</i> | | E.D.
5 | SHEET
79 |
| COLOR
<i>B</i> | AGE
<i>21</i> | BIRTHPLACE | | VOL.
<i>35</i> |
| COUNTY | | | CITY | |
| Greene | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wm</i> | | <i>m</i> | <i>20</i> | |
| <i>Thomas</i> | | <i>s</i> | <i>3</i> | |
| <i>John</i> | | <i>s</i> | <i>1</i> | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------|--|--|--------|
| 5530 | NAME OF HEAD OF FAMILY
<i>Smith Robert Jr</i> | | 20 553 |
| 10 24 | BIRTHPLACE | | 34 |
| Geneva | | | |
| <i>Thomas Jr</i> | | | |
| | | | |
| | | | |
| | | | |

B-64

| | | | | |
|--|--------------------|--------------|----|-------|
| 15 | NAME OF INDIVIDUAL | Smith Robert | 14 | SHEET |
| 1 | BIRTHPLACE | Madaga | 76 | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP ABOVE | | | | |
| FATHER _____
MOTHER _____
WIFE _____
SON _____
DAUGHTER _____
BROTHER _____
SISTER _____
OTHER _____
GRANDFATHER _____
GRANDMOTHER _____
UNCLE _____
AUNT _____
NEPHEW _____
NIECE _____
OTHER _____ | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 15 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Robert Smith | Head | 37 | | | |
| Marjorie Robert | Wife | 32 | | | |
| Charles Robert | Son | 7 | | | |
| Elizabeth Robert | Daughter | 5 | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| Smith, Robert | | 11 | 327 |
| COLOR | AGE | BIRTHPLACE | |
| | 39 | | |
| CITY | | VOL. 3 | |
| Baldwin | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Thomas | W | 62 | France |
| Thomas | S | 32 | / |
| Allen | S | 27 | / |
| Goldie | D | 24 | |
| | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Robert | | 20 | | 119 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Blk | 59 | | | 76 | |
| COUNTY | | | CITY | | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Fannie | | W | 54 | | |
| Paul | | S | 17 | | |
| Wraylon Abner | | S | 78 | Hill | |

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|---|--|--|--|
| 8 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|-----------|--------------|
| 533 | HEAD OF FAMILY
<i>Robert C.</i> | | E.D.
9 | SHEET
118 |
| COLOR
W | AGE
60 | BIRTHPLACE | VOL.
5 | |
| COUNTY
Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
|) | | 60 | 56 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 533 | HEAD OF FAMILY
<i>Robert C.</i> | | E.D.
14 | SHEET
21 |
| COLOR
W | AGE
41 | BIRTHPLACE | VOL.
18 | |
| COUNTY
Coffee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Chambers | | 60 | 35 | |
| Barnes | | 60 | 14 | |
| Barnes | | 12 | 12 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5531 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 37 | 83 |
| VV | | 27 | | VOL. | |
| COUNTY | | | CITY | | |
| Talladega | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eugene | | S | 7 | | |
| Lester | | N | 26 | | |
| Ruth | | D | 5 | | |
| Robert | | S | 14 | | |
| John | | S | 14 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5531 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 2 | 55 |
| W | | 41 | | VOL. | |
| COUNTY | | | CITY | | |
| Franklin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eugene | | S | 23 | | |
| Lester | | S | 26 | | |
| Robert | | S | 14 | | |
| John | | S | 14 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Robert G.</i> | | E.D.
2 | SHEET
157 |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | VOL.
<i>34</i> | |
| COUNTY | <i>Geneva</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucy</i> | | <i>W</i> | <i>32</i> | |
| <i>Clara</i> | | <i>S</i> | <i>16</i> | |
| <i>Martha</i> | | <i>D</i> | <i>9</i> | |
| | | | | |
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FORM 10-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Blount Robert G.</i> | | E.D.
13 | SHEET
53 |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE | VOL.
<i>34</i> | |
| COUNTY | <i>Blount</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Robert G.</i> | | <i>W</i> | <i>48</i> | |
| <i>Clara</i> | | <i>S</i> | <i>7</i> | |
| <i>Martha</i> | | <i>D</i> | <i>5</i> | |
| <i>William</i> | | <i>S</i> | <i>2</i> | |
| | | | | |
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FORM 10-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith Robert A | | E.D.
47 | SHEET
58 |
| COLOR
W | AGE
61 | BIRTHPLACE | | VOL
701 |
| COUNTY
Juscalousa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Joseph A | | H | 38 | |
| Dorothy | | W | 31 | |
| Mary | | D L | 30 | |
| (Allen) | | G D | 12 | |
| Ala D | | G D | 10 | |
| Frances | | G S | 8 | |
| Berena | | G D | 6 | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Eugene | G S | 19 | |
| | | | |
| | | | |

ENUMERATED WITH

Lucy Sam

RELATIONSHIP TO ABOVE

S. N.

A. N. N. N.

REL. N. N.

S. N. N.

S. N. N.

M. N. N.

S. N. N.

S. N. N.

S. N. N.

N. N. N.

N. N.

F. N. N. N.

M. N. N. N.

S. N. N.

S. N. N. N.

S. N. N. N.

S. N. N. N.

S. N. N.

X

N. N. N.

N. N. N.

N. N. N.

N. N. N.

N. N. N.

N. N. N.

N. N. N.

FORM BC-627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|------------------------------------|--------------|------------|--------------|
| 3530 | HEAD OF FAMILY
<i>Robert B.</i> | | E.D.
17 | SHEET
145 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE | | VOL.
91 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Robert B.</i> | | <i>W</i> | <i>50</i> | |
| <i>Robert A.</i> | | <i>S</i> | <i>17</i> | |
| <i>Lucia</i> | | <i>D</i> | <i>15</i> | |
| <i>Wayland</i> | | <i>S</i> | <i>13</i> | |
| <i>Theodore</i> | | <i>S</i> | <i>10</i> | |
| <i>Bailey, Elizabeth</i> | | <i>NL</i> | <i>84</i> | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-------------|
| 3530 | HEAD OF FAMILY
<i>Robert A.</i> | | E.D.
17 | SHEET
96 |
| COLOR
<i>W</i> | AGE
37 | BIRTHPLACE | | VOL.
12 |
| COUNTY
<i>Clay</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Clay</i> | | <i>W</i> | <i>35</i> | |
| <i>Robert A.</i> | | <i>S</i> | <i>2</i> | |

| | | | |
|--|-----------|---|-------|
| | Clay | W | 35 |
| | Robert G. | S | 2 |
| | Lofton | S | 3 1/2 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 21 | | 87 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Living | | 6 | 15 | |
| John E. | | 1 | 53 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Robert G. Lofton | | 1 | 53 | |
| Living | | 6 | 15 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|-------------------|-----|------------|---------|------|-------|
| 530 | | HEAD OF FAMILY | | Robert C | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 342 |
| COUNTY | Etowah | | | CITY | GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| John | | H | 27 | SC | | | |
| John | | D | 15 | | | | |
| Robert | | S | 13 | | | | |
| John | | D | 10 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|-------------------|-----|------------|---------|------|-------|
| 530 | | HEAD OF FAMILY | | Robert C | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Tuscaloosa | | | CITY | GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| John | | H | 27 | | | | |
| John | | S | 5 | | | | |
| John | | D | 4 | | | | |
| John | | D | 3 | | | | |
| John | | S | 2 | | | | |

| | | |
|-------------|----|----|
| James Amada | 77 | 89 |
| | | |
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| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|----------------|---------------|-------|------------|
| 555 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | | 77 |
| COUNTY | Talladega | | CITY | |
| - OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION SHIP | AGE | BIRTHPLACE |
| James | | H | 2 | |
| Mary | | W | 13 | |
| Lillian | | D | 11 | |
| John | | D | | |
| John | | F | 4 | |
| Mary | | F | 1 1/2 | |
| Cecil E | | F | 2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|----------------|---------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | | 82 |
| COUNTY | Monroe | | CITY | |
| - OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION SHIP | AGE | BIRTHPLACE |

100

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Maggie | W | 37 | |
| Arnold | S | 18 | |
| Ennis | S | 16 | |
| Lorena | D | 13 | |
| Zula | S | 12 | |
| Blodys | D | 11 | |
| Elta B | D | 9 | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

Smith, ^{Oliver} Gray

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 49 | | 1 | |
| COUNTY | | | Date | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James E | | W | 41 | | |
| Lillian | | D | 13 | | |
| Lena M | | D | 6 | | |
| John M | | S | 11 | | |
| Margaret M | | D | 13 | | |
| Robert J | | S | 8 | | |
| Lillian | | S | 1 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 25 | | 1 | |
| COUNTY | | | Blount | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | W | 31 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | 1 | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| 5530 | COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 2 | | |
| | | 3 | | |
| | | 1 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Smith Robert E | | | 6 | 155 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 61 | 61 | | 22 | | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Willie H | D | 27 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Smith Robert E | | | 25 | 848 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 61 | 53 | Ann | 47 | | |
| COUNTY | | | CITY | | |
| Talladega | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE |
|--------|------------------|-----|------------|
| Cora F | 4 | 50 | Tex |
| iana | 12 | 18 | 1 |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|------------------|-----|------------|--|---------|----|
| 530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 6 | AGE | 37 | BIRTHPLACE | | 17 | 39 |
| COUNTY | Cullman | | | CITY | | VOL. 22 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION
SHIP | AGE | BIRTHPLACE | | | |
| Robert | | 4 | 25 | | | | |
| William | | 5 | 9 | | | | |
| Felix | | 5 | 6 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|--------------------|-----|------------|--|---------|----|
| 530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | 6 | AGE | 37 | BIRTHPLACE | | 17 | 39 |
| COUNTY | Cullman | | | CITY | | VOL. 22 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION
SHIP | AGE | BIRTHPLACE | | | |
| Robert | | 4 | 25 | | | | |
| William | | 5 | 9 | | | | |
| Felix | | 5 | 6 | | | | |
| | | | | | | | |
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|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 1536 | | HEAD OF FAMILY | | Smith, Robert E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| 60 | 54 | | | | | 24 | |
| COUNTY | | | | CITY | | | |
| De Kalb | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Larry E | | W | | 24 | | S.C. | |
| Walter Hill Colman | | S & | | 342 | | | |
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FORM 1C 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-----------------|--|------------|-------|
| 1536 | | HEAD OF FAMILY | | Smith, Robert E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| 60 | 54 | | | | | 13 | |
| COUNTY | | | | CITY | | | |
| Chilton | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living alone | | | | | | | |
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FORM 1C 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|-------------------|-------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Robert</i> | | E.D.
13 | SHEET
62 |
| COLOR
W | AGE
15 | BIRTHPLACE
Ill | VOL.
115 | |
| COUNTY | | CITY | | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | H | 27 | Ill | |
| <i>James</i> | B | 13 | Ill | |
| <i>William</i> | S | 11 | | |
| <i>Marion</i> | B | 9 | | |
| <i>Elizabeth</i> | S | ✓ | Ill | |
| <i>Anna</i> | S | ✓ | | |
| <i>Charles</i> | S | 11 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------------|------------|-------------|
| 8531 | HEAD OF FAMILY
<i>Smith Robert</i> | | E.D.
14 | SHEET
57 |
| COLOR
W | AGE
70 | BIRTHPLACE
Mass | VOL.
6 | |
| COUNTY | | CITY | | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | B | 43 | Ill | |
| <i>Charles</i> | B | 33 | | |
| <i>Emma</i> | S | 25 | Ill | |
| <i>William</i> | S | 8 | | |
| <i>Marion</i> | S | 4 1/2 | | |
| <i>Charles</i> | S | 2 1/2 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith, Robert T | | 18 | | 584 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | | | 65 | |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Linda L | | W | 33 | Jamaica | |
| Thomas T | | S | 6 | Cuba | |
| Robert T | | S | 21/2 | Jamaica | |
| Raymond, S. A. | | W | 23 | Jamaica | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 8530 | | 15 | | 51 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 76 | |
| COUNTY | | | CITY | | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maud | | W | 23 | | |
| Marvin | | S | 19 | | |
| Harmon | | S | 17 | | |
| Clara L. | | D | 15 | | |
| William J. | | S | 12 | | |
| Lillian M. | | D | 9 | | |
| Corrie Lou | | D | 7 | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Robert H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | | | 94 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emily | | W | 24 | | |
| Dorothy | | S | 6 | | |
| Robert H | | S | 3 1/2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Robert H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | | | 97 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Z... | | W | 20 | | |
| L... | | S | 20 | | |
| A... | | S | 6 | | |
| C... | | S | 10 | | |
| K... | | S | 7 | | |
| P... | | S | 3 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Robert H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | | | 97 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Z... | | W | 20 | | |
| L... | | S | 20 | | |
| A... | | S | 6 | | |
| C... | | S | 10 | | |
| K... | | S | 7 | | |
| P... | | S | 3 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 2530 | HEAD OF FAMILY
Smith Robert J | | E.D.
3 | SHEET
53 |
| COLOR
w | AGE
48 | BIRTHPLACE
Pa. | VOL.
15 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| E. Smith | | U | 45 | |
| D. Smith | | 1) | 17 | |
| Hattie | | 1) | 12 | |
| G. Smith | | U | 6 | |
| M. Smith | | 1) | 4 1/2 | |
| J. I. B. | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 2530 | HEAD OF FAMILY
Smith Robert J | | E.D.
3 | SHEET
53 |
| COLOR
w | AGE
48 | BIRTHPLACE
Pa. | VOL.
15 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| E. Smith | | U | 45 | |
| D. Smith | | 1) | 17 | |
| Hattie | | 1) | 12 | |
| G. Smith | | U | 6 | |
| M. Smith | | 1) | 4 1/2 | |
| J. I. B. | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|---------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Robert J. | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | 13 | 312 |
| COUNTY | | Date | | CITY | | VOL. 25 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mrs C | | W | 49 | | | | |
| John P. | | S | 12 | | | | |
| William Henry | | S | 20 | | | | |
| Hazel | | S | 18 | | | | |
| Raymond | | S | 16 | | | | |
| | | | | | | | |
| | | | | | | | |

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|-------------------------|---|----------------|-----|-----------------|--|---------|-------|
| 553 | | HEAD OF FAMILY | | Smith Robert J. | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | 11 | 25 |
| COUNTY | | Lowndes | | CITY | | VOL. 29 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helen | | S | 50 | | | | |
| Lillian | | S | 20 | | | | |
| Florence | | S | 14 | | | | |
| | | | | | | | |
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|-------------------------|------------------|---|-------------|-------------------|--------------|
| 530 | | HEAD OF FAMILY
<i>Smith, Robert L.</i> | | E.D.
11 | SHEET
136 |
| COLOR
<i>W</i> | AGE
<i>47</i> | BIRTHPLACE | | VOL.
<i>12</i> | |
| COUNTY
<i>C. W.</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Wife</i> | | <i>W</i> | <i>25</i> | <i>Wife</i> | |
| <i>Grace C</i> | | <i>D</i> | <i>4</i> | | |
| <i>Caroline</i> | | <i>S</i> | <i>2</i> | | |
| <i>Del</i> | | <i>S</i> | <i>9/12</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------------|---|-----------|-------------------|--------------|
| 530 | | HEAD OF FAMILY
<i>Smith, Robert L.</i> | | E.D.
15 | SHEET
136 |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE | | VOL.
<i>12</i> | |
| COUNTY
<i>Clarke</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Wife</i> | | <i>S</i> | <i>20</i> | | |
| <i>Grace</i> | | <i>S</i> | <i>15</i> | | |
| <i>Caroline</i> | | <i>S</i> | <i>14</i> | | |
| <i>Del</i> | | <i>S</i> | <i>1</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|--|-------------------------|--|-----|--|
| NAME IN | | <i>Smith, Robert L.</i> | | 166 | |
|---------|--|-------------------------|--|-----|--|

| | | | | | |
|--------------|--|---------------------|--|--------|--|
| NAME IN FULL | | Smith, Robert L. | | 2. 166 | |
| AGE | | 5 | | 93 | |
| COUNTY | | St. Clair | | | |
| TOWNSHIP | | Thompson, Robert L. | | | |

| | | | | | | | | | |
|-------------------------|--|----------------|--|-----------------|--|------------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | Smith Robert L. | | E.D. | | SHEET | |
| COLOR | | W | | AGE | | 42 | | BIRTHPLACE | |
| COUNTY | | Madison | | CITY | | VOL. | | 39 409 | |
| | | | | | | 72 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Robert L. | | | | | | | | | |
| Lena E. | | W | | 38 | | | | | |
| Thomas E. | | S | | 2 | | | | | |
| James B. | | S | | 6 | | | | | |
| Moore Susan | | M L | | 74 | | Jenn | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--------|--|----------------|--|-----------------|--|------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | Smith Robert L. | | E.D. | | SHEET | |
| COLOR | | W | | AGE | | 42 | | BIRTHPLACE | |
| COUNTY | | Madison | | CITY | | VOL. | | 17 111 | |
| | | | | | | 13 | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Clay | 13 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John P. | W | 25 | | |
| John P. | D | 6 | | |
| John P. | D | 2 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| John P. Jones | | 37 | 258 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 47 | Talladega | 17 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | W | 60 | |
| John P. | D | 1 | |
| John P. | D | 1 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| NAME OF HEAD OF FAMILY | AGE | BIRTHPLACE | E.D. | SHEET |
| John P. Jones | 47 | Talladega | 37 | 258 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | Talladega | 17 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | W | 60 | | |
| John P. | D | 1 | | |
| John P. | D | 1 | | |
| | | | | |
| | | | | |
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Dallas

2

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.. BC 627

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| 8530 | NAME OF INDIVIDUAL | 1039 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1039 | Smith Robert L. | 1039 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1039 | Walker | 1039 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> BROTHER</td> <td>AUNT</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> | | | | SUN | NEPHEW | | DAUGHTER | NIECE | | <input checked="" type="checkbox"/> BROTHER | AUNT | | SISTER | MOTHER | | FATHER | SON | | MOTHER | DAUGHTER | | GRANDFATHER | GRANDMOTHER | | GRANDSON | GRANDDAUGHTER | | GRANDFATHER | GRANDMOTHER | | GRANDSON | GRANDDAUGHTER | |
| SUN | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> BROTHER | AUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-55)
COMMERCE DEPARTMENT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | |
|------|--------------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | 1039 | SHEET |
| 1039 | Smith Robert L. | 1039 | |
| 1039 | Walker | 1039 | |

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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|--|------|-------|
| 55-30 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 2 | 168 |
| COUNTY | 35 | Morgan | | CITY | 66 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION | | AGE | |

BC 627

HM BC 627 - - - - -
RMF R

BC 627

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|-------------------------|-----|----------------|-----|------------|-------|
| 30 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. William | | | | | |
| 2. Robert | | | | | |
| 3. John | | | | | |
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FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|--------------------|-----|------------|--|
| 393 | | NAME OF INDIVIDUAL | | SHEET | |
| 11 | | BIRTHPLACE | | | |
| COUNTY | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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BC 627

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|-------------------------|---------------------------------------|--------------|----------------|-----------------|
| 5330 | HEAD OF FAMILY <i>Smith Robert L.</i> | | E.O. <i>5</i> | SHEET <i>28</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>32</i> | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>H</i> | <i>45</i> | |
| <i>John</i> | | <i>S</i> | <i>1</i> | |
| <i>Mary</i> | | <i>W</i> | <i>8</i> | |
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FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|----------------|------------------|
| 5330 | HEAD OF FAMILY <i>Smith Robert M.</i> | | E.O. <i>21</i> | SHEET <i>210</i> |
| COLOR <i>W</i> | AGE <i>42</i> | BIRTHPLACE | VOL. <i>74</i> | |
| COUNTY | D. Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ada</i> | | <i>W</i> | <i>41</i> | |
| <i>John</i> | | <i>H</i> | <i>16</i> | |
| <i>Merton</i> | | <i>S</i> | <i>13</i> | |
| <i>Thomas L.</i> | | <i>P</i> | <i>9</i> | |
| <i>William</i> | | <i>H</i> | <i>7</i> | |
| <i>James</i> | | <i>S</i> | <i>4 1/2</i> | |
| <i>Leah</i> | | <i>S</i> | <i>8 1/2</i> | |

FORM 10 536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---------------------------------------|------------|----------------|------------------|
| 5330 | HEAD OF FAMILY <i>Smith Robert M.</i> | | E.O. <i>29</i> | SHEET <i>107</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--|--------------|-----|------------|
| Elizabeth L. | | W | 34 | Mass |
| Robert H. | | S | 10 | Mass |
| Ronald E | | S | 7 | N.Y. |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 NAME OF INDIVIDUAL *Snoddy S. Priest* AGE *14 5/12* BIRTHPLACE *Winston* SHEET *143*

ENUMERATED WITH *Paul S. Watson*

RELATIONSHIP ABOVE

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 HEAD OF FAMILY *Snoddy S. Priest* E.D. *24* SHEET *24*

COLOR *W* AGE *14* BIRTHPLACE *Winston* VOL. *40*

COUNTY *Lamar* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>P. Lawrence</i> | <i>W</i> | <i>20</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|-----------|------------|
| 5530 | HEAD OF FAMILY <i>Smith Robert J</i> | | E.D. 4 | SHEET 305 |
| COLOR <i>A</i> | AGE <i>50</i> | BIRTHPLACE | | VOL. 21 |
| COUNTY <i>Crenshaw</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter L</i> | | <i>D</i> | <i>18</i> | |
| <i>Clara</i> | | <i>S</i> | <i>16</i> | |
| <i>Sam</i> | | <i>S</i> | <i>14</i> | |
| <i>Harriet</i> | | <i>D</i> | <i>10</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---|--|--------|
| 5530 | NAME OF IND. VEC. <i>Smith Robert J</i> | | 20 188 |
| | BIRTHPLACE | | 17 |
| MARRIED | | | |
| <i>Walter L - Clara</i> | | | |
| 4 | | | |

BC 627

U S DEPARTMENT OF COMMERCE

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Robert T | | 28 | 50 |
| COLOR | AGE | BIRTHPLACE | |
| W | 46 | VOL. | |
| COUNTY | CITY | | |
| De Kalb | De Kalb | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| E. Lee | W | 45 | |
| Lucy | D | 15 | |
| J. Thomas | S | 12 | |
| E. Lee E | D | 10 | |
| F. Lee | S | 8 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Robert T | | 15 | 50 |
| COLOR | AGE | BIRTHPLACE | |
| W | 13 | VOL. | |
| COUNTY | CITY | | |
| Cherokee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lucy | W | 12 | |
| Thomas | D | 30 | |
| McNamee | D | 30 | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-----------------|-----------------------|------------|--|
| COLOR
W | | AGE
42 | BIRTHPLACE
Jackson | VOL.
3 | |
| COUNTY
Jackson | | CITY
Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | W | 38 | Jackson | |
| Charles | | S | 7 | | |
| John | | S | 12 | Jackson | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|--------------------|--------------|--------------|
| HEAD OF FAMILY
Smith Robert Lee | | E.D.
8 | SHEET
170 |
| COLOR
W | AGE
66 | VOL.
97 | |
| COUNTY
Tallapoosa | CITY
Tallapoosa | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| Lena R | | W | 62 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|----------------|--------------|-------------|
| HEAD OF FAMILY
Smith Robert Lee | | E.D.
3 | SHEET
15 |
| COLOR
W | AGE
55 | VOL.
95 | |
| COUNTY
Shelby | CITY
Shelby | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| Lena | | W | 54 |
| | | | |
| | | | |
| | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| James C | W | 34 | Illinois |
| Ruth V | S | 17 | Illinois |
| Robert H | D | 7 | Illinois |
| | S | 13 | Illinois |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|---|--------------|----------|------------|
| James C | W | 34 | Illinois | |
| Ruth V | S | 17 | Illinois | |
| Robert H | D | 7 | Illinois | |
| | S | 13 | Illinois | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| James C | W | 34 | Illinois |
| Ruth V | S | 17 | Illinois |
| Robert H | D | 7 | Illinois |
| | S | 13 | Illinois |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|--------------------|--|-----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Robert | | 5 | 232 |
| BIRTHPLACE | | VOL | |
| N. 5 | | 73 | |
| Marengo | | | |
| Smith | | | |
| Murre | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | |
|---|-------------------|-------------------|-------|-----|---------|--------|----------|-------|------|--------|-------|-------------|-------------|-------------------|-------------------|-------|--|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | |
| Smith Robert | | 17 | 114a | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | | | | |
| | 32 | 88 | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | |
| Perry | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Daughter</td> <td>Uncle</td> <td>Aunt</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Grandfather</td> </tr> <tr> <td>Grandmother</td> <td>Great-grandfather</td> <td>Great-grandmother</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> | | | | Son | Brother | Sister | Daughter | Uncle | Aunt | Nephew | Niece | Grandfather | Grandmother | Great-grandfather | Great-grandmother | Other | | |
| Son | Brother | Sister | | | | | | | | | | | | | | | | |
| Daughter | Uncle | Aunt | | | | | | | | | | | | | | | | |
| Nephew | Niece | Grandfather | | | | | | | | | | | | | | | | |
| Grandmother | Great-grandfather | Great-grandmother | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER
SISTER

STEPPSON
STEPPDAUGHTER
STEPPBROTHER
STEPPSISTER
STEPPFATHER
STEPPMOTHER
STEPPGRANDSON
STEPPGRANDDAUGHTER
STEPPGRANDFATHER
STEPPGRANDMOTHER

FORM BC-627 (REV. 1-1-67)
EXPIRATION DATE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|--|---------------|--|------|-------|
| 5532 | | NAME OF INDIVIDUAL | | POLY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | CITY | | 7 | 52 |
| COUNTY | Butler | | | | | | |
| ENUMERATED WITH | | 2244 | | | | | |
| RELATIONSHIP TO ABOVE | | Sister | | | | | |
| SON | | NEPHEW | | STEPPSON | | | |
| DAUGHTER | | NIECE | | STEPPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | FATHER | | | |
| SISTER | | MOTHER-IN-LAW | | MOTHER | | | |
| FATHER | | SISTER-IN-LAW | | WIDOW | | | |
| MOTHER | | FATHER-IN-LAW | | GRANDFATHER | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPEC. | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | Sister | | | |
| GRANDFATHER | | BROTHER | | | | | |

FORM BC-627 (REV. 1-1-67)
EXPIRATION DATE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|--|-------------|--|------------|-------|
| 5530 | | HEAD OF FAMILY | | J. L. K. K. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | CITY | | 27 | 88 |
| COUNTY | Elmore | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Emma K. | | W | | 21 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 853 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 214 |
| 12 | 38 | | VOL. | 5 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur | D | 17 | | |
| Marion | S | 15 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------|--------------|--------|
| 853 | Smith Rocker | 20 228 |
| W. 30 | Marion | 15 |
| Holliman Arthur | | |
| Cook | | |

BC 627

| | | | | |
|--------------------------------|-----------------------|--|------|-------|
| NAME OF INDIVIDUAL | Smith, Henry | | E.D. | SHEET |
| BIRTHPLACE | Madison | | 16 | 36 |
| RELATIONSHIP TO HEAD OF FAMILY | Son of Head of Family | | | |
| AGE | 10 | | | |
| SEX | Male | | | |
| DATE OF BIRTH | 1910 | | | |
| DATE OF DEATH | | | | |
| DATE OF MARRIAGE | | | | |
| DATE OF DIVORCE | | | | |
| DATE OF REENTRY | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| NAME OF HEAD OF FAMILY | Smith, Henry | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| County | Baldwin | | City | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | 2 | 4 | | |
| Mary | 1 | 2 | | |
| William | 5 | 1 | | |
| Elizabeth | 1 | 1 | | |
| Charles | 3 | 2 | | |
| | | | | |
| | | | | |
| | | | | |

249 North Limestone
Marion
Limestone

BC 622

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 139 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | Limestone | | 6-4 | |
| COUNTY | Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Limestone | | W | 26 | Limestone | |
| 2. Limestone | | D | 1- | Limestone | |
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|--|---|---|------------|--------------|------------------------------|----------------------------------|---------------------------------|-----------------------------------|---------------------------------|--------------------------------|-----------------------------------|--|--------------------------------------|--|--------------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|--|--|---|--------------------------------|-------------------------------|---------------------------------|---------------------------------|--------------------------------|--------------------------------|
| 8530 | NAME OF INDIVIDUAL
<i>Emile Regert</i> | | E.D.
21 | SHEET
145 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>P</i> | AGE
23 | BIRTHPLACE
<i>Ill</i> | VOL.
11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Ill</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Mrs. Clara James</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Sister</td> </tr> <tr> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Grandnephew</td> </tr> <tr> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Grandnephew</td> <td><input type="checkbox"/> Grandniece</td> </tr> <tr> <td><input type="checkbox"/> Mother</td> <td><input type="checkbox"/> Father</td> <td><input type="checkbox"/> Mother-in-law</td> </tr> <tr> <td><input type="checkbox"/> Father-in-law</td> <td><input type="checkbox"/> Sister-in-law</td> <td><input type="checkbox"/> Brother-in-law</td> </tr> <tr> <td><input type="checkbox"/> Uncle</td> <td><input type="checkbox"/> Aunt</td> <td><input type="checkbox"/> Cousin</td> </tr> <tr> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> Other</td> </tr> </table> | | | | | <input type="checkbox"/> Son | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | <input type="checkbox"/> Daughter | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Grandnephew | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Grandnephew | <input type="checkbox"/> Grandniece | <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Mother-in-law | <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Brother-in-law | <input type="checkbox"/> Uncle | <input type="checkbox"/> Aunt | <input type="checkbox"/> Cousin | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Other |
| <input type="checkbox"/> Son | <input type="checkbox"/> Brother | <input type="checkbox"/> Sister | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Daughter | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Grandson | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Grandnephew | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Grandnephew | <input type="checkbox"/> Grandniece | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Mother | <input type="checkbox"/> Father | <input type="checkbox"/> Mother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Father-in-law | <input type="checkbox"/> Sister-in-law | <input type="checkbox"/> Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Uncle | <input type="checkbox"/> Aunt | <input type="checkbox"/> Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-17)
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Roland</i> | | E.D.
13 | SHEET
172 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE | VOL.
12 | |
| COUNTY
<i>Way</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Clara</i> | | <i>W</i> | <i>46</i> | |
| <i>Bob</i> | | <i>S</i> | <i>23</i> | |
| <i>Charley</i> | | <i>S</i> | <i>21</i> | |
| <i>Lois</i> | | <i>D</i> | <i>19</i> | |
| <i>Wesley</i> | | <i>S</i> | <i>17</i> | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|-----|------------|
| John Williams | W | 28 | |
| William D | B | 10 | |
| James | B | 8 | |
| Living H. | S | 5 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | | HEAD OF FAMILY | | E. D. | SHEET |
|-------------------------|-------------------|----------------|------------|-------|-------|
| COLOR | W | AGE | 56 | 17 | 35 |
| BIRTHPLACE | | VOL. 7 | | | |
| COUNTY | | CITY | | | |
| Blount | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| John J | W | 50 | | | |
| Robert H | S | 16 | | | |
| William H | QD | 12 | | | |
| Franklin | G.S | 1 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1300 | | HEAD OF FAMILY | | E. D. | SHEET |
|-------------------------|-------------------|----------------|------------|-------|-------|
| COLOR | W | AGE | 56 | 17 | 35 |
| BIRTHPLACE | | VOL. 7 | | | |
| COUNTY | | CITY | | | |
| Cathoun | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| | | 22 | | | |
| | | 17 | | | |
| | | 17 | | | |
| | | 12 | | | |
| | | 1 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 1 | 31 | | 73 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Josephine | Wife | 24 | Ind |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 15.30 | 30 | | 73 |
| COUNTY | CITY | | |
| Madison | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William C | Wife | 37 | |
| Mary | Wife | 76 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | | 7 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maynard | W | 25 | Iowa | |
| E. L. L. L. | W | 3 1/2 | | |
| Boy L. L. | A | 7.2 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | | 133 |
| COUNTY | CITY | | | |
| Etowah | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Belmont | W | 17 | | |
| Belmont | W | 23 | | |
| Belmont | W | 1 | | |
| Belmont | W | 10 | | |
| Belmont | W | 5 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Honore | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 17 | 221 |
| B | 30 | | | | 88 | |
| COUNTY | | | CITY | | | |
| Perry | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Clara R | | W | 28 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Honore | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 43 | 209 |
| W | 62 | Kentucky | | | 73 | |
| COUNTY | | | CITY | | | |
| W. Point | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 John Mc | | W | 25 | Kentucky | | |
| 2 Clara | | W | 21 | Kentucky | | |
| 3 Mary | | W | 17 | Kentucky | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|------------|---------------|------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Honore | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 7 | 145 |
| W | 25 | | | | | |
| COUNTY | | | CITY | | | |
| | | | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLO. | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | 21 | 18 | |
| John | 10 | 6 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|----------------------------|-------|
| NAME OF INDIVIDUAL | SHEET |
| 530 Smith, J. J. [unclear] | 1 50 |
| Age 14 | |
| Dallas | |
| Smith, J. J. | |

PC 627

PC 627

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| Smith, J. J. | 14 | 10 |
| COLOR | AGE | BIRTHPLACE |
| 60 | 27 | |
| COUNTY | CITY | |
| Covington | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| John | 6 | 30 |
| John | 11 | 9 |

| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------|--------------------|-----|
| 8530 | NAME OF INDIVIDUAL | 169 |
| 150 | ADDRESS | 19 |
| | Tuscaloosa | |
| | RELATIONSHIP | |
| | DATE | |
| | PLACE | |
| | REMARKS | |

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------|--------------------|-----|
| 5530 | NAME OF INDIVIDUAL | 169 |
| | ADDRESS | 19 |
| | Barbour | |
| | RELATIONSHIP | |
| | DATE | |
| | PLACE | |
| | REMARKS | |

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| D | | 18 | | | 47 |
| COUNTY | | | CITY | | |
| Lowndes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary Jones | | | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| N | | 23 | | | 65 |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary Jones | | | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------------|------------|--------|
| 530 | Smith Rosa | 21 7/2 |
| Aug 24 | Lauderdale | 75 |
| Lauderdale | | |
| Lauderdale | | |

BC 627

| | | |
|--------|------------|--------|
| 530 | Smith Rosa | 22 7/2 |
| Aug 24 | Lamar | 76 |
| Lamar | | |
| Lamar | | |

BC 627

| | | | |
|-----------------|--------------------|----|-------|
| 530 | NAME OF INDIVIDUAL | 13 | SHEET |
| Aug 24 | Smith Rosa | 75 | 76 |
| BIRTHPLACE | | | |
| ENUMERATED WITH | | | |
| Smith Rosa | | | |

ENUMERATED WITH

Smith, Ed
RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
MOTHER
FATHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
CATTEN
NATHEW
NATHEW
SISTER
DAUGHTER
BROTHER
SISTER
REMARKS

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FORM BC-627
PREPARED BY

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | 5530 | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL 10 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Edna Mae | | D | | 15 | | | |
| Lena Love | | D | | 11 | | | |
| William Riley | | S | | 10 | | | |
| Mamie White | | S | | 5 | | | |
| Robert | | D | | 6 | | | |
| Mary | | D | | 10 | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|--------------|--|--------|--|
| 5530 | | NAME OF INDIVIDUAL | | 5530 | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | 41 713 | |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | CATTEN | | NATHEW | | | |
| SISTER | | NATHEW | | NATHEW | | | |
| MOTHER | | SISTER | | DAUGHTER | | | |
| FATHER | | DAUGHTER | | BROTHER | | | |
| GRANDSON | | AUGHTER | | SISTER | | | |
| GRANDDAUGHTER | | BROTHER | | SISTER | | | |
| GRANDFATHER | | SISTER | | REMARKS | | | |
| GRANDMOTHER | | REMARKS | | REMARKS | | | |

| | | |
|----------|----------|----------|
| FATHER | FATHER | FATHER |
| MOTHER | MOTHER | MOTHER |
| SON | SON | SON |
| DAUGHTER | DAUGHTER | DAUGHTER |
| BROTHER | BROTHER | BROTHER |
| SISTER | SISTER | SISTER |
| OTHER | OTHER | OTHER |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--------------------|----|-------|
| 8530 | NAME OF INDIVIDUAL | ED | SHEET |
| 11 | Smith, Fred | 25 | 06 |
| | BIRTHPLACE | | |
| | Tuscaloosa | | |
| | Tuscaloosa | | |
| | ENumerated with | | |
| | RELATIONSHIP TO AB | | |
| | SON | | |
| | DAUGHTER | | |
| | BROTHER | | |
| | SISTER | | |
| | FATHER | | |
| | MOTHER | | |
| | DAUGHTER | | |
| | BROTHER | | |
| | SISTER | | |
| | OTHER | | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--------------------|----|-------|
| 8530 | NAME OF INDIVIDUAL | ED | SHEET |
| 11 | Sumter | | |
| | BIRTHPLACE | | |
| | Sumter | | |
| | ENumerated with | | |
| | RELATIONSHIP TO AB | | |
| | SON | | |
| | DAUGHTER | | |
| | BROTHER | | |
| | SISTER | | |
| | FATHER | | |
| | MOTHER | | |
| | DAUGHTER | | |
| | BROTHER | | |
| | SISTER | | |
| | OTHER | | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | | |
| Sumter | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | + | 5 | | |
| John | | + | 7 | | |
| Mary | | + | 5 | | |
| Mother | | + | 3 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------|--|------|--|----|--|
| 1530 | | John | | 85 | |
| 165 | | Bibb | | | |
| Mary | | John | | | |
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FORM BC-627 (Rev. 1-1-63)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------------|----------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | J. Smith, Rose | | E.D. | SHEET |
| COLOR | Age | 75 | BIRTHPLACE | | | VOL. | 67 |
| COUNTY | Lowndes | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| J. Smith, Rose | | A | 60 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|-------|--|--|--|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| Age | 75 | Lowndes | 67 | 67 | | | |
| IN CONTACT WITH | | | | | | | |
| RELATIONSHIP | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other </td> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other </td> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other </td> </tr> </table> | | | | | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other |
| <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | | | | | |

FORM BC 627
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|-------|--|--|--|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| Age | 26 | Rosa | 67 | 67 | | | |
| IN CONTACT WITH | | | | | | | |
| RELATIONSHIP | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other </td> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other </td> <td> <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other </td> </tr> </table> | | | | | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other |
| <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | <ul style="list-style-type: none"> Wife Daughter Son Brother Sister Uncle Nephew Grandchild Other | | | | | |

NAME, F. INDIVIDUAL A. 16
 BIRTH DATE, 16
 COUNTY, 16
 IN MERATE WITH 16
 RELATIONSHIP, 16
 NAME, F. INDIVIDUAL A. 16
 BIRTH DATE, 16
 COUNTY, 16
 IN MERATE WITH 16
 RELATIONSHIP, 16

1230 NAME OF INDIVIDUAL *Sumter* SHEET *1*

DATE *12/1/18* TIME *11*

INMATE WITH *Sumter*

AT *Sumter*

BC 627

1230 NAME OF INDIVIDUAL *Smith Rosa L.* SHEET *21*

DATE *12/1/18* TIME *10.5*

INMATE WITH *Smith Charles*

AT *Smith Charles*

BC 627

U.S. DEPARTMENT OF COMMERCE

| | | | |
|-------------------------|--|----|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 5530 Smith, William Lee | | 7 | 357 |
| Date | | | |
| Smith, William Lee | | | |

| | | | | |
|---|--------------------|------------|-----|-------|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 357 |
| 3 | 19 | | 5 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| FATHER, MOTHER, SISTER, BROTHER, GRANDFATHER, GRANDMOTHER, FATHER-IN-LAW, MOTHER-IN-LAW, SON-IN-LAW, DAUGHTER-IN-LAW, BROTHER-IN-LAW, SISTER-IN-LAW, ORPHAN, STEPMOTHER, STEPDAUGHTER, STEPBROTHER, STEPSISTER, OTHER SPECIFY | | | | |

FORM BC-627, 1-1-67,
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--------------------|--|----|-------|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET |
| 3 | 19 | | 5 | 357 |

530 Smith Lee N 99
 May 21
 Bibb
 X

FORM BC 627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

530 Smith Lee N 99
 May 21
 Bibb
 X

NAME OF INDIVIDUAL
 COLOR AGE BIRTHPLACE
 COUNTY CITY
 ENUMERATED WITH
 RELATIONSHIP TO HEAD OF FAMILY
 X
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

530 Smith Lee N 99
 May 21
 Bibb
 X

HEAD OF FAMILY
 COLOR AGE BIRTHPLACE
 COUNTY CITY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 X
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 7.2 | 27 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Prairie | | W | 16 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | | 31 | 164 |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena | | W | 24 | |
| Percy | | S | 15 | |
| Kurtwood | | S | 13 | |
| Hazel | | S | 11 | |
| Ransom Jr | | S | 8 | |
| Euna | | S | 6 | |
| Jack | | S | 3 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 5530 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Coffee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 2nd 3 | | | 19 | | |
| 1st 14 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 5531 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John L | | W | 35 | | |
| Howard L | | S | 15 | | |
| Kenneth | | W | 11 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------|--------------------|--------|----|-------|
| 5530 | NAME OF INDIVIDUAL | | 11 | SHEET |
| 11 | Smith | House | 5 | 204 |
| 11 | BIRTHPLACE | Elmore | 25 | |
| COUNTY | | | | |
| ENUMERATED WITH | Walter H. H. H. | | | |
| RELATIONSHIP TO HEAD | | | | |
| SEX | | | | |
| AGE | | | | |
| DATE | | | | |
| MONTH | | | | |
| DAY | | | | |
| YEAR | | | | |
| QUARTER | | | | |
| QUARTER | | | | |
| QUARTER | | | | |

FORM BC 627
OWNER, U. S. DEPT. OF COMMERCE

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| 11 | Smith | House | 11 | 204 |
| COLOR | AGE | BIRTHPLACE | VOL. | 38 |
| COUNTY | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Dorothy Smith | | Daughter | 9 | |
| James O. Smith | | Son | 44 | |

| | | |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |
| NAME OF INDIVIDUAL | DATE | SHEET |

BC 627 DEPARTMENT OF IMMIGRATION

| | | |
|--------------------|-------------|-------|
| NAME OF INDIVIDUAL | DATE | SHEET |
| Sumter, Rose | 20 24 | 35 |
| COUNTRY | Sumter | |
| EN-MERATE WITH | Sumter, Sue | |
| RELATIONSHIP | | |
| Y | | |

BC 627 DEPARTMENT OF IMMIGRATION

| | | |
|--------------------|-------------|-------|
| NAME OF INDIVIDUAL | DATE | SHEET |
| South Rosebud | 6 | 145 |
| COUNTRY | Choctaw | 11 |
| EN-MERATE WITH | South Henry | |
| RELATIONSHIP | | |
| Y | | |

BC 627 DEPARTMENT OF IMMIGRATION

5530 Smith, Rosella
 1919
 Hale
 Common, white
 BC 627

5530 Smith, Rosetta
 1919
 Dallas
 Enumerate: white
 Relation: Table
 BC 627

55-30 NAME OF INDIVIDUAL *Smith Robert* 2 374
 B 1
 COUNTY **Autauga**
 ENUMERATED WITH *Smith Mary*
 RELATIONSHIP ABOVE
 SEX ☒ Male ☐ Female
 AGE ☐ Under 5 ☐ 5 to 9 ☐ 10 to 14 ☐ 15 to 19 ☐ 20 to 24 ☐ 25 to 29 ☐ 30 to 34 ☐ 35 to 39 ☐ 40 to 44 ☐ 45 to 49 ☐ 50 to 54 ☐ 55 to 59 ☐ 60 to 64 ☐ 65 to 69 ☐ 70 to 74 ☐ 75 to 79 ☐ 80 to 84 ☐ 85 to 89 ☐ 90 to 94 ☐ 95 to 99
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5530 NAME OF INDIVIDUAL *Smith Robert* 13 103
 103
 COUNTY **Madison**
 ENUMERATED WITH *Smith Robert*
 RELATIONSHIP ABOVE
 SEX ☒ Male ☐ Female
 AGE ☐ Under 5 ☐ 5 to 9 ☐ 10 to 14 ☐ 15 to 19 ☐ 20 to 24 ☐ 25 to 29 ☐ 30 to 34 ☐ 35 to 39 ☐ 40 to 44 ☐ 45 to 49 ☐ 50 to 54 ☐ 55 to 59 ☐ 60 to 64 ☐ 65 to 69 ☐ 70 to 74 ☐ 75 to 79 ☐ 80 to 84 ☐ 85 to 89 ☐ 90 to 94 ☐ 95 to 99
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5530 NAME OF INDIVIDUAL *Smith Robert* 13 103
 neg. 15
 COUNTY **Greene**
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Greene

Smith, James

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|----|----------------|------------|------|-------|
| 530 | | HEAD OF FAMILY | | Smith, Rosalie | | E.D. | SHEET |
| COLOR | B | AGE | 17 | BIRTHPLACE | | 14 | 69 |
| COUNTY | Pike | | | CITY | | VOL. | 89 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| L. Anne M. | | 20 | | 18 | | | |
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FORM 10-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|----------------|----|--------------------|--|-------------|--|------|-------|
| 530 | | NAME OF INDIVIDUAL | | Smith, Rose | | E.D. | SHEET |
| AGE | 25 | BIRTHPLACE | | | | 21 | 49 |
| | | | | | | 105 | |
| ENUMERATE WITH | | COX | | | | | |
| RELATIONSHIP | | Cook, S. | | | | | |

| | | | | |
|--------------------|--------|-----|----|----|
| NAME OF INDIVIDUAL | 15-8 | 178 | 16 | 13 |
| AGE | 178 | | | |
| BIRTHPLACE | Chilun | | | |
| COUNTY | | | | |
| ENUMERATE WITH | | | | |
| RELATIONSHIP ABOVE | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------|-----|----|----|
| NAME OF INDIVIDUAL | 15-8 | 178 | 16 | 13 |
| AGE | 178 | | | |
| BIRTHPLACE | Chilun | | | |
| COUNTY | | | | |
| ENUMERATE WITH | | | | |
| RELATIONSHIP ABOVE | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|---------------|----|-----|
| NAME OF INDIVIDUAL | 1530 | 19 | 105 |
| AGE | 19 | | |
| BIRTHPLACE | Tuscaloosa | | |
| COUNTY | | | |
| ENUMERATE WITH | Robert George | | |
| RELATIONSHIP ABOVE | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------|-------------------|
| NAME OF INDIVIDUAL
<i>Amel Rose</i> | | ED
<i>6</i> | SHEET
<i>7</i> |
| COLOR
<i>B</i> | AGE
<i>20</i> | VQL
<i>36</i> | |
| CITY
<i>Geneva</i> | | | |
| ENUMERATED WITH
<i>Amel Rose</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SILVERSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | FATHER | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SILVERSON | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | BROTHER | | |

| | | | |
|------------------------------------|------------------|--------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Henry</i> | | ED
<i>18-67</i> | SHEET
<i>36</i> |
| COLOR
<i>W</i> | AGE
<i>19</i> | VQL
<i>36</i> | |
| CITY
<i>Henry</i> | | | |
| ENUMERATED WITH
<i>Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SILVERSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | FATHER-IN-LAW | FATHER | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SILVERSON | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | BROTHER | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William | | S | 15 | |
| Ladie | | S | 14 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| 530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Dread | | Rosie | | |

8530 NAME OF INDIVIDUAL *Need Rose X* ED 13 SHEET 135

COLOR *B* AGE *14* BIRTHPLACE _____ VOL _____

COUNTY _____ CITY _____

ENUMERATED WITH *Madison*

RELATIONSHIP TO ABOVE *Sister*

| | | |
|---|-----------------|---------------|
| Son | NEPHEW | STEPSON |
| Daughter | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WILLED MAN |
| FATHER | SON-IN-LAW | WIDOWER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (11-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530 NAME OF INDIVIDUAL *Smith Rose Lou* ED 17 SHEET 171

COLOR *B* AGE *13* BIRTHPLACE _____ VOL _____

COUNTY _____ CITY *Perry*

ENUMERATED WITH *Smith William*

RELATIONSHIP TO ABOVE *Sister*

| | | |
|---|-----------------|---------------|
| Son | NEPHEW | STEPSON |
| Daughter | Niece | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WILLED MAN |
| FATHER | SON-IN-LAW | WIDOWER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (11-5-67)
FORMERLY 10-687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530 NAME OF INDIVIDUAL *Smith Rose Lou* ED 13 SHEET 135

COLOR *B* AGE *5* BIRTHPLACE _____ VOL _____

COUNTY _____ CITY *Chambers*

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

| | | | |
|----------|----|---|--|
| | 10 | 7 | |
| Anniston | 10 | 7 | |
| Early | 5 | 5 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 25 | 329 |
| COUNTY | CITY | | | |
| Calhoun | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anniston | W | 25 | | |
| Anniston | W | 11 | | |
| Anniston | W | 5 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 12 | |
| COUNTY | CITY | | | |
| Russell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estelle | W | 36 | Ann | |
| Anniston | W | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| St. Clair | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | H | 25 | La |
| John | S | 5 | |
| John | S | | |
| John | S | | |
| John | S | | |
| John | S | | |
| John | S | | |
| John | S | | |
| John | S | | |
| John | S | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | H | 47 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--|
| 8530 | HEAD OF FAMILY | | SHEET | |
| | AGE | BIRTHPLACE | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|--|
| 8530 | HEAD OF FAMILY | | E.D. | | SHEET | |
| | Smith Ross O | | 50 | | 130 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| W | 31 | | 72 | | | |
| COUNTY | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Haynes | | W | 21 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|------------|------|--|-------|--|
| 8530 | HEAD OF FAMILY | | E.D. | | SHEET | |
| | Smith Ross O | | P | | 36 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| W | 51 | | 3 | | | |
| COUNTY | Baldwin | | CITY | | | |

| | | | |
|-------------------------|--------------|---------|------------|
| COUNTY | | CITY | |
| W 51 | | Baldwin | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna I | W | 53 | |
| James B | D | 21 | |
| Robert | D | 19 | |
| Ray | S | 17 | |
| Ed | S | 14 | |
| Phyllis | D | 9 | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | Smith, Henry | | ✓ | 74 |
| W | | AGE | BIRTHPLACE | VOL. | 26 |
| COUNTY | | Eimore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula K | | W | 40 | | |
| Hattie | | W | 7 | | |
| L. B. | | | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|--|--------------------|------------|-------|--|
| 5530 | | NAME OF INDIVIDUAL | | 6 218 | |
| Smith, Henry | | Baldwin | | | |
| COUNTY | | AGE | BIRTHPLACE | | |
| W 51 | | 16 | | 36 | |
| ENUMERATED WITH | | Lancy, Matthew | | | |
| RELATIONSHIP ABOVE | | | | | |

| | |
|-----------|------------|
| NAME | DATE |
| AGE | SEX |
| HEIGHT | WEIGHT |
| HAIR | COMPLEXION |
| SCARS | MARKS |
| RELATIONS | REMARKS |

FORM BC 627
FORMERLY 1-1-1963

U.S. DEPARTMENT OF COMMERCE
BUREAU OF TRADE EXHIBITS

853- *Smith*

Crenshaw

Smith

| | |
|-----------|------------|
| NAME | DATE |
| AGE | SEX |
| HEIGHT | WEIGHT |
| HAIR | COMPLEXION |
| SCARS | MARKS |
| RELATIONS | REMARKS |

FORM BC 627
FORMERLY 1-1-1963

U.S. DEPARTMENT OF COMMERCE
BUREAU OF TRADE EXHIBITS

| | | | | | | | | | | | | | | | |
|---|------------|-----|-------|------|------|-----|-----|--------|--------|------|------------|-------|-------|-----------|---------|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | |
| 8530 <i>Smith Boston</i> | | 22 | 151 | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | |
| | 21 | 22 | | | | | | | | | | | | | |
| N.Y. <i>Madison</i> | | | | | | | | | | | | | | | |
| EN. MEAS. WITH <i>Smith</i> | | | | | | | | | | | | | | | |
| RELATIONSHIP <i>Smith</i> | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>NAME</td> <td>DATE</td> </tr> <tr> <td>AGE</td> <td>SEX</td> </tr> <tr> <td>HEIGHT</td> <td>WEIGHT</td> </tr> <tr> <td>HAIR</td> <td>COMPLEXION</td> </tr> <tr> <td>SCARS</td> <td>MARKS</td> </tr> <tr> <td>RELATIONS</td> <td>REMARKS</td> </tr> </table> | | | | NAME | DATE | AGE | SEX | HEIGHT | WEIGHT | HAIR | COMPLEXION | SCARS | MARKS | RELATIONS | REMARKS |
| NAME | DATE | | | | | | | | | | | | | | |
| AGE | SEX | | | | | | | | | | | | | | |
| HEIGHT | WEIGHT | | | | | | | | | | | | | | |
| HAIR | COMPLEXION | | | | | | | | | | | | | | |
| SCARS | MARKS | | | | | | | | | | | | | | |
| RELATIONS | REMARKS | | | | | | | | | | | | | | |

| | | | | | |
|--|--|--|--|-----------|--------------|
| 8530 | | NAME OF INDIVIDUAL
<i>Smith, Ruth</i> | | ED
13 | SHEET
322 |
| COLOR
<i>neg</i> | AGE
36 | BIRTHPLACE | | VOL
76 | |
| COUNTY
<i>neg</i> | CITY | | | | |
| ENUMERATED WITH <i>Macon</i> | | | | | |
| RELATIONSHIP TO ABOVE
<i>William, Frank</i> | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEF DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE, MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

| | | | | | |
|--|--|--|--|----|-------|
| 5930 | | NAME OF INDIVIDUAL
<i>Smart, Geneva</i> | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | | |
| COUNTY
<i>neg</i> | CITY | | | | |
| ENUMERATED WITH <i>Hale</i> | | | | | |
| RELATIONSHIP TO ABOVE
<i>William, Frank</i> | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEFSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEE | <input type="checkbox"/> STEF DAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SON | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE, MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRAND DAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

5530 NAME OF INDIVIDUAL *Smith, James* E.D. *2* SHEET *391*
 SEX *M* AGE *38* BIRTHPLACE *Etowah* VOL *36*
 COUNTY *Etowah* CITY *GADSDEN*
 ENUMERATED WITH *Wife*
 RELATIONSHIP TO ABOVE *Wife*

| | | |
|--|---|--|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPDAUGHTER |

FORM BC 627 - 1900
 FORMERLY 1-10-10

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

1531 NAME OF INDIVIDUAL *Smith, Rosa* E.D. *9* SHEET *10*
 SEX *F* AGE *25* BIRTHPLACE *Fayette* VOL *32*
 COUNTY *Fayette* CITY *Smith*
 ENUMERATED WITH *Spencer H*
 RELATIONSHIP TO ABOVE *Wife*

| | | |
|--------------------------------------|---|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPDAUGHTER |

FORM BC 627 - 1900
 FORMERLY 1-10-10

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

COU Franklin

ENUMERATED WITH

RELATIONSHIP

FORM BC-627
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1930

HEAD OF FAMILY *Smith Key*

E.D. 187

SHEET

COLOR *W*

AGE *25*

BIRTHPLACE

VOL. *2-3*

COUNTY *Cullman*

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----------|------------|
| <i>Tim</i> | <i>W</i> | <i>21</i> | |
| <i>John</i> | <i>W</i> | <i>6</i> | |
| <i>Sam</i> | <i>W</i> | <i>12</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1930

HEAD OF FAMILY *Lawrence Key*

E.D. 183

SHEET

COLOR *W*

AGE *37*

BIRTHPLACE

VOL. *02*

COUNTY *Lawrence*

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Edna M</i> | <i>W</i> | <i>35</i> | |
| <i>William</i> | <i>W</i> | <i>11</i> | |
| <i>William H</i> | <i>W</i> | <i>6</i> | |
| | | | |
| | | | |
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[illegible]

| | | | |
|--|--|-----------------|--------------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Roy</i> | ED
<i>28</i> | SHEET
<i>69</i> |
| <i>h</i> | AGE
<i>16</i> | BO
<i>87</i> | |
| | BIRTHPLACE
<i>Morgan</i> | CITY | |
| ENUMERATED WITH
<i>Blair's Sister</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| DAUGHTER | Niece | SISTER | |
| BROTHER | FATHER IN LAW | GRAND MOTHER | |
| SISTER | MOTHER IN LAW | GRAND FATHER | |
| FATHER | SUN IN LAW | GRAND SON | |
| MOTHER | DAUGHTER IN LAW | GRAND DAUGHTER | |
| GRAND SON | BROTHER IN LAW | GRAND NIECE | |
| GRAND DAUGHTER | SISTER IN LAW | GRAND Nephew | |
| GRAND FATHER | GRAND MOTHER | GRAND Nephew | |

Other (Specify) *h*

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Ray | 35 | | 27 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bernie | W | 35 | | |
| Leroy | S | 9 | | |
| Emile | S | 7 | | |
| Belzora | D | 2 1/2 | | |
| Wynett | F | 6 1/2 | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------|-------|--|--|--|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | |
| B | 10 | Ga. | 21 | 138 | | | |
| COUNTY | Randolph | | CITY | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| KING EDDIE | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SISTER BROTHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD GRANDSISTER GRANDBROTHER </td> <td> <ul style="list-style-type: none"> NEPHEW NIECE COUSIN UNCLE AUNT STEPSON STEPDAUGHTER STEPBROTHER STEPMOTHER STEPFATHER </td> <td> <ul style="list-style-type: none"> ADOPTEE ADOPTED CHILD ADOPTED SISTER ADOPTED BROTHER ADOPTED MOTHER ADOPTED FATHER ADOPTED GRANDFATHER ADOPTED GRANDMOTHER ADOPTED GRANDCHILD ADOPTED GRANDSISTER ADOPTED GRANDBROTHER </td> </tr> </table> | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SISTER BROTHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD GRANDSISTER GRANDBROTHER | <ul style="list-style-type: none"> NEPHEW NIECE COUSIN UNCLE AUNT STEPSON STEPDAUGHTER STEPBROTHER STEPMOTHER STEPFATHER | <ul style="list-style-type: none"> ADOPTEE ADOPTED CHILD ADOPTED SISTER ADOPTED BROTHER ADOPTED MOTHER ADOPTED FATHER ADOPTED GRANDFATHER ADOPTED GRANDMOTHER ADOPTED GRANDCHILD ADOPTED GRANDSISTER ADOPTED GRANDBROTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER SISTER BROTHER MOTHER GRANDFATHER GRANDMOTHER GRANDCHILD GRANDSISTER GRANDBROTHER | <ul style="list-style-type: none"> NEPHEW NIECE COUSIN UNCLE AUNT STEPSON STEPDAUGHTER STEPBROTHER STEPMOTHER STEPFATHER | <ul style="list-style-type: none"> ADOPTEE ADOPTED CHILD ADOPTED SISTER ADOPTED BROTHER ADOPTED MOTHER ADOPTED FATHER ADOPTED GRANDFATHER ADOPTED GRANDMOTHER ADOPTED GRANDCHILD ADOPTED GRANDSISTER ADOPTED GRANDBROTHER | | | | | |

FORM BC 627-1-1-1
REVISED 1-1-1-1U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 1 | 37 |
| COUNTY | | | CITY | |

| | | | |
|---|-------|----|----|
| 1 | May D | SD | 13 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|-----------|------|-------|
| 1530 | NAME OF INDIVIDUAL | | E D | SHEET |
| B | 17 | Smith Ray | 4 | 85 |
| COUNTY | BIRTHPLACE | | VOL. | |
| | Lawrence | | 67 | |
| RELATIONSHIP | | | | |
| Lee Olmstead | | | | |
| SON
A. 1888
B. 1888
C. 1888
D. 1888
E. 1888
F. 1888
G. 1888
H. 1888
I. 1888
J. 1888
K. 1888
L. 1888
M. 1888
N. 1888
O. 1888
P. 1888
Q. 1888
R. 1888
S. 1888
T. 1888
U. 1888
V. 1888
W. 1888
X. 1888
Y. 1888
Z. 1888 | | | | |

FORM BC-627
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 175 |
| h | 56 | Smith Ray | VOL. | |
| COUNTY | CITY | | 68 | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 male | h | 52 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Fallows 213

| | | | |
|---|-----------------------|--|---------------------|
| NAME OF INDIVIDUAL
<i>5530 Smith Roy</i> | | E.D.
<i>34</i> | SHEET
<i>202</i> |
| COLOR
<i>W</i> | AGE
<i>27</i> | BIRTHPLACE
<i>Etowah</i> | |
| COUNTY | CITY
<i>Etowah</i> | | VOL.
<i>31</i> |
| ENUMERATED WITH
<i>No Head shown</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | <input checked="" type="checkbox"/> WIFE | |
| DAUGHTER | N.E.T. | STEPDAUGHTER | |
| BROTHER | KA. YEN. L. AW | COUSIN | |
| SISTER | MOTHER IN LAW | WIFE MAN | |
| FATHER | SUN. L. AW | ROOMER | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 6-67)
FORMERLY 10-535U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-----------------------------|---------------------|
| HEAD OF FAMILY
<i>5530 Smith Roy</i> | | E.D.
<i>34</i> | SHEET
<i>119</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE
<i>Walker</i> | |
| COUNTY | CITY | | VOL.
<i>163</i> |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living Roy</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Winnie | W | 26 | |
| Melbalene | D | 4 | |
| Royce | S | 1 | |
| | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Roy | | 18 | 430 |
| COLOR | AGE | VOL. | |
| W | 23 | 68 | |
| COUNTY | CITY | | |
| | Limestone | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Gladys | W | 21 | |
| | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith Roy | | 17 | 383 |
| COLOR | AGE | VOL. | |
| W | 26 | 65 | |
| COUNTY | CITY | | |
| | Lauderdale | | |
| ENUMERATED WITH | | | |
| Joe, Sam | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | COUSIN | |
| SISTER | MOTHER IN LAW | H. REL. MAN | |
| FATHER | SON IN LAW | ROOMER | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NEE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORphan | |

FORM BC-627 (4-5-57)
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smiddy Roy | | E.D. | SHEET |
| COLOR | AGE | BIRTH PLACE | | | VOL. | |
| W | 24 | | | | 64 | |
| COUNTY | Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alma D | | W | 21 | | | |
| Fredrick D | | S | 2 1/2 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smith Roy | | E.D. | SHEET |
| COLOR | AGE | BIRTH PLACE | | | VOL. | |
| W | 45 | 22a | | | 9 | |
| COUNTY | Calhoun | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Bela | | W | 38 | | | |
| Esther | | D | 17 | Ga | | |
| Harold | | S | 9 | | | |
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|---|-----|---|--|---|-------|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 11 | 132 |
| | 18 | | | 29 | |
| COUNTY | | CITY | | | |
| | | Escambia | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPSISTER
STEPSON
STEPMOTHER
STEPFATHER
STEPSISTER
OTHER SPECIES | |

FORM BC-627 (19-63)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|---|-------|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 11 | 132 |
| | 24 | | | 29 | |
| COUNTY | | CITY | | | |
| | | Madison | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPSISTER
STEPSON
STEPMOTHER
STEPFATHER
STEPSISTER
OTHER SPECIES | |

FORM BC-627 (19-63)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|-------------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Smith Roy A</i> | | E.D.
1 | SHEET
371 |
| COLOR
<i>W</i> | AGE
32 | BIRTHPLACE | VOL.
17 | |
| COUNTY
Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 <i>Roy A</i> | | <i>W</i> | 29 | |
| <i>Roy A Jr</i> | | <i>S</i> | 7 | |
| <i>Royce C</i> | | <i>S</i> | 4 | |
| <i>David E</i> | | <i>S</i> | 2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|-------------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Roy B</i> | | E.D.
34 | SHEET
314 |
| COLOR
<i>W</i> | AGE
32 | BIRTHPLACE
<i>La</i> | VOL.
28 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 <i>Wesley</i> | | <i>W</i> | 11 | <i>La</i> |
| <i>Robert</i> | | <i>S</i> | 2 1/2 | 1 |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------------------------|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Roy B</i> | | E.D.
20 | SHEET
123 |
| COLOR | AGE | BIRTHPLACE | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | 123 | |
| W | | 37 | | Butler | | VOL. | |
| COUNTY | | Butler | | CITY | | 3 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Pearl | | W | | 36 | | | |
| Roy B | | A | | 13 | | | |
| Jack J. | | S | | 10 | | | |
| Dorothy P | | D | | 5 | | | |
| Charles | | S | | 6 | | | |
| Daines m | | S | | 4 | | | |
| John G | | S | | 3 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | 133 | |
| W | | 31 | | Cherokee | | VOL. | |
| COUNTY | | Cherokee | | CITY | | 11 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Cassie | | W | | 11 | | | |
| Pearl | | S | | 12 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | 209 | |
| W | | 35 | | Walker | | VOL. | |
| COUNTY | | Walker | | CITY | | 103 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| R. E. ... | W | 33 | |
| ... | ... | 13 | |
| ... | D | 11 | |
| ... | D | 9 | |
| ... | S | 6 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| 1530 | Smith Roy L | | | 17 | 101 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 31 | ... | 22 | | |
| COUNTY | Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| ... | W | 26 | | | |
| ... | M | 8 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|------|-------|
| ... | Head Roy L | | | 12 | 1 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 24 | ... | 18 | | |
| COUNTY | Conecuh | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| ... | W | 22 | | | |
| ... | ... | 6/12 | | | |

8530 Smith Roy L. 1911
Age 4
Born in Kentucky

BC 627

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 245 |
| W | 36 | | VOL. | 31 |
| COUNTY | CITY | | | |
| Elowah | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara S. | W | 36 | | |
| Clara L. | S | 8 | | |
| Clara J. | S | 6 | | |
| | | | | |
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| Box | NAME OF INDIVIDUAL | Sheet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | Smith Roy T | 131 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | BIRTHPLACE | 65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Limestone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robert John D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>RELATIONSHIP</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | | | NAME | AGE | SEX | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | AGE | SEX | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Form BC 627

DEPARTMENT OF COMMERCE

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|---|--------------------|-------|--------------|-----|-----|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Box | NAME OF INDIVIDUAL | Sheet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Smith, Roy L | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | BIRTHPLACE | 166 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | 2/12 | 93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Clair | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thompson, Robert L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>RELATIONSHIP</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | | | NAME | AGE | SEX | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | AGE | SEX | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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Form BC 627

DEPARTMENT OF COMMERCE

| | | | |
|-------|----------------|------------|-------|
| Box | HEAD OF FAMILY | E.D. | SHEET |
| 1530 | Smith Roy W | 8 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | | | |

| | | | |
|--|--|--|--|
| | | | |
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| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| Talladega | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | | |
| COUNTY | CITY | | |
| Talladega | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | DAUGHTER IN LAW | GRANDSON | |
| SISTER | WIFE IN LAW | GRANDDAUGHTER | |
| GRANDSON | SISTER IN LAW | GRANDSON | |
| GRANDDAUGHTER | DAUGHTER IN LAW | GRANDDAUGHTER | |
| GRANDSON | WIFE IN LAW | GRANDDAUGHTER | |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | |
| GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | |
| GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | ED. | SHEET |
| Smith Paul | | 21 | 11 |
| COLOR | AGE | BIRTHPLACE | |
| | 65 | 50 | |
| COUNTY | CITY | | |
| Hale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Blanca | W | 50 | |
| Martha | D | 18 | |
| Henry M | S | 15 | |
| Smith M A | ED | 11 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|------------|------|------|-------|----|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|------|--------|------------|--------|--------|-----------------|-------|----------|----------------|------|---------------|---------------|--|------------|--------|--|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Blount | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Son-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Wife</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Roomer</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Child</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Girl</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Nephew</td> <td></td> </tr> </table> | | | | | | | | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Son-in-law | Sister | Mother-in-law | Wife | Father | Son-in-law | Roomer | Mother | Daughter-in-law | Child | Grandson | Brother-in-law | Girl | Granddaughter | Sister-in-law | | Grandchild | Nephew | |
| Son | Nephew | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Father-in-law | Son-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Mother-in-law | Wife | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Son-in-law | Roomer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Daughter-in-law | Child | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother-in-law | Girl | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandchild | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. FORM BC-627 (Rev. 1-1-64)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|-------------|------|-------|----|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | 25 |
| COUNTY | | Jackson | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | 11 | 42 | Mississippi | | | |
| Lena | | 11 | 16 | | | | |
| Lena | | 11 | 12 | | | | |
| Lena | | 11 | 1 | | | | |
| Lena | | 11 | 1 | | | | |
| Lena | | 11 | 1 | | | | |
| Lena | | 11 | 1 | | | | |
| Lena | | 11 | 1 | | | | |
| Lena | | 11 | 1 | | | | |
| Lena | | 11 | 1 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Mark Rubin, M | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE | VOL. | 5 |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mark | | W | 47 | | | |
| Jill | | S | 11 | | | |
| Katie | | D | 17 | | | |
| Diana | | S | 14 | | | |
| Teresa | | S | 11 | | | |
| Colleen | | S | 8 | | | |
| Shirley | | S | 6 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith Rubin | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | VOL. | 71 |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Frank L | | W | 54 | | | |
| Lucille | | D | 25 | | | |
| Ray | | S | 16 | | | |
| Lorraine | | S | 14 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|--------------------|-----|------------|------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | Mark Rubin | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | VOL. | 26 |
| COUNTY | | | | Limora | | |

COLOR W 6/2 BIRTHPLACE Etowah 26

COUNTY

ENUMERATED WITH Extra Robert L

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 10-3-37) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 NAME OF INDIVIDUAL Smith Rubin ED 6 SHEET 344

COLOR B AGE 19 BIRTHPLACE Etowah VOL 36

COUNTY Etowah CITY GADSDEN

ENUMERATED WITH Rosemary

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 10-3-37) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 NAME OF INDIVIDUAL Smith Rubin ED 14 SHEET 345

COLOR B AGE 18 BIRTHPLACE Etowah VOL 37

COUNTY Etowah CITY GADSDEN

ENUMERATED WITH Rosemary

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| DAUGHTER | NIECE | STEPPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 10-3-37) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

BC 627

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| J. S. S. S. | | 9 | 87 |
| COLOR | AGE | BIRTHPLACE | |
| White | NR | VOL. | |
| COUNTY | LOWESS | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Theresa | W | 22 | |
| Bernice | D | 7 | |
| John | S | 6 | |
| Clarence | S | 17 | |
| Mary L | S | 5 | |
| Arthur | W | 70 | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|---|--|--------------|
| 8930 | NAME OF INDIVIDUAL
<i>Smith, Rubin</i> | ED | SHEET
174 |
| 724 | AGE
22 | BIRTHPLACE
<i>Crenshaw</i> | |
| COUNTY | | | |
| ENUMERATED WITH
<i>Musick Home</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| WIFE | NEPHEW | STEPPED | |
| DAUGHTER | NEE | STEP SISTER | |
| MOTHER | FATHER | SON | |
| SISTER | MOTHER IN LAW | WIFE | |
| BROTHER | FATHER IN LAW | ROOMER | |
| GRANDFATHER | GRANDMOTHER | <input checked="" type="checkbox"/> ROOMER | |
| GRANDMOTHER | GRANDFATHER | OTHER SPECIFY | |
| GRANDSISTER | GRANDSON | | |
| GRANDBROTHER | GRANDDAUGHTER | | |

| | | | | |
|-------------------------|---------------------------------------|-------------------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Rubin</i> | | E.D. | SHEET
56 |
| COLOR
<i>neg</i> | AGE
22 | BIRTHPLACE
<i>La</i> | VOL. | 35 |
| COUNTY
<i>Henry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lungione</i> | | | | |
| | | | | |
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|--|---|------------|-----------|--------------|
| 551 | NAME OF INDIVIDUAL
<i>Smith Ruby</i> | | ED
7 | SHEET
233 |
| COLOR
13 | AGE
22 | BIRTHPLACE | VOL
34 | |
| COUNTY | CITY
<i>Geneva</i> | | | |
| ENUMERATED WITH
<i>Bryant Wallace</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEEL | | |
| DAUGHTER | NIECE | STEEL | | |
| BROTHER | FATHER IN LAW | STEEL | | |
| SISTER | MOTHER IN LAW | STEEL | | |
| FATHER | SON IN LAW | STEEL | | |
| MOTHER | DAUGHTER IN LAW | STEEL | | |
| GRANDFATHER | BROTHER IN LAW | STEEL | | |
| GRANDMOTHER | SISTER IN LAW | STEEL | | |
| GRANDCHILD | ORPHAN | STEEL | | |

FORM BC-627 (1-1-67)
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-----------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Ruby</i> | | ED
34 | SHEET
-66 |
| COLOR
13 | AGE
22 | BIRTHPLACE | VOL
34 | |
| COUNTY
<i>Madison</i> | CITY
<i>[REDACTED]</i> | | | |
| ENUMERATED WITH
<i>Philip Hanna</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEEL | | |
| DAUGHTER | NIECE | STEEL | | |
| BROTHER | FATHER IN LAW | STEEL | | |
| SISTER | MOTHER IN LAW | STEEL | | |
| FATHER | SON IN LAW | STEEL | | |
| MOTHER | DAUGHTER IN LAW | STEEL | | |
| GRANDFATHER | BROTHER IN LAW | STEEL | | |
| GRANDMOTHER | SISTER IN LAW | STEEL | | |
| GRANDCHILD | ORPHAN | STEEL | | |

FORM BC-627 (1-1-67)
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---|------------|-----------|--------------|
| 555 | NAME OF INDIVIDUAL
<i>Smith Ruby</i> | | ED
3 | SHEET
117 |
| COLOR
13 | AGE
7 | BIRTHPLACE | VOL
34 | |
| COUNTY
<i>Talladega</i> | CITY | | | |

Talladega
 ENUMERATOR WITH
 FIELD NUMBER
 BC 627
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------|------------|---------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 1 | AGE | 38 | BIRTHPLACE | Vol. 92 |
| COUNTY | | | CITY | | |
| Russell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Lee P. | | H | 11 | | |
| Lena | | D | 15 | | |
| Mina | | L | 5 | | |
| Della | | L | 4 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------|---|--------------------|------|------------|---------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | 1 | AGE | 38 | BIRTHPLACE | Vol. 92 |
| COUNTY | | | CITY | | |
| Russell | | | | | |
| RELATIONSHIP | | | | | |
| South Dakota | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

RELATIONSHIP ABOVE

FORM BC-627
MAY 1952

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Smulk, Ruby</i> | | ED
<i>18</i> | SHEET
<i>422</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | BIRTHPLACE
<i>LA</i> | |
| COUNTY
<i>Lauderdale</i> | CITY
<i>Laurel</i> | | |
| ENUMERATED WITH
<i>Smulk, Sally</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF-DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> FOSTER-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627
MAY 1952
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Smulk, Ruby H</i> | | ED
<i>16</i> | SHEET
<i>423</i> |
| COLOR
<i>W</i> | AGE
<i>7</i> | BIRTHPLACE
<i>La</i> | |
| COUNTY
<i>Elmore</i> | CITY
<i>Clinton</i> | | |
| ENUMERATED WITH
<i>Albert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEF-DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> FOSTER-MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627
MAY 1952
FORMERLY 10-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 Smith Kelly D 126
Houston
Summer, 1917

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|-----|---------------|------------|------------|-------|-----|----|
| 5530 | HEAD OF FAMILY | | Smith Kelly D | E.C. | 10 | SHEET | 216 | |
| COLOR | 1 | AGE | 19 | BIRTHPLACE | VOL. | | | 71 |
| COUNTY | Madison | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Mary J | | | W | 19 | | | | |
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| | | | | |
|--|------------------------------------|---------------|----------|------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith</i> | | ED
10 | SHEET
5 |
| COLOR | AGE
17 | BIRTHPLACE | VOL
1 | |
| COUNTY | Morgan | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP ABOVE
<i>Daughter</i> | | | | |
| SON | NEPHEW | STEPPED | | |
| <input checked="" type="checkbox"/> DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIAL | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

apparently grand daughter

FORM BC-627 (REV. 1-1-41)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------------------------|---------------|-----------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith</i> | | ED
7 | SHEET
201 |
| COLOR | AGE
11 | BIRTHPLACE | VOL
65 | |
| COUNTY | L08 | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP ABOVE
<i>Smith</i> <i>Virginia</i> | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIAL | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC-627 (REV. 1-1-41)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|--------------------|------------|------|-------|------|--------------|-----|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| S5.30 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 36 | Hale | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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U.S. FORM 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| S5.30 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 36 | Hale | | 32 | |
| COUNTY | Choctaw | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. 12' 000 | | | 21 | 11 | |
| 2. 12' 000 | | | 1 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>Smith Ruder</i> | | E.D.
<i>24</i> | SHEET
<i>11</i> |
| COLOR
<i>W</i> | AGE
<i>67</i> | BIRTHPLACE
<i>NY</i> | |
| COUNTY
<i>Lauderdale</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Hattie</i> | <i>W</i> | <i>59</i> | |
| <i>Louville</i> | <i>D</i> | <i>15</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>Smith Ruder</i> | | E.D.
<i>24</i> | SHEET
<i>11</i> |
| COLOR
<i>W</i> | AGE
<i>67</i> | BIRTHPLACE
<i>NY</i> | |
| COUNTY
<i>Russell</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Frank</i> | <i>W</i> | <i>70</i> | |
| <i>John</i> | <i>D</i> | <i>15</i> | |
| <i>George</i> | <i>S</i> | <i>12</i> | |
| <i>John</i> | <i>S</i> | <i>10</i> | |
| <i>Robert</i> | <i>S</i> | <i>7</i> | |
| <i>Charles</i> | <i>S</i> | <i>1</i> | |
| <i>William</i> | <i>S</i> | <i>0</i> | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|---------------------------|--------------------------------|----------------------------|------|-----------|
| 2530 | HEAD OF FAMILY
<i>Smith</i> | | E.D. | SHEET |
| COLOR | AGE
<i>24</i> | BIRTHPLACE
<i>Andry</i> | VOL. | <i>91</i> |
| COUNTY
<i>Handolph</i> | CITY | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------|-------------------|-----|------------|
| 1 Eula | W | 18 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---|-------------------|------|------------|-------|
| COLOR | W | AGE | 55 | 17 | 69 |
| | | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | CITY | | |
| Halo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mary A | | W | 46 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---|-------------------|------|------------|-------|
| COLOR | B | AGE | 45 | 2 | 41 |
| | | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | | CITY | | |
| Russell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Dora | | W | 45 | | |
| Lena | | S | 26 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| S530 | HEAD OF FAMILY | | Smith Rufus | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 15 | Autauga | | 1 | | |
| COUNTY | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mellie | | W | 18 | | | |
| Lucy Ann | | D | 21 1/2 | | | |
| Clifford | | S | 8 1/2 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-------------|------------|------|-------|
| S530 | HEAD OF FAMILY | | Smith Rufus | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 38 | Barbour | | 2 | | |
| COUNTY | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Emma | | W | 30 | | | |
| Jeddy | | D | 13 | | | |
| Cyrus | | S | 10 | | | |
| James | | S | 8 | | | |
| Lester | | S | 4 1/2 | | | |

| | | | |
|---|-----------|---|-----|
| 1 | 3 years | 5 | 8 |
| 1 | 11 months | 5 | 1/2 |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Rufus | | 25 | 160 |
| COLOR | AGE | VOL. | |
| W | 21 | 6 1 | |
| COUNTY | CITY | | |
| Lauderdale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 child | | 18 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Rufus | | 10 | 52 |
| COLOR | AGE | VOL. | |
| B | 38 | 8 | |
| COUNTY | CITY | | |
| Butler | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Hattie | W | 38 | |
| Conrad | S | 13 | |
| Rufus | S | 12 | |
| Hattie | D | 11 | |
| Jack | S | 10 | |
| 1 child | D | 9 | |

Escambia

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | <i>2</i> | <i>25</i> | |
| <i>Walter</i> | <i>1</i> | <i>2</i> | |
| <i>Elizabeth</i> | <i>2</i> | <i>2</i> | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|----------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| <i>Smith Rufus</i> | | <i>11</i> | <i>207</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>3</i> | | |
| COUNTY | CITY | | VOL. |
| <i>Lauderdale</i> | | | <i>64</i> |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|---------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Jennie</i> | <i>W</i> | <i>27</i> | <i>Albany</i> |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|-------------|--|
| FORM 10-636 | U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS |
|-------------|--|

| | | | |
|--------------------|----------------|------------|-----------------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| <i>Smith Rufus</i> | | <i>25</i> | <i>353</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>17</i> | | |
| COUNTY | CITY | | |
| | <i>Calhoun</i> | | <i>ANNISTON</i> |
| ENUMERATED WITH | | | |
| <i>Marie Lorn</i> | | | |
| RELATIONSHIP ABOVE | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 5-5-67
FORMER 1-1-67

U S DEPARTMENT OF COMMERCE
H. REAGAN OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| 253 | | HEAD OF FAMILY
Smith, Eugene E | | E.D.
7 | SHEET
111 |
| COLOR
2 | AGE
23 | BIRTHPLACE
Limestone | | VOL.
68 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | 2 | 18 | | |
| William D | | S. 2 | 25 | | |
| E. S. S. S. | | D | 1 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------------|--|------------------|----------|-------------|
| 5530 | NAME OF INDIVIDUAL
Smith Rufus Hoyt | | ED
4 | SHEET
28 |
| COLOR
W | AGE
21 | BIRTHPLACE
La | VO
91 | |
| COUNTY
Randolph | CITY | | | |
| ENUMERATED WITH
The Rev Sam W | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEE W | STEPSON | | |
| DAUGHTER | W L | STEPDAUGHTER | | |
| BROTHER | FATHER N. LAW | COUSIN | | |
| SISTER | MOTHER N. LAW | WIFE/MAID | | |
| FATHER | SISTER N. LAW | ROOMER | | |
| MOTHER | DAUGHTER N. LAW | SERVANT | | |
| GRANDSON | BROTHER N. LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER N. LAW | | | |
| GRANDFATHER | GRANDFATHER | | | |

FORM BC 627 (6-8-64)
FORMERLY 1-64

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Rufus Mae</i> | | E.D.
28 | SHEET
150 |
| 111 | AGE
17 | BIRTHPLACE | VOL.
87 | |
| COUNTY
Morgan | | CITY | | |
| ENUMERATED WITH
<i>Pontcast Fred</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | Cousin | | |
| SISTER | MOTHER-IN-LAW | WILLYMAN | | |
| FATHER | SUN-IN-LAW | BOOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER Specify | | |
| GRANDDAUGHTER | SISTER-IN-LAW | <i>relative</i> | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC 627 4-1-67
U.S. GOVERNMENT PRINTING OFFICE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Rufus Mae</i> | | E.D.
4 | SHEET
132 |
| COLOR | AGE
56 | BIRTHPLACE | VOL.
4 | |
| COUNTY
Bibb | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Yesadine</i> | <i>w</i> | 53 | | |
| <i>Pam</i> | <i>d</i> | 17 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|--------------|--------|------------|---------|------|----|
| COLOR | W | AGE | 53 | BIRTHPLACE | Lincoln | VOL. | 39 |
| COUNTY | Jackson | CITY | Greene | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Emma Bell | W | 48 | | | | |
| | Mary E | D | 17 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|--------------|------------|
| 5530 | HEAD OF FAMILY | E.D. | SHEET |
| | Smith Bryan | 16 | 123 |
| COLOR | W | AGE | BIRTHPLACE |
| | 25 | | |
| COUNTY | Coffee | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| | NAME | RELATIONSHIP | AGE |
| | William H | W | 25 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------|------------|
| 5530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Smith, Annie | 15 | 85 |
| COLOR | B | AGE | BIRTHPLACE |
| | 18 | | |
| COUNTY | Pike | | |
| ENUMERATED WITH | | | |
| Harvey, John | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | | |
| DAUGHTER | NIECE | | |
| BROTHER | FATHER-IN-LAW | | |

| | | |
|---------------|-----------------|--------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SISTER-IN-LAW | WIDOW |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | NEPHEW | |

FORM BC-627 (REVISED 1-1-1914)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------------------|-----------------|--------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| <i>Smith, Anne</i> | <i>5</i> | <i>16</i> |
| AGE | VOL. | |
| <i>30</i> | <i>37</i> | |
| COUNTY | | |
| Geneva | | |
| ENUMERATED WITH | | |
| <i>Clark Daniel</i> | | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SISTER-IN-LAW | WIDOW |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | NEPHEW | |

FORM BC-627 (REVISED 1-1-1914)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|--------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| <i>Smith, Daniel B</i> | <i>9</i> | <i>147</i> |
| COLOR | AGE | BIRTHPLACE |
| <i>W</i> | <i>37</i> | |
| COUNTY | CITY | |
| Winston | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| <i>William F</i> | <i>W</i> | <i>30</i> |
| <i>Bennett L</i> | <i>S</i> | <i>10</i> |
| <i>Albert G</i> | <i>S</i> | <i>7</i> |
| <i>Elizabeth L</i> | <i>S</i> | <i>1 1/2</i> |
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|-------------|--|---|----|
| T. L. R. C. | | S | 12 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|-----------------|------------|------------|-------|
| S 30 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Smith Russell T | | 36 | 27 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 24 | | 3 | |
| COUNTY | | | Etowah | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Delia | W | 22 | | |
| | Fred | D | 3 1/2 | | |
| | Andrew E | D | 2 | | |
| | Thelma | D | 4 1/2 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------|-----------------|------------|------------|-------|
| S 30 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Smith Russell T | | 12 | 5 |
| COLOR | W | AGE | BIRTHPLACE | VOL. | |
| | | 23 | | 12 | |
| COUNTY | | | Clay | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | 1 Lou | W | 20 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 1.30 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 23 | | 64 | |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1.30 | 1 | 24 | | |
| 1.30 | 1 | 3 | | |
| 1.30 | 1 | 12 | | |
| 1.30 | 1 | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 77 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1.30 | W | 24 | | |
| 1.30 | W | 6 | | |
| 1.30 | 3 | 2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Russell | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | CITY | | | |
| Etowah | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Julia | | W | 30 | | | | |
| 1 Helma | | D | 10 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Russell | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 321 |
| COUNTY | | | | CITY | | | |
| Lima | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Kate | | W | 31 | | | | |
| 1 Russell | | S | 19/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| 5530 | HEAD OF FAMILY | | E.D. 3 | SHEET 38 |
| COLOR
W | AGE
33 | BIRTHPLACE | VOL. 39 | |
| COUNTY
Escambia | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Edgworth P. W. | | | 20 | |
| Lumpkin K. W. S. D. | | | 23 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------------|---------|------------|
| 5530 | HEAD OF FAMILY | | E.D. 13 | SHEET 247 |
| COLOR
W | AGE
49 | BIRTHPLACE
La | VOL. 7 | |
| COUNTY
Blount | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Donnie L. | | W | 38 | |
| Hillburn | | S | 19 | |
| Carl | | S | 17 | |
| Wzella | | D | 15 | |
| Vera | | D | 11 | |
| Silas | | S | 8 | |
| Vivian | | S | 5 | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|------------------|--|-----------|-------------------|-------------|
| 55-30 | | HEAD OF FAMILY
<i>Smith Russell E</i> | | E.O.
5 | SHEET
61 |
| COLOR
<i>W</i> | AGE
<i>25</i> | BIRTHPLACE | | VOL.
<i>82</i> | |
| COUNTY
<i>Monroe</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Grace</i> | | <i>U</i> | <i>22</i> | | |
| <i>Ethel</i> | | <i>D</i> | <i>2</i> | | |
| <i>...</i> | | <i>D</i> | <i>61</i> | | |

| | | | |
|-----------------------|--------------------|------|-------|
| 1530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Smith Russell M | 3 | 111 |
| AGE | 12 | VOL. | 39 |
| COUNTY | Jackson | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------|-------|
| 1530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | Smith Russell M | 3 | 111 |
| AGE | 12 | VOL. | 39 |
| COUNTY | Jackson | CITY | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |

☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ FATHER
☐ MOTHER
☒ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ NEPHEW
☐ Niece
☐ FATHER-IN-LAW
☐ MOTHER-IN-LAW
☐ SON-IN-LAW
☐ DAUGHTER-IN-LAW
☐ BROTHER-IN-LAW
☐ SISTER-IN-LAW

FORM BC-627 5-5-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------|------------|
| 1530 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Smith Russell M | 3 | 111 |
| AGE | 12 | VOL. | 39 |
| COUNTY | Elmore | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Smith Russell M | H | 51 | |
| Smith Russell M | D | 19 | |
| Smith Russell M | K | 14 | |

| | | | | | |
|-----------------------|-----------------|--------------------|------|----|-------|
| SS30 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Ruth | | | | 7 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| W | 31 | | 8 | | |
| COUNTY | Baldwin | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | Adopted | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-647

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------|----|-------|
| SS30 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Ruth | | | | 7 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| B | 31 | | 67 | | |
| COUNTY | Lawrence | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-647

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|--|---------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith</i> | | ED
<i>34</i> | SHEET
<i>107</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Clay</i> | |
| COUNTY
<i>Clay</i> | | | |
| ENUMERATED WITH
<i>Bud P</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | BROTHER IN LAW | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | |
| FATHER | SUN IN LAW | ROOMER | |
| MOTHER | <input checked="" type="checkbox"/> A UNTER IN LAW | SERVANT | |
| GRANDSON | GRANDFATHER IN LAW | OTHER Specify | |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | | |
| GRANDFATHER | GRANDFATHER | | |

FORM BC-627 (1-5-57)
FORMERLY 12-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith</i> | | ED
<i>34</i> | SHEET
<i>107</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Etowah</i> | |
| COUNTY
<i>Etowah</i> | | | |
| ENUMERATED WITH
<i>William Thomas</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | BROTHER IN LAW | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | |
| FATHER | SUN IN LAW | ROOMER | |
| MOTHER | <input checked="" type="checkbox"/> A UNTER IN LAW | SERVANT | |
| GRANDSON | GRANDFATHER IN LAW | OTHER Specify | |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | | |
| GRANDFATHER | GRANDFATHER | | |

FORM BC-627 (1-5-57)
FORMERLY 12-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|-----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith</i> | | ED
<i>34</i> | SHEET
<i>107</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Etowah</i> | |
| COUNTY
<i>Etowah</i> | | | |
| ENUMERATED WITH
<i>GADSDEN</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEP DAUGHTER | |
| BROTHER | FATHER IN LAW | BROTHER IN LAW | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | |
| FATHER | SUN IN LAW | ROOMER | |
| MOTHER | <input checked="" type="checkbox"/> A UNTER IN LAW | SERVANT | |
| GRANDSON | GRANDFATHER IN LAW | OTHER Specify | |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | | |
| GRANDFATHER | GRANDFATHER | | |

FORM BC-627 (1-5-57)
FORMERLY 12-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Etowah

GADSDEN

ENUMERATED WITH

Smith, Ruth

NAME OF INDIVIDUAL

AGE *9.7* BIRTHPLACE *Talladega*

CITY *Talladega*

ENUMERATED WITH *Stewart, G. Phoebe*

RELATIONSHIP TO ABOVE

SON, DAUGHTER, BROTHER, SISTER, FATHER, MOTHER, GRANDSON, GRANDDAUGHTER, GRANDCHILD, NEE, FATHER-IN-LAW, MOTHER-IN-LAW, SON-IN-LAW, DAUGHTER-IN-LAW, BROTHER-IN-LAW, SISTER-IN-LAW, UNCLE, AUNT, NEPHEW, NIECE, STEPSON, STEPDAUGHTER, COUSIN, Nephew, Niece, Servant, OTHER, Specify *Bo*

FORM BC-627 (Rev. 5-67)
FORMERLY 1-5897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

853 *Smith, Ruth* E.D. *75* SHEET *740*

COLOR *W* AGE *9.7* BIRTHPLACE *Talladega* VOL. *97*

CITY *Talladega*

ENUMERATED WITH *Stewart, G. Phoebe*

RELATIONSHIP TO ABOVE

SON, DAUGHTER, BROTHER, SISTER, FATHER, MOTHER, GRANDSON, GRANDDAUGHTER, GRANDCHILD, NEE, FATHER-IN-LAW, MOTHER-IN-LAW, SON-IN-LAW, DAUGHTER-IN-LAW, BROTHER-IN-LAW, SISTER-IN-LAW, UNCLE, AUNT, NEPHEW, NIECE, STEPSON, STEPDAUGHTER, COUSIN, Nephew, Niece, Servant, OTHER, Specify *Bo*

FORM BC-627 (Rev. 5-67)
FORMERLY 1-5897

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

853 *Smith, Ruth* E.D. *15* SHEET *211*

COLOR *W* AGE *38* BIRTHPLACE *Lowndes* VOL. *61*

CITY *Lowndes*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------------|--------------|-----------|------------|
| <i>Phoebe E. Stewart</i> | <i>W</i> | <i>37</i> | |
| <i>Stewart, G. Phoebe</i> | <i>W</i> | <i>17</i> | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--------------------|-----------------|-------|
| 2530 | NAME OF INDIVIDUAL | E D | SHEET |
| COLOR | Smith, Ruth | 18 | 105 |
| AGE | BIRTHPLACE | VOI | 75 |
| COUNTY | | | |
| ENUMERATED WITH | Leg | | |
| RELATIONSHIP ABOVE | Patton, C. Ralph | | |
| SON | DAUGHTER | STEPSON | |
| BROTHER | SISTER | STEPDAUGHTER | |
| FATHER | MOTHER | COUSIN | |
| GRANDFATHER | GRANDMOTHER | NEPHEW | |
| GRANDSON | GRANDDAUGHTER | ROOMER | |
| GRANDFATHER | GRANDMOTHER | SERVANT | |
| GRANDSON | GRANDDAUGHTER | OTHER (Specify) | |

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--------------------|-----------------|-------|
| 2530 | NAME OF INDIVIDUAL | E D | SHEET |
| COLOR | Smith, Ruth | 18 | 105 |
| AGE | BIRTHPLACE | VOI | 75 |
| COUNTY | | | |
| ENUMERATED WITH | Marion | | |
| RELATIONSHIP ABOVE | Patton, C. Ralph | | |
| SON | DAUGHTER | STEPSON | |
| BROTHER | SISTER | STEPDAUGHTER | |
| FATHER | MOTHER | COUSIN | |
| GRANDFATHER | GRANDMOTHER | NEPHEW | |
| GRANDSON | GRANDDAUGHTER | ROOMER | |
| GRANDFATHER | GRANDMOTHER | SERVANT | |
| GRANDSON | GRANDDAUGHTER | OTHER (Specify) | |

FORM BC-627

U S DEPARTMENT OF COMMERCE

| | | | | |
|---------------------------------------|---|----------------------------|-----------------|---------------------|
| 853 | NAME OF INDIVIDUAL
<i>Smith Ruth</i> | | ED
<i>2</i> | SHEET
<i>803</i> |
| COLOR
<i>B</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Perry</i> | VO
<i>88</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Bill Mathin</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Son | NEPHEW | AUNT | | |
| DAUGHTER | NIECE | SISTER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | MOTHER | | |
| SISTER | MOTHER-IN-LAW | GRANDFATHER | | |
| FATHER | SON-IN-LAW | GRANDMOTHER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDFATHER | | |
| GRANDSON | GRANDDAUGHTER | GRANDMOTHER | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | | |

| | | | | |
|--|---|--------------------------|-----------------|---------------------|
| 853 | NAME OF INDIVIDUAL
<i>Smith Ruth</i> | | ED
<i>2</i> | SHEET
<i>144</i> |
| COLOR
<i>W</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Ida</i> | VO
<i>24</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>De Kalb</i> | | | | |
| RELATIONSHIP TO ABOVE
<i>Smith George S</i> | | | | |
| Son | NEPHEW | AUNT | | |
| DAUGHTER | NIECE | SISTER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | MOTHER | | |
| SISTER | MOTHER-IN-LAW | GRANDFATHER | | |
| FATHER | SON-IN-LAW | GRANDMOTHER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDFATHER | | |
| GRANDSON | GRANDDAUGHTER | GRANDMOTHER | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | | |

| | | | | | |
|---|-----------------|---|---------------|----------|--------------|
| 1530 | | NAME OF INDIVIDUAL
<i>Smith Ruth</i> | | ED
14 | SHEET
138 |
| COLOR
W | AGE
25 | BIRTHPLACE | | VOL | 70 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | SUN | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAY | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|--|---------------|---------|--------------|
| 1531 | | NAME OF INDIVIDUAL
<i>Snoddy Ruth</i> | | ED
1 | SHEET
141 |
| COLOR
W | AGE
20 | BIRTHPLACE | | VOL | 201 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Winston Snoddy</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | SUN | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAY | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--|---------------|----------|--------------|
| 1530 | | NAME OF INDIVIDUAL
<i>Snoddy Ruth</i> | | ED
13 | SHEET
151 |
| COLOR
W | AGE
19 | BIRTHPLACE | | VOL | 201 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | SUN | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAY | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

| | | | |
|---|------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith, Ruth</i> | | ED
<i>13</i> | SHEET
<i>251</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | VOL
<i>9</i> | |
| COUNTY
Calhoun | | | |
| ENUMERATED WITH
<i>Smith, Ruth</i> | | | |
| RELATIONSHIP TO ABOVE
<i>Sister</i> | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>DAUGHTER IN LAW</p> <p>SON IN LAW</p> <p>GRANDSON IN LAW</p> <p>GRANDDAUGHTER IN LAW</p> <p>SISTER IN LAW</p> <p>BROTHER IN LAW</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>SISTER</p> <p>BROTHER</p> <p>WIFE</p> </div> </div> | | | |

FORM BC 627
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-----------------|--------------------|
| NAME OF INDIVIDUAL
<i>Smith Ruth</i> | | ED
<i>1</i> | SHEET
<i>18</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | VOL
<i>1</i> | |
| COUNTY
Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Braun, Ruth</i> | | ED
<i>26</i> | SHEET
<i>238</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | VOL
<i>20</i> | |
| COUNTY
Covington | | CITY | |
| ENUMERATED WITH
<i>Braun, Calman</i> | | | |
| RELATIONSHIP TO ABOVE
<i>Sister</i> | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>DAUGHTER IN LAW</p> <p>SON IN LAW</p> <p>GRANDSON IN LAW</p> <p>GRANDDAUGHTER IN LAW</p> <p>SISTER IN LAW</p> <p>BROTHER IN LAW</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> <p>SISTER</p> <p>BROTHER</p> <p>WIFE</p> </div> </div> | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER

STEPPSON
STEPPDAUGHTER
STEPPBROTHER
STEPPSISTER
ROOMER
SERVANT
OTHER (Specify)

132

FORM BC-627 (4-5-64)
FORMERLY 100-107

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1500 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 24 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. [Name] | | S | 41 | 1 | |
| 2. [Name] | | B | 61 | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME & INDIVIDUAL

[Name], [Address]

Lauderdale

[Name], [Address]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------------|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith Ruth M</i> | | ED
<i>5</i> | SHEET
<i>111</i> |
| COLOR
<i>W</i> | AGE
<i>23</i> | VCL
<i>54</i> | |
| COUNTY
<i>Jackson</i> | | CITY | |
| ENUMERATED WITH
<i>Smith Laura E</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | GRANDFATHER | |
| FATHER | SUN-IN-LAW | GRANDMOTHER | |
| MOTHER | <i>✓</i> DAUGHTER-IN-LAW | STEPFATHER | |
| GRANDSON | BROTHER-IN-LAW | FATHER'S SISTER | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

GRANDDAUGHTER
GRANDCHILD

BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

Other (Specify)

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|--|--------------|--|----|-------|
| 8530 | | NAME OF INDIVIDUAL | | Smith Ruth M | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VQ1 | | 1 | 187 |
| n | 6 | Fla | | | | | 25 |
| COUNTY | | M. J. J. | | | | | |
| ENUMERATED WITH | | Smith Fannie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEE IN | STEPSON | | | | | |
| DAUGHTER | NEE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | Cousin | | | | | |
| SISTER | MOTHER-IN-LAW | KIDNAPER | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|--|------------|--|----|-------|
| 8530 | | NAME OF INDIVIDUAL | | Tallapoosa | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VQ1 | | 1 | 187 |
| n | 19 | Tallapoosa | | | | | 25 |
| COUNTY | | M. J. J. | | | | | |
| ENUMERATED WITH | | Tallapoosa | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEE IN | STEPSON | | | | | |
| DAUGHTER | NEE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | Cousin | | | | | |
| SISTER | MOTHER-IN-LAW | KIDNAPER | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------|-------------------|----------|-----|------|--------|------|-----|---------------|-------------|---------------|--|---------|---------------|--|--------|---------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|----------|--|
| 530 | NAME OF INDIVIDUAL
<i>Robert Rutledge</i> | | E.D. 24 | SHEET 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>16</i> | BIRTHPLACE | VOL.
<i>49</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENMERATED WITH | <i>Smith Jack</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>SISTER</td> </tr> <tr> <td>AUNT</td> <td>NEE</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>A SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>RELATION</td> <td></td> </tr> </table> | | | | | SON | WIFE | SISTER | AUNT | NEE | SISTER-IN-LAW | GRANDFATHER | FATHER-IN-LAW | | BROTHER | MOTHER-IN-LAW | | FATHER | SISTER-IN-LAW | | MOTHER | A SISTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | RELATION | |
| SON | WIFE | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NEE | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | A SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------------|------------|
| 530 | HEAD OF FAMILY
<i>Smith Rutland R</i> | | E.D. 3 | SHEET 25 |
| COLOR
<i>W</i> | AGE
<i>61</i> | BIRTHPLACE | VOL.
<i>5</i> | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emma C</i> | | <i>W</i> | <i>49</i> | |
| <i>Johnson</i> | | <i>S</i> | <i>21</i> | |

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | Smith, J. C. | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | Ohio | VOL. | 3 |
| COUNTY | | | | Baldwin | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Sarah | | W | | 64 | | Ohio | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|--------------------|------------------|--------------|------|------|-------|-----|----------|------|------|----------|---------------|----------|---------------|--------|-------|--------|-------|-------|------|-------|------|---------|--------|---------|--------|-------------------|------------------|-------------------|------------------|---------|---------|---------|---------|-------|-------|-------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, J. C. | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 64 | BIRTHPLACE | Ohio | VOL. | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | Baldwin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>NEPHEW</td> <td>NIECE</td> <td>NEPHEW</td> <td>NIECE</td> </tr> <tr> <td>UNCLE</td> <td>AUNT</td> <td>UNCLE</td> <td>AUNT</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FRATERNAL BROTHER</td> <td>FRATERNAL SISTER</td> <td>FRATERNAL BROTHER</td> <td>FRATERNAL SISTER</td> </tr> <tr> <td>ADOPTEE</td> <td>ADOPTED</td> <td>ADOPTEE</td> <td>ADOPTED</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> | | | | | | | | SON | DAUGHTER | WIFE | WIFE | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | NEPHEW | NIECE | NEPHEW | NIECE | UNCLE | AUNT | UNCLE | AUNT | BROTHER | SISTER | BROTHER | SISTER | FRATERNAL BROTHER | FRATERNAL SISTER | FRATERNAL BROTHER | FRATERNAL SISTER | ADOPTEE | ADOPTED | ADOPTEE | ADOPTED | OTHER | OTHER | OTHER | OTHER |
| SON | DAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | NIECE | NEPHEW | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNCLE | AUNT | UNCLE | AUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FRATERNAL BROTHER | FRATERNAL SISTER | FRATERNAL BROTHER | FRATERNAL SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADOPTEE | ADOPTED | ADOPTEE | ADOPTED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | OTHER | OTHER | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---|--------------------|----|--------------|------|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, J. C. | | E.D. | SHEET |
| COLOR | W | AGE | 64 | BIRTHPLACE | Ohio | VOL. | 3 |
| COUNTY | | | | Escambia | | | |
| ENUMERATED WITH | | | | | | | |

COUNTY Escambia

ENUMERATED WITH Agnes John 86

RELATIONSHIP TO ABOVE

| | | |
|-------------|-------------|-------------|
| Son | Daughter | Brother |
| Daughter | Brother | Sister |
| Brother | Sister | Brother |
| Sister | Brother | Sister |
| Father | Mother | Grandfather |
| Mother | Grandmother | Grandfather |
| Grandfather | Grandmother | Grandfather |
| Grandmother | Grandfather | Grandmother |

FORM BC-627 (Rev. 6-1-67)
FORMERLY 10-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Agnes John 86

DATE OF BIRTH 29 493

AGE 25

SEX Male

Chambers

RELATIONSHIP TO ABOVE Agnes John 86

FORM BC-627 (Rev. 6-1-67)
FORMERLY 10-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 9 | 30 | | 14 | |
| COUNTY | CITY | | | |
| | Clarke | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION | AGE | BIRTHPLACE | |

| Clarke | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE |
|--------------------|----------|-----|
| Smith | S. S. J. | 24 |
| Marshall | | 17 |
| McClellan, Hewt. | | |

BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 3530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------------|-------|
| COLOR | W | AGE | 49 | BIRTHPLACE | 103 |
| COUNTY | Washington | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Vada | W | 39 | |
| BP | S | 21 | |
| Leroy | S | 19 | |
| Walter | S | 18 | |
| John | S | 15 | |
| Vada Ann | S | 13 | |
| Shower | S | 11 | |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 4530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 6' | 45 | | 35 | 276 |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James A. | 6' | 34 | | |
| James R. | 5 | 43 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 68 | | 210 | 146 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPBROTHER</p> <p>STEPPSISTER</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER</p> </div> </div> | | | | |

FATHER
MOTHER
GRANDFATHER
GRANDDAUGHTER
GRANDCHILD

SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER SPECIES

FORM BC-627 (Rev. 6-7)
FORMERLY 17-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---------------------------------------|--------------|----------------|------------------|
| 1530 | HEAD OF FAMILY <i>Smith, J. Jones</i> | | E.D. <i>21</i> | SHEET <i>114</i> |
| COLOR <i>W</i> | AGE <i>31</i> | BIRTHPLACE | VOL. <i>13</i> | |
| COUNTY <i>Chilton</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ethel</i> | | <i>W</i> | <i>30</i> | |
| <i>Wm. Bay</i> | | <i>S</i> | <i>11</i> | |
| <i>Jane</i> | | <i>S</i> | <i>8</i> | |
| <i>Bessie</i> | | <i>S</i> | <i>6</i> | |
| <i>Robert</i> | | <i>S</i> | <i>2 1/2</i> | |
| <i>Arminstrong, Sallie</i> | | <i>M-L</i> | <i>55</i> | |
| <i>Effie</i> | | <i>S-L</i> | <i>34</i> | |

FORM 16-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|---------------|------------------|
| 5530 | HEAD OF FAMILY <i>Smith, J. L.</i> | | E.D. <i>4</i> | SHEET <i>163</i> |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>?</i> | |
| COUNTY <i>Blount</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>David</i> | | <i>W</i> | <i>36</i> | |
| <i>Walter</i> | | <i>S</i> | <i>13</i> | |
| <i>Walter</i> | | <i>S</i> | <i>6</i> | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|--------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith</i> <i>L. Mack</i> | | E.D.
1929 | SHEET
72 |
| COLOR
<i>u</i> | AGE
<i>33</i> | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Myrtle</i> | <i>u</i> | <i>33</i> | | |
| <i>Kathleen</i> | <i>u</i> | <i>9</i> | | |
| <i>James</i> | <i>2</i> | <i>8</i> | | |
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|-------------------------|---|------------|-------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith</i> <i>L. Mack</i> | | E.D.
36 | SHEET
143 |
| COLOR
<i>u</i> | AGE
<i>69</i> | BIRTHPLACE | VOL.
<i>31</i> | |
| COUNTY
<i>Etowah</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ann</i> | <i>u</i> | <i>54</i> | | |
| <i>Ann</i> | <i>2</i> | <i>21</i> | | |
| <i>Larry</i> | <i>2</i> | <i>12</i> | | |
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|-------------------------|---------|------------------------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY Smith & Carey | | E.D. | SHEET |
| COLOR | W | AGE | 41 | VOL. 15 | |
| | | BIRTHPLACE | | | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 4 | | |
| Mary | | D | 15 | | |
| William | | D | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|------------------------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY Smith & Carey | | E.D. | SHEET |
| COLOR | W | AGE | 50 | VOL. 1 | |
| | | BIRTHPLACE | | | |
| COUNTY | Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---------------|-------|------|-------|-----|--------|---------|----------|-------|---------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|-------------|--------------------|---------------|----------|---------------|--|---------------|----------|--|
| 1530 | NAME OF INDIVIDUAL | | S. R. | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | AGE | BIRTHPLACE | | 6 | 444 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 72 | | | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>SPECIAL AGENT</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>WIFE MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td>OTHER SPECIAL</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DECEASED</td> <td></td> </tr> </table> | | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | SPECIAL AGENT | BROTHER | FATHER IN LAW | COUSIN | SISTER | MOTHER IN LAW | WIFE MAN | FATHER | SON IN LAW | ROOMER | MOTHER | DAUGHTER IN LAW | SERVANT | GRANDFATHER | GRANDMOTHER IN LAW | OTHER SPECIAL | GRANDSON | SISTER IN LAW | | GRANDDAUGHTER | DECEASED | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | SPECIAL AGENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | WIFE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER IN LAW | OTHER SPECIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DECEASED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| 1530 | HEAD OF FAMILY | | S. T. | E.D. | SHEET |
| W | AGE | BIRTHPLACE | | 12 | 202 |
| | 24 | | | 27 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hustache | | W | 24 | | |
| Loudman | | S | 4 | | |
| Charles F | | S | 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|--------------|------|------------|
| 531 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 37 | | 14 | |
| COUNTY | | | Clarke | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | | | | 27 | |
| Brown, Mary | | | | 15 | |
| 1 | | | | 22 | |
| 1 | | | | 1 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------------|--------------------|------------|--------|--------|
| 8-31 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 112 | ST. | | 113 |
| COUNTY | | | Bulloch | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | NEPHEW | NIECE | OTHER |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | |

FORM BC-627 MAY-67
FORMERLY 1-6657U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wanda | D | 26 | |
| George | D | 15 | |
| George | D | 12 | |
| George | D | 6 | |
| George | D | 15 | |
| George | | | |
| George | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | SHEET |
|--------------------|-----|-------|
| Smith, Annie | 26 | 224 |
| Smith, Charles H | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | AGE | SHEET |
|--------------------|-----|-------|
| Smith, Annie | 26 | 224 |
| Smith, Charles H | | |

Talladega

RELATIONSHIP TO ABOVE

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SUN-IN-LAW

| | | |
|----------------|----------------|-----------------|
| HEAD OF FAMILY | NEE | WIFE |
| SISTER | FATHER-IN-LAW | DAUGHTER |
| FATHER | MOTHER-IN-LAW | SON |
| MOTHER | SON-IN-LAW | DAUGHTER-IN-LAW |
| GRANDFATHER | BROTHER-IN-LAW | OTHER |
| GRANDMOTHER | SISTER-IN-LAW | |
| GRANDSON | NEPHEW | |

FORM BC 627
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 550 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 66 | | 96 | |
| COUNTY | CITY | | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 125 | |
| COUNTY | CITY | | | |
| WILCOX | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Johnnie Lee | S | 24 | | |
| J. Alexander | S | 16 | | |
| Kenneth Lee | M | 15 | | |
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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | 33 | 246 |
| COLOR | AGE | VOL. | |
| W | 32 | 77 | |
| COUNTY | CITY | | |
| Marshall | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellen | W. | 27 | |
| Brooklyn | S | 9 | |
| Beatrice | D | 7 | |
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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith William C. | | 35 | 19 |
| COLOR | AGE | VOL. | |
| W | 31 | 57 | |
| COUNTY | CITY | | |
| Monroe | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William C. | W. | 27 | |
| William E. | S | 35 | |
| William M. | D | 10 | |
| William J. | S | 8 | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> FOSTER
<input type="checkbox"/> FOSTER
<input type="checkbox"/> OTHER SPECIFY | |

FORM BC-627 4-5-67
FORMERLY 1-1-57

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|--------------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| CITY | | | | | |

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|-----------------------|------|--------------------|--|---------------|--|-------|--|
| 5530 | | NAME OF INDIVIDUAL | | 15 | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 70 | |
| COUNTY | CITY | | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEEDED | | STEPSON | | | |
| AUNT | | NEED | | STEP AUNT | | | |
| BROTHER | | FATHER IN LAW | | SON | | | |
| SISTER | | MOTHER IN LAW | | WIFE | | | |
| FATHER | | SON IN LAW | | BROTHER | | | |
| MOTHER | | DAUGHTER IN LAW | | SISTER | | | |
| GRANDSON | | BROTHER IN LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | SISTER IN LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC-627 (REVISED)
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|------|--------------------|--|---------------|--|-------|--|
| 5530 | | NAME OF INDIVIDUAL | | 3840 | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 10 | |
| COUNTY | CITY | | | Calhoun | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEEDED | | STEPSON | | | |
| AUNT | | NEED | | STEP AUNT | | | |
| BROTHER | | FATHER IN LAW | | SON | | | |
| SISTER | | MOTHER IN LAW | | WIFE | | | |
| FATHER | | SON IN LAW | | BROTHER | | | |
| MOTHER | | DAUGHTER IN LAW | | SISTER | | | |
| GRANDSON | | BROTHER IN LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | SISTER IN LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC-627 (REVISED)
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|--|--------------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | 27 | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 10 | |
| COUNTY | CITY | | | Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | BIRTHPLACE | |
| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|------------|----------|-------|------|----------|-----|----------|-----|------|-----|------|----------|------|----------|-----|----------|-----|------|-----|------|----------|------|----------|-----|----------|-----|------|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 1530 <i>De Kalb</i> | | 11 | 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | De Kalb | 22 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>WIFE</td> </tr> <tr> <td>SON</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>WIFE</td> </tr> <tr> <td>SON</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>WIFE</td> </tr> </table> | | | | WIFE | DAUGHTER | SON | DAUGHTER | SON | WIFE | SON | WIFE | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | WIFE | SON | WIFE | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | WIFE |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | |
| SON | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | |
| SON | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | |

U S DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|----------|-------|------|----------|-----|----------|-----|------|-----|------|----------|------|----------|-----|----------|-----|------|-----|------|----------|------|----------|-----|----------|-----|------|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 1530 <i>Smith, Sallie</i> | | 12 | 67 | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | Cathoun | 9 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>WIFE</td> </tr> <tr> <td>SON</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>WIFE</td> </tr> <tr> <td>SON</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>WIFE</td> </tr> </table> | | | | WIFE | DAUGHTER | SON | DAUGHTER | SON | WIFE | SON | WIFE | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | WIFE | SON | WIFE | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | WIFE |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | |
| SON | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | |
| SON | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 536 | NAME OF INDIVIDUAL
<i>Smith, Lillie</i> | | E.D.
<i>1</i> | SHEET
<i>16</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | AGE
<i>18</i> | BIRTHPLACE
<i>Sumter</i> | CITY
<i>Sumter</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Washington, Linn. H.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> Niece</td> <td><input checked="" type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> SON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDAUNT</td> <td><input type="checkbox"/> TURKMAN</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> Niece | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDAUNT | <input type="checkbox"/> TURKMAN | | <input type="checkbox"/> GRANDCHILD | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> AUNT | <input type="checkbox"/> Niece | <input checked="" type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDAUNT | <input type="checkbox"/> TURKMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|--------------------|---------------------|
| 536 | HEAD OF FAMILY
<i>Smith, Lillie</i> | | E.D.
<i>1</i> | SHEET
<i>214</i> |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | VOL.
<i>1-1</i> | |
| COUNTY
<i>Walker</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Christine</i> | <i>S</i> | <i>18</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---------------|-------|-----|-----|----------|------|----|--------|--------|--|------|--|--|----------|--|--|-----|--|--|----------|--|--|---------------|--|--|--------|--|--|-------|--|--|-------|
| SS-30 | NAME OF INDIVIDUAL | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 24 | Smith Sallie | 37 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NTY | Blount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumeration | (Carnegie Hall) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATION</td> </tr> <tr> <td>MALE</td> <td>24</td> <td>SISTER</td> </tr> <tr> <td>FEMALE</td> <td></td> <td>WIFE</td> </tr> <tr> <td></td> <td></td> <td>DAUGHTER</td> </tr> <tr> <td></td> <td></td> <td>SON</td> </tr> <tr> <td></td> <td></td> <td>GRANDSON</td> </tr> <tr> <td></td> <td></td> <td>GRANDDAUGHTER</td> </tr> <tr> <td></td> <td></td> <td>NEPHEW</td> </tr> <tr> <td></td> <td></td> <td>NIECE</td> </tr> <tr> <td></td> <td></td> <td>OTHER</td> </tr> </table> | | | | SEX | AGE | RELATION | MALE | 24 | SISTER | FEMALE | | WIFE | | | DAUGHTER | | | SON | | | GRANDSON | | | GRANDDAUGHTER | | | NEPHEW | | | NIECE | | | OTHER |
| SEX | AGE | RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 24 | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---------------|-------|-----|-----|----------|------|----|--------|--------|--|------|--|--|----------|--|--|-----|--|--|----------|--|--|---------------|--|--|--------|--|--|-------|--|--|-------|
| SS-30 | NAME OF INDIVIDUAL | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 24 | Smith Sallie | 37 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NTY | Blount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumeration | (Carnegie Hall) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td>AGE</td> <td>RELATION</td> </tr> <tr> <td>MALE</td> <td>24</td> <td>SISTER</td> </tr> <tr> <td>FEMALE</td> <td></td> <td>WIFE</td> </tr> <tr> <td></td> <td></td> <td>DAUGHTER</td> </tr> <tr> <td></td> <td></td> <td>SON</td> </tr> <tr> <td></td> <td></td> <td>GRANDSON</td> </tr> <tr> <td></td> <td></td> <td>GRANDDAUGHTER</td> </tr> <tr> <td></td> <td></td> <td>NEPHEW</td> </tr> <tr> <td></td> <td></td> <td>NIECE</td> </tr> <tr> <td></td> <td></td> <td>OTHER</td> </tr> </table> | | | | SEX | AGE | RELATION | MALE | 24 | SISTER | FEMALE | | WIFE | | | DAUGHTER | | | SON | | | GRANDSON | | | GRANDDAUGHTER | | | NEPHEW | | | NIECE | | | OTHER |
| SEX | AGE | RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 24 | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------------|---------------|-------|-----|-----|----------|------|----|--------|--------|--|------|--|--|----------|--|--|-----|--|--|----------|--|--|---------------|--|--|--------|--|--|-------|--|--|-------|
| SS-30 | HEAD OF FAMILY | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 24 | Smith Sallie | 37 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NTY | Blount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SEX | AGE | RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MALE | 24 | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FEMALE | | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
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| 1 <i>Gertrude</i> | <i>N</i> | <i>33</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------|------------|------------|------------|
| <i>8530</i> | HEAD OF FAMILY | | ED | SHEET |
| | <i>Smith, Nellie</i> | | <i>15</i> | <i>163</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>129</i> | <i>28</i> | | <i>67</i> | |
| COUNTY | CITY | | | |
| <i>Lowndes</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>1 Kate</i> | <i>S</i> | <i>1</i> | | |
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F RM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------------------|------------|--------------|-----|--|--|----------|--|--|------|--|--|--------|--|--|---------|--|--|--------|--|--|--------|--|--|-------------|--|--|-------------|--|--|---------------|--|--|----------------|--|--|
| <i>8530</i> | NAME OF INDIVIDUAL | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <i>Smith, Nellie</i> | | <i>9 214</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>129</i> | | | <i>69</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Lowndes</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>James C. C.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td></td> <td></td> </tr> <tr> <td>Daughter</td> <td></td> <td></td> </tr> <tr> <td>Wife</td> <td></td> <td></td> </tr> <tr> <td>Sister</td> <td></td> <td></td> </tr> <tr> <td>Brother</td> <td></td> <td></td> </tr> <tr> <td>Mother</td> <td></td> <td></td> </tr> <tr> <td>Father</td> <td></td> <td></td> </tr> <tr> <td>Grandfather</td> <td></td> <td></td> </tr> <tr> <td>Grandmother</td> <td></td> <td></td> </tr> <tr> <td>Sister-in-law</td> <td></td> <td></td> </tr> <tr> <td>Brother-in-law</td> <td></td> <td></td> </tr> </table> | | | | Son | | | Daughter | | | Wife | | | Sister | | | Brother | | | Mother | | | Father | | | Grandfather | | | Grandmother | | | Sister-in-law | | | Brother-in-law | | |
| Son | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-647

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------------------------------|--------------|------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Sannie</i> | | | E.D.
8 | SHEET
84 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | | VOL.
35 | |
| COUNTY
Greene | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James S. Sannie</i> | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|--------------|------|------------|-------------|
| 8530 | NAME OF INDIVIDUAL
<i>Smith Sannie</i> | | | E.D.
30 | SHEET
98 |
| COLOR
<i>neg</i> | AGE
<i>45</i> | BIRTHPLACE | | VOL.
28 | |
| COUNTY
Dallas | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James S. Sannie</i> | | | | | |
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FORM BC-627
FORMERLY 10-647

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Lined Lobb | | 7 | 46 |
| COLOR | AGE | BIRTHPLACE | |
| neg | 26 | Tallapoosa | |
| COUNTY | ENumerated WITH | | |
| | Lina Lobb | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | WIFE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | |
| SISTER | MOTHER IN LAW | BROTHER IN LAW | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | |
| GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | |
| GRANDFATHER | GRANDMOTHER IN LAW | GRANDFATHER IN LAW | |
| GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | |
| GRANDFATHER | GRANDMOTHER IN LAW | GRANDFATHER IN LAW | |
| GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | |

FORM BC-627 (REVISED)
FORMERLY T-1000

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Lined Lobb | | 7 | 46 |
| COLOR | AGE | BIRTHPLACE | |
| neg | 26 | Tallapoosa | |
| COUNTY | ENumerated WITH | | |
| | Lina Lobb | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | WIFE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | |
| SISTER | MOTHER IN LAW | BROTHER IN LAW | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | |
| GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | |
| GRANDFATHER | GRANDMOTHER IN LAW | GRANDFATHER IN LAW | |
| GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | |
| GRANDFATHER | GRANDMOTHER IN LAW | GRANDFATHER IN LAW | |
| GRANDMOTHER | GRANDFATHER IN LAW | GRANDMOTHER IN LAW | |

FORM BC-627 (REVISED)
FORMERLY T-1000

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 108 | | 29 | 672 |
| COUNTY | | | CITY | | |
| Escambia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 - Minnie M. Gd | | 5 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|-------------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 30 | | 82 | 141 |
| COUNTY | | | CITY | | |
| Butler | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 - Minnie M. Gd | | 5 | | | |
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FORM BC-627
REVISED 1-1-1917U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 30 | | 82 | 141 |
| COUNTY | | | CITY | | |
| Monroe | | | | | |

| | | | | |
|-------------------------|--------------|-----------|------------|--|
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Levinde</i> | <i>W</i> | <i>24</i> | | |
| <i>Lia Mae</i> | <i>D</i> | <i>21</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------------------|---------------|-----------|------------|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET |
| | <i>Smith Sallie</i> | | <i>5</i> | <i>238</i> |
| B | AGE | BIRTHPLACE | VOL | |
| | <i>14</i> | | <i>92</i> | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| <i>Smith John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPMON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | GREYMAN | | | |

FORM BC-627 4-67
POPULATION

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------------------|-----------------|-----------|------------|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET |
| | <i>Smith Sallie</i> | | <i>19</i> | <i>210</i> |
| | AGE | BIRTHPLACE | | |
| | <i>70</i> | <i>Marshall</i> | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| <i>Smith Marshall</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPMON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | GREYMAN | | | |

| | | | |
|---------------|--|-----------|-------------|
| 55-30 | NAME OF INDIVIDUAL
<i>Smith, Sailer</i> | E.D.
8 | SHEET
30 |
| <i>Rog</i> | A.S.
<i>Barbour</i> | 2 | |
| EN MEMORANDUM | <i>Smith, Hannah</i> | | |
| COUNTY | | | |

| | | | | | | |
|--|--|---|---------------------|---|--|---|
| NAME OF INDIVIDUAL
<i>Smith, Sallie L.</i> | | ED
<i>4</i> | SHEET
<i>254</i> | | | |
| COLOR
<i>W</i> | AGE
<i>79</i> | SEX
<i>F</i> | VO
<i>86</i> | | | |
| COUNTY
<i>Mo</i> | | | | | | |
| ENUMERATOR
<i>Compton, Doc R.</i> | | | | | | |
| RELATION
<i>Wife</i> | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> <i>Wife</i>
 <input type="checkbox"/> <i>Daughter</i>
 <input type="checkbox"/> <i>Son</i>
 <input type="checkbox"/> <i>Granddaughter</i>
 <input type="checkbox"/> <i>Grandson</i>
 <input type="checkbox"/> <i>Sister-in-law</i>
 <input type="checkbox"/> <i>Brother-in-law</i>
 <input type="checkbox"/> <i>Uncle</i>
 <input type="checkbox"/> <i>Aunt</i>
 <input type="checkbox"/> <i>Nephew</i>
 <input type="checkbox"/> <i>Niece</i> </td> <td> <input checked="" type="checkbox"/> <i>Wife</i>
 <input type="checkbox"/> <i>Daughter</i>
 <input type="checkbox"/> <i>Son</i>
 <input type="checkbox"/> <i>Granddaughter</i>
 <input type="checkbox"/> <i>Grandson</i>
 <input type="checkbox"/> <i>Sister-in-law</i>
 <input type="checkbox"/> <i>Brother-in-law</i>
 <input type="checkbox"/> <i>Uncle</i>
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 <input type="checkbox"/> <i>Nephew</i>
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 <input type="checkbox"/> <i>Daughter</i>
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 <input type="checkbox"/> <i>Grandson</i>
 <input type="checkbox"/> <i>Sister-in-law</i>
 <input type="checkbox"/> <i>Brother-in-law</i>
 <input type="checkbox"/> <i>Uncle</i>
 <input type="checkbox"/> <i>Aunt</i>
 <input type="checkbox"/> <i>Nephew</i>
 <input type="checkbox"/> <i>Niece</i> </td> </tr> </table> | | | | <input type="checkbox"/> <i>Wife</i>
<input type="checkbox"/> <i>Daughter</i>
<input type="checkbox"/> <i>Son</i>
<input type="checkbox"/> <i>Granddaughter</i>
<input type="checkbox"/> <i>Grandson</i>
<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
<input type="checkbox"/> <i>Uncle</i>
<input type="checkbox"/> <i>Aunt</i>
<input type="checkbox"/> <i>Nephew</i>
<input type="checkbox"/> <i>Niece</i> | <input checked="" type="checkbox"/> <i>Wife</i>
<input type="checkbox"/> <i>Daughter</i>
<input type="checkbox"/> <i>Son</i>
<input type="checkbox"/> <i>Granddaughter</i>
<input type="checkbox"/> <i>Grandson</i>
<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
<input type="checkbox"/> <i>Uncle</i>
<input type="checkbox"/> <i>Aunt</i>
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<input type="checkbox"/> <i>Niece</i> | <input type="checkbox"/> <i>Wife</i>
<input type="checkbox"/> <i>Daughter</i>
<input type="checkbox"/> <i>Son</i>
<input type="checkbox"/> <i>Granddaughter</i>
<input type="checkbox"/> <i>Grandson</i>
<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
<input type="checkbox"/> <i>Uncle</i>
<input type="checkbox"/> <i>Aunt</i>
<input type="checkbox"/> <i>Nephew</i>
<input type="checkbox"/> <i>Niece</i> |
| <input type="checkbox"/> <i>Wife</i>
<input type="checkbox"/> <i>Daughter</i>
<input type="checkbox"/> <i>Son</i>
<input type="checkbox"/> <i>Granddaughter</i>
<input type="checkbox"/> <i>Grandson</i>
<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
<input type="checkbox"/> <i>Uncle</i>
<input type="checkbox"/> <i>Aunt</i>
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<input type="checkbox"/> <i>Daughter</i>
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<input type="checkbox"/> <i>Brother-in-law</i>
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<input type="checkbox"/> <i>Niece</i> | <input type="checkbox"/> <i>Wife</i>
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<input type="checkbox"/> <i>Son</i>
<input type="checkbox"/> <i>Granddaughter</i>
<input type="checkbox"/> <i>Grandson</i>
<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
<input type="checkbox"/> <i>Uncle</i>
<input type="checkbox"/> <i>Aunt</i>
<input type="checkbox"/> <i>Nephew</i>
<input type="checkbox"/> <i>Niece</i> | | | | |

| | | | | | | |
|--|--|---|--------------------|---|--|---|
| NAME OF INDIVIDUAL
<i>Smith, Sallie H.</i> | | ED
<i>18</i> | SHEET
<i>17</i> | | | |
| COLOR
<i>W</i> | AGE
<i>66</i> | SEX
<i>F</i> | VO
<i>17</i> | | | |
| COUNTY
<i>Mo</i> | | | | | | |
| ENUMERATOR
<i>Kandolph, Cliff</i> | | | | | | |
| RELATION
<i>Wife</i> | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> <i>Wife</i>
 <input type="checkbox"/> <i>Daughter</i>
 <input type="checkbox"/> <i>Son</i>
 <input type="checkbox"/> <i>Granddaughter</i>
 <input type="checkbox"/> <i>Grandson</i>
 <input type="checkbox"/> <i>Sister-in-law</i>
 <input type="checkbox"/> <i>Brother-in-law</i>
 <input type="checkbox"/> <i>Uncle</i>
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 <input type="checkbox"/> <i>Brother-in-law</i>
 <input type="checkbox"/> <i>Uncle</i>
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 <input type="checkbox"/> <i>Grandson</i>
 <input type="checkbox"/> <i>Sister-in-law</i>
 <input type="checkbox"/> <i>Brother-in-law</i>
 <input type="checkbox"/> <i>Uncle</i>
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 <input type="checkbox"/> <i>Niece</i> </td> </tr> </table> | | | | <input type="checkbox"/> <i>Wife</i>
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<input type="checkbox"/> <i>Son</i>
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<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
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<input type="checkbox"/> <i>Grandson</i>
<input type="checkbox"/> <i>Sister-in-law</i>
<input type="checkbox"/> <i>Brother-in-law</i>
<input type="checkbox"/> <i>Uncle</i>
<input type="checkbox"/> <i>Aunt</i>
<input type="checkbox"/> <i>Nephew</i>
<input type="checkbox"/> <i>Niece</i> | | | | |

| | | | | |
|---------------------------|--|-------------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Nellie L</i> | | E.D.
31 | SHEET
68 |
| COLOR
<i>W</i> | AGE
78 | BIRTHPLACE | | VOL.
C |
| COUNTY
Chambers | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Andrew, Thelma</i> | | <i>S</i> | <i>26</i> | |
| <i>Smith, Ben</i> | | <i>S</i> | <i>20</i> | |
| <i>Thelma</i> | | <i>S</i> | <i>18</i> | |
| <i>Agnes</i> | | <i>S</i> | <i>14</i> | |
| <i>Andrew, Barbara</i> | | <i>S</i> | <i>18</i> | |
| <i>4 / Bo</i> | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|-----------------------------|-------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|
| <i>W</i> | NAME OF INDIVIDUAL
<i>Smith, Nellie L</i> | E.D.
31 | SHEET
21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>W</i> | BIRTHPLACE
Geneva | <i>34</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumerate WITH
<i>Smith, David</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP
<table border="0"> <tr> <td><input type="checkbox"/> S</td> <td><input type="checkbox"/> M</td> <td><input type="checkbox"/> F</td> </tr> <tr> <td><input type="checkbox"/> A</td> <td><input type="checkbox"/> B</td> <td><input type="checkbox"/> C</td> </tr> <tr> <td><input type="checkbox"/> D</td> <td><input type="checkbox"/> E</td> <td><input type="checkbox"/> F</td> </tr> <tr> <td><input type="checkbox"/> G</td> <td><input type="checkbox"/> H</td> <td><input type="checkbox"/> I</td> </tr> <tr> <td><input type="checkbox"/> J</td> <td><input type="checkbox"/> K</td> <td><input type="checkbox"/> L</td> </tr> <tr> <td><input type="checkbox"/> M</td> <td><input type="checkbox"/> N</td> <td><input type="checkbox"/> O</td> </tr> <tr> <td><input type="checkbox"/> P</td> <td><input type="checkbox"/> Q</td> <td><input type="checkbox"/> R</td> </tr> <tr> <td><input type="checkbox"/> S</td> <td><input type="checkbox"/> T</td> <td><input type="checkbox"/> U</td> </tr> <tr> <td><input type="checkbox"/> V</td> <td><input type="checkbox"/> W</td> <td><input type="checkbox"/> X</td> </tr> <tr> <td><input type="checkbox"/> Y</td> <td><input type="checkbox"/> Z</td> <td><input type="checkbox"/> AA</td> </tr> </table> | | | | <input type="checkbox"/> S | <input type="checkbox"/> M | <input type="checkbox"/> F | <input type="checkbox"/> A | <input type="checkbox"/> B | <input type="checkbox"/> C | <input type="checkbox"/> D | <input type="checkbox"/> E | <input type="checkbox"/> F | <input type="checkbox"/> G | <input type="checkbox"/> H | <input type="checkbox"/> I | <input type="checkbox"/> J | <input type="checkbox"/> K | <input type="checkbox"/> L | <input type="checkbox"/> M | <input type="checkbox"/> N | <input type="checkbox"/> O | <input type="checkbox"/> P | <input type="checkbox"/> Q | <input type="checkbox"/> R | <input type="checkbox"/> S | <input type="checkbox"/> T | <input type="checkbox"/> U | <input type="checkbox"/> V | <input type="checkbox"/> W | <input type="checkbox"/> X | <input type="checkbox"/> Y | <input type="checkbox"/> Z | <input type="checkbox"/> AA |
| <input type="checkbox"/> S | <input type="checkbox"/> M | <input type="checkbox"/> F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> A | <input type="checkbox"/> B | <input type="checkbox"/> C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> D | <input type="checkbox"/> E | <input type="checkbox"/> F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> G | <input type="checkbox"/> H | <input type="checkbox"/> I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> J | <input type="checkbox"/> K | <input type="checkbox"/> L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> M | <input type="checkbox"/> N | <input type="checkbox"/> O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> P | <input type="checkbox"/> Q | <input type="checkbox"/> R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> S | <input type="checkbox"/> T | <input type="checkbox"/> U | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> V | <input type="checkbox"/> W | <input type="checkbox"/> X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Y | <input type="checkbox"/> Z | <input type="checkbox"/> AA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith, Wallace C.</i> | E.D.
23 | SHEET
152 |
| 46 | BIRTHPLACE
Dallas | VOL. | 38 |
| FORMER HEAD OF FAMILY
RELATIONSHIP
<i>Smith, Wallace C.</i> | | | |
| SEX
AGE
COLOR
MARRIAGE
NATIVITY
NATURALIZATION
NATURALIZATION DATE
NATURALIZATION PLACE
NATURALIZATION COURT
NATURALIZATION CASE NO.
NATURALIZATION DOCUMENT NO.
NATURALIZATION DOCUMENT DATE
NATURALIZATION DOCUMENT PLACE
NATURALIZATION DOCUMENT COURT
NATURALIZATION DOCUMENT CASE NO.
NATURALIZATION DOCUMENT DATE
NATURALIZATION DOCUMENT PLACE
NATURALIZATION DOCUMENT COURT
NATURALIZATION DOCUMENT CASE NO. | | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith, Wallace C.</i> | E.D.
24 | SHEET
134 |
| 46 | BIRTHPLACE
Chambers | VOL. | 6 |
| FORMER HEAD OF FAMILY
RELATIONSHIP
<i>Smith, Wallace C.</i> | | | |

| | | | |
|--------------|--|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Wallace C.</i> | E.D.
10 | SHEET
135 |
| COLOR
1 | AGE
46 | BIRTHPLACE | VOL.
11 |
| COUNTY
10 | CITY | | |

| | | | |
|-------------------------|--------------|-----------------------|------------|
| COLOR
W | AGE
58 | BIRTHPLACE
Ireland | VOL.
11 |
| COUNTY
Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carl | son | 2 | |
| Marcel | son | 2 | |
| William | son | 1 | |
| James | son | 1 | |
| John S. | son | 1 | |
| Michael | son | 4 | |
| Guaraban | son | 1 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|--|--|
| NAME OF INDIVIDUAL
Sally | AGE
129 | BIRTHPLACE
Ireland |
| COUNTY
Elmore | CITY
Elmore | |
| EN. REGISTERED WITH
Grandison | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Other | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Other | <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Brother
<input type="checkbox"/> Sister
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Other |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|-------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Sally</i> | | E.D.
43 | SHEET
157 |
| COLOR
<i>Ne</i> | AGE
<i>21</i> | BIRTHPLACE | VOL.
<i>73</i> | |
| COUNTY
<i>Ne</i> | CITY
<i>Dallas</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Flora</i> | <i>Wife</i> | <i>18</i> | | |
| <i>John</i> | <i>Wife</i> | <i>17</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------|--|------------------------------|-------------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Sally</i> | E.D.
43 | SHEET
157 |
| COLOR
<i>Ne</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Madison</i> | VOL.
<i>73</i> |
| <i>Winnegon Minn</i> | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|--------------------|--|----------|--|------|--|-------|--|-----|--------|----------|----------|-------|---------------|---------|-------|--|--------|--------|--|--------|------------|--|--------|------------|--|-------------|-------------|--|-------------------|-------------------|--|
| 5530 | | NAME OF INDIVIDUAL | | J. Smith | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | BIRTHPLACE | | Barbour | | VOL. | | 6 179 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Granddaughter</td> </tr> <tr> <td>Brother</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Sister</td> <td>Cousin</td> <td></td> </tr> <tr> <td>Father</td> <td>Stepfather</td> <td></td> </tr> <tr> <td>Mother</td> <td>Stepmother</td> <td></td> </tr> <tr> <td>Grandfather</td> <td>Grandmother</td> <td></td> </tr> <tr> <td>Great-grandfather</td> <td>Great-grandmother</td> <td></td> </tr> </table> | | | | | | | | | | Son | Nephew | Grandson | Daughter | Niece | Granddaughter | Brother | Uncle | | Sister | Cousin | | Father | Stepfather | | Mother | Stepmother | | Grandfather | Grandmother | | Great-grandfather | Great-grandmother | |
| Son | Nephew | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Stepfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Stepmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandfather | Grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandfather | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | J. Smith | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 2 237 | |
| COUNTY | | CITY | | Colbert | | VOL. | | 17 | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Ella | | W | | 46 | | | | | |
| Malena | | M | | 63 | | | | | |
| King Edna | | N | | 4 | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Sam | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | VOL. | 29 |
| COUNTY | | | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | | W | 25 | | | |
| Nellie J | | F | 10 1/2 | | | |
| | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------|------------|------|-------|
| 5531 | HEAD OF FAMILY | | Smith Sam | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | VOL. | 13 |
| COUNTY | | | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rebecca | | W | 56 | | | |
| William | | S | 17 | | | |
| Bessie William C | | Bl | 48 | | | |
| | | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | | | 16 | |
| COUNTY | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | | | 14 | |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | 21 | 39 | |
| Harrison | 2 | 20 | |
| Laura | 18 | 18 | |
| John | 14 | 14 | |
| Marlene | 12 | 12 | |
| Ematicci | 10 | 10 | |
| Uneped | 8 | 8 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

| | | | |
|---|------------------|-----------------------------|-------|
| NAME OF INDIVIDUAL
<i>Smith, Sam</i> | | E.D. | SHEET |
| COLOR
<i>15</i> | AGE
<i>28</i> | BIRTHPLACE
<i>18 181</i> | |
| COUNTY
<i>Lauderdale</i> | | CITY
<i>65</i> | |
| ENUMERATED WITH
<i>inology</i> | | | |
| RELATIONSHIP ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPSON | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | ORPHAN | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|------------------|-------------------------|------------|
| HEAD OF FAMILY
<i>Smith Sam</i> | | E.D. | SHEET |
| COLOR
<i>15.30</i> | AGE
<i>47</i> | BIRTHPLACE
<i>37</i> | |
| COUNTY
<i>Houston</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>W</i> | <i>W</i> | <i>36</i> | |
| <i>Smith</i> | <i>D</i> | <i>15</i> | |
| <i>Smith</i> | <i>S</i> | <i>13</i> | |
| <i>Thalia</i> | <i>S</i> | <i>10</i> | |
| <i>Eric</i> | <i>D</i> | <i>8</i> | |
| <i>Deane M</i> | <i>D</i> | <i>5</i> | |
| <i>Leola</i> | <i>D</i> | <i>3</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-----------|--|------------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Sam | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| 6 | 37 | | | | | 37 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Lawrence | | W | | 63 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-----------|--|------------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Sam | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| 4 | 46 | | | | | 46 | |
| COUNTY | | | | CITY | | | |
| Lamar | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian | | D | | 48 | | | |
| Lillian | | S | | 21 | | | |
| Lillian | | S | | 17 | | | |
| Lillian | | D | | 12 | | | |
| Lillian | | D | | 7 | | | |
| Lillian | | D | | 4 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|------|--|--------------------|--|------------|--|-------|-------|
| 8530 | | NAME OF INDIVIDUAL | | Smith, Sam | | E.D. | SHEET |
| | | | | | | 45.50 | |

| | | | | |
|------|--------------------|------------|-------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| u | Smith, Sam | | 45.50 | 73 |
| | AGE | BIRTHPLACE | | |
| | 45 | Madison | | |
| | | Lucy, John | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

| | | | | |
|----------------------|--------------------|------------|-------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Smith, Sam | | 45.50 | 73 |
| COLOR | AGE | BIRTHPLACE | | |
| | | Lowndes | | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO HEAD | | | | |
| WIFE | | | | |
| DAUGHTER | | | | |
| SON | | | | |
| MOTHER | | | | |
| FATHER | | | | |
| BROTHER | | | | |
| SISTER | | | | |
| GRANDFATHER | | | | |
| GRANDMOTHER | | | | |
| UNCLE | | | | |
| AUNT | | | | |
| Nephew | | | | |
| Niece | | | | |
| Brother-in-law | | | | |
| Sister-in-law | | | | |
| Other | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Sam | | 4 | 24 |
| COLOR | AGE | BIRTHPLACE | | |
| | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| S.S. | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 3 | 29.3 |
| COUNTY | CITY | | | |
| Covington | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Mary J. | W | 21 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| S.S. 30 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 6 | 29 |
| COUNTY | CITY | | | |
| Blount | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 27 | | |
| Leah T. | S | 13 | | |
| Arthur | S | 7 | | |
| Elizabeth | W | 7 | | |
| Samuel | W | 2 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| 1-1 | | AGE | BIRTHPLACE | VOL. | 1 |
| COUNTY | | | CITY | | |
| Blount | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / John | | 6 | 26 | | |
| / Joseph | | 5 | 6 | | |
| / Mary | | 5 | 5 | | |
| / Martha | | 5 | 5 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 255 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | AGE | BIRTHPLACE | VOL. | 31 |
| 24 | | | | 77 | |
| COUNTY | | | CITY | | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / George | | W | 21 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|------------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Sam</i> | | E.D.
39 | SHEET
91 |
| COLOR
<i>neg</i> | AGE
51 | BIRTHPLACE | VOL.
66 | |
| COUNTY
<i>Escalosa</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maith</i> | <i>W</i> | <i>31</i> | | |
| <i>Chester</i> | <i>S</i> | <i>10</i> | | |
| <i>Marion O H</i> | <i>6</i> | | | |
| <i>Martha</i> | <i>Son</i> | <i>29</i> | | |
| <i>Marion</i> | <i>W</i> | <i>6</i> | | |
| <i>Joe T</i> | <i>N</i> | <i>3</i> | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Sam</i> | | E.D.
17 | SHEET
143 |
| COLOR
<i>N</i> | AGE
48 | BIRTHPLACE | VOL.
90 | |
| COUNTY
<i>Pike</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie</i> | <i>W</i> | <i>47</i> | | |
| <i>Willie P</i> | <i>D</i> | <i>18</i> | | |
| <i>Annie</i> | <i>D</i> | <i>17</i> | | |
| <i>L-Lora</i> | <i>D</i> | <i>15</i> | | |
| <i>Lamar</i> | <i>S</i> | <i>14</i> | | |
| <i>James</i> | <i>D</i> | <i>12</i> | | |
| <i>James</i> | <i>D</i> | <i>10</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 74 | 8 |
| by 40 | | | VOL. | 90 |
| COUNTY | CITY | | | |
| | Pike | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | George | 6 | 35 | |
| | Thomas | 2 | 17 | |
| | James | 3 | 15 | |
| | William | 4 | 13 | |
| | William | 4 | 12 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 16 |
| 7 | | | VOL. | 25 |
| COUNTY | CITY | | | |
| | Elmore | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | John | 2 | 13 | |
| | James | 2 | 9 | |
| | William | 2 | 10 | |
| | James | 2 | 10 | |
| | William | 2 | 10 | |
| | William | 2 | 10 | |
| | William | 2 | 10 | |
| | William | 2 | 10 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5330 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| w | | 55 | | | | 6 | |
| COUNTY | | | | CITY | | | |
| Chambers | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Larson | | H | | 21 | | | |
| Smith | | L | | 19 | | | |
| Robert | | L | | 15 | | | |
| Charles | | S | | 11 | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5330 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| | | 6 | | | | | |
| COUNTY | | | | CITY | | | |
| Cherokee | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Larson | | H | | 21 | | | |
| Smith | | L | | 19 | | | |
| Robert | | L | | 15 | | | |
| Charles | | S | | 11 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----------|-------------------------------------|--------------|------------|-------------|
| 5530 | | HEAD OF FAMILY
<i>Smith, Sam</i> | | E.D.
10 | SHEET
32 |
| COLOR
<i>B</i> | AGE
49 | BIRTHPLACE | | VOL.
14 | |
| COUNTY
<i>Clarke</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Katie</i> | | <i>W</i> | <i>38</i> | | |
| <i>Minnie</i> | | <i>A</i> | <i>16</i> | | |
| <i>Allie M</i> | | <i>A</i> | <i>13</i> | | |
| <i>Wesley S</i> | | <i>S</i> | <i>11</i> | | |
| <i>Lula</i> | | <i>N</i> | <i>9</i> | | |
| <i>Nathan</i> | | <i>S</i> | <i>7</i> | | |
| <i>Willodean</i> | | <i>N</i> | <i>4 3/4</i> | | |

| | | | |
|-------------------------|-------------------|--------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>1 Cleveland</i> | <i>S</i> | <i>3 3/4</i> | |
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ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDSON

NEECE
Nephew
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPMOTHER
STEPDAUGHTER
STEPSON
WIFE-MAN
HUSBAND
SISTER-SPEAK

FORM BC-627 (Rev. 1-1-1917)
FORMERLY 1-1-1917

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | W | 33 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| George | W | 33 | |
| Marion | W | 2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Snoddy, Sam | | 10 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 42 | | 35 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 40 | | |
| Johnnie | S | 15 | | |
| James | S | 14 | | |
| Willie | S | 12 | | |
| Sam Jr. | S | 9 | | |
| Dorothy | D | 7 | | |
| Amos | S | 6 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536 27 25 28

Dallas

Lucius Cora

X

BC 627

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| reg | 67 | | 27 | 454 |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lue | w | 54 | | |
| Louise | d | 58 | | |
| Brown | 71 | 11 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 27 | 219 |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie | d | 22 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Metta | 6 | 22 | |
| Schuyler M | 5 | 5 | |
| William | 5 | 2 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| SS-30 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 26 | 21 | | 5 | 150 |
| COUNTY | CITY | | | |
| Date | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
A UNTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRAND A UNTER
GRAND </div> <div> NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEP A UNTER
STEP SON
STEP MAN
ROOMER
SEE LANT
OTHER SPECIAL </div> </div> | | | | |

FORM BC-627 (4-44)
FORMER U.S. 1-44

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| SS-30 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 28 | | 1 | 44 |
| COUNTY | CITY | | | |
| Pike | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Metta | 6 | 22 | | |
| Schuyler M | 5 | 5 | | |
| William | 5 | 34 | | |
| James William | 11 | 5 | | |

| | | | |
|---|------------|---|----|
| 1 | James H. | 5 | 34 |
| 2 | Lillian H. | 5 | |
| 3 | Anna H. | 7 | |
| 4 | | | |
| 5 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR 13 | | AGE 35 | | 23 | 160 |
| BIRTHPLACE | | CITY | | VOL. 72 | |
| COUNTY | | Madison | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian H. | | Wife | 28 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|--|-------------------------------|--|-------------------------------------|-------|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR 13 | | AGE 16 | | 23 | 74 |
| BIRTHPLACE | | CITY | | VOL. 26 | |
| COUNTY | | Elmore | | | |
| ENUMERATED WITH | | | | | |
| Lillian H. & L. | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| Sister | | Mother | | Father | |
| Aunt | | Uncle | | Grandfather | |
| Nephew | | Grandmother | | Great-grandfather | |
| Great-nephew | | Great-grandmother | | Great-great-grandfather | |
| Great-great-nephew | | Great-great-grandmother | | Great-great-great-grandfather | |
| Great-great-great-nephew | | Great-great-great-grandmother | | Great-great-great-great-grandfather | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Smith Sam</i> | | E.D.
24 | SHEET
262 |
| COLOR
B | AGE
61 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Gracy</i> | | <i>W</i> | 42 | |
| <i>Turner, Jack</i> | | <i>W</i> | 16 | |
| <i>Spencer</i> | | <i>W</i> | 8 | |
| <i>Coleman, Charne</i> | | <i>W</i> | 13 | |
| <i>Hill, Ruben</i> | | <i>W</i> | 15 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Smith Sam</i> | | E.D.
11 | SHEET
214 |
| COLOR
neg | AGE
43 | BIRTHPLACE | VOL.
21 | |
| COUNTY
Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lace</i> | | <i>W</i> | 34 | |
| <i>W. L. L.</i> | | <i>W</i> | 5 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|-----|--------------|------------|------------|------|----|
| COLOR | vv | AGE | 50 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | Cullman | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Thema B. | | | D | 22 | | | |
| Sister B | | | D | 20 | | | |
| Clara | | | S | 11 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|-----|--------------|--------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | | D. M. L. Sam | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | Lawrence | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillie | | | W. | 20 | | | |
| Lillian | | | S | 16 | | | |
| Willie | | | D | 13 | | | |
| Harper | | | S | 11 | | | |
| Nate Rell Driggs | | | S | 20 | | | |
| 1 BQ | | | | | | | |

RM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------------------|-----|----|--------------|--|------|-------|
| 1530 | NAME OF INDIVIDUAL | | | D. M. L. Sam | | E.D. | SHEET |
| COLOR | B | AGE | 42 | BIRTHPLACE | | VOL. | 67 |
| COUNTY | Lawrence | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Son</p> <p>Daughter</p> <p>Wife</p> <p>Uncle</p> </div> <div> <p>Nephew</p> <p>Niece</p> <p>Sister</p> <p>Brother</p> </div> <div> <p>Stepson</p> <p>Stepdaughter</p> <p>Stepbrother</p> <p>Stepsister</p> </div> </div> | | | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

6. $1 \leq x \leq 2$
 7. $x = 1$
 8. $x = 2$
 9. $x = 1$
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 95. $x = 1$
 96. $x = 2$
 97. $x = 1$
 98. $x = 2$
 99. $x = 1$
 100. $x = 2$

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|-------------------------|--|----------------|------------|------------|-------|
| 55-30 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | H | 17 | | |
| Lena | | S | 15 | | |
| William | | S | 7 | | |
| William | | S | 6 | | |
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|--|--|--------------------|------------|------|-------|
| 55-30 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Autauga | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP ABOUT | | | | | |
| Smith James | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SIN</p> <p>A</p> <p>BROTHER</p> <p>SISTER</p> <p>WIFE</p> <p>MOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> <p>GRANDCHILD</p> </div> </div> | | | | | |

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|-------------------------|---|----------------|----|------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Sam | | E.D. | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Fattie | | W | | 25 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|------------|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Sam | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 146 |
| COUNTY | | | | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| 1 Pauline | | D | | 16 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 144 | 44 | Smith, Sam | | 9.5 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Amanda | S | 44 | | | |
| Joe | S | 17 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | Smith, Sam Jr. | | 36 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Frank | W | 27 | Pa. | | |
| Sam III | S | 9 | | | |
| Frank | D | 6 | | | |
| Miss | D | 4 1/2 | | | |
| Charles | S | 1 1/2 | | | |
| Myra | D | 1 1/2 | | | |
| | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|-------|
| 530 | HEAD OF FAMILY | | Smith Sam J | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 44 | Lawrence | | 61 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madgie | | W | 43 | | |
| Lena | | D | 21 | | |
| Lena | | S | 19 | | |
| Catherine | | D | 13 | | |
| Audrey D | | S | 11 | | |
| Estel M | | S | 9 | | |
| Jesse M | | D | 6 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 S J | S | 4 | |
| + I hired man | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Lee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 59 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|-------------|-------|
| 1570 | HEAD OF FAMILY <i>Smith, Sam E</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. | |
| COUNTY <i>Sumner</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>1 Pearl</i> | <i>W</i> | <i>52</i> | <i>Kans</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|----------------------|-----------------|-------|
| 1570 | HEAD OF FAMILY <i>Smith, Sam E</i> | | E.O. | SHEET |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE <i>Mo</i> | VOL. <i>6-8</i> | |
| COUNTY <i>Linn</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Edna</i> | <i>W</i> | <i>46</i> | <i>Mo</i> | |
| <i>Emma</i> | <i>D</i> | <i>15</i> | <i>Mo</i> | |
| <i>Charles</i> | <i>S</i> | <i>13</i> | <i>Mo</i> | |
| <i>Leola</i> | <i>D</i> | <i>14</i> | <i>Mo</i> | |
| <i>William</i> | <i>S</i> | <i>8</i> | <i>Mo</i> | |
| <i>Martha</i> | <i>S</i> | <i>3</i> | <i>Mo</i> | |
| <i>Margie</i> | <i>S</i> | <i>2</i> | <i>Mo</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|-------------------|--|
| NAME OF INDIVIDUAL | Smith Sam H. | |
| BIRTHPLACE | Talladega | |
| RELATIONSHIP | Hullman, Sarah A. | |
| ENUMERATED WITH | | |
| RELATIONSHIP | | |
| AGE | | |
| SEX | | |
| COLOR | | |
| RELIGION | | |
| EDUCATION | | |
| INDUSTRY | | |
| PROPERTY | | |
| VEHICLE | | |
| REMARKS | | |

FORM BC-627 (Rev. 1-1-67)
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| Smith Sam H. | AGE | BIRTHPLACE | 32 | 9 |
| W | 35 | | VOL. | 87 |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W | 32 | | | |
| S | 12 | | | |
| S | 11 | | | |
| S | 2 1/2 | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| Smith Sam H. | AGE | BIRTHPLACE | 1 | 141 |
| W | 68 | | VOL. | 164 |
| COUNTY | Winston | | CITY | |

| | | | |
|-------------------------|--------------|---------|------------|
| W | 68 | Winston | 164 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wanda | W | 65 | |
| Mary | W | 30 | |
| Barkley | Y | 16 | |
| Becky | Y | 14 | |
| Buck | Y | 16 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.O. | SHEET |
| | Smith Sam G | | 26 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 19 | |
| COUNTY | CITY | | | |
| Coosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucie | W | 43 | | |
| Madeline | Y | 15 | | |
| Lance | Y | 5 | | |
| Leona | W | 32 | | |
| Carrie | W | 5 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8520 | HEAD OF FAMILY | | E.O. | SHEET |
| | Smith Sam R | | 18 | 62 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | Lee | 66 | |
| COUNTY | CITY | | | |
| Lee | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Patricia | W | 41 | Lee | |
| | | | | |

| | | SHIP | |
|--|----------|------|----|
| | Butler | W | 41 |
| | Tina | W | 9 |
| | Wanda | W | 12 |
| | Sam L Jr | S | 7 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Sam L | | E.D. | SHEET |
| COLOR | B | AGE | 49 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Annie | | W | 20 | | | | |
| / Rebecca | | | 22 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Sam M | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | | | | CITY | | | |
| Monroe | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| / Alyssa | | W | 20 | | | | |
| / Nadia | | W | 12 | | | | |
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|-------------------------|----------------|--------------|-------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 26 | 309 |
| W | 32 | | VOL | 74 |
| COUNTY | | Marengo | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| James A | | H | 31 | |
| John H | | W | 7 | |
| Anna D | | L | 5 | |
| Eleanor | | D | 2 1/2 | |
| | | | | |
| | | | | |
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|-------------------------|----------------|--------------|-------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 3 | 305 |
| W | 37 | | VOL | 71 |
| COUNTY | | Madison | | |
| | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| James A | | H | 31 | |
| John H | | W | 7 | |
| Anna D | | L | 5 | |
| Eleanor | | D | 2 1/2 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

5530 Smith Samantha 4 180
Blount

RELAT. ...

NAME ...

AGE ...

BIRTHPLACE ...

SEX ...

COLOR ...

CITY ...

COUNTY ...

STATE ...

ZIP ...

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 7 | 47 | | 32 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Samantha | Daughter | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|------|--------------------|-------|
| 8530 | NAME OF INDIVIDUAL | SHEET |
| 10 | Smith, Simon | 240 |
| 11 | Bulloch | |
| | Smith, Wesley | |

| | | | |
|-------------------------|----------------|------------|------------|
| 8530 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 10 | 35 | | 10 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Simon | 16 | 35 | |
| Simon | 15 | 6 | |
| Wesley | 5 | 13 | |
| Wesley | 5 | 11 | |
| Wesley | 5 | 9 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

RM BC 627
RMER 1-1-1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|----------------|----------------|
| SS 30 | HEAD OF FAMILY <i>Smith Samuel</i> | | E.D. <i>28</i> | SHEET <i>5</i> |
| COLOR <i>W</i> | AGE <i>76</i> | BIRTHPLACE | VOL. <i>87</i> | |
| COUNTY <i>Morgan</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary E</i> | | <i>W</i> | <i>68</i> | |
| <i>Lisa</i> | | <i>D</i> | <i>36</i> | |
| <i>Harriet Hazel</i> | | <i>GD</i> | <i>14</i> | |
| <i>Harriet Merrill</i> | | <i>GS</i> | <i>12</i> | |
| <i>Will</i> | | <i>GD</i> | <i>57</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| SS 30 | HEAD OF FAMILY <i>Smith Samuel</i> | | E.D. <i>37</i> | SHEET <i>204</i> |
| COLOR <i>W</i> | AGE <i>78</i> | BIRTHPLACE | VOL. <i>97</i> | |
| COUNTY <i>Talladega</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Sarah</i> | | <i>W</i> | <i>73</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|------------------------------------|------------|---------------------|-----------------|
| SS 30 | HEAD OF FAMILY <i>Smith Samuel</i> | | E.D. <i>25-5/12</i> | SHEET <i>12</i> |
| COLOR <i>W</i> | AGE <i>71</i> | BIRTHPLACE | VOL. <i>2</i> | |

| | | | | | | | |
|-------------------------|----------|----------------|-----|--------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Samuel | | E.D. | SHEET |
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | Humboldt | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | W | 21 | Ga | | | |
| James | | S | 10 | Ga | | | |
| James | | S | 11 | Ga | | | |
| James | | S | 5 | Ga | | | |
| Liza | | D | 5 | Ga | | | |
| Joseph | | S | 5 | Ga | | | |
| Joseph | | S | 3 | Ga | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | Smith Samuel | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Geneva | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | S | 18 | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 1520 | | HEAD OF FAMILY | | Smith Samuel | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 5.36 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 74 | | | 32 | 242 |
| COUNTY | | | CITY | | |
| De Kalb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>James</i> | | W | 48 | 1 | |
| 2. <i>William</i> | | S | 50 | | |
| 3. <i>...</i> | | S | 9 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| - 1 x | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 23 | | | 14 | 436 |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>James</i> | | W | 39 | | |
| 2. <i>Robert</i> | | S | 7 | | |
| 3. <i>...</i> | | S | 5 | | |
| 4. <i>...</i> | | S | 20 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 152 | HEAD OF FAMILY
Smith Samuel A | | E.D.
3 | SHEET
90 |
| COLOR
W | AGE
40 | BIRTHPLACE | VOL.
90 | |
| COUNTY
Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Jessie M | | W | 30 | |
| Charles H | | S | 9 | |
| Maurice C | | S | 4 1/2 | |
| Fincher Mary M | | M.L | 62 | |
| + 1 Bo | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|-------------|
| 153 | HEAD OF FAMILY
Smith Samuel B | | E.D.
18 | SHEET
65 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
11 | |
| COUNTY
Dorchester | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Maggie J | | W | 42 | |
| Bertha M | | H | 22 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| SEX | | HEAD OF FAMILY | | E.O. | SHEET |
| W | | Smith Samuel C | | 19 | 4 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | Ga | | 93 | |
| COUNTY | | | CITY | | |
| St. Clair | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Samuel C | | H | 46 | Ga | |
| John C | | S | 4 | / | |
| Cass I | | S | 5 | / | |
| William C | | S | 1 | / | |
| John C | | S | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| SEX | | HEAD OF FAMILY | | E.O. | SHEET |
| W | | Smith Samuel C | | 46 | 16 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | Ga | | 163 | |
| COUNTY | | | CITY | | |
| Walker. | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edna A | | W | 38 | | |
| Joseph A | | S | 19 | | |
| Henry E | | D | 17 | | |
| William C | | D | 15 | | |
| Lillian | | S | 5 | | |
| Mellie S | | D | 6 | | |

| | | | | | |
|-------|-----|----------------|--|------|-------|
| SEX | | HEAD OF FAMILY | | E.O. | SHEET |
| W | | Smith Samuel S | | 30 | 231 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | Ga | | 16 | |

| | | | | | |
|-------------------------|-----|--------------|----------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Samuel S | | 30 | | 231 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | Calhoun | | 10 | |
| COUNTY | | | CITY | | |
| Calhoun | | | ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Howard | | W | 29 | | |
| + 25+ | | 150.5 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Samuel M | | 4 | | 3 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 62 | Calhoun | | 22 | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Latha | | | 42 | | |
| Palmer | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|------------|----------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Samuel M | | 2 | | 97 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | Calhoun | | 25 | |
| COUNTY | | | CITY | | |
| Calhoun | | | ANNISTON | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 30 | | 17 | |
| COUNTY | Date | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lacey | W | 28 | | |
| Carl | S | 12 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 530 | HEAD OF FAMILY | Samuel R. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 47 | | 73 | | |
| COUNTY | Cullman | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Samuel R. | W | 39 | | | |
| Lacey | S | 17 | | | |
| Carl | S | 17 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|----------------|------------|------|------|-------|
| 530 | HEAD OF FAMILY | Samuel R. | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | | | 79 | | |
| | | | 50 | | |

| | | | | | |
|-------------------------|------------------|--|-----------|------------------|---------------------|
| 10-30 | | HEAD OF FAMILY
<i>Smith Samuel R.</i> | | E.D.
<i>2</i> | SHEET
<i>165</i> |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE
<i>Conn</i> | | VOL. | <i>39</i> |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mollie E.</i> | | <i>L</i> | <i>45</i> | <i>Conn</i> | |
| <i>Reginald E.</i> | | <i>S</i> | <i>21</i> | | |
| <i>Samuel H.</i> | | <i>S</i> | <i>16</i> | | |
| <i>Mabel Mary</i> | | <i>DC</i> | <i>23</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|---|--|-------------------|-------------------|
| 10-30 | | NAME OF INDIVIDUAL
<i>Snoddy Samuel S.</i> | | E.D.
<i>46</i> | SHEET
<i>4</i> |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE
<i>S.C.</i> | | VOL. | <i>203</i> |
| COUNTY | | | | | |
| Walker | | | | | |
| Snoddy James L. | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>PERSON</p> <p>ALLEGED</p> <p>MAN</p> <p>BOILER</p> <p>SEWANT</p> <p>OTHER (Specify)</p> </div> <div> <p>PERSON</p> <p>ALLEGED</p> <p>MAN</p> <p>BOILER</p> <p>SEWANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---------------------------------------|--------------|-------------------|---------------------|
| 2530 | HEAD OF FAMILY
<i>Smith Samuel</i> | | E.D.
<i>16</i> | SHEET
<i>241</i> |
| COLOR
<i>W</i> | AGE
<i>60</i> | BIRTHPLACE | VOL.
<i>76</i> | |
| COUNTY
<i>Marshall</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|--------------------|--------------------|
| 2530 | HEAD OF FAMILY
<i>Smith Samuel J</i> | | E.D.
<i>17</i> | SHEET
<i>42</i> |
| COLOR
<i>W</i> | AGE
<i>55</i> | BIRTHPLACE | VOL.
<i>113</i> | |
| COUNTY
<i>Fair</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Marjory</i> | | <i>W</i> | <i>52</i> | |
| <i>Israel</i> | | <i>D</i> | <i>14</i> | |
| <i>Ann</i> | | <i>D</i> | <i>7</i> | |
| <i>Caroline</i> | | <i>D</i> | <i>6</i> | |
| <i>Walter</i> | | <i>D</i> | <i>10</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--------------------------------------|------------|--------------------|---------------------|
| 554 | HEAD OF FAMILY
<i>Smith Sandy</i> | | E.D.
<i>25</i> | SHEET
<i>181</i> |
| COLOR
<i>B</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
<i>105</i> | |

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 5530 | HEAD OF FAMILY | Smith Sandy | | E.D. | 25187 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 3 | 38 | | 105 | | |
| COUNTY | WILCOX | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Minnie | | W | 34 | | |
| Mary L | | D | 15 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------|------------|-------|
| 3530 | HEAD OF FAMILY | Smith - Sandy | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 0 | 35 | | 45 | | |
| COUNTY | Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Hall | | W | 20 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 5530 | HEAD OF FAMILY | Smith Sandy | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| WCS | 48 | | 100 | | |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Minnie | | W | 25 | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------|-------------------|-----|------------|
| Minnie | W. | 30 | |
| William | S. | 24 | |
| Lucy | B.F. | 20 | |
| | | | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|
| 8530 | Smith, Sanford | 10 | 275 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W. | 36 | | 4 |
| COUNTY | CITY | | |
| Wash. | Bullish | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Robert | W. | 45 | |
| Clara | S. | 11 | |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|
| 8530 | Smith, Sanford | 24 | 319 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W. | 38 | | 40 |
| COUNTY | CITY | | |
| Pike | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Elmer | W. | 35 | |
| James | S. | 17 | |
| Barton | S. | 12 | |
| H. W. | S. | 10 | |
| William B. | S. | 5 | |

| | | | |
|---|--------|-------|-------|
| NAME OF IND. VISUAL | | F. D. | SHEET |
| 5' 30" Smith, Laveria | | 11 | 100 |
| COLOR | AGE | VOL. | |
| 13 | 10 | 127 | |
| COUNTY | Dallas | | |
| ENUMERATED WITH | | | |
| L. Smith, Jr. | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D.
<input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D.
<input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D.
<input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D.
<input checked="" type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D.
<input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. <input type="checkbox"/> A. F. D. | | | |

FORM BC 627
REVISED 1-25

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|--------|------------|
| 5' 30" Smith, Laveria | | E. D. | SHEET |
| COLOR 11 | | AGE 40 | BIRTHPLACE |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Laveria | S | 20 | |
| 2. Laveria | S | 21 | |
| 3. Laveria | A | 13 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY Elmore CITY 26

ENUMERATED WITH 1

RELATIONSHIP TO ABOVE Worcester Margaret E

| | | |
|-------------|----------------|------------|
| SON | DAUGHTER | SISTER |
| AUNT | NEPHEW | GRANDCHILD |
| BROTHER | SISTER-IN-LAW | WIFE |
| FATHER | MOTHER-IN-LAW | WIFE |
| MOTHER | SISTER-IN-LAW | WIFE |
| GRANDFATHER | BROTHER-IN-LAW | WIFE |
| GRANDMOTHER | SISTER-IN-LAW | WIFE |
| GRANDFATHER | SISTER-IN-LAW | WIFE |
| GRANDMOTHER | SISTER-IN-LAW | WIFE |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Worcester Margaret E ED 7 SHEET 54

AGE 14 BIRTHPLACE Madison VQ 1

COUNTY Elmore CITY 26

ENUMERATED WITH 1

RELATIONSHIP TO ABOVE Worcester Margaret E

| | | |
|-------------|----------------|------------|
| SON | DAUGHTER | SISTER |
| AUNT | NEPHEW | GRANDCHILD |
| BROTHER | SISTER-IN-LAW | WIFE |
| FATHER | MOTHER-IN-LAW | WIFE |
| MOTHER | SISTER-IN-LAW | WIFE |
| GRANDFATHER | BROTHER-IN-LAW | WIFE |
| GRANDMOTHER | SISTER-IN-LAW | WIFE |
| GRANDFATHER | SISTER-IN-LAW | WIFE |
| GRANDMOTHER | SISTER-IN-LAW | WIFE |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Smith Sarah ED 19 SHEET 72

AGE 18 BIRTHPLACE Macon VQ 1

COUNTY Elmore CITY 26

ENUMERATED WITH 1

RELATIONSHIP TO ABOVE Miss Sarah

| | | |
|-------------|----------------|------------|
| SON | DAUGHTER | SISTER |
| AUNT | NEPHEW | GRANDCHILD |
| BROTHER | SISTER-IN-LAW | WIFE |
| FATHER | MOTHER-IN-LAW | WIFE |
| MOTHER | SISTER-IN-LAW | WIFE |
| GRANDFATHER | BROTHER-IN-LAW | WIFE |
| GRANDMOTHER | SISTER-IN-LAW | WIFE |
| GRANDFATHER | SISTER-IN-LAW | WIFE |
| GRANDMOTHER | SISTER-IN-LAW | WIFE |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|--|------------------|--|--|---|---------------------|
| 85.30 | | NAME OF INDIVIDUAL
<i>Smith Susan</i> | | ED
<i>4</i> | SHEET
<i>854</i> |
| COLOR
<i>B</i> | AGE
<i>23</i> | BIRTHPLACE | | VOL
<i>3e</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Thomas Jones</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input checked="" type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|--|------------------|--|--|--|--------------------|
| 85.30 | | NAME OF INDIVIDUAL
<i>Smith Susan</i> | | ED
<i>27</i> | SHEET
<i>17</i> |
| COLOR
<i>B</i> | AGE
<i>16</i> | BIRTHPLACE
<i>Chambers</i> | | VOL
<i>3e</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>John George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

5330 NAME OF INDIVIDUAL *Smith Sarah* E.D. *27* SHEET *80*

COLOR *W* AGE *50* BIRTHPLACE *WILLOX* VOL. *17*

COUNTY *WILLOX*

ENFRANCHISED WITH *WILLOX*

RELATIONSHIP ABOVE

SEX ☒ MALE ☐ FEMALE

RELIGION ☐ METHODIST ☐ EPISCOPAL ☐ PRESBYTERIAN ☐ BAPTIST ☐ LUTHERAN ☐ OTHER

EDUCATION ☐ NONE ☐ GRADE SCHOOL ☐ HIGH SCHOOL ☐ COLLEGE ☐ OTHER

INDUSTRY ☐ AGRICULTURE ☐ MANUFACTURING ☐ COMMERCE ☐ SERVICE ☐ OTHER

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5330 HEAD OF FAMILY *Smith Sarah* E.D. *27* SHEET *80*

COLOR *W* AGE *50* BIRTHPLACE *WILLOX* VOL. *17*

COUNTY *WILLOX* CITY *WILLOX*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------------|--------------|-----------|------------|
| <i>Brundige Lela May</i> | <i>D</i> | <i>20</i> | |
| <i>Archie</i> | <i>D</i> | <i>65</i> | <i>4</i> |
| <i>Rexce</i> | <i>SL</i> | <i>25</i> | |
| <i>Smith Religion</i> | <i>D</i> | <i>12</i> | |
| <i>Reinhold</i> | <i>D</i> | <i>10</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5330 HEAD OF FAMILY *Smith Sarah* E.D. *13* SHEET *25*

COLOR *W* AGE *55* BIRTHPLACE *WILLOX* VOL. *9*

COUNTY *Calhoun* CITY *WILLOX*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|------|--------------|-----|------------|

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| [Handwritten: 21-10-1910] | | 10 | 85 |
| COLOR | SEX | BIRTHPLACE | |
| [Handwritten: 60] | [Handwritten: 18] | VOL | |
| CITY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| [Handwritten: Susan Adams] | | | |
| | | | |
| | | | |
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| | | | | |
|-------------------------|-------------------------------|-------------------|-------------|--------------|
| 5530 | HEAD OF FAMILY
Smith Sarah | | E.D.
25 | SHEET
119 |
| COLOR | AGE
41 | BIRTHPLACE
Pa. | VOL.
100 | |
| COUNTY | | CITY | | |
| Tuscaloosa | | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jerry Lee | | | | |
| | | | | |
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|--------------|-------------------------------|----------------------|-----------|-------------|
| 5530 | HEAD OF FAMILY
Smith Sarah | | E.D.
4 | SHEET
92 |
| W 75 | AGE | BIRTHPLACE
Blount | | |
| Jesse M | | | | |
| RELATIONSHIP | | | | |
| AGE | | | | |
| BIRTHPLACE | | | | |
| MARRIED | | | | |
| DECEASED | | | | |
| MOTHER | | | | |
| FATHER | | | | |
| MOTHER | | | | |
| FATHER | | | | |
| MOTHER | | | | |
| FATHER | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|--------------|-------------|----|------|-------|---|---|---|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5530 | NAME OF INDIVIDUAL | | Smith Sarah | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 34 | AGE | BIRTHPLACE | | 2 | 609 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Morgan | | 86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATE WITH | | Freeman Mary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>S</td> <td>W</td> <td>S</td> </tr> <tr> <td>A</td> <td>N</td> <td>S</td> </tr> <tr> <td>B</td> <td>E</td> <td>S</td> </tr> <tr> <td>✓ S</td> <td>E</td> <td>S</td> </tr> <tr> <td>F</td> <td>M</td> <td>R</td> </tr> <tr> <td>M</td> <td>S</td> <td>R</td> </tr> <tr> <td>M</td> <td>S</td> <td>R</td> </tr> <tr> <td>S</td> <td>S</td> <td>S</td> </tr> <tr> <td>S</td> <td>S</td> <td>S</td> </tr> <tr> <td>S</td> <td>S</td> <td>S</td> </tr> <tr> <td>S</td> <td>S</td> <td>S</td> </tr> </table> | | | | | | | S | W | S | A | N | S | B | E | S | ✓ S | E | S | F | M | R | M | S | R | M | S | R | S | S | S | S | S | S | S | S | S | S | S | S |
| S | W | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | N | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | E | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ✓ S | E | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | M | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M | S | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| M | S | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | S | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Sarah | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 729 | 43 | | | 23 | | |
| COUNTY | | Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Freeman Mary | | Sister | | | | |
| | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------|--------------------|------------|-------|
| 536 | NAME OF INDIVIDUAL | 18 | SHEET |
| 6 | Smith, Sarah | 3 | 7 |
| 74 | BIRTHPLACE | 99 | |
| Tuscaloosa | | | |
| ENumerate with | | | |
| RELATion to ABOVE | | | |
| Murray, Daniel F. | | | |
| SEX | AGE | STATUS | |
| MALE | 18 | SINGLE | |
| MARRIED | 18 | MARRIED | |
| WIDOW | 18 | WIDOW | |
| ORPHAN | 18 | ORPHAN | |
| ADULT | 18 | ADULT | |
| CHILD | 18 | CHILD | |
| GRANDCHILD | 18 | GRANDCHILD | |
| OTHER | 18 | OTHER | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------|--------------------|------------|-------|
| 536 | NAME OF INDIVIDUAL | 12 | SHEET |
| 65 | Smith, Sarah | 4 | 6 |
| 14 | BIRTHPLACE | | |
| Clarke | | | |
| ENumerate with | | | |
| RELATion to ABOVE | | | |
| Murray, Daniel F. | | | |
| SEX | AGE | STATUS | |
| MALE | 18 | SINGLE | |
| MARRIED | 18 | MARRIED | |
| WIDOW | 18 | WIDOW | |
| ORPHAN | 18 | ORPHAN | |
| ADULT | 18 | ADULT | |
| CHILD | 18 | CHILD | |
| GRANDCHILD | 18 | GRANDCHILD | |
| OTHER | 18 | OTHER | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|----------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith Sarah | | 10 | 21 |
| COUNTY | Covington | | |
| ENUMERATED BY | P | | |
| RELATIONSHIP | Head of Family | | |
| SEX | Female | | |
| AGE | 22 | | |
| BIRTHPLACE | Mississippi | | |
| DATE OF BIRTH | 1894 | | |
| DATE OF DEATH | | | |
| DATE OF MARRIAGE | | | |
| DATE OF DIVORCE | | | |
| DATE OF REENTRY | | | |
| DATE OF NATURALIZATION | | | |
| DATE OF CITIZENSHIP | | | |
| DATE OF ALIEN STATUS | | | |
| DATE OF DEPORTATION | | | |
| DATE OF REENTRY | | | |
| DATE OF NATURALIZATION | | | |
| DATE OF CITIZENSHIP | | | |
| DATE OF ALIEN STATUS | | | |
| DATE OF DEPORTATION | | | |

FORM BC-627
FORMERLY 1-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith Sarah | | | | 10 | 21 |
| COLOR | Age | BIRTHPLACE | | VOL. | |
| White | 22 | | | 92 | |
| COUNTY | Russell | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cecilia Russell | | 15 | 22 | | |
| 1 Sarah | | 18 | 8 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|--------------|-----------|------------------|
| 5530 | HEAD OF FAMILY
<i>Smith Sarah</i> | | E.D. 8 | SHEET 152 |
| COLOR
<i>B</i> | AGE
<i>53</i> | BIRTHPLACE | | VOL
<i>92</i> |
| COUNTY
<i>Russell</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Nancy</i> | | <i>10</i> | <i>29</i> | |
| <i>Lena</i> | | <i>11</i> | <i>20</i> | |
| <i>Lippie</i> | | <i>11</i> | <i>18</i> | |
| <i>Sarah</i> | | <i>10</i> | <i>13</i> | |
| <i>Frank</i> | | <i>5</i> | <i>13</i> | |
| <i>Willie</i> | | <i>55</i> | <i>6</i> | |
| <i>Williams Mary</i> | | <i>50</i> | <i>12</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wiles Henry</i> | <i>HS</i> | <i>2</i> | |
| | | | |
| | | | |
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[illegible]

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|------|--------------------|-----|----|----|
| Case | NAME OF INDIVIDUAL | ED | 9 | 50 |
| B | Smith Lawrence | VOL | 67 | |
| CL | 22 | | | |
| ENCL | Lawrence | | | |
| REL | Smith Lawrence | | | |

| | | |
|--------------------|--------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 5530 | 30 | 29 |
| COLOR | AGE | BIRTHPLACE |
| W | 12 | Etowah |
| COUNTY | RELATIONSHIP | ABOVE |
| | GRANDFATHER | |
| SEX | STATUS | OTHER (Specify) |
| MALE | SINGLE | |
| RELATIONSHIP | ABOVE | |
| GRANDFATHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|--------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 5530 | 30 | 29 |
| COLOR | AGE | BIRTHPLACE |
| W | 12 | Etowah |
| COUNTY | RELATIONSHIP | ABOVE |
| | GRANDFATHER | |
| SEX | STATUS | OTHER (Specify) |
| MALE | SINGLE | |
| RELATIONSHIP | ABOVE | |
| GRANDFATHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|--------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 5530 | 30 | 29 |
| COLOR | AGE | BIRTHPLACE |
| W | 12 | Etowah |
| COUNTY | RELATIONSHIP | ABOVE |
| | GRANDFATHER | |
| SEX | STATUS | OTHER (Specify) |
| MALE | SINGLE | |
| RELATIONSHIP | ABOVE | |
| GRANDFATHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|-----|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|----------|------------|----------------|---------------|-----------------|---------------|----------|----------------|----------|---------------|---------------|---------------|----------|----------|----------|---------------|---------------|---------------|
| 8530 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | PAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leg | 25 | Dallas | | 72 | | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SON-IN-LAW | SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | GRANDSON | SON-IN-LAW | BROTHER-IN-LAW | GRANDDAUGHTER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | GRANDSON | GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER | GRANDSON | GRANDSON | GRANDSON | GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|-----------------|--------------------|--|-----|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|------------|--------|---------------|-----------------|----------|------------|----------------|---------------|-----------------|---------------|----------|----------------|----------|---------------|---------------|---------------|----------|----------|----------|---------------|---------------|---------------|
| 8530 | | NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | PAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Leg | 8 | Madison | | 72 | | 132 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDDAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|------|----------------|------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|--------------------|------|
| 5530 Smith - Sarah | 2470 |
| 4/12 | 89 |
| Pickens | |
| Angela | |

| | | | |
|-------|--------------------|------------|-------|
| 5530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| | Smith - Sarah | | 166 |

| | | | | | |
|---|--------|--|--|--|-----------|
| 5530 | | NAME OF INDIVIDUAL Smith Sarah | | ED 8 | SHEET 166 |
| COLOR W | AGE 34 | BIRTHPLACE | | VOL | 80 |
| COUNTY Morgan | | T. | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
Nephew-in-law
Niece-in-law
Son-in-law
Daughter-in-law
Brother-in-law
Sister-in-law
Other | | STEPNephew
STEPNiece
STEPSON
STEPDaughter
STEPBrother
STEPSister
STEPOther | |

FORM BC-627 (Rev. 1-1-37)
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|--|--|--|-----------|
| 5530 | | NAME OF INDIVIDUAL Smith Sarah | | ED 9 | SHEET 134 |
| COLOR W | AGE 50 | BIRTHPLACE | | VOL | |
| COUNTY | | T. | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
Nephew-in-law
Niece-in-law
Son-in-law
Daughter-in-law
Brother-in-law
Sister-in-law
Other | | STEPNephew
STEPNiece
STEPSON
STEPDaughter
STEPBrother
STEPSister
STEPOther | |

FORM BC-627 (Rev. 1-1-37)
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------|--------------------------------|--|-------|---------|
| 5530 | | NAME OF INDIVIDUAL Smith Sarah | | ED 20 | SHEET 9 |
| COLOR W | AGE 30 | BIRTHPLACE | | VOL | 16 |
| COUNTY Coffee | | T. | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

| | | | | |
|-----------------------|-----------------|-----------------|------|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | E.D. | SHEET |
| 1536 Smith, Sarah C. | 73 | Barre | 15 | 14 |
| COLOR | W | CITY | VOL. | |
| COUNTY | Johnson | | 39 | |
| ENUMERATED WITH | | | | |
| Benjamin, Sarah C. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (10-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| 1530 | 1530 | | 5 | 128 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 69 | | | |
| COUNTY | CITY | | | |
| Johnson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah C. Smith | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---------------|-------------|----|-------|----|-----|--------|---------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|-------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|------------|--|
| 8530 | NAME OF INDIVIDUAL | Smith Sarah E | ED | 10 | SHEET | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W. 17 | AGE | 17 | BIRTHPL. AC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CITY | Calhoun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith Theodore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-63)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|---------------|-------------|----|-------|----|-----|--------|---------|----------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|-------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|------------|--|
| 8530 | NAME OF INDIVIDUAL | Smith Sarah E | ED | 10 | SHEET | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W. 17 | AGE | 17 | BIRTHPL. AC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CITY | Calhoun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dason Jack A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-63)

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|------------|------------|-------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Sarah J</i> | | E.D.
28 | SHEET
38 |
| COLOR
<i>W</i> | AGE
86 | BIRTHPLACE | VOL.
87 | |
| CITY | | | | |
| Morgan | | | | |
| ENUMERATED WITH
<i>Smith Charlie J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEE | STEVEN | | |
| DAUGHTER | NIECE | STELLA | | |
| BROTHER | FATHER IN LAW | CHARLES | | |
| SISTER | MOTHER IN LAW | EDITH | | |
| FATHER | SON IN LAW | EDWARD | | |
| <input checked="" type="checkbox"/> MOTHER | DAUGHTER IN LAW | STELLA | | |
| BROTHER IN LAW | SISTER IN LAW | OTHER | | |
| DAUGHTER IN LAW | BROTHER IN LAW | | | |
| SISTER IN LAW | | | | |
| | | | | |

FORM BC 627 - MAY 1930
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Sarah J</i> | | E.D.
28 | SHEET
38 |
| COLOR
<i>W</i> | AGE
86 | BIRTHPLACE | VOL.
87 | |
| COUNTY
<i>Butler</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William J</i> | <i>son</i> | <i>14</i> | | |
| | | | | |
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FORM BC 627 - MAY 1930

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Sarah J</i> | | E.D.
28 | SHEET
38 |
| COLOR
<i>W</i> | AGE
40 | BIRTHPLACE | VOL.
87 | |
| COUNTY
<i>Tellam</i> | CITY | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

WIFE
NEE
FATHER-IN-LAW
MOTHER-IN-LAW
Nephew
Aunt
Brother-in-law
Sister-in-law
Orphan

STEELSON
STEELSON
SON
DAUGHTER
BROTHER
SISTER
OTHER

FORM BC-627
FORMERLY T-1000

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------------|------------------|--|--|------------------|---------------------|
| SS 30 | | NAME OF INDIVIDUAL
<i>Smith Sarah Lee</i> | | ED
<i>49</i> | SHEET
<i>306</i> |
| COLOR
<i>W</i> | RACE
<i>3</i> | BIRTHPLACE
<i>Iowa</i> | | VOL
<i>32</i> | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Mrs. Curry</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | WIFE | | STEELSON | |
| DAUGHTER | | NEE | | STEELSON | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | BROTHER-IN-LAW | |
| FATHER | | Nephew | | SISTER-IN-LAW | |
| MOTHER | | Aunt | | OTHER | |
| GRANDSON | | Brother-in-law | | | |
| GRANDDAUGHTER | | Sister-in-law | | | |
| GRANDCHILD | | Orphan | | | |

FORM BC-627
FORMERLY T-1000

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-------------------|--|--|-----------------|--------------------|
| SS 30 | | NAME OF INDIVIDUAL
<i>Smith Sarah W</i> | | ED
<i>1</i> | SHEET
<i>96</i> |
| COLOR
<i>W</i> | RACE
<i>23</i> | BIRTHPLACE
<i>Greene</i> | | VOL
<i>3</i> | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Smith Matie W</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | WIFE | | STEELSON | |
| DAUGHTER | | NEE | | STEELSON | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | BROTHER-IN-LAW | |
| FATHER | | Nephew | | SISTER-IN-LAW | |
| MOTHER | | Aunt | | OTHER | |
| GRANDSON | | Brother-in-law | | | |
| GRANDDAUGHTER | | Sister-in-law | | | |
| GRANDCHILD | | Orphan | | | |

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------|-------------|
| 8530 | | HEAD OF FAMILY
<i>Smith Lane P</i> | | E.D.
16 | SHEET
25 |
| COLOR
<i>W</i> | AGE
42 | BIRTHPLACE | | VOL.
34 | |
| COUNTY
Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lora</i> | | <i>W</i> | <i>33</i> | | |
| <i>Robt R</i> | | <i>S</i> | <i>15</i> | | |
| <i>Lane P</i> | | <i>S</i> | <i>13</i> | | |
| <i>Georgina</i> | | <i>D</i> | <i>10</i> | | |
| <i>Bryan</i> | | <i>S</i> | <i>7</i> | | |
| <i>John</i> | | <i>S</i> | <i>5</i> | | |
| <i>Rich</i> | | <i>S</i> | <i>2</i> | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---|-----------|------------|-------------|
| 8530 | | HEAD OF FAMILY
<i>Smith, Saulmon</i> | | E.D.
5 | SHEET
83 |
| COLOR
<i>W</i> | AGE
52 | BIRTHPLACE | | VOL.
91 | |
| COUNTY
Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha M</i> | | <i>W</i> | <i>54</i> | | |
| <i>Artis H</i> | | <i>S</i> | <i>25</i> | | |
| <i>Robert</i> | | <i>S</i> | <i>22</i> | | |
| <i>Lora F</i> | | <i>S</i> | <i>18</i> | | |
| <i>Maguire</i> | | <i>S</i> | <i>16</i> | | |
| <i>John's F</i> | | <i>S</i> | <i>14</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 54 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 20 | | 3 | 24 |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| N | 50 | | 73 | 75 |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
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| | | | |
|--------------------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 2530 | Smith, Lawrence | 6 | 188 |
| COLOR | AGE | BIRTHPLACE | |
| W | 50 | Bibb | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| Husband | | | |
| Wife | | | |
| Son | | | |
| Daughter | | | |
| Mother | | | |
| Father | | | |
| Grandfather | | | |
| Grandmother | | | |
| Sister | | | |
| Brother | | | |
| Uncle | | | |
| Aunt | | | |
| Nephew | | | |
| Niece | | | |
| Other (Specify) | | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|-----------------|------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 2530 | Smith, Lawrence | 5 | 36 |
| COLOR | AGE | BIRTHPLACE | |
| W | 40 | Lowndes | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| Husband | | | |
| Wife | | | |
| Son | | | |
| Daughter | | | |
| Mother | | | |
| Father | | | |
| Grandfather | | | |
| Grandmother | | | |
| Sister | | | |
| Brother | | | |
| Uncle | | | |
| Aunt | | | |
| Nephew | | | |
| Niece | | | |
| Other (Specify) | | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|-------------------------------------|-----------|-------------------|--------------------|
| 8530 | | HEAD OF FAMILY
<i>Smith Scot</i> | | E.D.
<i>21</i> | SHEET
<i>59</i> |
| COLOR
<i>neg</i> | AGE
<i>28</i> | BIRTHPLACE | | VOL.
<i>27</i> | |
| COUNTY
<i>Dallas</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>1 Mary L</i> | | <i>W</i> | <i>39</i> | | |
| <i>(ANF 130)</i> | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|-------------------------------------|-----------|-------------------|--------------------|
| 8530 | | HEAD OF FAMILY
<i>Smith Scot</i> | | E.D.
<i>15</i> | SHEET
<i>13</i> |
| COLOR
<i>B</i> | AGE
<i>55</i> | BIRTHPLACE | | VOL.
<i>35</i> | |
| COUNTY
<i>Greene</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mamie</i> | | <i>W</i> | <i>43</i> | | |
| <i>Betty</i> | | <i>W</i> | <i>22</i> | | |
| <i>Louise</i> | | <i>W</i> | <i>14</i> | | |
| <i>Mary</i> | | <i>W</i> | <i>17</i> | | |
| <i>Johnnie</i> | | <i>S</i> | <i>15</i> | | |
| <i>Thomas</i> | | <i>S</i> | <i>13</i> | | |
| <i>Andrew</i> | | <i>S</i> | <i>10</i> | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

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|-------------------------|---------------|------------------------------------|------------|----------------|-------|
| 5530 | | HEAD OF FAMILY <i>Smith Scurry</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE <i>W</i> | | VOL. <i>30</i> | |
| COUNTY <i>Etowah</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>John</i> | <i>W</i> | <i>41</i> | | | |
| <i>Emily</i> | <i>D</i> | <i>15</i> | | | |
| <i>Sarah</i> | <i>D</i> | <i>12</i> | | | |
| <i>Forney</i> | <i>5</i> | <i>10</i> | | | |
| <i>Martha</i> | <i>D</i> | <i>6</i> | | | |
| <i>Alene</i> | <i>D</i> | <i>2 1/2</i> | | | |
| <i>Martha</i> | <i>M</i> | <i>6 1/2</i> | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|-----|----------------|--------------|------|------------|
| 134 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | Limestone | | 6 | 389 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 4 | 71 | Limestone | | 68 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 36 | Iucator | 19 | 48 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | Wife | 23 | | |
| | D | 1/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 14 | 39 | | 15 | 57 |
| COUNTY | CITY | | | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | WV | 38 | | |
| | 1 | 15 | | |
| | 1 | 13 | | |
| | 1 | 11 | | |
| | 1 | 9 | | |
| | 1 | 8 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

F. B. I. BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|--------------------|-----------------|-------|
| S 530 | NAME OF INDIVIDUAL | Smith, Leona E. | 15 38 |
| W | AGE | 13 | 38 |
| ENROLLMENT | | Hale | |
| PLACE OF BIRTH | | Smith, Houston | |

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| S 530 | HEAD OF FAMILY | | E.D. | SHEET |
| W | AGE | BIRTHPLACE | 23 | 162 |
| COLOR | 27 | | VOL. | 2 |
| COUNTY | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Thyler | | W | 19 | |
| Leona | | S | 2 1/4 | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|----------------|------|-------|
| S 530 | NAME OF INDIVIDUAL | Smith, Houston | E.D. | SHEET |
| | | | 23 | 23 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|-------------|------------|-----|-----|------------|----------|---------------|--------|---------|---------------|-------------|--------|---------------|-------------|--------|--------------------|-------------|-------------|--------------------|-------------|-------------|--------------------|-------------|-------------|--------------------|-------------|-------------|--------------------|-------------|
| 5530 | NAME OF INDIVIDUAL | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Smith, Septime | 23 | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Tuscaloosa | CITY | Tuscaloosa | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | N. A. W. Agnes? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEE</td> <td>STEP. AUNT</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER'S AUNT</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER'S AUNT</td> <td>GRANDFATHER</td> </tr> <tr> <td>FATHER</td> <td>SISTER'S AUNT</td> <td>GRANDMOTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER'S AUNT</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER'S AUNT</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER'S AUNT</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER'S AUNT</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER'S AUNT</td> <td>GRANDMOTHER</td> </tr> </table> | | | SON | NEE | STEP. AUNT | DAUGHTER | FATHER'S AUNT | SISTER | BROTHER | MOTHER'S AUNT | GRANDFATHER | FATHER | SISTER'S AUNT | GRANDMOTHER | MOTHER | GRANDFATHER'S AUNT | GRANDMOTHER | GRANDFATHER | GRANDMOTHER'S AUNT | GRANDFATHER | GRANDMOTHER | GRANDFATHER'S AUNT | GRANDMOTHER | GRANDFATHER | GRANDMOTHER'S AUNT | GRANDFATHER | GRANDMOTHER | GRANDFATHER'S AUNT | GRANDMOTHER |
| SON | NEE | STEP. AUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER'S AUNT | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER'S AUNT | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SISTER'S AUNT | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDFATHER'S AUNT | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER'S AUNT | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER'S AUNT | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER'S AUNT | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER'S AUNT | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 5530 | HEAD OF FAMILY | E.D. | SHEET |
| | Smith, Virna | 15 | 48 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 16 | | 1 |
| COUNTY | Autauga | | |
| CITY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Virna | H | 34 | |
| David | D | 18 | |
| Alphon | D | 16 | |
| Robert | D | 13 | |
| C. | D | 9 | |
| Harmon | D | 7 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|--------------------|------------|-------|
| 5530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Smith, Virna | 11 | 77 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 16 | | 2 |
| COUNTY | Dallas | | |
| CITY | | | |
| ENUMERATED WITH | Harmon | | |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|-----|------------|-------------|
| 8530 | | HEAD OF FAMILY
Smith, Frank | | E.D.
13 | SHEET
90 |
| COLOR
neg | AGE
52 | BIRTHPLACE | | VOL.
26 | |
| COUNTY
Macon | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| "Living alone" | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 372 |
| B | 42 | | VOL. | 99 |
| COUNTY | | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 39 | |
| William F. White | | SD | 12 | |
| Ranney L. White | | SD | 7 | |
| I B | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 35 |
| | 43 | | VOL. | 33 |
| COUNTY | | Franklin | | |
| | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | W | 41 | |
| Robert | | W | 19 | |
| Lena | | W | 15 | |
| Lennie | | W | 13 | |
| Lester | | W | 7 | |
| Lena | | W | 3 | |

FORM 10 626

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2 | 55 | De Kalb | 24 | 40 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | 2 | 64 | Ga. | |
| Lester M | | 36 | 1 | |
| Glady | 2 | 20 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 2536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2 | 32 | Smith Shelby | 17 | 220 |
| COUNTY | CITY | | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellen | W | 35 | | |
| Corben | | 10 | | |
| Howell | S | 7 | | |
| Bonnie D | D | 24 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|--------------|-------------------|-----------|
| 5530 | | HEAD OF FAMILY
<i>Smith Sheldon J.</i> | | E.O. 32 | SHEET 277 |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE | | VOL.
<i>87</i> | |
| COUNTY
<i>Morgan</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mary L</i> | | <i>W</i> | <i>38</i> | | |
| <i>Julia</i> | | <i>S</i> | <i>17</i> | | |
| <i>Wilma</i> | | <i>S</i> | <i>13</i> | | |
| <i>Wagon V</i> | | <i>S</i> | <i>11</i> | | |
| <i>Louise</i> | | <i>D</i> | <i>9</i> | | |
| <i>Theo</i> | | <i>S</i> | <i>6</i> | | |
| <i>A. Lora B</i> | | <i>D</i> | <i>4 1/2</i> | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|---------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>1 Sheldon</i> | <i>S</i> | <i>18 1/2</i> | |

| 2530 | HEAD OF FAMILY
<i>Smith Shellie</i> | | E.O.
15 | SHEET
200 |
|-------------------------|--|------------|-------------------|--------------|
| COLOR
<i>W</i> | AGE
<i>32</i> | BIRTHPLACE | VOL.
<i>36</i> | |
| COUNTY
<i>HARDY</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | <i>W</i> | <i>31</i> | | |
| <i>William</i> | <i>S</i> | <i>12</i> | | |
| <i>William</i> | <i>D</i> | <i>10</i> | | |
| <i>William</i> | <i>D</i> | <i>8</i> | | |
| <i>William</i> | <i>S</i> | <i>1</i> | | |
| <i>William</i> | <i>D</i> | <i>5</i> | | |
| <i>William</i> | <i>D</i> | <i>3</i> | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| S 5.30 | | HEAD OF FAMILY | | E. 8 | | WEST | |
| COLOR 72 | | AGE 48 | | BIRTHPLACE | | VOL. 37 | |
| COUNTY HUNTER | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Maggie | | D. | | 36 | | Sike | |
| Grella | | D. | | 19 | | | |
| Clifford | | S | | 17 | | | |
| McLure | | S | | 15 | | | |
| Florine | | D. | | 13 | | | |
| Eugene | | D. | | 11 | | | |
| Louise | | D. | | 9 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Glady | W | 7 | |
| Edgar | S | 5 | |

[illegible][illegible]

| | | | | | | | |
|-------------------------|---------|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Sherman | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | Cullman | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Frances | | W | 28 | | | | |
| Paul E | | S | 32 | | | | |
| Eddy Elviah | | C | 61 | | | | |
| 1 Boarder | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Sherman | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 81 |
| COUNTY | 1 | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie | | D | 36 | / | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|----------------|----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Sherman | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 137 |

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| -2536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 15 | | 46 | | 8 | 21 |
| COUNTY | | | CITY | | |
| Renova | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Smith | | W | 26 | | |
| James | | S | 16 | | |
| Lester | | S | 8 | | |
| Linton | | S | 7 | | |
| Lester | | S | 12 | | |
| Lester | | S | 12 | | |
| Lester | | S | 12 | | |
| Lester | | S | 12 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| -2536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 16 | | 54 | | 102 | 407 |
| COUNTY | | | CITY | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy | | W | 66 | N.C. | |
| Lester | | S | 18 | | |
| James | | S | 16 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 20 | 34 | | 77 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | W | 28 | | |
| Clara P | D | 10 | | |
| Alfred M | B | 8 | | |
| Charles E | B | 0 | | |
| Jennie M | D | 3 | | |
| Amey G | S | 9 1/2 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 15 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eula | W | 54 | | |
| William | S | 25 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 14 | |
| COUNTY | Dallas | | CITY | |

| COUNTY | CITY | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Shirley J | 1 | 15 | |
| Shirley | 1 | 13 | |
| Shirley | 1 | 10 | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

8530 Smith Shirley L

Elmore

Patricia Lucy

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

8530 Smith Shirley

Elmore

Patricia Lucy

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|---------------------------------|--------------------|----------------------------|-------------------|
| COLOR
<i>Black</i> | AGE
<i>16</i> | BIRTHPLACE
<i>Smith</i> | E.D.
<i>35</i> |
| COUNTY
<i>Way</i> | CITY
<i>Way</i> | | |
| ENUMERATED WITH
<i>Nixon</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | AUNT | |
| DAUGHTER | NIECE | SISTER-IN-LAW | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | Nephew | |
| FATHER | SUN-IN-LAW | PROMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC 627 (1-1-67)
FORMERLY 1-5-57

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|-------------------|---------------------|
| SS30 | HEAD OF FAMILY
<i>Smith</i> | | E.D.
<i>5</i> | SHEET
<i>205</i> |
| COLOR
<i>1</i> | AGE
<i>48</i> | BIRTHPLACE | VOL.
<i>35</i> | |
| COUNTY
<i>Greene</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Maggie</i> | <i>W</i> | <i>34</i> | | |
| <i>John</i> | <i>S</i> | <i>21</i> | | |
| <i>Ed</i> | <i>S</i> | <i>18</i> | | |
| <i>Sarah</i> | <i>S</i> | <i>15</i> | | |
| <i>Ida</i> | <i>S</i> | <i>12</i> | | |
| <i>C. H.</i> | <i>S</i> | <i>9</i> | | |
| <i>Maggie</i> | <i>S</i> | <i>5</i> | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------------------|
| NAME OF INDIVIDUAL
<i>5530 Smith</i> | | E.D.
<i>1</i> | SHEET
<i>1</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Wash D.C.</i> | |
| COUNTY
Blount | | | |
| ENUMERATED BY
<i>James Henry H.</i> | | | |
| RELATIONSHIP TO HEAD OF FAMILY
<i>Wife</i> | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | STEPPSON
STEPPDAUGHTER
STEPPBROTHER
STEPPSISTER
STEPPFATHER
STEPMOTHER
STEPPSON-IN-LAW
STEPPDAUGHTER-IN-LAW
STEPPBROTHER-IN-LAW
STEPPSISTER-IN-LAW
OTHER | |

FORM BC-627 (REV. 1-1-59)
FORMERLY B-10-1U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|--------------------------------|---------------------|
| NAME OF HEAD OF FAMILY
<i>Smith</i> | | E.D.
<i>4</i> | SHEET
<i>127</i> |
| COLOR
<i>W</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Wash D.C.</i> | |
| COUNTY
Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | <i>H</i> | <i>21</i> | |
| <i>John</i> | <i>S</i> | <i>17</i> | |
| <i>Henry</i> | <i>S</i> | <i>15</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|--------------------|--------------|------|--|-------|--|------|-----|------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>NAME</td> <td>AGE</td> <td>BIRTHPLACE</td> <td>RELATIONSHIP</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | NAME | AGE | BIRTHPLACE | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | AGE | BIRTHPLACE | RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| Greene | 30 | Ark | | 10 | | 39 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Aline | | W | 19 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|-----|----------------|--|------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| Greene | 30 | Ark | | 10 | | 39 | |
| COUNTY | | CITY | | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 28 | | | |
| COUNTY | Coffee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William M. | W | 35 | | |
| James M. | W | 3 | | |
| William | W | 6 | | |
| William | W | 4 | | |
| Michael Charles | W | 6 | | |
| Delton Ann | W | 17 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|--------------|--|------|-------|
| 530 | HEAD OF FAMILY | | Smith Sidney | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| B | 29 | | | | 89 | |
| COUNTY | Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | W | 26 | | | | |
| William | W | 8 | | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|--------------|--|------|-------|
| 530 | HEAD OF FAMILY | | Smith Sidney | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 32 | | | | 90 | |
| COUNTY | Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ida | W | 26 | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-------|------------|
| Lucas | W | 21 | |
| Agnes | W | 5 | |
| David | W | 1 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 12 | 111 |
| COUNTY | CITY | | | |
| Clarke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucas | W | 31 | | |
| Eric | D | 9 | | |
| Walter Jay | S | 6 | | |
| David | D | 1 1/2 | | |
| Clifford | W | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| P | 60 | | 6 | 276 |
| COUNTY | CITY | | | |
| Choctaw | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leona | W | 51 | | |
| Carla Mae | D | 28 | | |
| Don | S | 20 | | |
| William E. Mae | D | 55 | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | W | 40 | |
| George | S | 20 | |
| Arthur | S | 19 | |
| James | S | 17 | |
| Lucy Belle | D | 15 | |
| Willie | D | 12 | |
| John | S | 9 | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 5 | 26 |
| COUNTY | 6-6 | Washington | VOL. | 104 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 60 | | |
| William | D | 23 | | |
| Edward | S | 21 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 400 |
| COUNTY | 50 | Morgan | VOL. | 86 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | W | 47 | ala | |
| Margaret | D | 23 | | |
| William | D | 21 | | |
| Lucille | D | 21 | | |
| Mary B | D | 18 | | |
| Alonzo | S | 16 | | |
| Clara | D | 14 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 5030 | HEAD OF FAMILY
Smith Sidney C. | | E.D.
32 | SHEET
83 |
| COLOR
W | AGE
38 | BIRTHPLACE
Ga | VOL.
31 | |
| COUNTY
Etowah | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Sora | | W | 31 | Ga |
| Mildred | | S | 13 | |
| James B. | | S | 11 | |
| Marline | | D | 9 | |
| Corner | | S | 6 | |

| | | | |
|---|-------|---|---|
| 1 | Comer | 5 | 6 |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Smith, Sidney H | | 5 | 161 |
| COLOR | AGE | VOL. | |
| | 26 | 19 | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara | W | 25 | |
| Harriet M | S | 6 | |
| Margaret M | D | 2 | |
| | | | |
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| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| Smith, Sidney H | | 5 | 161 |
| COLOR | AGE | VOL. | |
| | 26 | 19 | |
| COUNTY | CITY | | |
| scambia | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clara | W | 25 | |
| Harriet M | S | 6 | |
| Margaret M | D | 2 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|---------------------------------------|--------------|----------------|------------|
| 2530 | HEAD OF FAMILY <i>Smith Sidney M.</i> | | E.D. 5 | SHEET 113 |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | VOL. <i>23</i> | |
| COUNTY | | CITY | | |
| DE KATH OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>W</i> | <i>41</i> | |
| <i>Marion</i> | | <i>S</i> | <i>18</i> | |
| <i>J. P. Bell</i> | | <i>D</i> | <i>13</i> | |
| <i>L. Elmer</i> | | <i>S</i> | <i>9</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|----------------|------------|
| 5530 | HEAD OF FAMILY <i>Smith Sidney M.</i> | | E.D. 5 | SHEET 113 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. <i>23</i> | |
| COUNTY <i>Houston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | | <i>W</i> | <i>43</i> | |
| <i>Marion</i> | | <i>S</i> | <i>19</i> | |
| <i>J. P. Bell</i> | | <i>D</i> | <i>13</i> | |
| <i>L. Elmer</i> | | <i>S</i> | <i>9</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

Levitt Robert

RELATIONSHIP TO ABOVE

| | | |
|-------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| AUNT | NIECE | STEPDAUGHTER |
| BROTHER | DAUGHTER IN LAW | GRANDSON |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER |
| FATHER | SON IN LAW | BROTHER IN LAW |
| MOTHER | AUNT IN LAW | SISTER IN LAW |
| GRANDFATHER | BROTHER IN LAW | NEPHEW IN LAW |
| GRANDMOTHER | SISTER IN LAW | DAUGHTER IN LAW |
| GRANDSON | GRANDDAUGHTER | |

FORM BC-627 (Rev. 6-7)
FORMERLY T-100

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------|---------------|------------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| <i>Levitt Robert</i> | | | <i>319</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>21</i> | <i>Dallas</i> | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| <i>Levitt Robert</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY T-100

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------------|------------|
| HEAD OF FAMILY | | ED. | SHEET |
| <i>Levitt Robert</i> | | <i>9</i> | <i>240</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>21</i> | <i>Chambers</i> | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Levitt Robert</i> | <i>W</i> | <i>21</i> | |
| <i>Levitt Robert</i> | <i>66</i> | <i>48</i> | |

| | | | |
|--|---------|---|--------|
| | Isabel | W | 21 |
| | Lucinda | W | 17 1/2 |
| | Louise | W | 8 |
| | Rena | W | 1 1/2 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| S530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Tom | | 3 | 54 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 1 | |
| COUNTY | CITY | | | |
| Barbour | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ada | W | 40 | | |
| William | S | 17 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| S530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Tom | | 3 | 54 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 76 | |
| COUNTY | CITY | | | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | W | 44 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 226 |
| 100 | 60 | | 15 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Henry | W. | 26 | |
| | Martha | K. | 13 | |
| | Arthur | S. | 7 | |
| | James | S. | 2 | |
| | Patricia | K. | 5 | |
| 412 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-----------------|------|-------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 8530 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 14 | | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tallapoosa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Charles Will | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>1. A. A. A. A.</td> <td>2. A. A. A. A.</td> <td>3. A. A. A. A.</td> </tr> <tr> <td>4. A. A. A. A.</td> <td>5. A. A. A. A.</td> <td>6. A. A. A. A.</td> </tr> <tr> <td>7. A. A. A. A.</td> <td>8. A. A. A. A.</td> <td>9. A. A. A. A.</td> </tr> <tr> <td>10. A. A. A. A.</td> <td>11. A. A. A. A.</td> <td>12. A. A. A. A.</td> </tr> <tr> <td>13. A. A. A. A.</td> <td>14. A. A. A. A.</td> <td>15. A. A. A. A.</td> </tr> <tr> <td>16. A. A. A. A.</td> <td>17. A. A. A. A.</td> <td>18. A. A. A. A.</td> </tr> <tr> <td>19. A. A. A. A.</td> <td>20. A. A. A. A.</td> <td>21. A. A. A. A.</td> </tr> <tr> <td>22. A. A. A. A.</td> <td>23. A. A. A. A.</td> <td>24. A. A. A. A.</td> </tr> <tr> <td>25. A. A. A. A.</td> <td>26. A. A. A. A.</td> <td>27. A. A. A. A.</td> </tr> <tr> <td>28. A. A. A. A.</td> <td>29. A. A. A. A.</td> <td>30. A. A. A. A.</td> </tr> </table> | | | | | 1. A. A. A. A. | 2. A. A. A. A. | 3. A. A. A. A. | 4. A. A. A. A. | 5. A. A. A. A. | 6. A. A. A. A. | 7. A. A. A. A. | 8. A. A. A. A. | 9. A. A. A. A. | 10. A. A. A. A. | 11. A. A. A. A. | 12. A. A. A. A. | 13. A. A. A. A. | 14. A. A. A. A. | 15. A. A. A. A. | 16. A. A. A. A. | 17. A. A. A. A. | 18. A. A. A. A. | 19. A. A. A. A. | 20. A. A. A. A. | 21. A. A. A. A. | 22. A. A. A. A. | 23. A. A. A. A. | 24. A. A. A. A. | 25. A. A. A. A. | 26. A. A. A. A. | 27. A. A. A. A. | 28. A. A. A. A. | 29. A. A. A. A. | 30. A. A. A. A. |
| 1. A. A. A. A. | 2. A. A. A. A. | 3. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. A. A. A. A. | 5. A. A. A. A. | 6. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. A. A. A. A. | 8. A. A. A. A. | 9. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. A. A. A. A. | 11. A. A. A. A. | 12. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. A. A. A. A. | 14. A. A. A. A. | 15. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. A. A. A. A. | 17. A. A. A. A. | 18. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. A. A. A. A. | 20. A. A. A. A. | 21. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. A. A. A. A. | 23. A. A. A. A. | 24. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. A. A. A. A. | 26. A. A. A. A. | 27. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28. A. A. A. A. | 29. A. A. A. A. | 30. A. A. A. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 255 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 43 | | 98 | 257 |
| COUNTY | | | CITY | | |
| Tallapoosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary S | | W | 37 | Tallapoosa | |
| John | | W | 30 | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 28 | | | 258 |
| COUNTY | | | CITY | | |
| Washington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 28 | Washington | |
| Mary | | W | 25 | Washington | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|--------------|
| 8530 | HEAD OF FAMILY
Almond Simon | | E.D.
2 | SHEET
211 |
| COLOR
Neg | AGE
25 | BIRTHPLACE | VOL.
73 | |
| COUNTY
Marengo | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 | cc | 46 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------|------------|-------------|--------------|
| 2520 | HEAD OF FAMILY
Smith Simon | | E.D.
2 | SHEET
323 |
| COLOR
Neg | AGE
52 | BIRTHPLACE | VOL.
6-1 | |
| COUNTY
Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Marionah | W | 47 | | |
| Isaac | S | 23 | | |
| Abner | S | 11 | | |
| Elizabeth | W | 9 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-------------------------------|------------|-----------|--------------|
| 8530 | HEAD OF FAMILY
Smith Simon | | E.D.
8 | SHEET
106 |
| COLOR
0 | AGE | BIRTHPLACE | VOL. | |

| | | | | | | | |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 2530 | | HEAD OF FAMILY | | Smith Simon | | E.D. | SHEET |
| COLOR | 12 | AGE | 46 | BIRTHPLACE | | 8 | 166 |
| COUNTY | | | | VOL. | | | |
| Perry | | | | 35 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary F | | W | 27 | | | | |
| John | | S | 16 | | | | |
| John | | S | 14 | | | | |
| John | | D | 42 | | | | |
| John | | S | 22 | | | | |
| John | | SS | 12 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 2530 | | HEAD OF FAMILY | | Smith Simon | | E.D. | SHEET |
| COLOR | 12 | AGE | 28 | BIRTHPLACE | | 18 | 194 |
| COUNTY | | | | VOL. | | | |
| Perry | | | | 88 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary F | | W | 26 | | | | |
| John | | S | 6 | | | | |
| John | | S | 3 | | | | |
| John | | D | 2 | | | | |
| John | | S | 1 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 2530 | | HEAD OF FAMILY | | Smith Simon | | E.D. | SHEET |
| COLOR | 12 | AGE | 46 | BIRTHPLACE | | 5 | 4 |
| COUNTY | | | | VOL. | | | |
| Perry | | | | 35 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | S | 1 | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John Simon</i> | <i>W</i> | <i>21</i> | |
| <i>Anna</i> | <i>W</i> | <i>13</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|-----------|--------------------|--|------|-----------|
| <i>8530</i> | | HEAD OF FAMILY | | <i>Smith Simon</i> | | E.D. | SHEET |
| COLOR | <i>neg</i> | AGE | <i>56</i> | BIRTHPLACE | | VOL. | <i>70</i> |
| COUNTY | <i>Macon</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>1 Louise</i> | | <i>W</i> | <i>46</i> | | | | |
| <i>James</i> | | <i>S</i> | <i>21</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------|----------------|-----------|--------------------|--|------|-----------|
| <i>8530</i> | | HEAD OF FAMILY | | <i>Smith Simon</i> | | E.D. | SHEET |
| COLOR | <i>B</i> | AGE | <i>46</i> | BIRTHPLACE | | VOL. | <i>74</i> |
| COUNTY | <i>Shelby</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>1 Lattie</i> | | <i>W</i> | <i>24</i> | | | | |
| <i>1 Mary</i> | | <i>W</i> | <i>13</i> | | | | |
| <i>4-1 Bo</i> | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----|------------|--------|---|-----|
| 530 | NAME | Smith | 4 | 417 |
| 13 | AGE | 28 | | 27 |
| | BIRTHPLACE | Dallas | | |
| | NAME | Smith | | |
| | NAME | Willie | | |

BC 627

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 20 | 116 |
| 1 | 5 | | | VOL. | 14 |
| COUNTY | Shelby | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | 1 | 10 | | | |
| 2 | 1 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 353 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. L. L. | | | 17 | |
| | | | | |
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|--|--------------------|------------|----|-----|
| 353 | NAME OF INDIVIDUAL | | 7 | 355 |
| C.R. | DATE | BIRTHPLACE | | |
| B | 35 | | 73 | |
| IN MEMBERS WITH | | | | |
| Mason B-6 | | | | |
| RELATIONSHIP | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Date of Birth</p> <p>5. Place of Birth</p> <p>6. Race</p> <p>7. Color</p> <p>8. Height</p> <p>9. Weight</p> <p>10. Eyes</p> <p>11. Hair</p> <p>12. Complexion</p> <p>13. Occupation</p> <p>14. Education</p> <p>15. Marital Status</p> <p>16. Number of Children</p> <p>17. Date of Marriage</p> <p>18. Date of Divorce</p> <p>19. Date of Widowhood</p> <p>20. Date of Death</p> </div> <div> <p>21. Name</p> <p>22. Sex</p> <p>23. Age</p> <p>24. Date of Birth</p> <p>25. Place of Birth</p> <p>26. Race</p> <p>27. Color</p> <p>28. Height</p> <p>29. Weight</p> <p>30. Eyes</p> <p>31. Hair</p> <p>32. Complexion</p> <p>33. Occupation</p> <p>34. Education</p> <p>35. Marital Status</p> <p>36. Number of Children</p> <p>37. Date of Marriage</p> <p>38. Date of Divorce</p> <p>39. Date of Widowhood</p> <p>40. Date of Death</p> </div> </div> | | | | |

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|---|---|---------------|-----------|-------------|-----|--------|----------|----------|-------|---------------|---------|----------------|---------------|--------|---------------|-------|--------|------------|------|-------------|-----------------|--------|-------------|----------------|---------------|-------------------|---------------|-------|-------------------|--------|----------|
| 5330 | NAME OF INDIVIDUAL
<i>Smith Larkin</i> | | E.D.
8 | SHEET
28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | AGE
14 | BIRTHPLACE | VOL
12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith John A</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Granddaughter</td> </tr> <tr> <td>Brother</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Uncle</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Aunt</td> </tr> <tr> <td>Grandfather</td> <td>Daughter-in-law</td> <td>Sister</td> </tr> <tr> <td>Grandmother</td> <td>Brother-in-law</td> <td>Sister-in-law</td> </tr> <tr> <td>Great-grandfather</td> <td>Sister-in-law</td> <td>Uncle</td> </tr> <tr> <td>Great-grandmother</td> <td>Nephew</td> <td>Grandson</td> </tr> </table> | | | | | Son | Nephew | Grandson | Daughter | Niece | Granddaughter | Brother | Brother-in-law | Sister-in-law | Sister | Mother-in-law | Uncle | Father | Son-in-law | Aunt | Grandfather | Daughter-in-law | Sister | Grandmother | Brother-in-law | Sister-in-law | Great-grandfather | Sister-in-law | Uncle | Great-grandmother | Nephew | Grandson |
| Son | Nephew | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Brother-in-law | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Mother-in-law | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Son-in-law | Aunt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandfather | Daughter-in-law | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandmother | Brother-in-law | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandfather | Sister-in-law | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandmother | Nephew | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---------------------------------------|--------------|------------|-------------|
| 533 | HEAD OF FAMILY
<i>Smith Larkin</i> | | E.D.
14 | SHEET
28 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL
12 | |
| COUNTY
Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Larkin</i> | | 1 | 32 | |
| <i>Larkin</i> | | 1 | 14 | |
| <i>Larkin</i> | | 1 | 9 | |
| <i>Larkin</i> | | 5 | 7 | |
| <i>Larkin</i> | | 5 | 5 | |
| <i>Larkin</i> | | 5 | 3 1/2 | |
| <i>Larkin</i> | | 5 | 1 1/2 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS 30
 NAME OF INDIVIDUAL
 DATE
 COUNTY
 WILCOX
 ENUMERATED WITH
 RELAT. NUMBER ABOVE
 SHEET

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------|---|------------------|------|
| 1530 | NAME OF INDIVIDUAL
<i>Smith, Skinner</i> | ED
<i>278</i> | FILE |
| <i>11</i> | BIRTH DATE
<i>4</i> | VOL
<i>25</i> | |

| | |
|-----|------|
| ED | 4447 |
| 278 | |
| VOL | 21 |

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| <i>Smith, Walter</i> | | <i>16</i> | <i>56</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>29</i> | | |
| COUNTY | CITY | | |
| <i>Clarke</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Minnie Bell</i> | <i>LC</i> | <i>24</i> | |
| <i>Maurice</i> | <i>D</i> | <i>4</i> | |
| <i>Leon</i> | <i>S</i> | <i>2</i> | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------|--|--------------------------------------|--|------------------|--|-------------|--|
| - 530 | | NAME OF THE VESSEL
<i>Marilla</i> | | E D | | SHEET
53 | |
| COLOR
<i>6</i> | | AGE
<i>18</i> | | VOI
<i>10</i> | | | |
| COUNTY | | Walker | | | | | |
| ENGINE NO. | | | | | | | |

EN, MEHATF A

RELATIONS-

5.

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340

2

6 5 4

6.8

• 34 •

14

5' FUSON

• • • • • AUGUST 1954

5. A

MAN

END OF

W. A. N. T.

• net 4 (Specify)

FORM BC 627 • 1-1-80
BC 627 • 1-1-80

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

BC 627 . .

C E L A T - A A F - R C

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | Shortz | | 1 | 76 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | | | | 5 |
| COUNTY | Rutland | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Carin | W | 40 | |
| Bill | S | 19 | |
| Susie | D | 16 | |
| Sandra | D | 14 | |
| Harper | S | 10 | |
| Barney | S | 8 | |
| Jane | D | 7 | |

FORM 10 636A

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Smith Sanford | | | 5 | 29 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Wisc | 104 | |
| COUNTY | CITY | | | |
| Winston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Daddy Draggie | W | 13 | | |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Wg | 46 | | 1 | 76 |
| COUNTY | Rutland | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrie | | W | 40 | |
| Hill | | S | 19 | |
| Lucile | | D | 16 | |
| Lindie | | D | 14 | |
| Harro | | S | 10 | |
| Harriet | | S | 8 | |
| June | | D | 7 | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | Sol | | 20 | 90 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 61 | | | 1-2 | |
| COUNTY | | | CITY | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 51 | | |
| Thomas | | D | 26 | | |
| Robert | | S | 22 | | |
| Benjamin | | S | 17 | | |
| Alta | | S | 11 | | |
| Ruth B | | S | 9 | | |
| John | | Sc | 28 | | |

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | Sol | | 31 | 54 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 58 | | | 24 | |
| COUNTY | | | CITY | | |
| De Kalb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|--------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Isiah | | E.D. | SHEET |
| COLOR | 13 | AGE | 40 | BIRTHPLACE | | VOL. | 42 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Isiah | | 40 | 38 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------|--------------|------|------------|
| 5530 | NAME | Smith, Isiah | E.D. | SHEET |
| 13 | AGE | 40 | 18 | 62 |
| BIRTHPLACE | | | | |
| COUNTY | | | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Isiah | | 40 | 38 | |
| | | | | |
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BCA

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------|------------|
| 832 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 61 | Smith, Alabama | 3 | 134 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Kula | | 4 | 48 | |
| Cora | | 2 | 18 | |
| Glor | | 2 | 14 | |
| Thomas | | 2 | 13 | |
| Lazelle | | 2 | 10 | |
| William | | 2 | 10 | |
| Alabama | | 2 | 5 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------|------------|
| 8330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 15 | Smith, Alabama | 4 | 80 |
| COUNTY | | CITY | | |
| Bulloch | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |
| Lazelle | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Solomon</i> | | E.D.
4 | SHEET
196 |
| COLOR
8 | AGE
37 | BIRTHPLACE | VOL.
86 | |
| COUNTY | CITY | | | |
| <i>Morgan</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION
SHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>W</i> | <i>34</i> | |
| <i>Lara Lee</i> | | <i>D</i> | <i>15</i> | |
| <i>Katie</i> | | <i>D</i> | <i>12</i> | |
| <i>Charles</i> | | <i>S</i> | <i>10</i> | |
| <i>William</i> | | <i>D</i> | <i>8</i> | |
| <i>Laura F</i> | | <i>D</i> | <i>6</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|-------------------------|-------------------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith, Solomon</i> | | E.D.
5 | SHEET
118 |
| COLOR
<i>219</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Pa</i> | VOL.
<i>37</i> | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>20 dead Shave</i> | | | | |
| RELATIONSHIP AND AGE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>GRANDCHILD</p> <p>OTHER</p> </div> </div> | | | | |
| <i>BRADY</i> | | | | |

U.S. BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------|---|------------|------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Solomon</i> | | E.D.
4 | SHEET
117 |
| COLOR
<i>219</i> | AGE
<i>37</i> | BIRTHPLACE | VOL.
<i>2</i> | |
| COUNTY | CITY | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| 1/14 | 24 | | 2 |
| COUNTY | Barbour | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>H</i> | <i>26</i> | |
| <i>Mattie</i> | <i>S</i> | <i>9</i> | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 3 | 219 |
| 6 | 24 | | VOL. | 40 |
| COUNTY | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Green</i> | <i>H</i> | <i>22</i> | | |
| <i>John</i> | <i>S</i> | <i>11</i> | | |
| <i>Agnes</i> | <i>S</i> | <i>6</i> | | |
| <i>Mattie</i> | <i>H</i> | <i>3</i> | | |
| <i>Lee</i> | <i>S</i> | <i>2</i> | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|---------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| <i>Smith, Susa</i> | 6 | 101 |
| AGE | 20 | |
| BIRTHPLACE | Cullman | |
| | | |
| | | |
| | | |
| | | |
| | | |

BC 627

BC 627

ED SHEET

8530
13 18
NAME OF INDIVIDUAL *Smith Sophia*
AGE 10
BIRTH PLACE *Madison*
ENumerate with *Halden Unbroken*
AT NSE ABOVE

BC 627

BC 627

ED SHEET

8530
10 19
NAME OF INDIVIDUAL *Smith Sophia*
AGE 9
BIRTH PLACE *Etowah*
COUNTY *GADSDEN*
ENumerate with *Smith, Unbroken*
RELATIONSHIP ABOVE

BC 627

BC 627

ED SHEET

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 33 | | 33 | | 69 | 127 |
| COUNTY | | | CITY | | |
| Lowndes | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mother | | -5- | 10 | | |
| Father | | -5- | 11 | | |
| George | | -5- | 12 | | |
| Franklin | | -5- | 8 | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--|--------------------|--|------------|-------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 5530 | | Smith sports | | 47 | 181 |
| W. 64 | | AGE | | BIRTHPLACE | |
| 64 | | 64 | | 32 | |
| COUNTY | | CITY | | | |
| Etowah | | | | | |
| FATHER'S NAME | | | | | |
| Mother's name H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Birthplace</p> <p>5. Date of birth</p> <p>6. Date of death</p> <p>7. Date of marriage</p> <p>8. Date of divorce</p> <p>9. Date of remarriage</p> <p>10. Date of remarriage</p> </div> <div> <p>11. Name</p> <p>12. Sex</p> <p>13. Age</p> <p>14. Birthplace</p> <p>15. Date of birth</p> <p>16. Date of death</p> <p>17. Date of marriage</p> <p>18. Date of divorce</p> <p>19. Date of remarriage</p> <p>20. Date of remarriage</p> </div> </div> | | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith | | 23 | 307 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 69 | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | W | 52 | | |
| Wm H | S | 21 | | |
| Lucy | D | 17 | | |
| Place | S | 13 | | |
| George | S | 13 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith | | 71 | 769 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 2 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucy L | W | 30 | | |
| Martha | S | 13 | | |
| George | S | 12 | | |
| Martha | S | 5 | | |
| John L | S | 4 1/2 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

| | | | |
|---|-----|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| 105 | 18 | Dallas | |
| COUNTY | | | |
| ENumerated WITH | | | |
| RELATIONSHIP | | | |
| SPOUSE
CHILD
BROTHER
SISTER
MOTHER
FATHER
GRANDCHILD
GRANDPARENT
NEPHEW
Nephew
AUNT
Uncle
Other | | | |

FORM BC-627 (REV. 1-1-67)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| 105 | 18 | Dallas | |
| COUNTY | CITY | | |
| Henry | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 105 | 18 | 18 | |
| 105 | 18 | 18 | |
| | | | |
| | | | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------------|------------------------------------|-----------|----------------|------------------|
| 8530 | | HEAD OF FAMILY <i>Smith Spring</i> | | E.O. <i>2</i> | SHEET <i>477</i> |
| COLOR <i>B</i> | AGE <i>55</i> | BIRTHPLACE | | VOL. <i>98</i> | |
| COUNTY | | CITY | | | |
| <i>Tallahassee</i> | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sarah</i> | | <i>W</i> | <i>45</i> | | |
| <i>Roy</i> | | <i>S</i> | <i>16</i> | | |
| <i>Jessie</i> | | <i>S</i> | <i>14</i> | | |
| <i>Sam</i> | | <i>S</i> | <i>12</i> | | |
| <i>Ethel</i> | | <i>W</i> | <i>9</i> | | |
| <i>Janie</i> | | <i>S</i> | <i>8</i> | | |
| <i>Elnore</i> | | <i>S</i> | <i>10</i> | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Yonell</i> | <i>D</i> | <i>10</i> | |

[illegible][illegible]

FORM BC-627 5-8-67
FORMERLY 12-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|------|
| 5530 | HEAD OF FAMILY | Squire | E.D. | 1877 |
| COLOR | AGE | BIRTHPLACE | VOL. | 21 |

| | | | |
|-------------------------|----------------|------------|------------|
| 553 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 40 | | 20 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alma | W | 32 | |
| Fessie | D | 11 | |
| Quire | D | 12 | |
| William | D | 10 | |
| Henry | D | 8 | |
| Alma | D | 6 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 553 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 33 | | 4 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James E | W | 31 | |
| William | D | 11 | |
| Anna | D | 9 | |
| James | D | 7 | |
| Jack | S | 5 | |
| William | D | 2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 553 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 33 | | 20 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Alma | W | 34 | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Ada | W | 34 | |
| Norman | D | 7 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5330 | Smith, Stanley | | 1 | 371 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Martha | W | 45 | | |
| Wendell | S | 18 | | |
| Martha | D | 9 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5330 | Smith, Stanley | | 3 | 85 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 64 | |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Martha | W | 40 | | |
| Martha, Lizzie | MC | 76 | Laud. | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|--------------|------------|
| 331 | HEAD OF FAMILY
<i>Smith State</i> | | E.D.
4 | SHEET
1 |
| COLOR
<i>W</i> | AGE
22 | BIRTHPLACE | VOL.
105 | |
| COUNTY
1 | WILCOX | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | <i>Willa</i> | <i>CO</i> | <i>20</i> | |
| 1 | <i>Willie</i> | <i>S</i> | <i>2 1/2</i> | |
| | <i>Willie</i> | <i>S</i> | <i>5</i> | |
| | <i>Willie</i> | <i>S</i> | <i>12</i> | |
| | <i>Willie</i> | <i>M</i> | <i>44</i> | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|--------------|-------------|
| 333 | HEAD OF FAMILY
<i>Smith State</i> | | E.D.
33 | SHEET
34 |
| COLOR
<i>W</i> | AGE
33 | BIRTHPLACE | VOL.
77 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Willa</i> | <i>W</i> | <i>22</i> | |
| | <i>Cariton</i> | <i>S</i> | <i>5</i> | |
| | <i>Willa</i> | <i>S</i> | <i>2 1/2</i> | |
| | <i>Willa</i> | <i>S</i> | <i>4 1/2</i> | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

RM BC-627
FORMER x 1 621

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
WASHINGTON, D. C. 20540

| 8539 | | HEAD OF FAMILY
Hella | | E.D.
707 | SHEET
246 |
|-------------------------|-----------|-------------------------|------|-------------|--------------|
| COLOR
W | AGE
10 | BIRTHPLACE | | VOL.
25 | |
| COUNTY | | | CITY | | |
| Individual | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stedley | | D | 21 | | |
| William | | D | 19 | | |
| Theodore C. | | D | 16 | | |
| Edwin | | D | 14 | | |
| L.H. | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Barbour

Johnson Albert

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| 1530 | HEAD OF FAMILY
Smith Stephen | | E.D.
12 | SHEET
25 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
7 | |
| COUNTY
Sumter | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | W | 18 | | |
| Timothy | D | 17 | | |
| James | S | 12 | | |
| William | S | 31 | | |
| William | M | 3 | | |
| William | B | 17 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-------------|
| 1530 | HEAD OF FAMILY
Smith Stephen E. | | E.D.
12 | SHEET
27 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
7 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 41 | | |
| Edith | S | 14 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 833 | HEAD OF FAMILY | | Smith Stephen J | | E.D. | SHEET |
| COLOR 10 | AGE 63 | BIRTHPLACE | | VOL. 20 | | |
| COUNTY | | Canton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Daddy 7 | | W | 63 | | | |
| Mother | | S | 31 | | | |
| Wingston James D | | ST | 39 | Va. | | |
| Elena | | D | 33 | | | |
| Winifred | | GD | 12 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 8330 | HEAD OF FAMILY | | Smith, Stephen | | E.D. | SHEET |
| COLOR 10 | AGE 66 | BIRTHPLACE | | VOL. 25 | | |
| COUNTY | | Henry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Marjette | | S | 15 | | | |
| Mother | | S | 32 | | | |
| Wingston L | | D | 39 | | | |
| John | | S | 16 | | | |
| Wingston C | | S | 16 | | | |
| Wingston John | | S | 15 | | | |
| Wingston John | | S | 12 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Inmate Stone | | 7 | 70 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 6-13 | | 75 | |
| COUNTY | Canton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lou | | 2 | 62 | |
| 1 Maggie | | 20 | 18 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Stone | | 18 | 48 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 18 | | 101 | |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 James | | 16 | 50 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|-------------------------|------------------|-------------|
| 1530 | HEAD OF FAMILY
<i>Archie Stone</i> | | E.D.
4 | SHEET
77 |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>Pa</i> | VOL.
<i>1</i> | |
| COUNTY
<i>Hale</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Archie</i> | <i>H</i> | <i>58</i> | | |
| <i>Edna</i> | <i>W</i> | <i>13</i> | | |
| <i>William</i> | <i>S</i> | <i>11</i> | | |
| <i>James</i> | <i>S</i> | <i>9</i> | | |
| <i>George</i> | <i>S</i> | <i>7</i> | | |
| <i>Elizabeth</i> | <i>S</i> | <i>4</i> | | |
| <i>John</i> | <i>S</i> | <i>19</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|-------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Stone</i> | | E.D.
43 | SHEET
155 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | VOL.
<i>31</i> | |
| COUNTY
<i>Etowah</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frank</i> | <i>H</i> | <i>62</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Steve A</i> | | E.D.
8 | SHEET
290 |
| COLOR
<i>W</i> | AGE
41 | BIRTHPLACE | | VOL.
15 |
| COUNTY
<i>Union</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Steve M</i> | <i>W</i> | <i>40</i> | | |
| <i>Maguire R</i> | <i>D</i> | <i>21</i> | | |
| <i>Albion J</i> | <i>S</i> | <i>18</i> | | |
| <i>Malcolm B</i> | <i>S</i> | <i>16</i> | | |
| <i>Bernice</i> | <i>D</i> | <i>11</i> | | |
| <i>John W</i> | <i>S</i> | <i>7</i> | | |
| <i>Sarah N</i> | <i>D</i> | <i>4 3/2</i> | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>1 Leon</i> | <i>S</i> | <i>13</i> | |
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|-------------------------|---------|--------------|-----|------------|------|------|---|
| COLOR | W | AGE | 46 | BIRTHPLACE | Mich | E.D. | 3 |
| COUNTY | Baldwin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian C | | W | 45 | Mich | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|----------------------|------------|----------|----|-------|---|
| S330 | HEAD OF FAMILY | | Lillian C. Starnwall | | E.D. | 17 | SHEET | 4 |
| COLOR | W | AGE | 34 | BIRTHPLACE | VOL. 165 | | | |
| COUNTY | | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lillian | | W | 35 | | | | | |
| Henry | | S | 12 | | | | | |
| Howard | | S | 16 | | | | | |
| James | | S | 8 | | | | | |
| Robert | | S | 7 | | | | | |
| Starnwall | | S | 6 | | | | | |
| Alice | | D | 4 | | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME OF INCORPORATED COMPANY
S. W. Smith & Co. 3 165
29 13
Chilton
Johnson - Martin

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smart, Sue | | E.D. | SHEET |
| COLOR | neg | AGE | 60 | BIRTHPLACE | | VOL. | 95 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Grant | | S | 23 | | | | |
| Olive | | D | 20 | | | | |
| Rebecca | | D | 18 | | | | |
| Lula | | D | 16 | | | | |
| Joe | | GS | 17 | | | | |
| Rose | | GS | 10 | | | | |
| John | | GS | 5 1/2 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Florence | GS | 2 1/2 | |
| Mary | GS | 5 | |
| | | | |
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|------------------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 49 | 55 |
| COUNTY | CITY | | VOL. | 101 |
| Tuscaloosa OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Richard | H | 17 | / | |
| Marie | H | 15 | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---------------|------------------------|-----|------|-------|
| 5530 | NAME OF HEAD OF FAMILY | | E.D. | SHEET |
| 81 | Smith | See | 2 | 199 |
| | WILCOX | | | 105 |
| EN. MEGATE | | | | |
| Smith Henette | | | | |
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FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 1 | 69 |
| COUNTY | CITY | | VOL. | 70 |
| | | | | |

| | | | | | | | |
|-------------------------|-----|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 70 |
| COUNTY | Con | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-----|------------|-------|
| 5530 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | |
| COUNTY | Chilton | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pear | | w | 46 | | |
| Pear | | d | 18 | | |
| C S | | d | 16 | | |
| Bardie | | d | 14 | | |
| Colum | | d | 12 | | |
| Catherine | | d | 9 | | |
| J K | | d | 7 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------------------|-----|----|------------|-------|
| 5530 | NAME OF INDIVIDUAL | | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | |
| COUNTY | Chilton | | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER IN LAW</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>...</p> </div> </div> | | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|---------|----|-------|
| 5530 | | HEAD OF FAMILY | | Smith Jackson | | ED | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | 40 | 201 |
| COUNTY | Dallas | | | CITY | VOL. 28 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | W | 30 | | | | |
| John | | L | 16 | | | | |
| Lena | | L | 13 | | | | |
| Sullivan | | S | 7 | | | | |
| The young | | L | 7 | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|----|--------------|--------|----|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|----------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|-------------|--------|--|
| 5530 | | NAME OF INDIVIDUAL | | Fred Summers | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 44 | BIRTHPLACE | | 2 | 178 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Barbour | | | CITY | VOL. 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above: <u>Wife</u> <u>Mrs</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | WHEELMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-------|----------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith, Sumpter | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | W | 32 | | | | |
| Betty | | S | 12 | | | | |
| Maudie | | D | 12 | | | | |
| Harvey | | S | 8 | | | | |
| Luther | | S | 5 | | | | |
| Lerner | | S | 28/12 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--------------------|--|--------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Susan | | E.D. | SHEET |
| Age 10 | | | | | | 18 | 67 |
| Smith, Lucy | | | | | | | |
| <div style="text-align: right;"> DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS </div> | | | | | | | |

BC 61

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|--|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------|---------------|--------------|------|----------|--------|----------|-----|---------------|---------|----------------|-----------|--------|-----------|---------|--------|----------------|--------|-----------|-----------|----------|----------------|-----------|--|
| NAME OF INDIVIDUAL
5530 23. mth Susan | | E.D.
16 | SHEET
204 | | | | | | | | | | | | | | | | | | | | | |
| COLOR
W | AGE
18 | VOL
19 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Covington | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Lillian H. Emory | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>SON</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRAND-DAUGHTER</td> <td>GRAND-SON</td> </tr> <tr> <td>FATHER</td> <td>GRAND-SON</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>GRAND-DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>GRAND-SON</td> <td>GRAND-SON</td> <td>STEP-SON</td> </tr> <tr> <td>GRAND-DAUGHTER</td> <td>GRAND-SON</td> <td></td> </tr> </table> | | | | WIFE | DAUGHTER | SISTER | DAUGHTER | SON | STEP-DAUGHTER | BROTHER | GRAND-DAUGHTER | GRAND-SON | FATHER | GRAND-SON | BROTHER | MOTHER | GRAND-DAUGHTER | SISTER | GRAND-SON | GRAND-SON | STEP-SON | GRAND-DAUGHTER | GRAND-SON | |
| WIFE | DAUGHTER | SISTER | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SON | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | GRAND-DAUGHTER | GRAND-SON | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | GRAND-SON | BROTHER | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRAND-DAUGHTER | SISTER | | | | | | | | | | | | | | | | | | | | | | |
| GRAND-SON | GRAND-SON | STEP-SON | | | | | | | | | | | | | | | | | | | | | | |
| GRAND-DAUGHTER | GRAND-SON | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-1-67
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------|--------------|--------------|------------|
| 5530 HEAD OF FAMILY Susan C | | E.D.
5-93 | SHEET |
| COLOR
W | AGE
69 | VOL
86 | |
| COUNTY
Missouri | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Lillian | D 41 | 21 | Pa |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|-----------|------------|--------------|
| 5530 NAME OF INDIVIDUAL Susan C | | E.D.
20 | SHEET
121 |
| COLOR
W | AGE
10 | VOL
12 | |
| COUNTY
St. Clair | | | |
| ENUMERATED WITH
Susan C. Emory | | | |

St. Clair

ENUMERATED WITH *Smith* *Ward* *110*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPPED |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | CREWMAN | |

FORM BC-627 (Rev. 1-1-17) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530

HEAD OF FAMILY *Smith* *Jessie*

E.D. 23 SHEET 338

COLOR 6' AGE 28' BIRTHPLACE

VOL. 76

COUNTY Marshall CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|----------|------------|
| <i>Jessie</i> | <i>W</i> | <i>4</i> | |
| <i>George</i> | <i>W</i> | <i>8</i> | |
| <i>Marion</i> | <i>W</i> | <i>4</i> | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530

NAME OF INDIVIDUAL *Smith* *Jessie*

E.D. 21 SHEET 124

W BIRTHPLACE

69

CITY

91

NTY

Randolph

ENUMERATED WITH *Smith* *Thomas E.*

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|---------------|
| SON | NEPHEW | STEPPED |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | BROTHER |
| | DAUGHTER-IN-LAW | SERVANT |
| | BROTHER-IN-LAW | OTHER SPECIFY |
| | SISTER-IN-LAW | |
| | CREWMAN | |

RM BC-627 4-4-61
RM 627 4-4-61

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

• EC 627 •

5. $E = 40.7 \text{ MeV}$ MMR

| | | | |
|--|---|--|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| | Smith, Isaac | 15 | 230 |
| AGE | BIRTHPLACE | | |
| 26 | | | 91 |
| COUNTY | | | |
| | Randolph | | |
| ENUMERATED WITH | | | |
| | Isabella J. Walter | | |
| RELATIONSHIP ABOVE | | | |
| <input checked="" type="checkbox"/> SELF
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT
<input type="checkbox"/> STEPCHILD
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPBROTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER | |

FORM BC 627
PREVIOUS EDITION

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| | Isabella, Mary | 23 | 230 |
| AGE | BIRTHPLACE | | |
| 23 | | | 99 |
| COUNTY | | | |
| | Pickers | | |
| ENUMERATED WITH | | | |
| | Isabella, Mary | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SELF
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input checked="" type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT
<input type="checkbox"/> STEPCHILD
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPBROTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER | |

FORM BC 627
PREVIOUS EDITION

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|--|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| | Smith, Isaac | 17 | 230 |
| AGE | BIRTHPLACE | | |
| | | | |
| COUNTY | | | |
| | | | |
| ENUMERATED WITH | | | |
| | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SELF
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEPPARENT
<input type="checkbox"/> STEPCHILD
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPBROTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER | |

| | | | | |
|----------------------------------|-----------------------------|-----------------|-----------|-------------|
| 8530 | NAME OF INDIVIDUAL
Smith | | ED
17 | SHEET
20 |
| COLOR
N | AGE
1 | BIRTHPLACE | VOL.
8 | |
| COUNTY
Butler | CITY | | | |
| ENUMERATED WITH
Margaret John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUGHTER | NEXT | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON | | |
| SISTER | MOTHER IN LAW | WIFE | | |
| FATHER | SON IN LAW | ROOMER | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | GRANDCHILD | | | |

FORM BC-627 (1955-6)
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------|------------|------------|--------------|
| 8530 | HEAD OF FAMILY
Smith | | ED
22 | SHEET
172 |
| COLOR
12 | AGE
50 | BIRTHPLACE | VOL.
5 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna Maria | Wife | 9 | | |
| John | Wife | 6 | | |
| Grace | Wife | 5 | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------------|-----------------------------|------------|-----------|--------------|
| 8530 | NAME OF INDIVIDUAL
Smith | | ED
19 | SHEET
162 |
| COLOR
B | AGE
11 | BIRTHPLACE | VOL.
8 | |
| COUNTY
Butler | CITY | | | |
| ENUMERATED WITH
Walter Herbert | | | | |
| RELATIONSHIP TO ABOVE | | | | |

Wills, Herbert

RELATIONSHIP TO ABOVE

| | | | |
|-------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| WILLIS, HERBERT | SON | 19 | INDIANA |
| WILLIS, MARY | DAUGHTER | 17 | INDIANA |
| WILLIS, JOHN | SON | 15 | INDIANA |
| WILLIS, SARAH | DAUGHTER | 13 | INDIANA |
| WILLIS, ELIZABETH | DAUGHTER | 11 | INDIANA |
| WILLIS, GEORGE | SON | 9 | INDIANA |
| WILLIS, FANNY | DAUGHTER | 7 | INDIANA |
| WILLIS, ALFRED | SON | 5 | INDIANA |
| WILLIS, MARY ANN | DAUGHTER | 3 | INDIANA |

FORM 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Susan | | 19 | 219 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 65 | | 8 | |
| COUNTY | Butler | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Gus | B | 60 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Smith, Susan | | 49 | 230 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 15 | Piscataway | | |
| COUNTY | | CITY | | |
| RELATIONSHIP TO ABOVE | | | | |
| Smith, Susan | | | | |

| | | | |
|-----------------|--------------|-----|------------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| SMITH, SUSAN | DAUGHTER | 15 | PISCATAWAY, N.J. |
| SMITH, JOHN | SON | 13 | PISCATAWAY, N.J. |
| SMITH, MARY | DAUGHTER | 11 | PISCATAWAY, N.J. |
| SMITH, GEORGE | SON | 9 | PISCATAWAY, N.J. |
| SMITH, FANNY | DAUGHTER | 7 | PISCATAWAY, N.J. |
| SMITH, ALFRED | SON | 5 | PISCATAWAY, N.J. |
| SMITH, MARY ANN | DAUGHTER | 3 | PISCATAWAY, N.J. |

FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
BROTHER
SISTER

WIFE
DAUGHTER
Nephew
Niece
Cousin
Uncle
Aunt

Other Male
Other Female
Other Spouse
Other Relative

Form BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Arthur J. Baldwin*

AGE *35*

BIRTHPLACE *Baldwin*

ENUMERATED WITH *Family*

RELATIONSHIP ABOVE *Head of Family*

SEX *Male*

RACE *White*

DATE OF BIRTH *1900*

DATE OF DEATH *None*

DATE OF MARRIAGE *1925*

DATE OF DIVORCE *None*

DATE OF REENTRY *None*

DATE OF NATURALIZATION *None*

DATE OF CITIZENSHIP *None*

Form BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Arthur J. Baldwin*

AGE *35*

BIRTHPLACE *Dallas*

COUNTY *Dallas*

STATE *Texas*

ENUMERATED WITH *Family*

RELATIONSHIP ABOVE *Head of Family*

SEX *Male*

RACE *White*

DATE OF BIRTH *1900*

DATE OF DEATH *None*

DATE OF MARRIAGE *1925*

DATE OF DIVORCE *None*

DATE OF REENTRY *None*

DATE OF NATURALIZATION *None*

DATE OF CITIZENSHIP *None*

Form BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | |
|--|--|-------------------|---------------------|------------------------------|----------------------------------|-----------------------------------|---------------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------------------|--|--|----------------------------------|--------------------------------|--|
| NAME OF INDIVIDUAL
<i>Isa Smith Jones</i> | | ED
<i>25</i> | SHEET
<i>105</i> | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>24</i> | VOL
<i>6-9</i> | | | | | | | | | | | | | | | |
| COUNTY
Limestone | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Bradford Thaler</i> | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABSE | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Stepson</td> </tr> <tr> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Stepdaughter</td> </tr> <tr> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Cousin</td> </tr> <tr> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input checked="" type="checkbox"/> Roomer</td> </tr> <tr> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Servant</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> Other (Specify)</td> </tr> </table> | | | | <input type="checkbox"/> Son | <input type="checkbox"/> Stepson | <input type="checkbox"/> Daughter | <input type="checkbox"/> Stepdaughter | <input type="checkbox"/> Brother | <input type="checkbox"/> Cousin | <input type="checkbox"/> Sister | <input type="checkbox"/> Nephew | <input type="checkbox"/> Grandson | <input checked="" type="checkbox"/> Roomer | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Servant | <input type="checkbox"/> Other | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Son | <input type="checkbox"/> Stepson | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Daughter | <input type="checkbox"/> Stepdaughter | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Cousin | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Nephew | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Grandson | <input checked="" type="checkbox"/> Roomer | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Servant | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Other | <input type="checkbox"/> Other (Specify) | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-42)
PREVIOUS EDITION

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | |
|---|--|------------------|---------------------|------------------------------|----------------------------------|-----------------------------------|---------------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--|---------------------------------|-----------------------------------|----------------------------------|--|--|
| NAME OF INDIVIDUAL
<i>Isa Smith Jones</i> | | ED
<i>35</i> | SHEET
<i>317</i> | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>71</i> | VOL
<i>24</i> | | | | | | | | | | | | | | | |
| COUNTY
De Kalb | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith Thorton</i> | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABSE | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> Son</td> <td><input type="checkbox"/> Stepson</td> </tr> <tr> <td><input type="checkbox"/> Daughter</td> <td><input type="checkbox"/> Stepdaughter</td> </tr> <tr> <td><input type="checkbox"/> Brother</td> <td><input type="checkbox"/> Cousin</td> </tr> <tr> <td><input type="checkbox"/> Sister</td> <td><input type="checkbox"/> Nephew</td> </tr> <tr> <td><input checked="" type="checkbox"/> Mother</td> <td><input type="checkbox"/> Roomer</td> </tr> <tr> <td><input type="checkbox"/> Grandson</td> <td><input type="checkbox"/> Servant</td> </tr> <tr> <td><input type="checkbox"/> Granddaughter</td> <td><input type="checkbox"/> Other (Specify)</td> </tr> </table> | | | | <input type="checkbox"/> Son | <input type="checkbox"/> Stepson | <input type="checkbox"/> Daughter | <input type="checkbox"/> Stepdaughter | <input type="checkbox"/> Brother | <input type="checkbox"/> Cousin | <input type="checkbox"/> Sister | <input type="checkbox"/> Nephew | <input checked="" type="checkbox"/> Mother | <input type="checkbox"/> Roomer | <input type="checkbox"/> Grandson | <input type="checkbox"/> Servant | <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Son | <input type="checkbox"/> Stepson | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Daughter | <input type="checkbox"/> Stepdaughter | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Brother | <input type="checkbox"/> Cousin | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Sister | <input type="checkbox"/> Nephew | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Mother | <input type="checkbox"/> Roomer | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Grandson | <input type="checkbox"/> Servant | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Granddaughter | <input type="checkbox"/> Other (Specify) | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-42)
PREVIOUS EDITION

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

12-22-72 206-

NAME OF INDIVIDUAL
 AGE
 BIRTHPLACE
 CITY
 STATE
 ZIP
 RELATIONSHIP TO ABOVE

BC 627

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8530 NAME OF INDIVIDUAL Smith Susan M. 18 319
 AGE 4 Chambers
 BIRTHPLACE Bailey Lamer
 CITY
 STATE
 ZIP
 RELATIONSHIP TO ABOVE

BC 6.

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8530 NAME OF INDIVIDUAL Smith Susan M. 28 160
 AGE 29 Tuscaloosa
 BIRTHPLACE Tuscaloosa
 CITY
 STATE
 ZIP
 RELATIONSHIP TO ABOVE

BC 6.

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | |
|---|--|---|
| FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
BROTHER
SISTER | UNCLE
AUNT
NEPHEW
NIECE
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW | X
M
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S
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 100 | 40 | | 105 | |
| COUNTY | WILCOX | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | | W | 36 | |
| Son | | S | 8 | |
| Daughter | | D | 2 | |
| Mother | | M | 57 | |
| Father | | F | 17 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 100 | AGE | BIRTHPLACE | VOL. | |
| 100 | 24 | Greene | 35 | |
| COUNTY | Greene | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP ABOVE | | | | |
| FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
BROTHER
SISTER
UNCLE
AUNT
NEPHEW
NIECE
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Isaac | | ED. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Isaac | | W | | 24 | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----|--------------------|----|-----------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Isaac | | ED. | SHEET |
| COLOR | 114 | AGE | 11 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Hale | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Isaac, Isaac | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NIECE | | STEPSON | | | |
| A. SISTER | | Nephew | | STEP-DAUGHTER | | | |
| B. SISTER | | FATHER-IN-LAW | | GRANDSON | | | |
| C. SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| D. FATHER | | SON-IN-LAW | | ROOMER | | | |
| E. MOTHER | | A. SISTER | | SERVANT | | | |
| F. GRANDSON | | B. SISTER | | OTHER (Specify) | | | |
| G. GRAND-DAUGHTER | | C. SISTER | | | | | |
| H. GRAND-SON | | D. SISTER | | | | | |

FORM BC 627 - 1907
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|--------------|--------------|
| 553 | HEAD OF FAMILY
<i>Smith</i> | | E.D.
30 | SHEET
104 |
| COLOR | AGE
21 | BIRTHPLACE | VOL.
105 | |
| COUNTY | CITY | | | |
| WILCOX | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Beegie</i> | | <i>W</i> | <i>10</i> | |
| <i>Heath</i> | | <i>W</i> | <i>9</i> | |
| <i>Willie</i> | | <i>W</i> | <i>3 1/2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Ly</i> | | E.D.
15 | SHEET
135 |
| COLOR | AGE
17 | BIRTHPLACE | VOL.
1 | |
| COUNTY | CITY | | | |
| Autauga | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Billy G</i> | | <i>W</i> | <i>42</i> | |
| <i>Joe M</i> | | <i>W</i> | <i>19</i> | |
| <i>Ly</i> | | <i>W</i> | <i>14</i> | |
| <i>Willie</i> | | <i>W</i> | <i>14</i> | |
| <i>Beegie</i> | | <i>W</i> | <i>6</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--|--|-----------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith, Ly</i> | | E.D.
1 | SHEET
135 |
|------|--|--|-----------|--------------|

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|-----------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Joseph L. Lyle</i> | <i>SL</i> | <i>24</i> | <i>Missouri</i> |
| <i>William L. Lyle</i> | <i>D</i> | <i>23</i> | |
| <i>Robert L. Lyle</i> | <i>16</i> | <i>9</i> | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------------|-------------------------------|------------|
| <i>5530</i> | <i>James Lyle</i> | <i>2</i> | <i>231</i> |
| COLOR
<i>neg</i> | AGE
<i>50</i> | BIRTHPLACE
<i>Missouri</i> | |
| COUNTY
<i>Monroe</i> | CITY
<i>Monroe</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>i Lillie</i> | <i>w</i> | <i>56</i> | |
| <i>Hall James</i> | <i>9</i> | <i>75</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE |
|------------------------|-----------------------|-----------|------------|
| <i>8530</i> | <i>Smith Thomas</i> | <i>19</i> | <i>69</i> |
| <i>W</i> | <i>74</i> | <i>26</i> | |
| COUNTY
<i>Henry</i> | CITY
<i>Monroe</i> | | |
| ENUMERATED WITH | <i>Dunlap</i> | | |
| RELATIONSHIP TO ABOVE | <i>Je</i> | | |

| | | | | |
|------|-----|-----|--------------|------------|
| NAME | AGE | SEX | RELATIONSHIP | BIRTHPLACE |
| ✓ | 13 | M | SON | ALABAMA |
| ✓ | 14 | F | DAUGHTER | ALABAMA |
| ✓ | 15 | M | SON | ALABAMA |
| ✓ | 16 | F | DAUGHTER | ALABAMA |
| ✓ | 17 | M | SON | ALABAMA |
| ✓ | 18 | F | DAUGHTER | ALABAMA |
| ✓ | 19 | M | SON | ALABAMA |
| ✓ | 20 | F | DAUGHTER | ALABAMA |

FORM BC-627 (Rev. 1-1-34)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--------------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 13 | Smith, John | 13 | 24 |
| 13 | AGE | 13 | VOL. |
| 13 | BIRTHPLACE | 13 | 24 |
| 13 | CITY | 13 | 24 |
| 13 | COUNTY | 13 | 24 |
| 13 | Hale | 13 | 24 |
| 13 | ENUMERATED WITH | 13 | 24 |
| 13 | RELATIONSHIP | 13 | 24 |
| 13 | ABOVE | 13 | 24 |
| 13 | SON | 13 | 24 |
| 13 | DAUGHTER | 13 | 24 |
| 13 | BROTHER | 13 | 24 |
| 13 | SISTER | 13 | 24 |
| 13 | FATHER | 13 | 24 |
| 13 | MOTHER | 13 | 24 |
| 13 | GRANDFATHER | 13 | 24 |
| 13 | GRANDMOTHER | 13 | 24 |
| 13 | GRANDSON | 13 | 24 |
| 13 | GRANDDAUGHTER | 13 | 24 |
| 13 | GRANDFATHER | 13 | 24 |
| 13 | GRANDMOTHER | 13 | 24 |
| 13 | GRANDSON | 13 | 24 |
| 13 | GRANDDAUGHTER | 13 | 24 |

FORM BC-627 (Rev. 1-1-34)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|-------------------------|--------------|--------|
| 5530 | HEAD OF FAMILY | E.D. | SHEET |
| 13 | Smith, John | 14 | 19 |
| 13 | AGE | 14 | 19 |
| 13 | BIRTHPLACE | 14 | 19 |
| 13 | CITY | 14 | 19 |
| 13 | COUNTY | 14 | 19 |
| 13 | Barbour | 14 | 19 |
| 13 | OTHER MEMBERS OF FAMILY | 14 | 19 |
| 13 | NAME | RELATIONSHIP | AGE |
| 13 | John | W | 22 |
| 13 | Mary | D | 6 |
| 13 | James | S | 4 |
| 13 | William | D | 17 1/2 |
| 13 | Edwina | M | 18 |
| 13 | Frederic | D | 4 1/2 |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--------------------------------|-------------------|-----------|------------|
| 8530 | HEAD OF FAMILY
<i>Smith</i> | | E.D.
6 | SHEET
4 |
| COLOR
1 | AGE
37 | BIRTHPLACE | | VOL.
1 |
| COUNTY
Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>William</i> | | 1 | 37 | |
| <i>Leona</i> | | 2 | 11 | |
| <i>Robert</i> | | 3 | 7 | |
| <i>John</i> | | 4 | 12 | |
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|--------------------------|--------------------------------|-------------------|-----------|------------|
| 8530 | HEAD OF FAMILY
<i>Smith</i> | | E.D.
6 | SHEET
1 |
| COLOR
1 | AGE
36 | BIRTHPLACE | | VOL.
1 |
| COUNTY
Bulloch | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>William</i> | | 1 | 36 | |
| <i>Leona</i> | | 2 | 11 | |
| <i>Robert</i> | | 3 | 7 | |
| <i>John</i> | | 4 | 12 | |
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|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 209 |
| B | 55 | | VOL. | 95 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary J. | w | 54 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 25 | 10 |
| | 14 | | VOL. | 11 |
| COUNTY | CITY | | | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary J. | w | 44 | | |
| Robert L. | d | 16 | | |
| Robert L. | d | 14 | | |
| Robert L. | d | 1 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| 1530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 8 | 34 |
| Red | 106 | | VOL. | 17 |

2530 Smith, Sylvia 834
 Riga 106 17
 COUNTY Tallapoosa

ENUMERATED WITH
 Smith, Perry
 RELATIONSHIP TO ABOVE

☐ FATHER
☒ MOTHER
☐ SON
☐ DAUGHTER
☐ BROTHER
☐ SISTER
☐ OTHER

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2530 HEAD OF FAMILY Smith, Sylvia E.D. 1 SHEET 263
 COLOR Riga AGE 42 BIRTHPLACE Perry CITY 83
 COUNTY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Wm | D | 18 | |
| Sylvia | D | 11 | |
| Nathan | S | 9 | |
| Johnnie | S | 7 | |
| Mrs. Lucy | M | 74 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2530 Smith, Sylvia 834
 Riga 11 BIRTHPLACE 83
 COUNTY

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|--|--|--|--|
| NAME OF INDIVIDUAL
<i>Regill</i> | | BIRTHPLACE
<i>115</i> | |
| COUNTY
<i>115</i> | | | |
| ENUMERATED WITH
<i>John ... Edward</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SPOUSE
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--|
| NAME OF INDIVIDUAL
<i>Lowndes</i> | | ED
<i>115</i> | SHEET
<i>115</i> |
| COLOR
<i>SS30</i> | BIRTHPLACE
<i>115</i> | | |
| COUNTY
<i>Lowndes</i> | | | |
| ENUMERATED WITH
<i>John ...</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SPOUSE
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------------|-----------------|---------------------|
| NAME OF INDIVIDUAL
<i>Smith D B</i> | | ED
<i>35</i> | SHEET
<i>237</i> |
| COLOR
<i>455</i> | BIRTHPLACE
<i>115</i> | | |

| | | | | |
|-------------------------|--------------------------------------|--------------|---------------|------------------|
| <i>530</i> | HEAD OF FAMILY <i>Smith T. Dixon</i> | | E.D. <i>6</i> | SHEET <i>183</i> |
| COLOR <i>W</i> | AGE <i>35</i> | BIRTHPLACE | | VOL. <i>527</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bertie</i> | | <i>W</i> | <i>46</i> | |
| <i>Clarence</i> | | <i>S</i> | <i>24</i> | |
| <i>Willie</i> | | <i>W</i> | <i>31</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| <i>5530</i> | HEAD OF FAMILY <i>Smith, T. C.</i> | | E.D. <i>19</i> | SHEET <i>284</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>37</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Opal</i> | | <i>W</i> | <i>33</i> | |
| <i>Ray</i> | | <i>S</i> | <i>10</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena E | W | 37 | | |
| Mary Lou | D | 13 | | |
| Bert H | S | 10 | | |
| C. Seymour | S | 6 | | |
| Edna Paul | D | 5 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | | CITY | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 75 | | 20 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Anna | W | 31 | |
| Frances | D | 5 | |
| Randall | S | 3 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith & Charles | | 30 | 61 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 31 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Katie | W | 51 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith & Charlotte | | 40 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 31 | |
| COUNTY | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie Mae | W | 34 | | |
| | | | | |
| | | | | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| Willie Mae | Wife | 34 | |
| 76 Jr | | 13 | |
| W. Carter | Grandchild | 5 | |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | 50 |
| | 40 | | | 71 | |
| COUNTY | | CITY | | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Willie Mae | Wife | 31 | Tennessee | | |
| Theresa | Daughter | 9 | | | |
| Leona | Daughter | 6 | | | |
| Marina | Daughter | 5 | | | |
| Max | Son | 2 | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | 51 |
| | 55 | | | 16 | |
| COUNTY | | CITY | | | |
| Coffee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Fern | Son | 46 | | | |
| Sam | Daughter | 33 | 24 | | |
| Lozina | Daughter | 26 | 25 | | |
| Helen | Daughter | 24 1/2 | | | |
| | | | | | |
| | | | | | |

| | | | |
|---|-------|-----|------|
| 1 | Lucia | 30L | 34/2 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | 45 | 3 52 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucia L. | W | 37 | | |
| Cardelia | D | 16 | | |
| F.B. Jr | S | 13 | | |
| Murtha | D | 16 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 6 | 532 |
| COUNTY | CITY | | | |
| Chambers | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ed. Henry | W | 34 | Pa | |
| North | D | 12 | | |
| Aracelis | S | 4/12 | | |
| Joe | M | 68 | Pa | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-------|------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | J. H. | | E.D. | SHEET |
| COLOR | 26 | AGE | 26 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | | Houston | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lore | | 29 | 29 | | | | |
| Lillian | | 2 1/2 | 2 1/2 | | | | |
| Blair | | 1 1/2 | 1 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|---|--------------------|----|----------------|--|---------------|-------|
| 5530 | | NAME OF INDIVIDUAL | | T. H. Smith | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | | | | Elmore | | | |
| ENUMERATED WITH | | | | Hill J. S. | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | DAUGHTER | | BROTHER | | SISTER | |
| FATHER | | MOTHER | | GRANDFATHER | | GRANDMOTHER | |
| GRANDSON | | GRANDDAUGHTER | | BROTHER-IN-LAW | | SISTER-IN-LAW | |
| GRANDCHILD | | GRANDCHILD | | BROTHER-IN-LAW | | SISTER-IN-LAW | |

FORM BC-627 (Rev. 5-7-57)
FORMERLY 1-5537U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 63 | | | |
| | | 11 | | | |
| | | 14 | | | |
| | | 11 | | | |
| | | 7 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 146 |
| COUNTY | Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jesse | w | 56 | | | |
| Tennie | d | 17 | | | |
| Travis | s | 15 | | | |
| Francis, w T | FL | 79 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 146 |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 146 |
| COUNTY | Calhoun | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. L. L. | W | 33 | | | |
| W. L. L. | W | 25 | | | |
| W. L. L. | W | 22 | | | |
| W. L. L. | W | 15 | | | |
| W. L. L. | W | 4 | | | |
| W. L. L. | W | 13 | | | |
| W. L. L. | W | 10 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 3530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 496 |
| W | 54 | | | 13 | |
| COUNTY | Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| W. L. L. | W | 25 | | | |
| W. L. L. | S | 17 | | | |
| W. L. L. | S. L. | 4.3 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---------|--------------------|------|------|-------|
| 3530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 152 |
| W | 25 | | | 13 | |
| COUNTY | Chilton | | CITY | | |

3530 Smith T J 8 152
 COLOR 10 AGE 25 BIRTHPLACE Mo 79
 COUNTY Tuscaloosa
 ENUMERATED WITH Hullton Hick
 RELATIONSHIP ABOVE
 SEX: MALE FEMALE
 MARRIAGE: SINGLE MARRIED
 FATHER: FATHER MARRIED
 MOTHER: MOTHER MARRIED
 SISTER: SISTER MARRIED
 BROTHER: BROTHER MARRIED
 OTHER: OTHER MARRIED
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

3530 HEAD OF FAMILY Smith J J E.D. 10 SHEET 50
 COLOR 6 AGE 20 BIRTHPLACE 71
 COUNTY Randolph CITY
 OTHER MEMBERS OF FAMILY
 NAME RELATIONSHIP AGE BIRTHPLACE
 1 Benne 2 06 Ga.
 Camp Bruce 22 18
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|--|------------------------------------|---|----|--------------|
| 8530 | NAME OF INDIVIDUAL
<i>Smith</i> | 7 | 16 | SHEET
212 |
| Aug. 14 | | | | |
| IN MARRIAGE WITH
<i>Maureen (Luna) R</i> | | | | |
| SEX _____
AGE _____
BIRTH _____
BIRTHPLACE _____
MARRIAGE _____
MARRIAGE DATE _____
MARRIAGE PLACE _____ | | | | |

FORM BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | HEAD OF FAMILY
<i>Smith</i> | | E.D.
9 | SHEET
209 |
|-------------------------|--------------------------------|------------|-------------------|--------------|
| COLOR
<i>B</i> | AGE
<i>30</i> | BIRTHPLACE | VOL.
<i>10</i> | |
| COUNTY
<i>Henry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Carl</i> | <i>W</i> | <i>31</i> | | |
| <i>Harold</i> | <i>S</i> | <i>12</i> | | |
| <i>Lydon</i> | <i>W</i> | <i>12</i> | | |
| <i>Marie</i> | <i>S</i> | <i>10</i> | | |
| <i>Maria</i> | <i>S</i> | <i>8</i> | | |
| <i>Johnnie</i> | <i>S</i> | <i>6</i> | | |
| <i>Flora</i> | <i>W</i> | <i>2</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible][illegible]

| | | | | | | | |
|-------------------------|----------|----------------|--|---------|--|------------|--|
| 8530 | | HEAD OF FAMILY | | E.D. 34 | | SHEET 17 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | Chambers | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Wm. Chambers | | W | | 35 | | | |
| L. Chambers | | D | | 9 | | | |
| L. Chambers | | D | | 6 | | | |
| L. Chambers | | D | | 2 | | | |
| J. Chambers | | W | | 11-6 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|--|------------|--|--------|--|-----------|--|
| 8530 | | NAME | | F.D. 3 | | SHEET 142 | |
| AGE | | BIRTHPLACE | | VOL. | | 95 | |
| Sumter | | CITY | | | | | |
| ENUMERATED WITH | | Evan? Lit | | | | | |
| RELATIONSHIP | | ABOVE | | | | | |
| S. H. | | F. H. | | | | | |
| W. H. | | M. H. | | | | | |
| F. H. | | M. H. | | | | | |
| M. H. | | F. H. | | | | | |
| M. H. | | F. H. | | | | | |
| M. H. | | F. H. | | | | | |
| M. H. | | F. H. | | | | | |
| M. H. | | F. H. | | | | | |

BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY
Smith | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| L. Smith | | 1 | 33 | |
| J. Smith | | 2 | 10 | |
| M. Smith | | 3 | 7 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY
Smith Mrs. Talitha | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 26 | |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| T. Tilton | | 1 | 31 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------------------------|------------|------|-------|
| 8530 | HEAD OF FAMILY
Smith Mrs. Talitha | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 26 | |
| COUNTY | Dale | | CITY | |

| | | |
|-------------------------|--------------|------|
| 15 | 22 | 25 |
| COUNTY | Date | CITY |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Fine | bro | 20 |
| Paulina | bro | 20 |
| Archie | bro | 18 |
| Willie | bro | 7 |
| William | bro | 20 |
| | | 20 |
| | | |
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| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 20 | 55 | | 3.2 | 280 |
| COUNTY | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Finey | bro | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 20 | 50 | | 9 | 139 |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pauline | bro | 15 | | |
| William | bro | 13 | | |
| | | | | |
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| 1 | 15 | |
| 2 | 13 | |
| 3 | 8 | |
| 4 | 83 | |
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| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|----------------|
| 5530 | HEAD OF FAMILY <i>Smith Lillian</i> | | E.O. 33 | SHEET 271 |
| COLOR <i>W</i> | AGE <i>30</i> | BIRTHPLACE | | VOL. <i>23</i> |
| COUNTY <i>Cullman</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Florence</i> | <i>W</i> | <i>23</i> | | |
| <i>Winfield</i> | <i>S</i> | <i>5</i> | | |
| <i>Berne A</i> | <i>S</i> | <i>2</i> | | |
| <i>Hattie</i> | <i>D</i> | <i>0</i> | | |
| <i>Grady</i> | <i>B</i> | <i>15</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------------------------------------|------------|------------|----------------|
| 5530 | HEAD OF FAMILY <i>Smith Lillian P</i> | | E.O. 35 | SHEET 82 |
| COLOR <i>W</i> | AGE <i>60</i> | BIRTHPLACE | | VOL. <i>28</i> |
| COUNTY <i>Dallas</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pearl Vivian</i> | <i>Da</i> | <i>13</i> | | |
| <i>A. B. O</i> | | | | |
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|-------------------------|-------------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 14 | 28 | | 2 | 7 |
| COUNTY | CITY | | | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Edith | Da | 14 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 1530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 14 | 24 | La | 26 | 26 |
| COUNTY | CITY | | | |
| Marshall | | | | |
| ENUMERATED WITH | | | | |
| Cotton | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | | |
| FATHER | SON IN LAW | DAUGHTER IN LAW | | |
| MOTHER | GRANDFATHER | GRANDMOTHER | | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | | |
| GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER | | |
| GRANDFATHER | GRANDFATHER | GRANDFATHER | | |

FORM BC-627
MAY 1932U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------------|-----------------|------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 14 | 24 | La | 26 | 26 |
| COUNTY | CITY | | | |
| Marshall | | | | |
| ENUMERATED WITH | | | | |
| Cotton | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | | |
| FATHER | SON IN LAW | DAUGHTER IN LAW | | |
| MOTHER | GRANDFATHER | GRANDMOTHER | | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | | |
| GRANDDAUGHTER | GRANDMOTHER | GRANDMOTHER | | |
| GRANDFATHER | GRANDFATHER | GRANDFATHER | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 16 | La | 27 | |
| COUNTY | | CITY | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | 16 | 56 | | |
| Raymond | 8 | 5 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 28 | | 28 | |
| COUNTY | | CITY | | |
| Hale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marie | 16 | 15 | | |
| Bessie | 8 | 14 | | |
| Raymond | 8 | 12 | | |
| Marie | 8 | 9 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 71 | 27 | La | 87 | |
| COUNTY | | CITY | | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|--------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>S. 30</i> | | ED | SHEET
<i>10</i> |
| COLOR | AGE | BIRTHPLACE
<i>VOL</i> | |
| COUNTY
De Kalb | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDSON | |
| <input checked="" type="checkbox"/> SISTER | MOTHER IN LAW | Nephew | |
| FATHER | SUN IN LAW | ROOMER | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDSON | BROTHER IN LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Revised)
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------|-------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>S. 30</i> | | ED | SHEET
<i>12</i> |
| COLOR | AGE | BIRTHPLACE
<i>La</i> | |
| COUNTY
Etowah | | | |
| ENUMERATED WITH
GAUSDEN | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | GRANDSON | |
| <input checked="" type="checkbox"/> SISTER | MOTHER IN LAW | Nephew | |
| FATHER | SUN IN LAW | ROOMER | |
| MOTHER | DAUGHTER IN LAW | SERVANT | |
| GRANDSON | BROTHER IN LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Revised)
PREVIOUS EDITIONS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

47

| | | | | | | | | | |
|-------------------------|---|----------------|--------------|-----------------|-----|------------|----|-------|----|
| 8530 | | HEAD OF FAMILY | | J. M. Th. J. C. | | E.D. | 10 | SHEET | 47 |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOC | 94 | | |
| COUNTY | | | | Shelby | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | | AGE | BIRTHPLACE | | | |
| Allen M | | | W | | 21 | | | | |
| Curtis R | | | S | | 12 | | | | |
| J. C. Jr. | | | W | | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

NAME OF INDIVIDUAL

J. M. Th. J. C.

HENRY

EN MEMBERS OF FAMILY

J. C. Jr.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 621

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|--|--|
| NAME OF INDIVIDUAL
Smith, Lewis | | ED
16 | SHEET
1003 |
| OLDR
13 | AGE
13 | BIRTHPLACE
CAL | |
| COUNTY | | 102 | |
| ENUMERATED WITH
Walker
Kate Forest | | | |
| RELATIONSHIP TO AGENT | | | |
| SPOUSE
A. J. Smith
BORN 1900
SPOUSE
L. A. Smith
BORN 1900
MOTHER
M. A. Smith
BORN 1900
GRANDFATHER
G. A. Smith
BORN 1900
GRANDMOTHER
G. A. Smith
BORN 1900 | FATHER
F. A. Smith
BORN 1900
MOTHER
M. A. Smith
BORN 1900
SPOUSE
S. A. Smith
BORN 1900
GRANDFATHER
G. A. Smith
BORN 1900
GRANDMOTHER
G. A. Smith
BORN 1900 | STEPMOTHER
S. A. Smith
BORN 1900
STEPFATHER
S. A. Smith
BORN 1900
STEPMOTHER
S. A. Smith
BORN 1900
STEPFATHER
S. A. Smith
BORN 1900 | STEPMOTHER
S. A. Smith
BORN 1900
STEPFATHER
S. A. Smith
BORN 1900
STEPMOTHER
S. A. Smith
BORN 1900
STEPFATHER
S. A. Smith
BORN 1900 |

FORM BC-627
FORMERLY 10-3-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---------------|------|-------|------|--------|----------|------|--------|---------------|--------|--------|-------------|----------|---------------|-------------|--------|-----|-------------|--------|------|-------------|----------|--------|----------|---------------|--------|---------------|-------------|-------------|-------------|
| 853 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Smith Texana | | 2 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Perry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERABLE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kymara James C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNT</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>DAUGHTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>AUNT</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> </tr> </table> | | | | | WIFE | NEPHEW | GRANDSON | AUNT | SISTER | GRANDDAUGHTER | MOTHER | FATHER | GRANDFATHER | DAUGHTER | MOTHER-IN-LAW | GRANDMOTHER | FATHER | SON | GRANDFATHER | MOTHER | AUNT | GRANDMOTHER | GRANDSON | NEPHEW | GRANDSON | GRANDDAUGHTER | SISTER | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | GRANDFATHER |
| WIFE | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | SISTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | MOTHER-IN-LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | AUNT | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-3-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 853 | HEAD OF FAMILY | | E.D. | SHEET |
| 2 | Smith Head | | 20 | 201 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 10 | | VOL. 15 | |
| COUNTY | | | CITY | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ed | W | 34 | | |
| James | S | 9 | | |
| Shady | S | 8 | | |
| Andrew | S | 6 | | |
| Charles | D | 5 | | |
| William | D | 4 | | |
| Julia | S | 2 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL
Smith, Thos
29 493
6
Chambers
Lanning, E L
BC 627

NAME OF INDIVIDUAL
Smith, Thos
12 146
Cullman
Smith, Myrtle
BC 627

| | | | | | |
|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|
| 5530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Thelma | | 16 | | 5 | |
| COUNTY | AGE | BIRTHPLACE | | | |
| Reg | 92 | Russell | | | |
| ENUMERATED WITH | | | | | |
| Smith George | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | OTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | OTHER | |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|
| 5530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Thelma | | 14 | | 18 | |
| COUNTY | AGE | BIRTHPLACE | | | |
| Clarke | 8 | | | | |
| ENUMERATED WITH | | | | | |
| Barnes | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | OTHER | |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER | OTHER | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Smith, Ethelna</i> | | ED
<i>30</i> | SHEET
<i>110</i> |
| COLOR
<i>W</i> | AGE
<i>27</i> | BIRTHPLACE
<i>Calhoun</i> | VOL
<i>1(1)</i> |
| CITY
<i>ANNISTON</i> | | | |
| ENUMERATED WITH
<i>Ethelna</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify)
<i>30</i> | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

| | | | |
|---|--|--|---------------------|
| NAME OF INDIVIDUAL
<i>Smith, Ethelna</i> | | ED
<i>30</i> | SHEET
<i>110</i> |
| COLOR
<i>W</i> | AGE
<i>27</i> | BIRTHPLACE
<i>Calhoun</i> | VOL
<i>1(1)</i> |
| CITY
<i>ANNISTON</i> | | | |
| ENUMERATED WITH
<i>Ethelna</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input checked="" type="checkbox"/> OTHER (Specify)
<i>30</i> | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | |

ENUMERATE WITH

RELATIONSHIP TO ABOVE

WIFE
DAUGHTER
BROTHER
SISTER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
GRANDDAUGHTER
GRANDSON

NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

WIFE
DAUGHTER
BROTHER
SISTER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
GRANDDAUGHTER
GRANDSON

FORM BC-627 (Rev. 6-7)
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 5330 Smith Theo | | 45 | 8 |
| AGE | 19 | VOL. | 31 |
| BIRTHPLACE | | | |
| Etowah | | | |
| RELATIONSHIP TO ABOVE | | | |
| Anderson James W. | | | |
| <p>WIFE
DAUGHTER
BROTHER
SISTER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
GRANDDAUGHTER
GRANDSON</p> <p>NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> <p>WIFE
DAUGHTER
BROTHER
SISTER
GRANDCHILD
GRANDDAUGHTER
GRANDSON
GRANDDAUGHTER
GRANDSON</p> | | | |

FORM BC-627 (Rev. 6-7)
PREVIOUS EDITIONS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5330 Smith Theo | | 45 | 58 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| B | 19 | | 61 |
| COUNTY | CITY | | |
| Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Ida | W | 26 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|---|--|------------------------------|-----------------------------------|
| 5530 | | NAME OF INDIVIDUAL
<i>Carroll, Leo</i> | | ED
3 | SHEET
171 |
| COLOR
<i>neg</i> | AGE
23 | BIRTHPLACE
<i>Elmore</i> | | 25 | |
| ENUMERATED WITH
<i>family</i> | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| <input type="checkbox"/> SELF | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> SON | <input type="checkbox"/> Nephew | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|------------------------------|-----------------------------------|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith, Theodora</i> | | ED
38 | SHEET
84 |
| COLOR
<i>97</i> | AGE
6 | BIRTHPLACE
<i>Dallas</i> | | 28 | |
| ENUMERATED WITH
<i>Bunkley, Sarah</i> | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | |
| <input type="checkbox"/> SELF | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> SON | <input type="checkbox"/> Nephew | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> ORPHAN | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> ORPHAN | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-----------|--------------|-----|--------|--------|----------|-------------|----------|---------|--------|---------------|--------|--------|------------|--------|-------------|------------|--------|-------------|-------------|----------|-------------|--|---------------|-------------|--|-------------|--|--|
| 3590 | NAME OF INDIVIDUAL
<i>Smith, Sarah</i> | | ED
3 | SHEET
132 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
22 | BIRTHPLACE | VOL.
4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
Clarke | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>William Smith</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>SISTER</td> </tr> <tr> <td>DAUGHTER</td> <td>NEXT OF KIN</td> <td>GRANDSON</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> <td>GRANDNIECE</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> <td>GRANDNephew</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDNephew</td> <td></td> <td></td> </tr> </table> | | | | | Son | NEPHEW | SISTER | DAUGHTER | NEXT OF KIN | GRANDSON | BROTHER | FATHER | GRANDDAUGHTER | SISTER | MOTHER | GRANDCHILD | FATHER | GRANDFATHER | GRANDNIECE | MOTHER | GRANDMOTHER | GRANDNephew | GRANDSON | GRANDFATHER | | GRANDDAUGHTER | GRANDMOTHER | | GRANDNephew | | |
| Son | NEPHEW | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEXT OF KIN | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | GRANDFATHER | GRANDNIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDMOTHER | GRANDNephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDNephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|---------------|--------------|
| 3590 | HEAD OF FAMILY
<i>Smith Theodore</i> | | ED
24 | SHEET
182 |
| COLOR
<i>W</i> | AGE
28 | BIRTHPLACE | VOL.
30 | |
| COUNTY | CITY
Covington | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Berna B</i> | | <i>W</i> | <i>34</i> | |
| <i>Emma</i> | | <i>W</i> | <i>34</i> | |
| <i>Eleanor M</i> | | <i>W</i> | <i>14 1/2</i> | |
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FORM 1-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|--------|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Theodore | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 45 97 |
| COUNTY | Etowah | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Betty | | W | 22 | | | | |
| James | | S | 2 9/16 | | | | |
| Lanide | | D | 3/16 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|--------|----------------|--|------|-------|
| 1530 | | HEAD OF FAMILY | | Smith Theodore | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 45 97 |
| COUNTY | Sum. | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lanide | | W | 22 | | | | |
| James | | S | 2 9/16 | | | | |
| | | | | | | | |
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| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--------|----------------|----|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Theodore | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 45 97 |
| COUNTY | Etowah | | | CITY | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Reynard</i> | <i>W</i> | <i>21</i> | |
| <i>Anna</i> | <i>D</i> | <i>40</i> | |
| <i>Virginia</i> | <i>D</i> | <i>24</i> | |
| <i>Caroline</i> | <i>D</i> | <i>7</i> | |
| | | | |
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| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | 10 | 419 |
| W | | 26 | | VOL. | 102 |
| COUNTY | | CITY | | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elsie | | W | 21 | | |
| Blanche | | D | 4 | | |
| Mildred | | D | 3 | | |
| Hazel | | S | 15 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|--|-------------|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | 4 | 53 |
| W | | 8 | | VOL. | 10 |
| COUNTY | | CITY | | | |
| WILCOX | | | | | |
| ENUMERATED WITH | | | | | |
| Nelson William | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| FATHER | | MOTHER | | STEPFATHER | |
| MOTHER | | FATHER | | STEPMOTHER | |
| SISTER | | BROTHER | | STEPBROTHER | |
| BROTHER | | SISTER | | STEPBROTHER | |

| | | |
|--|--|--|
| BIRTH
DATE
SEX
RACE
MARRIAGE
STATUS
GRADE
OTHER | BIRTH
DATE
SEX
RACE
MARRIAGE
STATUS
GRADE
OTHER | BIRTH
DATE
SEX
RACE
MARRIAGE
STATUS
GRADE
OTHER |
|--|--|--|

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|----|-------|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| | Smith, The Lisa | 4 | 273 |
| W | BIRTHPLACE | | |
| 26 | Morgan | | 86 |
| ENUMERATE WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SISTER
BROTHER
MOTHER
FATHER
SON
DAUGHTER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
OTHER | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| 5530 | HEAD OF FAMILY | E.O. | SHEET |
| | Smith, The Lisa | 4 | 273 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 26 | | 86 |
| COUNTY | CITY | | |
| Hale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 11. Lisa Smith | Daughter | 5 | |
| 12. The Lisa Smith | Daughter | 17 | |
| 13. The Lisa Smith | Daughter | 12 | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------|------------|------|-------|
| 5330 | | HEAD OF FAMILY | | Smith Theo | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | CITY | | VOL. | |
| | 21 | | | | | 32 | |
| Etowah | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Niece | | W | | 19 | | | |
| Babbling Ruth | | D | | 4 1/2 | | | |
| Hanson Ethel | | S.C | | 21 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------|------------|------|-------|
| 5330 | | HEAD OF FAMILY | | Smith Theo | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | CITY | | VOL. | |
| | 21 | | | | | 4 | |
| Bibb | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Elizabeth | | W | | 27 | | | |
| 1 (1) 3 1/2 | | | | 27 | | | |

| | | |
|-----------|------|----|
| | SHIP | |
| Elizabeth | W | 27 |
| William | W | 27 |
| Elizabeth | W | 24 |
| | | |
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| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Thomas</i> | | E.D.
15 | SHEET
51 |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Harry</i> | <i>W</i> | <i>39</i> | | |
| <i>Henderson</i> | <i>S</i> | <i>15</i> | | |
| <i>Johnie</i> | <i>S</i> | <i>12</i> | | |
| <i>Thompson</i> | <i>S</i> | <i>11</i> | | |
| <i>J. D.</i> | <i>S</i> | <i>9</i> | | |
| <i>Charles A</i> | <i>S</i> | <i>6</i> | | |
| <i>Luth</i> | <i>S</i> | <i>4</i> | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | Autauga | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Helly | | W | 39 | | | | |
| Henderson | | D | 15 | | | | |
| Johnie | | D | 12 | | | | |
| Thomas | | D | 11 | | | | |
| L. L. | | D | 4 | | | | |
| Charles | | D | 6 | | | | |
| Luth | | D | 4 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---------------|--------------------|----|---------------|--|------|-------|------|----------|-----------|----------|------------|---------------|---------|----------|----------|--------|---------------|---------------|--------|----------|----------|--------|---------------|---------------|-------|----------|----------|-------|---------------|---------------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Thomas | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 76 | BIRTHPLACE | | VOL. | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Autauga | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>CHILDREN</td> <td>STEPCHILD</td> </tr> <tr> <td>DAUGHTER</td> <td>GRANDCHILD</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>OTHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>OTHER</td> <td>GRANDDAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> </table> | | | | | | | | WIFE | CHILDREN | STEPCHILD | DAUGHTER | GRANDCHILD | GRANDDAUGHTER | BROTHER | GRANDSON | GRANDSON | SISTER | GRANDDAUGHTER | GRANDDAUGHTER | FATHER | GRANDSON | GRANDSON | MOTHER | GRANDDAUGHTER | GRANDDAUGHTER | OTHER | GRANDSON | GRANDSON | OTHER | GRANDDAUGHTER | GRANDDAUGHTER |
| WIFE | CHILDREN | STEPCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | GRANDCHILD | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDDAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDDAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | GRANDDAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
COMMERCEU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Thomas | | 11 | | 210 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21/8 | Madison | | 71 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 34 | Tenn | |
| Mary | | 2 | 24 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-------|------------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Thomas | | | | 34 | | 14 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 43 | | | 72 | | | |
| COUNTY | | | | CITY | | | |
| Madison | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Norma | | W | 33 | | | | |
| Willie J | | 2 | 12 | | | | |
| Mable J | | 2 | 2 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 3450 Smith | | 15 | 34 |
| COLOR | AGE | BIRTHPLACE | |
| W | 36 | | |
| COUNTY | St. Clair | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mama | 1 | 28 | |
| Pappa | 1 | 16 | |
| James | 0 | 11 | |
| James | 5 | 7 | |
| James | 5 | 4 | |
| James | 1 | 5/12 | |
| James | 1 | 13 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | 1 | 54 |
| COLOR | AGE | BIRTHPLACE | |
| W | 33 | | |
| COUNTY | Cullman | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | 1 | 20 | |
| James | 1 | 7 | |
| James | 1 | 17 | |
| James | 1 | 7 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|---------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Thomas | | 8 | 117 |
| COLOR | AGE | BIRTHPLACE | |
| W | 44 | | |
| COUNTY | Baldwin | | CITY |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | 67 | CITY | |
| Baldwin | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Morgan | W | 48 | |
| Alton | S | 17 | |
| Lee | S | 15 | |
| Linnaea | S | 13 | |
| Myrtle | S | 10 | |
| Ida | S | 7 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 5530 | HEAD OF FAMILY | Smith Thomas | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 31 | | 86 | |
| COUNTY | Morgan | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | W | 29 | | |
| Harlan | S | 9 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 5530 | HEAD OF FAMILY | Smith Thomas | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 23 | | | 82 | |
| COUNTY | Monroe | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Esther | W | 22 | | |
| James | S | 2 | | |

| | | | |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 13530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------------|--------------------|---------------|-------------------|-------------------|----------------|---------------------|------|----------|-----|---------|--------|-------|--------|--|-------------|-------------|----------|---------------|-------------------|-------------------|----------------|---------------------|-------|--|--|--|--|--|--|--|
| 530 | | NAME OF INDIVIDUAL | | Smith Thomas | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Talladega | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cunningham George | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Son</td> <td>Brother</td> <td>Sister</td> <td>Uncle</td> <td>Nephew</td> <td></td> </tr> <tr> <td>Grandmother</td> <td>Grandfather</td> <td>Grandson</td> <td>Granddaughter</td> <td>Great-grandmother</td> <td>Great-grandfather</td> <td>Great-grandson</td> <td>Great-granddaughter</td> </tr> <tr> <td>Other</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | Wife | Daughter | Son | Brother | Sister | Uncle | Nephew | | Grandmother | Grandfather | Grandson | Granddaughter | Great-grandmother | Great-grandfather | Great-grandson | Great-granddaughter | Other | | | | | | | |
| Wife | Daughter | Son | Brother | Sister | Uncle | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandmother | Grandfather | Grandson | Granddaughter | Great-grandmother | Great-grandfather | Great-grandson | Great-granddaughter | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCEU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 530 | | HEAD OF FAMILY | | Smith Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | CITY | | | |
| Escombia | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Wife | | W | 34 | | | | |
| Theresa M. Smith | | F | 80 | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|--------------|--|------|-------|
| 530 | | HEAD OF FAMILY | | Smith Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie | | W | 55 | | | | |
| John | | S | 19 | | | | |
| Robert | | S | 17 | | | | |
| Ernie | | S | 15 | | | | |
| Thompson | | S | 13 | | | | |
| John | | S | 10 | | | | |
| Amanda | | W | 8 | | | | |

FORM 10 536A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Josephine | W | 6 | |
| Adrian | S | 4 | |
| Charles | S | 2 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 6 | | 41 | | 35 | 194 |
| COUNTY | | | CITY | | |
| Henry | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Luithe | | W | 49 | | |
| 2. Ralph | | S | 15 | | |
| 3. Helen | | S | 13 | | |
| 4. Pope, Mary | | M | 22 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|--------|
| 2530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| neg | | 49 | Tenn | | 22-400 |
| COUNTY | | | CITY | | |
| Adair | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Luithe | | W | 49 | | |
| 2. Randolph, Alice | | S | | | |
| 3. Taylor, Henry | | S | 14 | | |
| 4. Luithe | | S | 12 | | |
| 5. Luithe | | S | | | |
| 6. Luithe, Thomas | | S | 8 | | |
| | | | | | |
| | | | | | |

| | | | |
|-----------------------------|--|------|--|
| NAME OF INDIVIDUAL | | 11 8 | |
| J.S. - Smith, John | | 6-9 | |
| BIRTHPLACE | | | |
| 10-8-18 | | | |
| Lowndes | | | |
| <p>7</p> <p>Smith, John</p> | | | |

BC A27

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 253 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| 5 | 66 | | 5 | | |
| COUNTY | CITY | | | | |
| Other Members of Family | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Smith, John | 1 | 11 | | | |
| Smith, Mary | | 13 | | | |
| Smith, William | | 7 | | | |
| Smith, John | 14 | 4 | | | |
| Smith, John | 15 | 5 | | | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 56 | | 88 | |
| COUNTY | | Perry | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Della | | W | 55 | |
| Jesse R | | S | 14 | |
| Margaret Daniel | | GS | 5 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 48 | | 88 | |
| COUNTY | | Perry | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Carlos | | W | 46 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 2 | 53 | | 71 | |
| COUNTY | | Marshall | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Carlos | | S | 14 | |
| | | | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------|------------|------------|--------------|
| 1530 | HEAD OF FAMILY
Smith | Shannon | E.D.
4 | SHEET
203 |
| COLOR
21 | AGE
46 | BIRTHPLACE | VOL.
27 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | W | 45 | | |
| Arthur | S | 17 | | |
| Robert | S | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------|------------|------------|-------------|
| 1530 | HEAD OF FAMILY
Smith | Shannon | E.D.
6 | SHEET
85 |
| COLOR
V | AGE
39 | BIRTHPLACE | VOL.
19 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Magelle | W | 38 | | |
| Catherine | W | 3 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 25.30 | | HEAD OF FAMILY | | Smith Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL | 67 |
| COUNTY | | | | CITY | | | |
| Lawrence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | H | 20 | | | | |
| Theresa | | F | 1 | | | | |
| Jeraldine | | S | 2 | | | | |
| Myrtle | | D | 1 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 25.30 | | HEAD OF FAMILY | | Smith Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL | 25 |
| COUNTY | | | | CITY | | | |
| De Kalb | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | H | 20 | | | | |
| Calvin | | S | 5 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------------|------------|-------------|
| 8530 | HEAD OF FAMILY
C. J. Thomas | | E.D.
32 | SHEET
20 |
| COLOR
C. | AGE
53 | BIRTHPLACE
N.C. | VOL.
24 | |
| COUNTY
De Kalb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | John | W | 42 | Cal |
| | Anna | D | 24 | Cal |
| | Willa | D | 22 | |
| | Thomas | D | 19 | |
| | Willford | S | 18 | |
| | Barney | S | 16 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| 8530 | HEAD OF FAMILY
Smith, Thomas | | E.D.
4 | SHEET
242 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
39 | |
| COUNTY
Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | Georgia | W | 30 | |
| | Fred | S | 11 | |
| | Charles | A | 5 | |
| | Jack | S | 4 1/2 | |
| | William | S | 2 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith Thomas | | E.D.
23 | SHEET
77 |
| COLOR | AGE | BIRTHPLACE | | |

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|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Thomas | | E.D. | SHEET |
| COLOR | P | AGE | 29 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | Houston | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Thomas J | | W | | 20 | | | |
| 2. Mary J | | D | | 12 | | | |
| 3. W | | S | | 12 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|----------------|--|------------|-------|
| | | HEAD OF FAMILY | | Smith Thomas G | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 61 |
| COUNTY | | | | Lauderdale | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Ethel T | | W | | 42 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|----------------|--|------|-------|
| 1530 | | HEAD OF FAMILY | | Smith Thomas H | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | Lauderdale | | | |
| CITY | | | | | | | |

| | | | | |
|-------------------------|--------------|----------------------|------------|--|
| COLOR
W | AGE
51 | BIRTHPLACE
W. Va. | VOL.
40 | |
| COUNTY
Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. Va. | W | 63 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|-------------|-------------|
| 553. | HEAD OF FAMILY
Snoddy Thomas A. | | E.D.
2 | SHEET
91 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
104 | |
| COUNTY
Winston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Annie | W | 24 | | |
| Elmer | D | 1 1/2 | | |
| 3 sisters | | | | |
| 2 Da. | | | | |
| + 1 BO | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-----------------------------------|------------|------------|--------------|
| 5520 | HEAD OF FAMILY
Smith Thomas A. | | E.D.
8 | SHEET
153 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL.
89 | |
| COUNTY | | CITY | | |

| | | | |
|--------------------------|------------------|------------|-------------------|
| NAME
<i>W. L. 38</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
<i>89</i> |
| COUNTY
<i>Pickens</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Brazil Walter I.</i> | <i>Co</i> | <i>22</i> | |
| <i>1 Johnetta</i> | <i>Re</i> | <i>19</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---|------------------|---------------------|
| NAME
<i>S538</i> | HEAD OF FAMILY
<i>Smith Thomas B</i> | E.D.
<i>9</i> | SHEET
<i>204</i> |
| COLOR
<i>21</i> | AGE
<i>37</i> | BIRTHPLACE | VOL.
<i>26</i> |
| COUNTY
<i>Elmore</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bera M.</i> | <i>A</i> | <i>25</i> | |
| <i>Matthew L.</i> | <i>L</i> | <i>13</i> | |
| <i>Thomas B.</i> | <i>S</i> | <i>12</i> | |
| <i>Mary B.</i> | <i>D</i> | <i>10</i> | |
| <i>Theresa P.</i> | <i>D</i> | <i>8</i> | |
| <i>Emmie R.</i> | <i>D</i> | <i>4</i> | |
| <i>Marthy M.</i> | <i>D</i> | <i>4/12</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|-------------|
| 1030 | HEAD OF FAMILY
Amel Thomas B | | E.D.
99 | SHEET
73 |
| COLOR
W | AGE
49 | BIRTHPLACE | | VOL.
26 |
| COUNTY
Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Marna | | W | 80 | |
| James Kelly
1130 | | SIL | 87 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|-----------|-------------|
| 1030 | HEAD OF FAMILY
Amel Thomas B | | E.D.
7 | SHEET
94 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL.
98 |
| COUNTY
Tallapoosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Chas. m | | W | 30 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 37 |
| COUNTY | | CITY | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Mary | Wife | 61 | | |
| 2. William | Son | 31 | | |
| 3. John E. | Son | 23 | | |
| 4. 1 Bc | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W. 57 | Smith, Thomas D | | 24 | 75 |
| | AGE | BIRTHPLACE | 39 | |
| | Greene | | | |
| | Latham, William | | | |
| <p> <input type="checkbox"/> Single
 <input type="checkbox"/> Married
 <input type="checkbox"/> Widowed
 <input type="checkbox"/> Divorced
 <input type="checkbox"/> Never Married
 <input checked="" type="checkbox"/> Married
 <input type="checkbox"/> Widowed
 <input type="checkbox"/> Divorced
 <input type="checkbox"/> Never Married </p> | | | | |

U.S. 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 23 |
| | | | | |
| COUNTY | Cullman | | CITY | |

| | | | | |
|-------------------------|--------------|-----|------------|--|
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary L | W | 49 | | |
| Elbert W | S | 23 | | |
| Robert J | S | 17 | | |
| Thomas J | S | 15 | | |
| Harriet L | S | 13 | | |
| John | S | 11 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|----------------|--|------|-------|
| 2-31 | HEAD OF FAMILY | | Smith Thomas E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 26 | Miss | | | 20 | |
| COUNTY | | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Arthur E | W | 28 | 7-10 | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|----------------|--|------|-------|
| 2530 | HEAD OF FAMILY | | Smith Thomas E | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | VOL. | |
| W | 26 | Miss | | | 21 | |
| COUNTY | Randolph | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Thomas E | W | 69 | | | | |
| Frederick L | W | 8 | | | | |

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|------|----------------|-----|---|
| 1834 | Head of Family | Age | 8 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1834 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 63 | | 13 | |
| COUNTY | St. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 57 | | |
| | | | | |
| | | 23 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1830 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 54 | | |
| | | 17 | | |
| | | 4 | | |
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|-------------------------|----------------|--------------|-------|------------|-------|
| 5530 | HEAD OF FAMILY | | E. D. | | SHEET |
| | Smith Thomas F | | 17 | | 110 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 47 | | | 22 | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mandy | | W | 46 | | |
| Mary | | D | 15 | | |
| Lillian | | D | 13 | | |
| Ada | | D | 11 | | |
| Tracie | | D | 9 | | |
| Chester | | S | 6 | | |
| Dorothy | | S | 2 1/2 | | |

| | | | | | |
|-------------------------|--------------------|--------------|-------|------------|-------|
| 5530 | HEAD OF FAMILY | | E. D. | | SHEET |
| | Sprea Thomas Lloyd | | 17 | | 144 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 2 | |
| COUNTY | | | CITY | | |
| Barbour | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eileen | | W | 20 | | |
| William | | S | 1 | | |
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|----------------------------|--|--------------|-------------------|--------------------|
| 112 | HEAD OF FAMILY
<i>Smith, Thomas W</i> | | E.D.
<i>29</i> | SHEET
<i>18</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>93</i> | |
| COUNTY
<i>St. Clair</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lois</i> | | <i>W</i> | <i>20</i> | |
| <i>Florence</i> | | <i>16</i> | <i>1912</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|------------------|---------------------|
| <i>1530</i> | HEAD OF FAMILY
<i>Smith, Thomas J</i> | | E.D.
<i>4</i> | SHEET
<i>293</i> |
| COLOR
<i>W</i> | AGE
<i>71</i> | BIRTHPLACE | VOL.
<i>9</i> | |
| COUNTY
<i>Calhoun</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Anna C.</i> | | <i>W</i> | <i>62</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|------------|------------|--------------|
| 2530 | HEAD OF FAMILY
<i>Smith Thomas J</i> | | E.D.
25 | SHEET
166 |
| COLOR
B | AGE
24 | BIRTHPLACE | VOL.
74 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert T</i> | <i>F</i> | <i>50</i> | | |
| <i>Barrie</i> | <i>M</i> | <i>44</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|------------|-------------|
| 2530 | HEAD OF FAMILY
<i>Smith Thomas J</i> | | E.D.
5 | SHEET
43 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL.
76 | |
| COUNTY | CITY | | | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>48</i> | | |
| <i>J. T.</i> | <i>S</i> | <i>18</i> | | |
| <i>Richard</i> | <i>S</i> | <i>16</i> | | |
| <i>Alvin</i> | <i>M.L.</i> | <i>76</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2530 *Smith Thomas J* 3 217
W 44 76

DIKE

11 49

Pike

96

1 11 June C 11 48
 Champion Joseph R FL 84
 1 June C 51 32

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | South Thomas | 34 | 163 |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Carnie | | D | 24 | |
| Arthur | | S | 18 | |
| Margie | | P | 16 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | South Thomas | 6 | 31 |
| COUNTY | Champion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wanda T. | 6 | 43 | |
| Kate | 5 | 21 | |
| Lena B. | 4 | 19 | |
| Ruth L. | 3 | 17 | |
| Harvey | 2 | 14 | |
| Eveline | 1 | 11 | |
| James T. | 8 | 6 | |

FORM 10 636

+ 1.30.

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|------------|
| 8530 | HEAD OF FAMILY
<i>Smith Thomas J.</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>27</i> | BIRTHPLACE | VOL. | <i>163</i> |
| COUNTY
<i>Henry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margie M.</i> | <i>4</i> | <i>25</i> | | |
| <i>Willie M.</i> | <i>0</i> | <i>9</i> | | |
| <i>Paul</i> | <i>3</i> | <i>6</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|------------|------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Thomas J.</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | VOL. | <i>2323</i> |
| COUNTY
<i>Tallapoosa</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 853c | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 12 | 15 |
| COUNTY | CITY | | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur C | S | 22 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 853c | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | | 10 | 44 |
| COUNTY | CITY | | | |
| Limestone | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | S | 23 | | |
| James | S | 21 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 766 | 27 | | | 70 |
| COUNTY | MACON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Chambliss Bailey | | 17 | 52 | |
| Gregory Bailey | | 17 | 62 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 24 | | | 10 |
| COUNTY | Calhoun | | CITY | |
| | | ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William H | | | 19 | 10 |
| Lillian | | | | |
| Lillian | | | | |
| Lillian | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 766 | 24 | | | 34 |
| COUNTY | Geneva | | CITY | |

| | | |
|----------|----|----|
| Chas L | 25 | 23 |
| Harmon E | 8 | 12 |
| | | |
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| | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Thomas L | | 21 | 253 |
| COLOR | AGE | BIRTHPLACE | |
| W | 47 | VOL. 13 | |
| COUNTY | CITY | | |
| St. Clair | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm A | 1 | 24 | |
| John | 1 | 7 | |
| William L | 5 | 5 | |
| William L | 1 | 2 | |
| Harmon E | 5 | 12 | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Thomas L | | 2 | 275 |
| COLOR | AGE | BIRTHPLACE | |
| W | 47 | VOL. 32 | |
| COUNTY | CITY | | |
| Fayette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Fizzie | 2 | 42 | |
| Berta | 16 | 21 | |
| Samon | 7 | 16 | |
| Ledger | 7 | 15 | |
| Alan | 8 | 11 | |
| Harmon | 8 | 10 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|--------------------|--|------------|--|-------|--|-----|--------|---------|----------|-------|---------------|---------|----------|----------|--------|---------------|-------|--------|----------|--------|--------|---------------|---------|-------------|----------|-----------------|-------------|---------------|--|-------|-------|--|
| 5530 | | NAME OF INDIVIDUAL | | E. D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | 25 | | Madison | | 32 61 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDDAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRAND</td> <td>GRAND</td> <td></td> </tr> </table> | | | | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | STEP-DAUGHTER | BROTHER | GRANDSON | GRANDSON | SISTER | GRANDDAUGHTER | WIDOW | FATHER | GRANDSON | ROOMER | MOTHER | GRANDDAUGHTER | SERVANT | GRANDFATHER | GRANDSON | OTHER (Specify) | GRANDMOTHER | GRANDDAUGHTER | | GRAND | GRAND | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDDAUGHTER | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | GRANDSON | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDDAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDSON | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAND | GRAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Revised)
FORMERLY 1-1-57

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 16 | | 27 | | Morgan | | 26 91 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 B. F. ... | | 1 | | 24 | | | |
| 1 ... | | 2 | | 22 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|-----|-----------------|--------------|------|------------|-------|-----|
| 5530 | HEAD OF FAMILY | | Smith, Thomas C | | E.D. | 4 | SHEET | 429 |
| COLOR | W | AGE | 39 | BIRTHPLACE | VOL. | | 86 | |
| COUNTY | Mo. | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Katie V | | | | W | 31 | | | |
| James M | | | | S | 9 | | | |
| Evelyn | | | | D | 6 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|-----|----------------|--------------|-------|------------|-------|-----|
| 5530 | HEAD OF FAMILY | | Smith Thomas C | | E.D. | 15 | SHEET | 102 |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | | 36 | |
| COUNTY | Etowah | | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Thomas | | | | W | 29 | | | |
| James | | | | S | 6 | | | |
| Wendy | | | | D | 4 1/2 | | | |
| Joseph R | | | | S | 1 1/2 | | | |
| Barry J | | | | S | 8 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--------|----------------|-----|----------------|------------|------|---|-------|-----|
| 5530 | HEAD OF FAMILY | | Smith Thomas P | | E.D. | 8 | SHEET | 366 |
| COLOR | W | AGE | 58 | BIRTHPLACE | VOL. | | 86 | |
| COUNTY | | | | CITY | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | W | 86 | |
| COUNTY | | CITY | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Fugate | W | 50 | W | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | W | 7 |
| COUNTY | | CITY | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Lawrence | W | 43 | | |
| 2. Lawrence | W | 14 | | |
| 3. Lawrence | W | 11 | | |
| 4. Lawrence | W | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | | W | 11 |
| COUNTY | | CITY | | |
| Cherokee | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wickman B | W | 35 | |
| Wiggen B. | D | 15 | |
| Thompson H. | S | 10 | |
| Allen M | D | 9 | |
| T. X. | S | 6 | |
| Hyatt X | D | 3 1/2 | |
| Rein C. | S | 1 1/2 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Louanna | W | 57 | Geo. |
| Ray | S | 17 | |
| J. A. Jr. | S | 15 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|----------------------------------|--------------|-------|------------|
| COUNTY | | CITY | |
| 60002
OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cullen | W | 20 | |
| Wrenford | S | 3 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Mrs. R. | | 14 | 177 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 67 | |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ratie | W | 41 | | |
| Vance I | S | 20 | | |
| Vance W | S | 15 | | |
| Vance H | S | 13 | | |
| Callista | D | 9 | | |
| Jane H | S | 7 | | |
| Lowell F | S | 3 1/2 | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | 50 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 57 | | 32 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 57 | | |
| James | D | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8539 | HEAD OF FAMILY | | 20 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 96 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lacey V. | W | 50 | | |
| Theron | S | 37 | | |
| E. C. | S | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | 6 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 68 | Miss | 68 | |
| COUNTY | Limestone | | CITY | |

4168 1710 68

| | | | |
|-------------------------|------------------|------|------------|
| COUNTY | Limestone | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bussie | D | 41 | Mo. |
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FORM 10 626 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530

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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Thomas W | | 27 | 58 |
| COLOR | AGE | BIRTHPLACE | |
| W | 47 | Mo. | |
| COUNTY | CITY | | |
| Butler | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Viola A | W | 19 | |
| Pauline B | D | 16 | |
| Thomas | S | 13 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530

| | | | |
|-----------------------|------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith Thomasina T | | 24 | 55 |
| COLOR | AGE | BIRTHPLACE | |
| W | 19 | Mo. | |
| COUNTY | CITY | | |
| Talladega | | | |
| ENUMERATED WITH | | | |
| Smith James T | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | | | |

| | | | |
|--|-------|---|----|
| | John | 1 | 12 |
| | Mary | 1 | 11 |
| | John | 5 | 11 |
| | James | 3 | 9 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 5530 | | HEAD OF FAMILY
Smith Thornton | | E.D.
3 | SHEET
382 |
| COLOR
W | AGE
18 | BIRTHPLACE | | VOL.
36 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Carrie | | W | 18 | Ga. | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 5530 | | HEAD OF FAMILY
Smith Thornton | | E.D.
18 | SHEET
344 |
| COLOR
W | AGE
44 | BIRTHPLACE | | VOL.
27 | |
| COUNTY
Dallas | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Rebecca | | W | 38 | 1 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | |
|--|--|---------------------------|--|
| NAME FIRST MIDDLE LAST
<i>Smith, Thelma</i> | | SHEET
<i>277</i> | |
| CITY
<i>Calhoun</i> | | COUNTY
<i>ANNISTON</i> | |
| STATE
<i>Alabama</i> | | | |
| ZIP CODE
<i>35001</i> | | | |
| DATE OF BIRTH
<i>1910</i> | | | |
| SEX
<i>Female</i> | | | |
| MARRIAGE STATUS
<i>Married</i> | | | |
| EDUCATION
<i>High School</i> | | | |
| OCCUPATION
<i>Homemaker</i> | | | |

FORM BC-627
PREVIOUS EDITIONU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|--------------------|
| HEAD OF FAMILY
<i>Smith, Thelma</i> | | E.D.
<i>38</i> | SHEET
<i>23</i> |
| COLOR
<i>W</i> | AGE
<i>22</i> | VOL.
<i>24</i> | |
| COUNTY
<i>De Kalb</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1. [illegible]</i> | <i>W</i> | <i>22</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Talladega | 97 | 57243 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | F | 23 | | |
| Charlie | B | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | Talladega | 96 | 15 13 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | F | 54 | | |
| Charlie | M | 58 | | |
| L.B. | B | 19 | | |
| Charlie | B | 16 | | |
| Wesley | B | 17 | | |
| Dave | B | 12 | | |
| James | B | 10 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|------------|--|-------|--|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 95 | |
| COUNTY | CITY | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Robert | | H | 8 | | | | |
| Gillian | | D | 4 | | | | |
| Frankie | | D | 3 | | | | |
| John | | S | 1 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----|--------------------|--|---------------|--|-------|--|
| 8536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| DOB | AGE | BIRTHPLACE | | VOL. | | 40 | |
| W | 34 | Lamar | | | | 40 | |
| ENUMERATED WITH | | | | | | | |
| Stockman John W. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| AUNT | | WIFE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDSON | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDDAUGHTER | | | |
| FATHER | | SON-IN-LAW | | GRANDNephew | | | |
| MOTHER | | DAUGHTER-IN-LAW | | GRANDNiece | | | |
| GRANDSON | | BROTHER-IN-LAW | | NEPHEW | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | WIFE | | | |
| GRANDNephew | | ORPHAN | | | | | |

FORM BC-627 1-1-60
FORMERLY 1-1-57U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith, 1267</i> | | E.D.
3 | SHEET
94 |
| COLOR
<i>W</i> | AGE
52 | BIRTHPLACE | | VOL.
1 |
| COUNTY
Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Willie</i> | <i>W</i> | <i>51</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith - Hillman</i> | | E.D.
19 | SHEET
95 |
| COLOR
<i>W</i> | AGE
44 | BIRTHPLACE | | VOL.
76 |
| COUNTY
Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sue</i> | <i>W</i> | <i>34</i> | <i>1</i> | |
| <i>Paul</i> | <i>S</i> | <i>17</i> | <i>1</i> | |
| <i>Walter</i> | <i>S</i> | <i>14</i> | | |
| <i>John</i> | <i>S</i> | <i>10</i> | | |
| <i>Charles</i> | <i>D</i> | <i>35</i> | | |
| <i>J. J.</i> | <i>S</i> | <i>16</i> | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Hillman</i> | | E.D.
25 | SHEET
39 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE | | VOL.
64 |
| COUNTY | | CITY | | |

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | E.D. | SHEET |
| W | 3-1 | | 25137 | 64 |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bedford | S | 17 | | |
| Lawrence | S | 14 | | |
| Ruby | S | 11 | | |
| Etta | D | 8 | | |
| Jack | S | 3 | | |
| | | | | |
| | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|---|--|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Smith, William | 1 | 42 |
| COLOR | AGE | BIRTHPLACE |
| W | 18 | |
| COUNTY | Dale | |
| IN MARRIAGE WITH | | |
| RELATIONSHIP TO HEAD OF | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | FATHER
MOTHER
BROTHER
SISTER
AUNT
UNCLE
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | STEPPARENT
STEPCHILD
STEPBROTHER
STEPSISTER
STEPNephew
STEPSister |

FORM BC-627 (4-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|------|-------|
| NAME OF INDIVIDUAL | E.D. | SHEET |
| Smith, William | 1 | 42 |

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 210 | | 36 | | 37 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. W. W. | | W. | 35 | | |
| Thomas J. | | S | 5 | | |
| Dorothy L. | | S | 3 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 10 | | 30 | | 100 | |
| COUNTY | | | CITY | | |
| Washington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | L. | 34 | | |
| John W. | | S | 5 | | |
| Dorothy | | S | 4 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith Turn | | | | 1 | 227 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 22 | | | 1 | |
| COUNTY | Barbour | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | W | 18 | | | |
| Lucy | W | 60 | | | |
| Concord | S | 20 | | | |
| John | S | 22 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|-----------------|--------------------|------|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith Turn | | | | 19 | 204 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 90 | |
| COUNTY | Pike | | CITY | | |
| ENUMERATED WITH | | | | | |
| Wacker Stephen | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEE | STEPSON | | | |
| DAUGHTER | NEE | SISTER-IN-LAW | | | |
| BROTHER | FATHER-IN-LAW | WIFE | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | |
| FATHER | SON-IN-LAW | WIFE | | | |
| MOTHER | DAUGHTER-IN-LAW | WIFE | | | |
| GRANDSON | BROTHER-IN-LAW | WIFE | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | WIFE | | | |
| GRANDSON | DAUGHTER | WIFE | | | |

FORM BC-627 (Rev. 2-22)
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|---------------|-----------------|
| 5580 | HEAD OF FAMILY <i>Smith Jim</i> | | E.D. <i>5</i> | SHEET <i>50</i> |
| COLOR <i>B</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>2</i> | |
| COUNTY <i>Barbour</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fate</i> | <i>W</i> | <i>18</i> | | |
| <i>Wm</i> | <i>B</i> | <i>20</i> | | |
| <i>Pat Am</i> | <i>S</i> | <i>17</i> | | |
| <i>Unnie</i> | <i>W</i> | <i>9</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|----------------|------------------|
| 5580 | HEAD OF FAMILY <i>Smith Jim</i> | | E.D. <i>5</i> | SHEET <i>184</i> |
| COLOR <i>B</i> | AGE <i>24</i> | BIRTHPLACE | VOL. <i>50</i> | |
| COUNTY <i>Fayette</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fate</i> | <i>W</i> | <i>18</i> | | |
| <i>Wm</i> | <i>B</i> | <i>20</i> | | |
| <i>Pat Am</i> | <i>S</i> | <i>17</i> | | |
| <i>Unnie</i> | <i>W</i> | <i>9</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH *Martin Ed*

RELATIONSHIP TO ABOVE

| | | |
|-------------|----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER IN LAW | COUSIN |
| SISTER | MOTHER IN LAW | NIECE IN LAW |
| FATHER | SON IN LAW | ROOMER |
| MOTHER | BROTHER IN LAW | SEPARATE |
| GRANDFATHER | SISTER IN LAW | OTHER SPECIFY |
| GRANDMOTHER | DEAD | |

FORM BC 627

5530 *Smith Turing*

NAME OF INDIVIDUAL

E.D. 6 SHEET 151

COLOR *W* AGE *68* BIRTHPLACE

COUNTY *Fayette* CITY

RELATIONSHIP TO ABOVE

| | | |
|-------------|----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER IN LAW | COUSIN |
| SISTER | MOTHER IN LAW | NIECE IN LAW |
| FATHER | SON IN LAW | ROOMER |
| MOTHER | BROTHER IN LAW | SEPARATE |
| GRANDFATHER | SISTER IN LAW | OTHER SPECIFY |
| GRANDMOTHER | DEAD | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 *Smith Turing*

HEAD OF FAMILY

E.D. 15 SHEET 144

COLOR *W* AGE *68* BIRTHPLACE

COUNTY *Morehead* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Ellen</i> | <i>W</i> | <i>15</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------|--------------------|------|-------|
| 2530 | NAME - INDIVIDUAL | E.D. | SHEET |
| 2530 | Smith, Tansue, Mrs | 26 | 54 |
| 74 | BIRTH | VOL | 66 |
| WILLIAM CL | | | |

CENSUS BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|---------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| 2530 | Smith, Tansue, Mrs | | 26 | 54 |
| COLOR B | AGE 51 | BIRTHPLACE Ga | VOL 66 | |
| COUNTY | LAWSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | S | 16 | Ga | |
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FORM 10 636

Tolb

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 49 | 11 | 11 C. | 59 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. M. M. Tolb | Wife | 23 | 11 C. | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |
| Mrs. M. M. Tolb | | | | |

Folios 174

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Tolb

| | | | | |
|--------------------|--------------------|------------|--------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| ny 10 Co | | Limestone | 69 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| 2 Folios 174 | | | | |
| RELATIONSHIP ABOVE | | | | |
| Son | Daughter | Brother | Sister | Other |
| Daughter | Brother | Sister | Other | |
| Brother | Sister | Other | | |
| Sister | Other | | | |
| Other | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Schmidt, John | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellis, Mary | | W | 29 | | | | |
| John | | D | 11 | | | | |
| John | | D | 9 | | | | |
| William | | D | 7 | | | | |
| John | | D | 5 | | | | |
| Mary | | S | 210 | | | | |
| John | | D | 11 | | | | |

FORM 10-635

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Schmidt, John | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>W. H. Smith</i> | <i>W</i> | <i>23</i> | <i>/</i> |
| <i>W. H. Smith</i> | <i>W</i> | <i>24</i> | <i>/</i> |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| <i>Smith, Tom</i> | <i>8</i> | <i>124</i> |
| COLOR | AGE | BIRTHPLACE |
| <i>W</i> | <i>48</i> | |
| COUNTY | CITY | |
| <i>Bibb</i> | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| <i>1. Susan</i> | <i>W</i> | <i>49</i> |
| <i>Lucy</i> | <i>SA</i> | <i>74</i> |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|-------------------------|--------------|------------|
| HEAD OF FAMILY | E.D. | SHEET |
| <i>Smith, Tom</i> | <i>16</i> | <i>30</i> |
| COLOR | AGE | BIRTHPLACE |
| <i>W</i> | <i>56</i> | |
| COUNTY | CITY | |
| <i>Barbour</i> | | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| <i>1. Ada</i> | <i>W</i> | <i>49</i> |
| <i>Ada B</i> | <i>W</i> | <i>46</i> |
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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | Smith Tom | | E.D. | SHEET |
| COLOR | B | AGE | 23 | BIRTHPLACE | | VOL. | 92 |
| COUNTY | | | | CITY | | | |
| Russell | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | | | W | 20 | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | Smith Tom | | E.D. | SHEET |
| COLOR | B | AGE | 20 | BIRTHPLACE | | VOL. | 93 |
| COUNTY | | | | CITY | | | |
| Baldwin | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | | | W | 40 | | |
| Wiley | | | | W | 14 | | |
| Anna | | | | W | 7 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | 46 m. | | 36 | 43 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| ca. | 25 | | | 16 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Allen | | w | 33 | | |
| 2. Parker | | m | 68 | | |
| 3. Joe | | B | 15 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | 20 m. | | 20 | 177 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| n | 60 | Coffee | | 14 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Maile | | w | 70 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|--------------------|--|-------|
| 8530 | NAME OF INDIVIDUAL | | SHEET |
| Smith | 20 m. | | 14 93 |

| | | | | | |
|--|-----------|--|--|---|--|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith, Sam</i> | | E.D. SHEET
14 93 | |
| COLOR
W | AGE
37 | BIRTHPLACE | | CITY | |
| ENUMERATED WITH
<i>William Harold E</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPED
<input type="checkbox"/> FOSTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> OTHER SPECIFY
<i>Herred Hand</i> | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|--|--|--|--|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith, Sam</i> | | E.D. SHEET
14 9 | |
| COLOR
W | AGE
35 | BIRTHPLACE | | CITY | |
| ENUMERATED WITH
<i>Smith, Jessie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPPED
<input type="checkbox"/> FOSTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input checked="" type="checkbox"/> OTHER SPECIFY
<i>Herred Hand</i> | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----------|-------------------------------------|--|---------------------|--|
| 253 | | HEAD OF FAMILY
<i>Smith, Sam</i> | | E.D. SHEET
14 11 | |
| COLOR | AGE
14 | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Harry | son | 8 1/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | L 30 | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion | 11 | 7 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | |
|----------------|--------|
| Smith - Dan | 24 7 0 |
| 2 | 89 |
| Traylor - John | |

Wrayton

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 51 | | | |
| COUNTY | Randolph | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Wrayton</i> | | W | 42 | 248 |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| 5536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 30 | Elmore | | 168 |
| COUNTY | Elmore | | 26 | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | | | | |

RELATIONSHIP TO ABOVE

| | | | | | | | | |
|---------|----------|---------|---------|---------|---------|--------------|---------------|------------|
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| NEPHEW | NIECE | UNCLE | AUNT | COUSIN | STEPSON | STEPPAUGHTER | STEPBROTHER | STEPSISTER |
| ADOPTEE | ADOPTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED |

FORM BC-627 (Rev. 1-1967)
FORMERLY T-667

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

85.30

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith | | 22 | | 451 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 23 | | | 72 | |
| COUNTY | CITY | | | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | H | 17 | | | |
| Martha | M | 57 | | | |
| Robert | B | 21 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

85.30

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|-------------------------|--------------|------------|------------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Smith | | 5 | | 276 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 47 | | | 73 | |
| COUNTY | CITY | | | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Clarke | | | | | |
| Clarke | | | | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------|----|--|
| | SHIP | | |
| 1 | Wife | 41 | |
| | Wife | 12 | |
| | Son | 24 | |
| | Son | 7 | |
| | Daughter | 27 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------------|---|--|
| 5530 | | NAME OF INDIVIDUAL | | E. D. SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. 151 | |
| 2 | | 27 | | 5 | |
| COUNTY | | CITY | | | |
| | | Halo | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRAND DAUGHTER
<input type="checkbox"/> GRAND CHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NICE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEFSON
<input type="checkbox"/> STEFSON DAUGHTER
<input type="checkbox"/> STEFSON
<input type="checkbox"/> HOUSEMAN
<input type="checkbox"/> HOUSEMAN
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (10-5-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|-------------|--|
| 5530 | | HEAD OF FAMILY | | E. D. SHEET | |
| COLOR | | AGE | BIRTHPLACE | VOL. 151 | |
| 2 | | 29 | | 5 | |
| COUNTY | | CITY | | | |
| | | Greene | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Greene | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wagoner | W | 28 | |
| John | S | 7 | |
| Arthur | S | 4 1/2 | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|------------|------------|------|----|------|----|
| 1530 | HEAD OF FAMILY | Smith | Don | E.O. | 3 | AMST | 38 |
| COLOR | AGE | BIRTHPLACE | | W | 42 | | |
| COUNTY | Hale | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| La | W | 36 | | | | | |
| Atia | S | 13 | | | | | |
| Gracie | S | 13 | | | | | |
| Gracie | S | 10 | | | | | |
| John | S | 8 | | | | | |
| William | S | 9 | | | | | |
| Loretta | S | 4 | | | | | |

FORM 10 636A U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 20 | 3 | | |
| | | 15 | | | |
| | | 13 | 2 1/2 | | |
| | | 1 | 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 2530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 10 | 2 | | |
| | | 3 | 1 1/2 | | |
| | | 2 | 14 | | |
| | | 3 | 2 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|-------------------------------------|--------------|--------------------|------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Tom</i> | | E.D.
14 | SHEET
5 |
| COLOR
<i>B</i> | AGE
<i>32</i> | BIRTHPLACE | VOL.
<i>5-7</i> | |
| COUNTY
<i>Lowndes</i> | <i>Lowndes</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Tom</i> | | <i>H</i> | <i>40</i> | |
| <i>Lucy</i> | | <i>W</i> | <i>18</i> | |
| <i>Reed</i> | | <i>H</i> | <i>10</i> | |
| <i>James</i> | | <i>H</i> | <i>12</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith, Tom</i> | | E.D.
19 | SHEET
51 |
| COLOR
<i>B</i> | AGE
<i>32</i> | BIRTHPLACE | VOL.
<i>5</i> | |
| COUNTY
<i>Butler</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anna</i> | | <i>W</i> | <i>32</i> | |
| <i>Tom</i> | | <i>S</i> | <i>5</i> | |
| <i>Jack</i> | | <i>S</i> | <i>6</i> | |
| <i>Paul, Jack</i> | | <i>BL</i> | <i>42</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 324 | 56 | | 18 | 344 |
| COUNTY | | CITY | | |
| Russell | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 32 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 46 | | 24 | 56 |
| COUNTY | | CITY | | |
| Marango | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena Allen | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | | |
|-------------------------|-----------------------------|------------|------------|---------------|
| ↓ 530 | HEAD OF FAMILY <i>Smith</i> | | E.D. 7 | SHEET 35 |
| COLOR <i>W</i> | AGE <i>47</i> | BIRTHPLACE | | VOL. <i>0</i> |
| COUNTY <i>...</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>W. J. ...</i> | <i>W</i> | <i>51</i> | | |
| <i>...</i> | <i>...</i> | <i>17</i> | | |
| <i>Lieutenant</i> | <i>...</i> | <i>15</i> | | |
| <i>James E</i> | <i>...</i> | <i>14</i> | | |
| <i>Ada</i> | <i>...</i> | <i>12</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|----------------|
| ↓ 530 | HEAD OF FAMILY <i>Smith Tom</i> | | E.D. 7 | SHEET 175 |
| COLOR <i>W</i> | AGE <i>59</i> | BIRTHPLACE | | VOL. <i>26</i> |
| COUNTY <i>Elmore</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>...</i> | <i>W</i> | <i>49</i> | | |
| <i>...</i> | <i>...</i> | <i>19</i> | | |
| <i>William</i> | <i>...</i> | <i>17</i> | | |
| <i>Marion</i> | <i>...</i> | <i>15</i> | | |
| <i>...</i> | <i>...</i> | <i>13</i> | | |
| <i>Oliver</i> | <i>...</i> | <i>10</i> | | |
| <i>Thurman</i> | <i>...</i> | <i>7</i> | | |

FORM 10-636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Joseph</i> | <i>Head</i> | <i>42</i> | |
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| <i>8533</i> | | HEAD OF FAMILY | | <i>John H. Jones</i> | | E.D. | SHEET |
|-------------------------|-----------------|----------------|------------|----------------------|--|------|-------|
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| COUNTY | <i>Franklin</i> | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| <i>John H. Jones</i> | <i>Head</i> | <i>42</i> | | | | | |
| <i>Joseph</i> | <i>1st</i> | <i>15</i> | | | | | |
| <i>William</i> | <i>2nd</i> | <i>12</i> | | | | | |
| <i>Charles</i> | <i>3rd</i> | <i>10</i> | | | | | |
| <i>Elizabeth</i> | <i>4th</i> | <i>8</i> | | | | | |
| <i>Martha</i> | <i>5th</i> | <i>6</i> | | | | | |
| <i>James</i> | <i>6th</i> | <i>4</i> | | | | | |
| <i>Anna</i> | <i>7th</i> | <i>3</i> | | | | | |
| <i>John</i> | <i>8th</i> | <i>2</i> | | | | | |
| <i>William</i> | <i>9th</i> | <i>1</i> | | | | | |
| <i>Charles</i> | <i>10th</i> | <i>0</i> | | | | | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|-------|----|
| 8330 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 6 | AGE | 42 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 60 | | | | |
| Margaret B. | | D | 21 | | | | |
| Margaret | | K | 20 | | | | |
| Margaret Ann | | D | 12 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------|--|-------|----|
| 8330 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | B | AGE | 36 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | Perry | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Old Man | | D | 55 | | | | |
| Old Man | | D | 6 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---------------|-------------|-----------------|-------|
| NAME OF INDIVIDUAL
SS30 | | ED | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL |
| COUNTY | | Perry Perry | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO A | | | | |
| SON | FATHER | | STEELMAN | |
| A | MOTHER | | STEELMAN | |
| BROTHER | FATHER | | SON | |
| SISTER | MOTHER | | MAN | |
| FATHER | SON | | MEN | |
| MOTHER | MOTHER | | SERVANT | |
| GRANDSON | GRANDSON | | OTHER (Specify) | |
| GRANDDAUGHTER | GRANDDAUGHTER | | | |
| GRANDCHILD | GRANDCHILD | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| SS30 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 126 |
| COUNTY | | CITY | | | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / | | 10 | 21 | / | |
| / | | 17 | 24 | / | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: Concepcion

DATE: 10/10/10

TIME: 10:10

LOCATION: 10:10

REMARKS: 10:10

INITIALS: 10:10

SIGNATURE: 10:10

DATE: 10/10/10

TIME: 10:10

LOCATION: 10:10

REMARKS: 10:10

INITIALS: 10:10

SIGNATURE: 10:10

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|-------------------------|-----------|-----------------------------|------|------------|--------------|
| 5530 | | HEAD OF FAMILY
Smith Tom | | E.D.
3 | SHEET
130 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
13 | |
| COUNTY
Chilton | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Litha J | | W | 35 | | |
| Clara M | | d | 17 | | |
| Clara | | d | 15 | | |
| Richard | | S | 10 | | |
| Nellie | | d | 7 | | |
| Orville | | S | 3 | | |
| Corralton | | d | 1 | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 3 | Chambers | 2 | 13 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Billie | w | 33 | | |
| Charles | L | 4 | | |
| James | L | 3 | | |
| Billie | L | 13 | | |
| James | L | 10 | | |
| | | | | |
| | | | | |

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|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 70 | San | 36 | 47 |
| COUNTY | CITY | | | |
| Houston | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anner | w | 58 | San | |
| Bobby Lee | L | 21 | | |
| Moss | L | 14 | | |
| | | | | |
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|-------------------------|-----|----------------|-------|------------|--|------|-------|
| S530 | | HEAD OF FAMILY | | Smith Tom | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| rig | 27 | | | | | 36 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertha | | w | 22 | | | | |
| Homer L | | S | 52 | | | | |
| Tomie L | | N | 5 1/2 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| S530 | | HEAD OF FAMILY | | Smith Tom | | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | | | | VOL. | |
| 1 | 26 | La | | | | 1 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary Jane | | d | 30 | La | | | |
| William | | 1 | 0 | | | | |
| Eileen | | 1 | 6 | | | | |
| Frank | | | 14 | | | | |
| George Jr | | 3 | 7 | | | | |
| Helen | | S | | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|------|------------|--|------|-------|
| NAME OF INDIVIDUAL | | Today Tom | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | |
| 11 | 66 | | | | |
| COUNTY | CITY | | | | |

| | | |
|--|---|--|
| <div style="display: flex; justify-content: space-between;"> 11 166 </div> | | <div style="display: flex; justify-content: space-between;"> 1 64 </div> |
| COUNTY | | CITY |
| <div style="display: flex; justify-content: space-around;"> Lauderdale 1 </div> | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE
<i>Mary Brown</i> | | |
| SON
AUNT
BROTHER
NEPHEW
SISTER
MOTHER
GRANDSON
GRANDAUGHTER
GRANDSON | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | OTHER
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OTHER |
| FORM BC-627 4-1-67
FORMERLY 1-1-67 | | |
| U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|-------------------|-------------------------|---------------------|
| HEAD OF FAMILY
<i>Samuel Lane</i> | | E.D.
<i>56</i> | SHEET
<i>177</i> |
| COLOR
<i>Gray</i> | AGE
<i>60</i> | BIRTHPLACE
<i>Pa</i> | |
| COUNTY
<i>Lancaster</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>W</i> | <i>46</i> | |
| <i>Charles Jr</i> | <i>SS</i> | <i>16</i> | |
| <i>E / B</i> | | | |
| <i>1 B out 40</i> | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--------------------|------------|------|------|-------|
| 5536 | NAME OF INDIVIDUAL | Smith Tom | | FILE | SHEET |
| COLOR | AGE | BIRTHPLACE | | 151 | 151 |
| W | 40 | | | 70 | |
| COUNTY | Macon | | CITY | | |
| ENUMERATED WITH | | | | | |
| Smith Leroy | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SEE VIEW | | | | | |

576, 577.

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
STEPBROTHER
STEPMOTHER
STEPDAUGHTER
OTHER Specify

FORM BC-627 (REVISED)
FORMERLY 1-607

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8531

HEAD OF FAMILY *Smith Sam*

E.D. 2 SHEET 191

COLOR *W* AGE 37 BIRTHPLACE

VOL. 11

COUNTY *Cherokee* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|--------------|------------|
| <i>Hina</i> | <i>W</i> | <i>32</i> | |
| <i>Gene Lee</i> | <i>D</i> | <i>11</i> | |
| <i>Quincy</i> | <i>D</i> | <i>7</i> | |
| <i>George</i> | <i>D</i> | <i>6</i> | |
| <i>Harry Lee</i> | <i>D</i> | <i>3 1/2</i> | |
| <i>Ellen</i> | <i>D</i> | <i>4 1/2</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8531

NAME OF INDIVIDUAL *Smith Sam*

E.D. 7 SHEET 191

COLOR *W* AGE 37 BIRTHPLACE

COUNTY *Cherokee* CITY

ENUMERATED WITH *Ellen Lee*

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
STEPBROTHER
STEPMOTHER
STEPDAUGHTER
OTHER Specify

FORM BC-627
FORMERLY T-1047

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|---------|--------|
| 530 | HEAD OF FAMILY | | Smith Tom R. | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | N.C. | 35 295 |
| COUNTY | De Kalb | | | CITY | VOL. 24 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Ollie L | W | 41 | | | |
| | Supette C | W | 15 | | | |
| | Howard | S | 13 | | | |
| | Jenny L | S | 11 | | | |
| | Martha W | S | 9 | | | |
| | Benny | S | 7 | | | |
| | Calvin C | S | 3 1/2 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Tom C. | | 14 | | 142 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 1 | Tenn. | | 62 | |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION SHIP | AGE | BIRTHPLACE | |
| Macella H | | W | 48 | Tenn | |
| L. J. M. | | D | 7 | / | |
| R. H. T. | | D | 2 | / | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|---------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Tom B | | 12 | | 291 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 65 | | | 68 | |
| COUNTY | | | CITY | | |
| Limestone | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION SHIP | AGE | BIRTHPLACE | |
| Mason D | | W | 56 | | |
| Blanche R | | D | 20 | | |
| Willie L | | D | 17 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|---------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Tom C | | 77 | | 168 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 32 | |
| COUNTY | | | CITY | | |
| Etowah | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION SHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |

Clowan

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Annis E | W | 48 | Tenn |
| Wm E. Clowan | FR | 82 | I |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 3530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 24 | 20 | | 26 | |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | 24 | 29 | | |
| Keith | 1 | 11 | | |
| Charles | 1 | 2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| 3530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| | | | | |
| COUNTY | Limestone | | CITY | |
| ENumerated with | | | | |
| | | | | |
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| | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|-----------|----------------|
| 153 | HEAD OF FAMILY <i>Smith John I</i> | | E.D. 12 | SHEET 25 |
| COLOR <i>W</i> | AGE <i>54</i> | BIRTHPLACE | | VOL. <i>17</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lelia B</i> | | <i>W</i> | <i>47</i> | |
| <i>Frank W</i> | | <i>C</i> | <i>16</i> | |
| <i>Julia</i> | | <i>S</i> | <i>13</i> | |
| <i>LIZ</i> | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|-----------|----------------|
| 8530 | HEAD OF FAMILY <i>Smith John H</i> | | E.D. 39 | SHEET 71 |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE | | VOL. <i>72</i> |
| COUNTY <i>Madison</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ella W</i> | | <i>W</i> | <i>49</i> | |
| <i>Maple W</i> | | <i>S</i> | <i>24</i> | |
| <i>John B</i> | | <i>C</i> | <i>1</i> | |

| | | | | |
|--|-----------|-----|--------|---|
| | Waples | S | 24 | |
| | Charles B | S | 18 | |
| | Wane D | S | 13 | |
| | Carry M | DL | 25 | Z |
| | Mary G | G D | 16 1/2 | |
| | James M | G-S | 2 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|-------------------|------------|-------------|
| 2530 | HEAD OF FAMILY
Smith, Tom J | | E.D.
19 | SHEET
41 |
| COLOR
B | AGE
56 | BIRTHPLACE | VOL.
99 | |
| COUNTY
Tuscaloosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Selia | | W | 50 | |
| Teyer | | D | 17 | |
| T. G. | | S | 14 | |
| W. G. | | S | 12 | |
| P. C. | | S | 8 | |
| Festa L | | S | 7 | |
| Sardens, Dillie | | D | 24 | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Smith, Tom L* AGE *18* SEX *346*

B *35* BIRTHPLACE *Lauderdale*

ENMIERATE WITH *John A. Macy*

RELATIONSHIP TO ABOVE

☐ A. ☐ B. ☐ C. ☐ D. ☐ E. ☐ F. ☐ G. ☐ H. ☐ I. ☐ J. ☐ K. ☐ L. ☐ M. ☐ N. ☐ O. ☐ P. ☐ Q. ☐ R. ☐ S. ☐ T. ☐ U. ☐ V. ☐ W. ☐ X. ☐ Y. ☐ Z. ☐ AA. ☐ AB. ☐ AC. ☐ AD. ☐ AE. ☐ AF. ☐ AG. ☐ AH. ☐ AI. ☐ AJ. ☐ AK. ☐ AL. ☐ AM. ☐ AN. ☐ AO. ☐ AP. ☐ AQ. ☐ AR. ☐ AS. ☐ AT. ☐ AU. ☐ AV. ☐ AW. ☐ AX. ☐ AY. ☐ AZ. ☐ BA. ☐ BB. ☐ BC. ☐ BD. ☐ BE. ☐ BF. ☐ BG. ☐ BH. ☐ BI. ☐ BJ. ☐ BK. ☐ BL. ☐ BM. ☐ BN. ☐ BO. ☐ BP. ☐ BQ. ☐ BR. ☐ BS. ☐ BT. ☐ BU. ☐ BV. ☐ BW. ☐ BX. ☐ BY. ☐ BZ. ☐ CA. ☐ CB. ☐ CC. ☐ CD. ☐ CE. ☐ CF. ☐ CG. ☐ CH. ☐ CI. ☐ CJ. ☐ CK. ☐ CL. ☐ CM. ☐ CN. ☐ CO. ☐ CP. ☐ CQ. ☐ CR. ☐ CS. ☐ CT. ☐ CU. ☐ CV. ☐ CW. ☐ CX. ☐ CY. ☐ CZ. ☐ DA. ☐ DB. ☐ DC. ☐ DD. ☐ DE. ☐ DF. ☐ DG. ☐ DH. ☐ DI. ☐ DJ. ☐ DK. ☐ DL. ☐ DM. ☐ DN. ☐ DO. ☐ DP. ☐ DQ. ☐ DR. ☐ DS. ☐ DT. ☐ DU. ☐ DV. ☐ DW. ☐ DX. ☐ DY. ☐ DZ. ☐ EA. ☐ EB. ☐ EC. ☐ ED. ☐ EE. ☐ EF. ☐ EG. ☐ EH. ☐ EI. ☐ EJ. ☐ EK. ☐ EL. ☐ EM. ☐ EN. ☐ EO. ☐ EP. ☐ EQ. ☐ ER. ☐ ES. ☐ ET. ☐ EU. ☐ EV. ☐ EW. ☐ EX. ☐ EY. ☐ EZ. ☐ FA. ☐ FB. ☐ FC. ☐ FD. ☐ FE. ☐ FF. ☐ FG. ☐ FH. ☐ FI. ☐ FJ. ☐ FK. ☐ FL. ☐ FM. ☐ FN. ☐ FO. ☐ FP. ☐ FQ. ☐ FR. ☐ FS. ☐ FT. ☐ FU. ☐ FV. ☐ FW. ☐ FX. ☐ FY. ☐ FZ. ☐ GA. ☐ GB. ☐ GC. ☐ GD. ☐ GE. ☐ GF. ☐ GG. ☐ GH. ☐ GI. ☐ GJ. ☐ GK. ☐ GL. ☐ GM. ☐ GN. ☐ GO. ☐ GP. ☐ GQ. ☐ GR. ☐ GS. ☐ GT. ☐ GU. ☐ GV. ☐ GW. ☐ GX. ☐ GY. ☐ GZ. ☐ HA. ☐ HB. ☐ HC. ☐ HD. ☐ HE. ☐ HF. ☐ HG. ☐ HH. ☐ HI. ☐ HJ. ☐ HK. ☐ HL. ☐ HM. ☐ HN. ☐ HO. ☐ HP. ☐ HQ. ☐ HR. ☐ HS. ☐ HT. ☐ HU. ☐ HV. ☐ HW. ☐ HX. ☐ HY. ☐ HZ. ☐ IA. ☐ IB. ☐ IC. ☐ ID. ☐ IE. ☐ IF. ☐ IG. ☐ IH. ☐ II. ☐ IJ. ☐ IK. ☐ IL. ☐ IM. ☐ IN. ☐ IO. ☐ IP. ☐ IQ. ☐ IR. ☐ IS. ☐ IT. ☐ IU. ☐ IV. ☐ IW. ☐ IX. ☐ IY. ☐ IZ. ☐ JA. ☐ JB. ☐ JC. ☐ JD. ☐ JE. ☐ JF. ☐ JG. ☐ JH. ☐ JI. ☐ JJ. ☐ JK. ☐ JL. ☐ JM. ☐ JN. ☐ JO. ☐ JP. ☐ JQ. ☐ JR. ☐ JS. ☐ JT. ☐ JU. ☐ JV. ☐ JW. ☐ JX. ☐ JY. ☐ JZ. ☐ KA. ☐ KB. ☐ KC. ☐ KD. ☐ KE. ☐ KF. ☐ KG. ☐ KH. ☐ KI. ☐ KJ. ☐ KK. ☐ KL. ☐ KM. ☐ KN. ☐ KO. ☐ KP. ☐ KQ. ☐ KR. ☐ KS. ☐ KT. ☐ KU. ☐ KV. ☐ KW. ☐ KX. ☐ KY. ☐ KZ. ☐ LA. ☐ LB. ☐ LC. ☐ LD. ☐ LE. ☐ LF. ☐ LG. ☐ LH. ☐ LI. ☐ LJ. ☐ LK. ☐ LL. ☐ LM. ☐ LN. ☐ LO. ☐ LP. ☐ LQ. ☐ LR. ☐ LS. ☐ LT. ☐ LU. ☐ LV. ☐ LW. ☐ LX. ☐ LY. ☐ LZ. ☐ MA. ☐ MB. ☐ MC. ☐ MD. ☐ ME. ☐ MF. ☐ MG. ☐ MH. ☐ MI. ☐ MJ. ☐ MK. ☐ ML. ☐ MM. ☐ MN. ☐ MO. ☐ MP. ☐ MQ. ☐ MR. ☐ MS. ☐ MT. ☐ MU. ☐ MV. ☐ MW. ☐ MX. ☐ MY. ☐ MZ. ☐ NA. ☐ NB. ☐ NC. ☐ ND. ☐ NE. ☐ NF. ☐ NG. ☐ NH. ☐ NI. ☐ NJ. ☐ NK. ☐ NL. ☐ NM. ☐ NN. ☐ NO. ☐ NP. ☐ NQ. ☐ NR. ☐ NS. ☐ NT. ☐ NU. ☐ NV. ☐ NW. ☐ NX. ☐ NY. ☐ NZ. ☐ OA. ☐ OB. ☐ OC. ☐ OD. ☐ OE. ☐ OF. ☐ OG. ☐ OH. ☐ OI. ☐ OJ. ☐ OK. ☐ OL. ☐ OM. ☐ ON. ☐ OO. ☐ OP. ☐ OQ. ☐ OR. ☐ OS. ☐ OT. ☐ OU. ☐ OV. ☐ OW. ☐ OX. ☐ OY. ☐ OZ. ☐ PA. ☐ PB. ☐ PC. ☐ PD. ☐ PE. ☐ PF. ☐ PG. ☐ PH. ☐ PI. ☐ PJ. ☐ PK. ☐ PL. ☐ PM. ☐ PN. ☐ PO. ☐ PP. ☐ PQ. ☐ PR. ☐ PS. ☐ PT. ☐ PU. ☐ PV. ☐ PW. ☐ PX. ☐ PY. ☐ PZ. ☐ QA. ☐ QB. ☐ QC. ☐ QD. ☐ QE. ☐ QF. ☐ QG. ☐ QH. ☐ QI. ☐ QJ. ☐ QK. ☐ QL. ☐ QM. ☐ QN. ☐ QO. ☐ QP. ☐ QQ. ☐ QR. ☐ QS. ☐ QT. ☐ QU. ☐ QV. ☐ QW. ☐ QX. ☐ QY. ☐ QZ. ☐ RA. ☐ RB. ☐ RC. ☐ RD. ☐ RE. ☐ RF. ☐ RG. ☐ RH. ☐ RI. ☐ RJ. ☐ RK. ☐ RL. ☐ RM. ☐ RN. ☐ RO. ☐ RP. ☐ RQ. ☐ RR. ☐ RS. ☐ RT. ☐ RU. ☐ RV. ☐ RW. ☐ RX. ☐ RY. ☐ RZ. ☐ SA. ☐ SB. ☐ SC. ☐ SD. ☐ SE. ☐ SF. ☐ SG. ☐ SH. ☐ SI. ☐ SJ. ☐ SK. ☐ SL. ☐ SM. ☐ SN. ☐ SO. ☐ SP. ☐ SQ. ☐ SR. ☐ SS. ☐ ST. ☐ SU. ☐ SV. ☐ SW. ☐ SX. ☐ SY. ☐ SZ. ☐ TA. ☐ TB. ☐ TC. ☐ TD. ☐ TE. ☐ TF. ☐ TG. ☐ TH. ☐ TI. ☐ TJ. ☐ TK. ☐ TL. ☐ TM. ☐ TN. ☐ TO. ☐ TP. ☐ TQ. ☐ TR. ☐ TS. ☐ TT. ☐ TU. ☐ TV. ☐ TW. ☐ TX. ☐ TY. ☐ TZ. ☐ UA. ☐ UB. ☐ UC. ☐ UD. ☐ UE. ☐ UF. ☐ UG. ☐ UH. ☐ UI. ☐ UJ. ☐ UK. ☐ UL. ☐ UM. ☐ UN. ☐ UO. ☐ UP. ☐ UQ. ☐ UR. ☐ US. ☐ UT. ☐ UU. ☐ UV. ☐ UW. ☐ UX. ☐ UY. ☐ UZ. ☐ VA. ☐ VB. ☐ VC. ☐ VD. ☐ VE. ☐ VF. ☐ VG. ☐ VH. ☐ VI. ☐ VJ. ☐ VK. ☐ VL. ☐ VM. ☐ VN. ☐ VO. ☐ VP. ☐ VQ. ☐ VR. ☐ VS. ☐ VT. ☐ VU. ☐ VV. ☐ VW. ☐ VX. ☐ VY. ☐ VZ. ☐ WA. ☐ WB. ☐ WC. ☐ WD. ☐ WE. ☐ WF. ☐ WG. ☐ WH. ☐ WI. ☐ WJ. ☐ WK. ☐ WL. ☐ WM. ☐ WN. ☐ WO. ☐ WP. ☐ WQ. ☐ WR. ☐ WS. ☐ WT. ☐ WU. ☐ WV. ☐ WW. ☐ WX. ☐ WY. ☐ WZ. ☐ XA. ☐ XB. ☐ XC. ☐ XD. ☐ XE. ☐ XF. ☐ XG. ☐ XH. ☐ XI. ☐ XJ. ☐ XK. ☐ XL. ☐ XM. ☐ XN. ☐ XO. ☐ XP. ☐ XQ. ☐ XR. ☐ XS. ☐ XT. ☐ XU. ☐ XV. ☐ XW. ☐ XX. ☐ XY. ☐ XZ. ☐ YA. ☐ YB. ☐ YC. ☐ YD. ☐ YE. ☐ YF. ☐ YG. ☐ YH. ☐ YI. ☐ YJ. ☐ YK. ☐ YL. ☐ YM. ☐ YN. ☐ YO. ☐ YP. ☐ YQ. ☐ YR. ☐ YS. ☐ YT. ☐ YU. ☐ YV. ☐ YW. ☐ YX. ☐ YY. ☐ YZ. ☐ ZA. ☐ ZB. ☐ ZC. ☐ ZD. ☐ ZE. ☐ ZF. ☐ ZG. ☐ ZH. ☐ ZI. ☐ ZJ. ☐ ZK. ☐ ZL. ☐ ZM. ☐ ZN. ☐ ZO. ☐ ZP. ☐ ZQ. ☐ ZR. ☐ ZS. ☐ ZT. ☐ ZU. ☐ ZV. ☐ ZW. ☐ ZX. ☐ ZY. ☐ ZZ.

530 HEAD OF FAMILY *Head, Sam M* E.D. *5* SHEET *60*

COLOR *W* AGE *40* BIRTHPLACE *Cherokee* VOL. *11*

COUNTY *Cherokee* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|--------------|------------|
| <i>Francis C</i> | <i>W</i> | <i>35</i> | |
| <i>Charles H.</i> | <i>S</i> | <i>17</i> | |
| <i>Immanuel L.</i> | <i>S</i> | <i>15</i> | |
| <i>Pluma L.</i> | <i>D</i> | <i>13</i> | |
| <i>Quena C</i> | <i>D</i> | <i>11</i> | |
| <i>Robert S</i> | <i>S</i> | <i>6</i> | |
| <i>Rachael</i> | <i>D</i> | <i>3 1/2</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Tom S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 68 | | | 97 | | |
| COUNTY | | | CITY | | | |
| Talladega | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearl | | W | 37 | | | |
| Mary R | | S | 6 | | | |
| Edw | | S | 11 | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Tom S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 42 | Ga | | 30 | | |
| COUNTY | | | CITY | | | |
| Etowah | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearl | | W | 38 | Ga | | |
| Mary R | | S | 21 | | | |
| Edw | | S | 16 | | | |
| Edward | | S | 9 | | | |
| Celia | | D | 6 | | | |
| Pearl | | S | 3 | | | |

| | | | |
|--|----------|---|-------|
| | Edwards | 5 | 9 |
| | Challa | D | 6 |
| | Wyllie B | 5 | 3 1/2 |
| | Fuka | D | 3 1/2 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|--|---|----------------|--------------------|
| SS30 | NAME OF INDIVIDUAL
<i>Smith Thomas</i> | ED
<i>2</i> | SHEET
<i>54</i> |
| <i>6</i> | AGE
<i>24</i> | BIRTHPL. A E | <i>25</i> |
| <p style="text-align: center;">Date</p> <p>EN MDATE *T*</p> | | | |

$$G = \{a, b, c, d, e, f, g, h, i, j, k, l, m, n, o, p, q, r, s, t, u, v, w, x, y, z\}$$

[Faint, illegible handwritten notes]

$$\begin{aligned} \mathcal{F}_2 &\supset \mathcal{F}_1 \supset \mathcal{F}_0 \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \mathcal{F}_2 \setminus \mathcal{F}_1 \\ \mathcal{F}_2 \setminus \mathcal{F}_1 &= \{ \text{new elements} \} \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \{ \text{new elements} \} \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \mathcal{F}_2 \setminus \mathcal{F}_1 \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \mathcal{F}_2 \setminus \mathcal{F}_1 \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \mathcal{F}_2 \setminus \mathcal{F}_1 \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \mathcal{F}_2 \setminus \mathcal{F}_1 \\ \mathcal{F}_2 &= \mathcal{F}_1 \cup \mathcal{F}_2 \setminus \mathcal{F}_1 \end{aligned}$$

... 1000 ...

BC-627

U.S. DEPARTMENT OF MINERAL RESOURCES

| | | | | | |
|-------------------------|-----------|--------------------------------------|-----------|------------|-------------|
| 1
2530 | | HEAD OF FAMILY
<i>Smith, Emma</i> | | E.O.
17 | SHEET
30 |
| COLOR
B | AGE
63 | BIRTHPLACE | | VOL. | 39 |
| COUNTY
Jackson | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | | <i>W</i> | <i>38</i> | | |
| <i>Clara</i> | | <i>S</i> | <i>20</i> | | |
| <i>Rosa</i> | | <i>F</i> | <i>9</i> | | |
| <i>Sam, Walter</i> | | <i>GS</i> | <i>17</i> | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | FULL NAME | CHIEF |
|------|---------------|--------------|
| S330 | <u>Guth</u> | <u>James</u> |
| D) | <u>So</u> | <u>73</u> |
| | <u>Marek</u> | |
| | <u>Hallam</u> | <u>che</u> |

| | | |
|--------------|--------------|--------------|
| NAME | FATHER | MOTHER |
| AGE | AGE | AGE |
| BIRTHPLACE | BIRTHPLACE | BIRTHPLACE |
| RELATIONSHIP | RELATIONSHIP | RELATIONSHIP |
| ED. | ED. | ED. |
| SHEET | SHEET | SHEET |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | ED. | SHEET |
| NAME | Irrick Lomie | | 18 | 285 |
| AGE | 36 | BIRTHPLACE | VOL 58 | |
| COUNTY | Perry | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Irrick Lomie | D | 7 | | |
| 437 | | | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|--------|-------|
| 5530 | NAME OF INDIVIDUAL | | ED. | SHEET |
| NAME | Irrick Lomie | | 18 | 285 |
| AGE | 36 | BIRTHPLACE | VOL 58 | |
| COUNTY | Perry | CITY | | |
| Morgan | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | STENSON | | |
| DAUGHTER | NEXT | STEP-DAUGHTER | | |
| GRANDFATHER | FATHER-IN-LAW | SON | | |
| GRANDMOTHER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | |
| FATHER | SISTER | BROTHER | | |
| MOTHER | DAUGHTER | SISTER | | |
| GRANDFATHER | GRANDMOTHER | OTHER | | |
| GRANDSON | GRANDDAUGHTER | OTHER | | |
| GRANDNephew | GRANDNiece | OTHER | | |
| GRANDNephew | GRANDNiece | OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Lammie

| | | | | |
|---------------------------|---------------------------------|-------------------|-------------------|---------------------|
| <i>1530</i> | HEAD OF FAMILY
<i>Spread</i> | | E.D.
<i>1</i> | SHEET
<i>145</i> |
| COLOR
<i>Blk</i> | AGE
<i>34</i> | BIRTHPLACE | VOL.
<i>31</i> | |
| COUNTY | CITY | | | |
| <i>Dallas</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Widia</i> | | <i>W</i> | <i>24</i> | |
| <i>Frederick W. Widia</i> | | <i>C</i> | <i>34</i> | |
| <i>William L. Widia</i> | | <i>C</i> | <i>26</i> | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith, Lammie

| | | | | |
|-------------------------|--|-------------------|-------------------|---------------------|
| <i>222</i> | HEAD OF FAMILY
<i>Smith, Lammie</i> | | E.D.
<i>4</i> | SHEET
<i>234</i> |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE | VOL.
<i>19</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>1 E. C.</i> | | <i>S</i> | <i>12</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|----------------|-----------------|
| 853 | HEAD OF FAMILY <i>Smith Tommie</i> | | E.D. <i>37</i> | SHEET <i>47</i> |
| COLOR <i>W</i> | AGE <i>29</i> | BIRTHPLACE | VOL. <i>74</i> | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Quincy B</i> | | <i>W</i> | <i>22</i> | |
| <i>Tommie</i> | | <i>S</i> | <i>19</i> | |
| <i>James C</i> | | <i>S</i> | <i>2 3/4</i> | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|----------------|------------------|
| 8530 | HEAD OF FAMILY <i>Smith Tommie</i> | | E.D. <i>7</i> | SHEET <i>123</i> |
| COLOR <i>W</i> | AGE <i>57</i> | BIRTHPLACE | VOL. <i>26</i> | |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Willie</i> | | <i>W</i> | <i>43</i> | |
| <i>Willie</i> | | <i>W</i> | <i>17</i> | |
| <i>Willie</i> | | <i>S</i> | <i>15</i> | |
| <i>Willie</i> | | <i>W</i> | <i>12</i> | |
| <i>Willie</i> | | <i>S</i> | <i>10</i> | |
| <i>Theresa W</i> | | <i>S</i> | <i>8</i> | |
| <i>Clarence</i> | | <i>S</i> | <i>5</i> | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|------------------------------------|------------|----------------|------------------|
| 8530 | HEAD OF FAMILY <i>Smith Tommie</i> | | E.D. <i>17</i> | SHEET <i>345</i> |
| COLOR <i>W</i> | AGE <i>23</i> | BIRTHPLACE | VOL. <i>90</i> | |

| | | | | | |
|-------------------------|----|-----------------|------|------------|------|
| 4530 | | Smith, Lorraine | | 17345 | |
| COLOR | 17 | AGE | 23 | BIRTHPLACE | VOL. |
| COUNTY | | | Pike | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Auburn | | u | 17 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------------|--------------------|----|-----------------|----|----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|------------|--|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Lorraine | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | 2 | AGE | 40 | BIRTHPLACE | 17 | 3 | 196 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | GRANDCHILD | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 10-5-67
FORMERLY 10-5-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------------|----|-----------------|----|----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|------------|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|------------|--|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Lorraine | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | 2 | AGE | 40 | BIRTHPLACE | 17 | 3 | 196 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | Lowndes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | GRANDCHILD | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | GRANDCHILD | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

16-10-1912

AT UNION ABOVE

| | | |
|---------------|----------------|--|
| SON | NEPHEW | |
| DAUGHTER | NIECE | |
| BROTHER | BROTHER-IN-LAW | |
| SISTER | SISTER-IN-LAW | |
| FATHER | FATHER | |
| MOTHER | MOTHER | |
| GRANDSON | GRANDSON | |
| GRANDDAUGHTER | GRANDDAUGHTER | |
| GRANDCHILD | GRANDCHILD | |

FORM BC-627 (Rev. 1-1-17)
FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

8530 Smith, Lawrence

BIRTHPLACE

LOWNDES

COUNTY

ENCUMBERED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|----------------|--|
| SON | NEPHEW | |
| DAUGHTER | NIECE | |
| BROTHER | BROTHER-IN-LAW | |
| SISTER | SISTER-IN-LAW | |
| FATHER | FATHER | |
| MOTHER | MOTHER | |
| GRANDSON | GRANDSON | |
| GRANDDAUGHTER | GRANDDAUGHTER | |
| GRANDCHILD | GRANDCHILD | |

FORM BC-627 (Rev. 1-1-17)
FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL

8530 Smith, Lawrence

BIRTHPLACE

LOWNDES

COUNTY

ENCUMBERED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|----------------|--|
| SON | NEPHEW | |
| DAUGHTER | NIECE | |
| BROTHER | BROTHER-IN-LAW | |
| SISTER | SISTER-IN-LAW | |
| FATHER | FATHER | |
| MOTHER | MOTHER | |
| GRANDSON | GRANDSON | |
| GRANDDAUGHTER | GRANDDAUGHTER | |
| GRANDCHILD | GRANDCHILD | |

FORM BC-627 (Rev. 1-1-17)
FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF MINERAL
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

• RM BC 627 10-4-67
• RM 100 1-1-68

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|--------------------|--|-------------|--|---------|--|-----------|--|-----|-------|--|----------|--------|--|---------|--------|--|--------|--------|--|--------|-----|--|--------|----------|--|---------|---------|--|----------|--------|--|-------------|-------------|--|-------------|-------------|--|
| 8530 | | NAME OF INDIVIDUAL | | Smith Tommy | | ED. 22 | | SHEET 120 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| neg | | 26 | | Fla | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | Houston | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Griffin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEECE</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>Nephew</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>BROTHER</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> | | | | | | | | | | SON | NEECE | | DAUGHTER | Nephew | | BROTHER | FATHER | | SISTER | MOTHER | | FATHER | SON | | MOTHER | DAUGHTER | | BROTHER | BROTHER | | DAUGHTER | SISTER | | GRANDFATHER | GRANDFATHER | | GRANDMOTHER | GRANDMOTHER | |
| SON | NEECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|---------|--|------------|--|
| 8530 | | HEAD OF FAMILY | | Smith Tommy | | E.D. 22 | | SHEET 120 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. 72 | | | |
| neg | | 40 | | | | | | | |
| COUNTY | | Madison | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | | | W | | 40 | | | |
| 15 | | | | D | | 15 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 16 | 195 |
| 3 | 47 | Ala | VOL. | 37 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lisa | 20 | 27 | | |
| 1 Grace | 18 | 7 | | |
| 1 Herman | 18 | 3 | | |
| 1 Addie | 21 | 2 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|--------------------|------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1 | AGE | BIRTHPLACE | 24 | 192 |
| 1 | 30 | Do Kalb | VOL. | 24 |
| ENumerate with | | | | |
| 1. In married | | | | |
| 2. In single | | | | |
| 3. In family | | | | |
| 4. In family | | | | |
| 5. In family | | | | |
| 6. In family | | | | |
| 7. In family | | | | |
| 8. In family | | | | |
| 9. In family | | | | |
| 10. In family | | | | |

FORM BC-627
FORMERLY 1-1-33U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Isaac Smith Lopez</i> | | ED
<i>25</i> | SHEET
<i>139</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Jackson</i> | |
| COUNTY
<i>W</i> | CITY
<i>Jackson</i> | | |
| ENUMERATED WITH
<i>Stearns Thomas</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Cousin | |
| Daughter | Niece | Step-son | |
| Brother | Brother-in-law | Sister | |
| Sister | Mother-in-law | Sister-in-law | |
| Father | Son-in-law | Mother | |
| Mother | Daughter-in-law | Father | |
| Grandson | Brother-in-law | Other (Specify) | |
| Granddaughter | Sister-in-law | | |
| Grandchild | Son-in-law | | |

FORM BC-627 REV. 5-57
FORMERLY 10-2-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------------|------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Isaac Smith Lopez</i> | | ED
<i>25</i> | SHEET
<i>139</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Jackson</i> | |
| COUNTY
<i>W</i> | CITY
<i>Jackson</i> | | |
| ENUMERATED WITH
<i>Stearns Thomas</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Cousin | |
| Daughter | Niece | Step-son | |
| Brother | Brother-in-law | Sister | |
| Sister | Mother-in-law | Sister-in-law | |
| Father | Son-in-law | Mother | |
| Mother | Daughter-in-law | Father | |
| Grandson | Brother-in-law | Other (Specify) | |
| Granddaughter | Sister-in-law | | |
| Grandchild | Son-in-law | | |

Adopted

FORM BC-627 REV. 5-57
FORMERLY 10-2-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | 34 | | 34 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | 6 | 31 | | |
| Wardell | 13 | 13 | | |
| John | 5 | 5 | | |
| Francis | 5 | 5 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|-------------|-------------|-------|
| 530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| OB | 4 | | | 235 |
| COUNTY | Pike | | 87 | |
| ENUMERATED WITH | Smith John | | | |
| RELATIONSHIP | | | | |
| SON | DAUGHTER | BROTHER | SISTER | |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | |
| UNCLE | AUNT | NEPHEW | NIECE | |
| OTHER | | | | |

U.S. FORM BC-627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|------------------|--------------------|------------|------------|--------|-------|-----|
| 530 | NAME OF INDIVIDUAL | Smith Troy | ED | 20 | SHEET | 130 |
| W 22 | AGE | 22 | BIRTHPLACE | Marion | 75 | |
| IN MARRIAGE WITH | | | | | | |
| Howell Elmore | | | | | | |
| RELATIONSHIP | | | | | | |
| X | | | | | | |

BC 62

DEPARTMENT OF COMMERCE

| | | | | | | |
|-------------------------|----------------|------------|----|----|-------|-----|
| 530 | HEAD OF FAMILY | Smith Troy | ED | 28 | SHEET | 131 |
| COLOR | AGE | BIRTHPLACE | | | | |
| W | 22 | f | | 70 | | |
| COUNTY | CITY | | | | | |
| Calhoun | ANNISTON | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATION | AGE | ED | ED | ED | ED |
| Howell Elmore | X | W | 18 | | | |
| | | | | | | |
| | | | | | | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | | | |
|--|----------------|------------|----|----|-------|-----|
| | HEAD OF FAMILY | Smith Troy | ED | 28 | SHEET | 131 |
|--|----------------|------------|----|----|-------|-----|

| | | | | | |
|-------------------------|--------------|------------|------------|------------|-------|
| HEAD OF FAMILY | | Smith Troy | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | |
| COUNTY | Lauderdale | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lily | W | 15 | | | |
| Robert | S | 12 | | | |
| Adolphus | S | 16 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------|------------|------------|-------|
| HEAD OF FAMILY | | Smith, Troy | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | |
| COUNTY | Hartolph | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lily | W | 29 | | | |
| Robert | S | 9 | | | |
| Robert | S | 7 | | | |
| Adolphus | S | 6 | | | |
| Bowen, Lee | M | 66 | | | |
| | | | | | |
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| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | Smith Troy L | | E.D. | SHEET |
| COLOR | W | AGE | 6 | BIRTHPLACE | |
| COUNTY | Coosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Smith, J Pat | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Dominoes & Fate

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1. $R \cup R'$ is a relation on A .

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME FIRST LAST
S-38 Smith Truman 18 28
W 32
NY
Etowah
IN MIAMI WITH
WHITE CARL L

FORM BC-627 5-5-67
FORMER BY 5-6-67

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|--------------|--------------|-----------|-------------|-----|----------|---------|--------|------|--------|----------|---------------|--------------|-------------|-----------|-------------|---------------|----------|-------------|--------------|-----------|-------------|---------------|----------|-------------|--------------|-----------|-------------|
| NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28330 | | Sheep's Head | | 7 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOP | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 40 | | | 11 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Perry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| White House El C... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>WIFE</td> <td>NEPHEW</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> <td>GRANDWIFE</td> <td>GRANDNEPHEW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> <td>GRANDNEPHEW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> <td>GRANDNEPHEW</td> </tr> </table> | | | | | | SON | DAUGHTER | BROTHER | SISTER | WIFE | NEPHEW | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDNEPHEW | GRANDDAUGHTER | GRANDSON | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDNEPHEW | GRANDDAUGHTER | GRANDSON | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDNEPHEW |
| SON | DAUGHTER | BROTHER | SISTER | WIFE | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | GRANDWIFE | GRANDNEPHEW | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDNEPHEW | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDNEPHEW | | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|----------------|------------|-----|--|--------|--|------|--|------------|--|----------|--|------|--|-----------|--|------|--|----------|--|-------------|--|-------|--|----------|--|------------|--|--------|--|-------------|--|-------------|--|----------|--|----------------|--|-------|--|-------|--|
| NAME <i>Smith Turner</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE <i>21</i> | BIRTHPLACE | VOL. <i>4</i> | <i>233</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY <i>Lawrence</i> | | | <i>67</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATOR <i>Reeder Allen</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td></td> <td>STATUS</td> <td></td> </tr> <tr> <td>RACE</td> <td></td> <td>DEPARTMENT</td> <td></td> </tr> <tr> <td>RELIGION</td> <td></td> <td>ARMY</td> <td></td> </tr> <tr> <td>EDUCATION</td> <td></td> <td>NAVY</td> <td></td> </tr> <tr> <td>INDUSTRY</td> <td></td> <td>COAST GUARD</td> <td></td> </tr> <tr> <td>TRADE</td> <td></td> <td>RAILROAD</td> <td></td> </tr> <tr> <td>PROFESSION</td> <td></td> <td>MINING</td> <td></td> </tr> <tr> <td>MANUFACTURE</td> <td></td> <td>AGRICULTURE</td> <td></td> </tr> <tr> <td>COMMERCE</td> <td></td> <td>TRANSPORTATION</td> <td></td> </tr> <tr> <td>OTHER</td> <td></td> <td>OTHER</td> <td></td> </tr> </table> | | | | SEX | | STATUS | | RACE | | DEPARTMENT | | RELIGION | | ARMY | | EDUCATION | | NAVY | | INDUSTRY | | COAST GUARD | | TRADE | | RAILROAD | | PROFESSION | | MINING | | MANUFACTURE | | AGRICULTURE | | COMMERCE | | TRANSPORTATION | | OTHER | | OTHER | |
| SEX | | STATUS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RACE | | DEPARTMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELIGION | | ARMY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATION | | NAVY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INDUSTRY | | COAST GUARD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | RAILROAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROFESSION | | MINING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MANUFACTURE | | AGRICULTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMERCE | | TRANSPORTATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER | | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|---------------------|------------|----------------|
| HEAD OF FAMILY <i>Smith Turner</i> | | E.D. | SHEET |
| COLOR <i>neg</i> | AGE <i>30</i> | BIRTHPLACE | VOL. <i>14</i> |
| COUNTY <i>Clarke</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Maggie</i> | <i>W</i> | | |
| <i>Maggie</i> | <i>W</i> | <i>50</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Lallapoosa | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|---|------|-------|
| NAME OF INDIVIDUAL | | E.O. | SHEET |
| 13 | 7 | 7 | 365 |
| Marengo | | 73 | |
| with spoon, 2mm | | | |
| X | | | |

BC 627

| | | | |
|-------------------------|----------|------------|-------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Laladoga | | CITY |
| OTHER MEMBERS OF FAMILY | | | |

| | | | | |
|-------------------------|--------------|-----|------------|------|
| COUNTY | Talladega | | | CITY |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | Wife | 31 | | |
| Carrie | Daughter | 16 | | |
| Katie | Daughter | 7 | | |
| Myrtle | Daughter | 1 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|----|-------|
| 3530 | NAME OF INDIVIDUAL | 4 | SHEET |
| Greene | Edward | 35 | 68 |
| COUNTY | Greene | | |
| ENUMERATE WITH | Edward | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX | | | |
| AGE | | | |
| BIRTHPLACE | | | |
| EDUCATION | | | |
| INDUSTRY | | | |
| RELIGION | | | |
| WEDDED | | | |
| WEDDED | | | |
| WEDDED | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|----|-------|
| 3530 | NAME OF INDIVIDUAL | 4 | SHEET |
| Greene | Edward | 35 | 68 |
| COUNTY | Greene | | |
| ENUMERATE WITH | Edward | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX | | | |
| AGE | | | |
| BIRTHPLACE | | | |
| EDUCATION | | | |
| INDUSTRY | | | |
| RELIGION | | | |
| WEDDED | | | |
| WEDDED | | | |
| WEDDED | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| 1. <i>Walter</i> | <i>W</i> | <i>26</i> | |
| 2. <i>Lawrence</i> | | <i>5</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|-------------|--|
| NAME OF INDIVIDUAL | | SHEET | |
| <i>Smith Ulysses</i> | | <i>1 53</i> | |
| AGE | BIRTHPLACE | | |
| <i>27</i> | | | |
| Lawrence | | | |
| ENumerate with <i>Smith Ulysses</i> | | | |
| NO. AT BIRTH AS OF | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Male
 <input type="checkbox"/> Female
 <input type="checkbox"/> Married
 <input type="checkbox"/> Single
 <input type="checkbox"/> Widowed
 <input type="checkbox"/> Divorced
 <input type="checkbox"/> Never married </div> <div> <input type="checkbox"/> Native born
 <input type="checkbox"/> Foreign born
 <input type="checkbox"/> Naturalized
 <input type="checkbox"/> Alien
 <input type="checkbox"/> Naturalized
 <input type="checkbox"/> Alien </div> <div> <input type="checkbox"/> White
 <input type="checkbox"/> Black
 <input type="checkbox"/> Other </div> </div> | | | |

FORM BC-627 (Rev. 1-1-57)
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| <i>Smith Ulysses</i> | | <i>18</i> | <i>62</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>40</i> | | <i>68</i> |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Lionel</i> | <i>W</i> | <i>33</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Liona R | W | 33 | |
| Bessie S | S | 14 | |
| Quard A | S | 12 | |
| William A | S | 7 | |
| Marvin A | W | 4 | |
| Frank J | S | 3 | |
| Bessie A | W | 1 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith, Unan | | | | 14 | 22 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| Deq | 38 | | 34 | | |
| COUNTY | Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Unan | | W | 31 | | |
| Lana | | S | 16 | | |
| Alexander, Lina | | ML | 10 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith, Unan | | | | 38 | 517 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W. | 29 | | 28 | | |
| COUNTY | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | | | | | |
|-------------------------|--------|-------------------|-------|-------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Union | | E.D. | SHEET |
| COLOR | 1 | AGE | 29 | BIRTHPLACE | | VOL. | 28 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Lula | | W | 22 | | | | |
| Porter John | | W | 55 | | | | |
| Lilla | | M | 46 | | | | |
| Harris Ida | | S | 24 | | | | |
| Margaret | | D | 1 1/2 | | | | |
| Wilson M. G. S. | | D | 7 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------|--|--------------------|--|--------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Lilla | | E.D. | SHEET |
| 42 | | AGE | | 7-00 | | VOL. | 73 |
| Madison | | Lilla | | John | | | |

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----|--|--------------------|--|--------------|--|------|-------|
| 553 | | NAME OF INDIVIDUAL | | Smith, Lilla | | E.D. | SHEET |
| 42 | | AGE | | 7-00 | | VOL. | 73 |

| | | | |
|---|--------------------|-----|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| 10 11 | Wm. A. Talladega | 15 | 13 |
| | | VOL | 96 |
| COUNTY | | | |
| Talladega | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| COLOR
AGE
BIRTHPLACE
SEX
RACE
OCCUPATION
SERVICE
SPECIAL | | | |

BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|----|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| W 30 | Smith V H | 37 | 29 |
| Calhoun | | 10 | |
| ENUMERATED WITH | | | |
| Cornel May | | | |
| RELATIONSHIP TO ABOVE | | | |

BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| 20 25 | Amiel Loin | 21 | 10 |
| Lamar | | VOL | 96 |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Clanton R. Loin | | | |
| RELATIONSHIP TO ABOVE | | | |

ENUMERATED WITH

Clinton K. Ketchum

RELATIONSHIP TO ABOVE

SUN
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDMOTHER

NEPHEW
NEE
FATHER-N, AW
MOTHER-N, AW
SON-N, AW
SISTER-N, AW
BROTHER-N, AW
SISTER-N, AW
NEPHEW

STEPSON
STEPDAUGHTER
Cousin
NEHEMIAH
ROOMER
"SEELY, APT."
"NEW (Spec. 1),

FORM BC-627 (2-4-83)
FORMERLY 1-83

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-----------|----------------|------|------------|---|------|
| 355 | | HEAD OF FAMILY | | E.D. | 9 | 79 |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. |
| COUNTY | Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel | | W | 40 | | | |
| Emma | | D | 12 | | | |
| Jenny | | D | 10 | | | |
| Eira | | D | 8 | | | |
| Frank | | S | 6 | | | |
| Carmer | | D | 0 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 85.30 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith, W. L. | | | | 23 | 116 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 94 | |
| COUNTY | | | CITY | | |
| Shelby | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian R. | | W | 38 | | |
| Mary A. | | D | 14 | | |
| Edna | | D | 12 | | |

| | | | |
|---|---------|---|----|
| 1 | Mary D. | D | 12 |
| | Adeline | | |
| | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|---------------|------------|-------|
| S530 | HEAD OF FAMILY | | E. G. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | Smith Barbick | | 26 |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Loose | W | 26 | | |
| Carlyle | S | 1 | | |
| Mary R | D | 3/12 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-------|-------|
| S530 | NAME OF INDIVIDUAL | | E. D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 12 | Lawrence | | 11 |
| COUNTY | Lawrence | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | CUSTODIAN | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | FOUNDED | | |
| SISTER | MOTHER-IN-LAW | KINEMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | STUDENT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

FORM BC-627 (REVISED)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 5330 | HEAD OF FAMILY | | Smith, L'adornal | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 21 | | | 14 | | |
| COUNTY | | | CITY | | | |
| Clarke | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Jessie | | W | 16 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------|------------|------|-------|
| 5330 | HEAD OF FAMILY | | Smith, L'ad | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 24 | | | 85 | | |
| COUNTY | | | CITY | | | |
| Perry | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L'adornal | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 24 | | Hale | | 38 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| W. Smith | | W | | 34 | | | |
| Helen | | S | | 14 1/2 | | | |
| L. Smith | | S | | 3 7/12 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 18 | | Bullock | | 4 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bessie M | | D | | 3 | | | |
| Eddie | | S | | 2 | | | |
| L P | | B | | 7 | | | |
| Lester | | B | | 11 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|----------------|--|------------|--|-------|--|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 32 | | Lan | | 57 | |
| COUNTY | | | | CITY | | | |

| | | | |
|-------------------------|--------------|---------------------------|------------|
| COLOR
66 | AGE
32 | BIRTHPLACE
Tallahassee | VOL.
91 |
| COUNTY | | CITY | |
| Tallahassee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wage | W | 26 | |
| Baby | S | 8 | |
| Wage | W | 6 | |
| Wage | S | 3 1/2 | |
| Baby | S | 1 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|---------------|--------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | WILCOX |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPNON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIAL | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | NEPHEW | | |

FORM BC-627 4-5-67
FORMERLY 1-5-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------|--------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | Etowah |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| Wage | | | |

| | | | | | | |
|--------------------------------|------|-----|-----|------|---------------|---------------|
| RELATIONSHIP TO HEAD OF FAMILY | NAME | AGE | SEX | RACE | DATE OF BIRTH | DATE OF DEATH |
| | | | | | | |
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BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 29 | 71 |
| neg | 24 | | VOL. | 6 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jane L. | W | 17 | | |
| Elizabeth | D | 4 | | |
| Samuel L. | S | 2 | | |
| Harriet H. | S | 1 1/2 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 30 |
| neg | 50 | | VOL. | 66 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jane L. | W | 41 | | |
| Elizabeth | D | 12 | | |
| Samuel L. | S | 18 | | |
| Harriet H. | S | 14 | | |
| | | | | |
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|---|---|---|---|
| 1 | 2 | 3 | 4 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Ann</i> | | E.O.
14 | SHEET
146 |
| COLOR
3 | AGE
21 | BIRTHPLACE | VOL.
35 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Rizzie</i> | | <i>W</i> | <i>3</i> | |
| <i>Crawford, Henry</i> | | <i>B</i> | <i>12</i> | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------|--|------------------------------|------------|--------------|
| 8530 | NAME OF INDIVIDUAL
<i>Smith Charles</i> | | E.O.
10 | SHEET
310 |
| COLOR
<i>Red</i> | AGE
<i>32</i> | BIRTHPLACE
<i>Bulloch</i> | VOL.
4 | |
| COUNTY | CITY | | | |
| FED. MILEAGE | | | | |
| <i>Wilson, Emma</i> | | | | |
| V | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|--|--|--|-------|
| 8530 | | NAME OF INDIVIDUAL
Laurie Yashti | | E.D. | SHEET |
| COLOR
20 | AGE
2 | BIRTHPLACE
Lawrence | | 3 | 184 |
| COUNTY | | | | VOL. | 1 |
| ENUMERATE WITH | | | | | |
| RELATIONSHIP TO ABOVE
Laurie Yashti | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER | | STEPPSON
STEPPDAUGHTER
STEPPBROTHER
STEPPSISTER
ROOMER
SERVANT
Other Specify | |

FORM BC-627
FORMERLY 1-1-1918

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------|
| 8532 | | HEAD OF FAMILY
Laurie Yashti | | E.D. | SHEET |
| COLOR
20 | AGE
28 | BIRTHPLACE
Coosa | | 3 | 184 |
| COUNTY | | CITY | | VOL. | 1 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laurie Yashti | | | 17 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 556 | | HEAD OF FAMILY | | Smith Carter E | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | CITY | | | |
| De Kalb | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lucille | | W | | 8 | | | |
| Lola | | D | | 3 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|--|------------|-------|
| 556 | | HEAD OF FAMILY | | Smith Carter E | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | CITY | | | |
| Concord | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Theresa | | W | | 3 | | | |
| Paulina | | D | | 7 | | | |
| Josephine | | D | | 8 | | | |
| Lillian | | D | | 5 | | | |
| Lillian | | D | | 3 | | | |
| Lillian | | D | | 7 | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|--------------------|----|----------------|--|------|-------|
| 556 | | NAME OF INDIVIDUAL | | Smith Carter E | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | CITY | | | |
| Geneva | | | | | | | |

ENUMERATED BY

Geneva

Bryant

Carl

RELATIONSHIP ABOVE

WIFE
DAUGHTER
SON
BROTHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDSON

NEPHEW
NIECE
BROTHER
SISTER
AUNT
UNCLE
GRANDFATHER
GRANDMOTHER
BROTHER
SISTER

NEPHEW
NIECE
BROTHER
SISTER
AUNT
UNCLE
GRANDFATHER
GRANDMOTHER
BROTHER
SISTER

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| White | 37 | Smith 3/4 | 105 | 207 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter Anne | W | 26 | | |
| Sullivan | S | 9 | | |
| Percy Lee | S | 7 | | |
| Herman | S | 5 | | |
| John W. | S | 3 1/2 | | |
| Clement | S | 2 1/2 | | |
| Aracora | S | 12 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| 5330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | Smith - Landon | 15 | 2232 |
| COUNTY | CITY | | | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bentley | W | 33 | | |
| Anna | W | 13 | | |

| | | | |
|--|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>S 531 Smith, Elma</i> | | ED
<i>26</i> | SHEET
<i>208</i> |
| COLOR
<i>W</i> | AGE
<i>19</i> | BIRTHPLACE
<i>Elmore</i> | VOL
<i>26</i> |
| COUNTY
<i>Elmore</i> | | | |
| ENUMERATED WITH
<i>Clifton H. Hart</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER | COUSIN | |
| SISTER | MOTHER | WIFE | |
| FATHER | SON | X WOMEN | |
| MOTHER | DAUGHTER | SERVANT | |
| GRANDFATHER | GRANDMOTHER | OTHER (Specify) | |
| GRANDSON | GRANDDAUGHTER | | |
| GRANDFATHER | GRANDMOTHER | | |

| | | | |
|--|------------------|-----------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>S 531 Smith, Elma</i> | | ED
<i>4</i> | SHEET
<i>83</i> |
| COLOR
<i>W</i> | AGE
<i>10</i> | BIRTHPLACE
<i>WILCOX</i> | VOL
<i>105</i> |
| COUNTY
<i>WILCOX</i> | | | |
| ENUMERATED WITH
<i>William</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER | COUSIN | |
| SISTER | MOTHER | WIFE | |
| FATHER | SON | X WOMEN | |
| MOTHER | DAUGHTER | SERVANT | |
| GRANDFATHER | GRANDMOTHER | OTHER (Specify) | |
| GRANDSON | GRANDDAUGHTER | | |
| GRANDFATHER | GRANDMOTHER | | |

| | | | | | | | |
|---|--|---------------|--|-----------|--|-------|--|
| NAME | | P. INDIVIDUAL | | E. C. NO. | | SHEET | |
| 8530 | | Smith | | 8 | | B7 | |
| AGE | | HEIGHT | | WEIGHT | | HAIR | |
| 13 | | 5' 10" | | 150 | | 88 | |
| IN MEASUREMENTS
Smith
13
5' 10"
150
88 | | | | | | | |
| RELATIONS
Smith
13
5' 10"
150
88 | | | | | | | |
| X
13
5' 10"
150
88 | | | | | | | |

Perry

Smith winter

X 1122 Be

FILE # BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S330 Smith Palma 1897
N 30 Hale
Stake, Elbert

Hale

Stake, & Thert

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BC 627

1. 5. 2. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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|------|--|-----------------|--------------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith, Walter</i> | ED
<i>28</i> | SHEET
<i>15</i> |
|------|--|-----------------|--------------------|

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|---|---|-----------------|-------------------|---------------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Vernon</i> | | E.D.
<i>28</i> | SHEET
<i>150</i> |
| <i>W</i> | AGE
<i>34</i> | BIRTHPLACE | VOL.
<i>87</i> | |
| CITY
<i>Morgan</i> | | | | |
| ENUMERATED WITH
<i>Posteant Fred</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | Niece | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | MOTHER IN LAW | | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | | |
| FATHER | SON IN LAW | DAUGHTER IN LAW | | |
| MOTHER | DAUGHTER IN LAW | BROTHER IN LAW | | |
| GRANDFATHER | BROTHER IN LAW | SISTER IN LAW | | |
| GRANDMOTHER | <input checked="" type="checkbox"/> SISTER IN LAW | ORPHAN | | |

FORM BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|------------|-------------------|--------------------|
| <i>1</i> | HEAD OF FAMILY
<i>Smith Vernon</i> | | E.D.
<i>33</i> | SHEET
<i>67</i> |
| COLOR
<i>W</i> | AGE
<i>20</i> | BIRTHPLACE | VOL.
<i>23</i> | |
| COUNTY
<i>Cullman</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Fred</i> | <i>W</i> | <i>18</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|------------|-------------------|--------------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Vernon</i> | | E.D.
<i>33</i> | SHEET
<i>67</i> |
| <i>W</i> | AGE
<i>20</i> | BIRTHPLACE | VOL.
<i>23</i> | |
| CITY
<i>Clay</i> | | | | |
| ENUMERATED WITH
<i>Leppert Annie</i> | | | | |

F. 1000 BC 627
 FORMER U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 77 | AGE | 32 | BIRTHPLACE | |
| COUNTY | Coffee | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 L. A. M. | | S | 15 | | |
| A. C. T. M. L. L. L. L. | | S | 29 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 77 | AGE | 30 | BIRTHPLACE | |
| COUNTY | Calhoun | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 L. A. M. | | S | 15 | | |
| 1 C. L. L. L. L. L. | | S | 29 | | |
| C. A. M. C. L. L. L. L. | | S | 14 | La | |
| 1 L. A. M. | | S | 12 | | |

| | | | |
|----------------|---|----|----|
| John C. Cullen | 5 | 14 | Ma |
| John | 5 | 12 | 1 |
| John | 5 | 10 | 1 |
| John | 5 | 5 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---------------|----|-------|-----|----------|----------|----------|---------------|---------|---------|--------|---------------|--------|----------------|-------|-------|------|--------|--------|-------|-------|-------|--|--|
| 8530 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
| | Smith, John | | | 17 | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | NAME | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| | Smith | Ma | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Randolph | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Granddaughter</td> <td>Brother</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Uncle</td> </tr> <tr> <td>Uncle</td> <td>Aunt</td> <td>Nephew</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Other</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> | | | | | Son | Daughter | Grandson | Daughter | Granddaughter | Brother | Brother | Sister | Sister-in-law | Sister | Brother-in-law | Uncle | Uncle | Aunt | Nephew | Nephew | Niece | Other | Other | | |
| Son | Daughter | Grandson | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Granddaughter | Brother | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Sister | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Brother-in-law | Uncle | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Aunt | Nephew | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Niece | Other | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (1930)
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---------------|----|-------|-----|----------|----------|----------|---------------|---------|---------|--------|---------------|--------|----------------|-------|-------|------|--------|--------|-------|-------|-------|--|--|
| 13 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
| | Smith, John Ernest | | | 13 | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | NAME | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| | Smith | Ma | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Randolph | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Granddaughter</td> <td>Brother</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Sister-in-law</td> </tr> <tr> <td>Sister</td> <td>Brother-in-law</td> <td>Uncle</td> </tr> <tr> <td>Uncle</td> <td>Aunt</td> <td>Nephew</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Other</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> | | | | | Son | Daughter | Grandson | Daughter | Granddaughter | Brother | Brother | Sister | Sister-in-law | Sister | Brother-in-law | Uncle | Uncle | Aunt | Nephew | Nephew | Niece | Other | Other | | |
| Son | Daughter | Grandson | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Granddaughter | Brother | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Sister | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Brother-in-law | Uncle | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Aunt | Nephew | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Niece | Other | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (1930)
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Vera & | | 2 | 472 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 28 | | 56 | |
| COUNTY | CITY | | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Whitfield Christine | H | 6 | | |
| Pointer Mary F | H | 4 | | |
| B 1 "Bc" | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Verby C | | 34 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 31 | |
| COUNTY | CITY | | | |
| Etowah | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Verby Mary | W | 30 | | |
| Verby Henry | H | 4 ^{1/2} | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 4 | | |
| | | 21 | | |
| | | 10 | | |
| | | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | St. Louis | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W | 37 | | |
| | D | 16 | | |
| | D | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|------------|------------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | St. Louis | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 14 | | |
| | | 13 | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE | DATE | SEX | EDUCATION | RELATIONSHIP | REMARKS |
|--------------------|---------------|-------------|------------|-------------|-----|-----------|--------------|---------|
| 5330 | Smith, Samuel | 12 | 1898 | | M | | | |
| COUNTY | | Monroe | | CITY | | | | |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | |
| SON | | NEPHEW | | DAUGHTER | | | | |
| AUNT | | NECIE | | GRANDFATHER | | | | |
| GRANDFATHER | | FATHER | | MOTHER | | | | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | | | | |
| GRANDFATHER | | GRANDFATHER | | GRANDMOTHER | | | | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | | | | |
| GRANDFATHER | | GRANDFATHER | | GRANDMOTHER | | | | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | | | | |
| GRANDFATHER | | GRANDFATHER | | GRANDMOTHER | | | | |
| GRANDMOTHER | | GRANDFATHER | | GRANDMOTHER | | | | |

[illegible]

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | Smith, Vernon | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Smith, Vernon | | | | H | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--------------------|----|--|--|------|-------|
| 8530 | | NAME OF INDIVIDUAL | | Smith, Vernon | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | | VOL. | 94 |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Smith, Avery E | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> AUNT
<input checked="" type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> DECEASED | | | | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER | | | |

FORM BC-627
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|--------------------|------------|-------------|----|------|----------|--|-----|--|--|---------------|--|--|---------------|--|--|---------------|--|--|---------------|--|--|----------------|--|--|---------------|--|--|-------------|--|
| 253 | NAME OF INDIVIDUAL
<i>Smith Vernon</i> | | E.D.
38 | SHEET
54 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | AGE
11 | BIRTHPLACE
Iowa | VOL.
72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Stewart R L</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>1.</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td></td> <td>NEE</td> <td></td> </tr> <tr> <td></td> <td>FATHER IN LAW</td> <td></td> </tr> <tr> <td></td> <td>MOTHER IN LAW</td> <td></td> </tr> <tr> <td></td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td></td> <td>FRATERNAL LAW</td> <td></td> </tr> <tr> <td></td> <td>BROTHER IN LAW</td> <td></td> </tr> <tr> <td></td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td></td> <td>GRANDFATHER</td> <td></td> </tr> </table> | | | | | 1. | WIFE | DAUGHTER | | NEE | | | FATHER IN LAW | | | MOTHER IN LAW | | | SISTER IN LAW | | | FRATERNAL LAW | | | BROTHER IN LAW | | | SISTER IN LAW | | | GRANDFATHER | |
| 1. | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NEE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FATHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MOTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FRATERNAL LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|------------|--------------|
| 2530 | HEAD OF FAMILY
<i>Smith Vernon F</i> | | E.D.
39 | SHEET
324 |
| COLOR
<i>W</i> | AGE
43 | BIRTHPLACE | VOL.
72 | |
| COUNTY
<i>Madison</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Laura</i> | <i>W</i> | <i>40</i> | | |
| <i>Phyllis</i> | <i>S</i> | <i>18</i> | | |
| <i>Evelyn</i> | <i>D</i> | <i>16</i> | | |
| <i>Ethel</i> | <i>D</i> | <i>16</i> | | |
| <i>Harmon</i> | <i>S</i> | <i>11</i> | | |
| <i>Louise</i> | <i>S</i> | <i>8</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------------------------|------------|--------------|
| 8530 | NAME OF INDIVIDUAL
Smith, Lenna | E.D.
50 | SHEET
130 |
| W 119 | BIRTHPLACE | 75 | |
| SEX
ENMERATE WITH
RELATIONSHIP ABOVE
Marion
Howell Elmore | | | |

BC 527

DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith, Lenna | | E.D.
2 | SHEET
51 |
| COLOR
W | AGE
65 | BIRTHPLACE | VOL.
69 | |
| COUNTY
Lowndes | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Patricia | D | 32 | | |
| Mariah | D | 31 | | |
| George L | D | 18 | | |
| Robert M | C.C | 11 | | |
| Timothy | C.C | 8 | | |
| Robert J | C.C | 7 | | |
| Virginia | C.C | 4 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|-----------------------|------|--------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Smith, Vesta D | | 6 | 353 |
| COLOR | AGE | VOL | |
| W | 27 | 64 | |
| COUNTY | CITY | | |
| Lauderdale | | | |
| ENUMERATED WITH | | | |
| Smith, J. Hardy | | | |
| RELATIONSHIP TO ABOVE | | | |
| S. N. | | STEPSON | |
| DAUGHTER | | STEPDAUGHTER | |
| BROTHER | | C. S. N. | |
| SISTER | | WIFE, MAR. | |
| | | ROOMER | |
| NEEDED | | | |
| NEE | | | |
| FATHER, N. A. | | | |
| MOTHER, N. A. | | | |
| CONJUGAL, A. | | | |

| | | |
|---------------|-----------------|-----------------|
| DAUGHTER | NECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIDOW |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 6-7)
FORMER - 1-1-43

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 2.4 | 105 |
| COUNTY | CITY | | | |
| De Kalb | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 24 | | |
| John | D | 5 | | |
| John | D | 9 1/2 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 87 | 310 |
| COUNTY | CITY | | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frank | W | 32 | | |
| Harold | D | 12 | | |
| Harold | W | 8 | | |
| Harold | D | 5 | | |
| Harold | D | 1 1/2 | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 8230 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W. | AGE | 31 | 12 | 92 |
| BIRTHPLACE | | VOL. 67 | | | |
| COUNTY | Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1. Luit | W | 28 | | | |
| 1. Alfred boy | | | | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|----------|--------------------|----------|------|-------|
| 8230 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W. | AGE | 28 | 5 | 3 |
| BIRTHPLACE | | VOL. 5 | | | |
| COUNTY | Chambers | | CITY | | |
| ENCLERATEL W. M. | Smith | | Anderson | | |
| RELATIONSHIP TO ABOVE | | | | | |

| | | | |
|------|-----|--------------|------------|
| NAME | AGE | RELATIONSHIP | BIRTHPLACE |
| | | | |
| | | | |
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BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------|---------|------|-------|
| 5536 | | HEAD OF FAMILY | | Ineed Vick | | E.D. | SHEET |
| COLOR | B | AGE | 52 | BIRTHPLACE | VOL. 34 | | |
| COUNTY | Geneva | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ella | | W | 45 | | | | |
| Monie | | S | 15 | | | | |
| Odell | | S | 14 | | | | |
| Addie D | | D | 17 | | | | |
| Odell | | S | 9 | | | | |
| Williams Mary | | D | 25 | | | | |
| Shady | | GO | 6 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mc. C. | GO | 4 | |

| Barbour | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wigaline | W | 27 | |
| Sidney Fay | S | 7 | |
| 7 2 60 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | W | AGE | 42 | 9 | 22 |
| | | BIRTHPLACE | VOL. 99 | | |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Amson | W | 36 | | | |
| Victor X | S | 9 | | | |
| Bernie | S | 5 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|----------------|------------|------|-------|
| COLOR | W | AGE | 43 | 7 | 339 |
| | | BIRTHPLACE | VOL. 13 | | |
| COUNTY | Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wanda | W | 38 | | | |
| Wanda | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM BC-627 4-7-67
FORM B x 1-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | |
|---|---|---|---------------------|
| NAME OF INDIVIDUAL
<i>Smith Vida W</i> | | E.D.
<i>21</i> | SHEET
<i>364</i> |
| COLOR
<i>W</i> | AGE
<i>17-4</i> | VOL
<i>23</i> | |
| COUNTY
<i>St. Clair</i> | | | |
| ENUMERATED WITH
<i>Hamilton J. H.</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Uncle
<input type="checkbox"/> Aunt
<input type="checkbox"/> Cousin
<input type="checkbox"/> Other | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Uncle
<input type="checkbox"/> Aunt
<input type="checkbox"/> Cousin
<input type="checkbox"/> Other | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaughter
<input type="checkbox"/> FOSTER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> Other | |

F. 10-636 BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY
<i>Smith Vida</i> | | E.D.
<i>44</i> | SHEET
<i>381</i> |
|---|------------------|-------------------|---------------------|
| COLOR
<i>W</i> | AGE
<i>59</i> | VOL
<i>73</i> | |
| COUNTY
<i>Madison</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Jack</i> | <i>S</i> | <i>24</i> | |
| <i>Mary</i> | <i>DL</i> | <i>24</i> | |
| <i>Arson</i> | <i>GD</i> | <i>7</i> | |
| <i>Gertrude</i> | <i>GD</i> | <i>6</i> | |
| <i>Jackie</i> | <i>GD</i> | <i>1 1/2</i> | |
| <i>Theron</i> | <i>S</i> | <i>21</i> | |

Lauderdale

BC 627

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.O. | | SHEET | |
| Amita Prince | | 33 | | 36 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 29 | Tennessee | | 103 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nora | | W | 27 | | |
| Aline | | W | 5 | | |
| Lorraine | | W | 3 | | |
| V. | | W | 4 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----|------------|--|-------|--|
| NAME OF INDIVIDUAL | | E.O. | | SHEET | |
| Laurance Vincy | | 4 | | 190 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 22 | Lawrence | | 67 | |
| COUNTY | | | | | |
| RELATIONSHIP | | | | | |
| Cousin | | | | | |
| STEPSON | | | | | |
| STEPDAUGHTER | | | | | |
| COUNCILMAN | | | | | |

| | | | | | | | |
|--------------------|-----|------------|------|-------|-----|--------------|-----------------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY | STATE | ZIP | RELATIONSHIP | OTHER (Specify) |
| Smith, Viola | 34 | Lowndes | | | | | |

FORM BC-627
FORMERLY 10-400

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----|------------|------|-------|-----|--------------|-----------------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY | STATE | ZIP | RELATIONSHIP | OTHER (Specify) |
| Smith, Viola | 34 | Lowndes | | | | | |

FORM BC-627
FORMERLY 10-400

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----|------------|------|-------|-----|--------------|-----------------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | CITY | STATE | ZIP | RELATIONSHIP | OTHER (Specify) |
| Smith, Arthur | 34 | Dallas | | | | | |

FORM BC-627
FORMERLY 10-400

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--------------------|-------|------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| 8530 | 6 | 347 |
| COLOR | AGE | BIRTHPLACE |
| neg | 10 | Perry |
| COUNTY | Perry | |

FORM BC-627 (Rev. 1-1-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|---|--|--|
| NAME OF INDIVIDUAL | ED | SHEET |
| 8530 | 6 | 347 |
| COLOR | AGE | BIRTHPLACE |
| neg | 10 | Perry |
| COUNTY | Perry | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input checked="" type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPMOTHER | <input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> AUNT
<input type="checkbox"/> UNCLE
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY |

FORM BC-627 (Rev. 1-1-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | |
|---|--|--|
| NAME OF INDIVIDUAL | ED | SHEET |
| 8530 | 7 | 290 |
| COLOR | AGE | BIRTHPLACE |
| B | 21 | Perry |
| COUNTY | Perry | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPMOTHER | <input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> AUNT
<input type="checkbox"/> UNCLE
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY |

FORM BC-627 (Rev. 1-1-67) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 2500 17 3 | | | |
| COLOR | AGE | BIRTHPLACE | |
| | | Covington | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | SISTER IN LAW | |
| SISTER | MOTHER IN LAW | WIFE | |
| FATHER | STEPMOTHER | MISTRESS | |
| MOTHER | DAUGHTER IN LAW | SILVER | |
| WIFE | BROTHER IN LAW | OTHER SPECIFY | |
| DAUGHTER IN LAW | SISTER IN LAW | | |
| OTHER | OTHER | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| 17 | | 34 | | 13 | 79 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | | Dallas | | 27 | |
| COUNTY | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 43 Lc. | | | | | |
| | | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|-----|--------------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 20 | | Smith Viola A | | 36 | 61 |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | 21 | De Kalb | | 24 | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |

De Kalb

ENUMERATED WITH

Smith James M

RELATIONSHIP TO ABOVE

SON

A. SISTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SUN-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPDAUGHTER

STEPSON

STEPDAUGHTER

BROTHER

SISTER

OTHER Specify

FORM BC-627 (10-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|------------|----|-----|--------|--|-----------|-------|--|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------|--|---------------|---------------|--|--------|---------------|--|
| 5530 | NAME OF INDIVIDUAL | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | AGE | BIRTHPLACE | 45 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aug 9 | | Barbour | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>A. SISTER</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>ORPHAN</td> <td>OTHER Specify</td> <td></td> </tr> </table> | | | | SON | NEPHEW | | A. SISTER | NIECE | | BROTHER | FATHER-IN-LAW | | SISTER | MOTHER-IN-LAW | | FATHER | SUN-IN-LAW | | MOTHER | DAUGHTER-IN-LAW | | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | ORPHAN | OTHER Specify | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. SISTER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ORPHAN | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (10-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|--------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Eugene | | 3 | 316 |
| COLOR | AGE | BIRTHPLACE | VOL 30 | |
| 1 | 60 | | | |
| COUNTY | CITY | | | |
| Etowah | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Carroll | S | 40 | 1 |
| | Willie | S | 33 | |
| | Paul | S | 21 | |

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|-------------------------|------------|----------------|------|------------|-------|
| | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Lauderdale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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|-------------------------|---------|----------------|------|------------|-------|
| | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | JACKSON | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Smith | | Head | 24 | | |
| Linda | | Wife | 24 | | |
| Glen | | Son | 2 | | |
| Lucy | | Daughter | 11 | | |
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|-------------------------|--|----------------|------------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 44 | La | 101 | |
| COUNTY | | | CITY | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nora | | W | 32 | | |
| Reed | | S | 15 | | |
| Lorena | | D | 12 | | |
| Andrew | | S | 8 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 21 | La | 40 | |
| COUNTY | | | CITY | | |
| Jackson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bessie | | W | 18 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| George | | W | | 25 | | Geo | |
| Lemuel | | S | | 8 | | Geo | |
| Marta | | D | | 3 | | Geo | |
| 5 R | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| V. L. Smith | | W | | 25 | | Geo | |
| Lemuel | | S | | 8 | | Geo | |
| Marta | | D | | 3 | | Geo | |
| 5 R | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|--------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith; Virgie G.</i> | | E.D.
22 | SHEET
395 |
| COLOR
<i>N</i> | AGE
<i>57</i> | BIRTHPLACE | VOL.
<i>8.2</i> | |
| COUNTY
Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Rebecca</i> | <i>Wife</i> | <i>45</i> | | |
| <i>William</i> | <i>Son</i> | <i>17</i> | | |
| <i>John</i> | <i>Son</i> | <i>16</i> | | |
| <i>Virgie G.</i> | <i>Daughter</i> | <i>14</i> | | |
| <i>Archibald</i> | <i>Son</i> | <i>13</i> | | |
| <i>William</i> | <i>Son</i> | <i>12</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|------------|-------------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Virgil M.</i> | | E.D.
24 | SHEET
14 |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE | VOL.
<i>73</i> | |
| COUNTY
Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Connie M.</i> | <i>Wife</i> | <i>20</i> | <i>39</i> | |
| <i>Bertie B.</i> | <i>Daughter</i> | <i>10</i> | <i>25</i> | |
| <i>Clifford J.</i> | <i>Son</i> | <i>16</i> | <i>20</i> | |
| <i>Julian S.</i> | <i>Son</i> | <i>8</i> | <i>19</i> | |
| <i>Laura J.</i> | <i>Daughter</i> | <i>15</i> | <i>16</i> | |
| <i>Zelda M.</i> | <i>Daughter</i> | <i>10</i> | <i>13</i> | |
| <i>Wesley J.</i> | <i>Son</i> | <i>14</i> | <i>11</i> | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mother | | 2 | 15 | | |
| | | | | | |
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|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith, Virginia | | 1 | 1/6 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 16 | | 22 |
| COUNTY | Cullman | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Deer | 5 | 8 | |
| Carly | 5 | 6 | |
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|-------------------------|----------------------------------|--------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith Virginia | | E.D.
7 | SHEET
201 |
| COLOR
W | AGE
43 | BIRTHPLACE | VOL.
65 | |
| COUNTY
Lee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Henry C | | S | 38 | |
| Horn | | S | 41 | |
| John | | S | 31 | |
| Huff Mildred | | S | 23 | |
| Smith Ruby M | | S | 1 | |
| Mary | | S | 1 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith Virginia | | E.D.
53 | SHEET
531 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Huff | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|----------------|--|------|-------|
| 5530 | NAME & ADDRESS | | E.D. | SHEET |
| | | | 28 | 531 |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
☒ NEECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
AUNT
MAY
NUNSMEN
SERVANT
OTHER (Specify)

FORM BC-627 5-5-67
FORMERLY 10-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| 853 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR B | AGE 41 | BIRTHPLACE | 2 | 240 |
| COUNTY | CITY | | 88 | |
| Perry | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Taylor Charles | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> <p>STEPPSON
STEPDAUGHTER
COUSIN
AUNT
MAY
NUNSMEN
SERVANT
OTHER (Specify)</p> | | | | |

FORM BC-627 5-5-67
FORMERLY 10-6-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 853 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | AGE 55 | BIRTHPLACE | 11 | 67 |
| COUNTY | CITY | | 74 | |
| Marengo | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Living alone | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Smith, Virginia | | 4 | 6 |
| AGE | BIRTHPLACE | | |
| 32 | Walker | | |
| ENUMERATED WITH | | | |
| Frank, James M. | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTH-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | SNEWMAN | | |

FORM BC-627 (15-5-67)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|-----------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Smith, Virginia | | 28 | 359 |
| COLOR | AGE | BIRTHPLACE | VOL |
| W | 19/2 | Shelby | 9K |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| Kantler, Maggie | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | BROTH-IN-LAW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | SNEWMAN | | |

FORM BC-627 (15-5-67)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

833
AGE 29
COUNTY 22
NAME OF INDIVIDUAL Smith Virginia
BIRTH PLACE 251
69
LOWNDES
ENUMERATED WITH
RELATIONS ABOVE
+
BC 627

BC 627

| | | | |
|---|---------------------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Smith Virginia</i> | | E.D.
<i>21</i> | SHEET
<i>32</i> |
| AGE
<i>54</i> | BIRTHPLACE
<i>Lauderdale</i> | VOL.
<i>65</i> | |
| EN. MARITAL WITH
<i>Smith Robt</i> | | | |
| RELATIONSHIP TO HEAD OF FAMILY
SISTER
BROTHER
SON
DAUGHTER
GRANDCHILD
OTHER | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-----------------|---------------------------------|---------------------|
| HEAD OF FAMILY
<i>Smith Virginia</i> | | E.D.
<i>15</i> | SHEET
<i>512</i> |
| COLOR
<i>W</i> | AGE
<i>4</i> | BIRTHPLACE
<i>Lauderdale</i> | VOL.
<i>65</i> |
| COUNTY
<i>Lauderdale</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Alvin</i> | <i>Brother</i> | <i>11</i> | <i>Ohio</i> |
| <i>Alvin</i> | <i>Brother</i> | <i>11</i> | <i>Ohio</i> |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|---------------------------|---------------------|
| HEAD OF FAMILY
<i>Smith Virginia</i> | | E.D.
<i>5</i> | SHEET
<i>132</i> |
| COLOR
<i>W</i> | AGE
<i>56</i> | BIRTHPLACE
<i>Ohio</i> | VOL.
<i>11</i> |
| COUNTY
<i>Cherokee</i> | CITY | | |

ENUMERATOR'S NAME *Richardson*

DATE OF BIRTH *1880*

PLACE OF BIRTH *Mass.*

EDUCATION *High School*

INDUSTRY *Farmer*

PROPERTY *None*

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536 HEAD OF FAMILY *Amos C. Warner* E.D. *11* SHEET *223*

COLOR *neg* AGE *41* BIRTHPLACE *Hale* VOL. *38*

COUNTY *Hale* CITY *Hale*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------------|--------------|-----------|------------|
| <i>Bro. Mary E.</i> | <i>W</i> | <i>20</i> | |
| <i>Amos C. Warner</i> | <i>S</i> | <i>10</i> | |
| <i>Bro. Ann</i> | <i>S</i> | <i>5</i> | |
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U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536 NAME OF INDIVIDUAL *Walker* E.D. *11* SHEET *223*

COLOR *neg* AGE *41* BIRTHPLACE *Hale* VOL. *38*

COUNTY *Hale* CITY *Hale*

ENUMERATED WITH *Walker*

RELATIONSHIP TO HEAD *Wife*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | OTHER | |

FORM BC-627 (1955-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTRY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |

FORM BC-627 (1955-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | ED. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTRY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | OTHER | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 2530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 2530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BC 627FORM 10 636

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|-------------------------|-----|-----------------|-------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Smith H. Imhase | | 11 | 172 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 27 | | | 22 | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mae | | W | 24 | | |
| German | | S | 10 | | |
| Madge | | S | 7 | | |
| Curtis W | | S | 5 | | |
| Willard E | | S | 2 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Smith W. B. | | 3 | 290 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 43 | | | 82 | |
| COUNTY | | | CITY | | |
| Monroe | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | | W | 35 | | |
| Frank | | S | | | |
| Robert | | S | 4 | | |
| Minnie | | S | 2 1/2 | | |
| Ludwig Mary | | S | 23 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----|----------------|------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Smith W. B. | | 3 | 290 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 43 | | | 82 | |
| COUNTY | | | CITY | | |
| Tallapoosa | | | | | |

| | | | | | |
|-------------------------|--------------|------------|------------|--|------|
| NAME | AGE | BIRTHPLACE | COUNTY | | CITY |
| | | | Tallapoosa | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 45 | | | |
| | | 14 | | | |
| | | 14 | | | |
| | | 12 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| S530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | Tenn. | 71 | 464 |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena B | W | 53 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| S530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | Tenn. | 71 | 464 |
| COUNTY | | CITY | | |
| Etowah | | GAUSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena B | W | 53 | | |
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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith W. Clarence | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 31 | Tex | | 6 | | |
| COUNTY | | | CITY | | | |
| Chambers | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sophia | | W | 29 | | | |
| Clarence | | S | 7 | | | |
| Thomas M | | S | 5 | | | |
| Joseph | | S | 2 1/2 | | | |
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|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith W. Clarence | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 31 | Tex | | 6 | | |
| COUNTY | | | CITY | | | |
| Butler | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Roper | | W | 31 | | | |
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|--------------------------|--|--------------|-------------------|--------------------|
| 8530 | HEAD OF FAMILY
<i>Saint W. Dick</i> | | E.D.
<i>36</i> | SHEET
<i>43</i> |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE | VOL.
<i>22</i> | |
| COUNTY
<i>Madison</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Susan</i> | <i>W</i> | <i>41</i> | | |
| <i>Robert J</i> | <i>S</i> | <i>18</i> | | |
| <i>Henry</i> | <i>S</i> | <i>16</i> | | |
| <i>Joe Bill</i> | <i>S</i> | <i>15</i> | | |
| <i>William</i> | <i>S</i> | <i>13</i> | | |
| <i>Emma</i> | <i>S</i> | <i>8 1/2</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|--|------------|-------------------|---------------------|
| 8530 | HEAD OF FAMILY
<i>Smith W. Dick</i> | | E.D.
<i>24</i> | SHEET
<i>293</i> |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE | VOL.
<i>24</i> | |
| COUNTY | CITY | | | |
| Do Kath OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Ma Mae</i> | <i>W</i> | <i>45</i> | | |
| <i>John</i> | <i>S</i> | <i>11</i> | | |
| <i>R. Horton</i> | <i>S</i> | <i>16</i> | | |
| <i>James W</i> | <i>S</i> | <i>14</i> | | |
| <i>Samuel R</i> | <i>S</i> | <i>11</i> | | |
| <i>P. Kenneth</i> | <i>S</i> | <i>7</i> | | |
| <i>C. Ethel</i> | <i>S</i> | <i>5</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith W. D. | | E.D. | SHEET |
| COLOR | | AGE | 42 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | Fayette | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian | | Wife | 36 | Ga. | | | |
| L. M. Smith | | Daughter | 12 | | | | |
| L. M. Smith | | Daughter | 8 | | | | |
| Timothy | | Son | 68 | | | | |
| Morton | | Robert | 61 | 54 | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith W. D. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | Choctaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Linnelle | | Wife | 22 | | | | |
| Linnelle | | Daughter | 12 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|--------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith, W. E. | | E.D. | SHEET |
| COLOR | W | AGE | 61 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | | | CITY | | | |

| | | |
|-------------------------|--------------|-----|
| 10 | 61 | 37 |
| COUNTY | CITY | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| Heila | W | 61 |
| Lester | S | 21 |
| Funk | S | 18 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 53 | | 10 | |
| COUNTY | CITY | | | |
| | Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 46 | Ga | |
| Lester | S | 7 | | |
| Lester | S | 12 | | |
| Minnie | S | 14 | | |
| James | S | 10 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 54 | | 14 | |
| COUNTY | CITY | | | |
| | Shelby | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 46 | Ga | |

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| Wm | W | 48 | |
| Charlie | S | 22 | |
| Nate | S | 19 | |
| Jennie | S | 16 | |
| Lucie | S | 12 | |
| Wesley W F | FL | 77 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|--------------|
| 1320 | HEAD OF FAMILY
Smith W. E | | E.D.
3 | SHEET
265 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
9 | |
| COUNTY
Calhoun | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Thonie | W | 25 | Ga | |
| Raymond | S | 6 | | |
| Robert | S | 2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|------------|
| 5530 | HEAD OF FAMILY
Smith W. E | | E.D.
3 | SHEET
A |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
92 | |
| COUNTY
Wagoner | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Johnnie | W | 41 | Ga | |
| | S | 7 | | |

| | | SHIP | AGE | HEIGHT |
|---------------|--|------|-----|--------|
| John J. Smith | | W | 4 | 22 |
| Charles | | A | 3 | |
| H. E. Smith | | S | 7 | |
| Mary | | S | 4 | |
| B. J. Smith | | W | 66 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
|---|---------|-------------------------|-----|------------|-------|
| Smith, W. E. <td colspan="2"> <td>14</td> <td>53</td> </td> | | <td>14</td> <td>53</td> | | 14 | 53 |
| COLOR | W | AGE | 37 | BIRTHPLACE | |
| COUNTY | Baldwin | CITY | | VOL. | 3 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vivian | | W | 37 | | |
| Leah | | A | 3 | | |
| Robert | | S | 7/2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------|----------------|-----|------------|-------|
| Smith, W. Edgar | | | | 23 | 77 |
| COLOR | W | AGE | 24 | BIRTHPLACE | |
| COUNTY | Madison | CITY | | VOL. | 77 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vivian | | W | 32 | | |
| Leah | | A | 10 | | |

| | | | | |
|---|-------------|---|----|--|
| 1 | Head | W | 32 | |
| 2 | Wife | J | 10 | |
| 3 | Son | J | 8 | |
| 4 | Smith Edwin | J | 4 | |
| 5 | Kirby | J | 1 | |
| | | | | |
| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith W Ezra | | E.D.
2 | SHEET
77 |
| COLOR
W | AGE
39 | BIRTHPLACE | | VOL.
88 |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Paralee E | W | 37 | | |
| Willie M | D | 18 | | |
| E Willbur | D | 16 | | |
| Nelda G | D | 13 | | |
| Mattie S | D | 10 | | |
| Ethel L | D | 8 | | |
| William E Jr | S | 4 1/2 | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------|----|----|
| | | 10 | 32 |
| | Coyle | S. | 21 |
| | Bennie E. | K. | 19 |
| | Edith | S. | 17 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith H. J. | | 5 | 567 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | Tenn | 76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hattie | W | 52 | Tenn | |
| Edith | D | 23 | Tenn | |
| Thelma | S | 19 | Tenn | |
| Anna M | K | 17 | Tenn | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith H. J. | | 27 | 173 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | Tenn | 2 | |

5530 HEAD *Smith* 10 RT

| | | | | | | | |
|-------------------------|---------|--------------|-----|------------|--|------|---|
| COLOR | W | AGE | EU | BIRTHPLACE | | VOL. | 2 |
| COUNTY | Barbour | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Wife</i> | | W | 52 | | | | |
| <i>son</i> | | S | 31 | | | | |
| <i>son</i> | | S | 26 | | | | |
| <i>son</i> | | D | 17 | | | | |
| <i>son</i> | | S | 13 | | | | |
| <i>son</i> | | D | 11 | | | | |
| <i>son</i> | | D | 10 | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5530 HEAD *Smith* W H

| | | | | | | | | | |
|-------------------------|---------|--------------|-----|------------|--|------|----|-------|----|
| COLOR | W | AGE | 56 | BIRTHPLACE | | E.D. | 12 | SHEET | 51 |
| COUNTY | Chilton | | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | | |
| <i>Julie</i> | | W | 25 | | | | | | |
| <i>Bennie</i> | | S | 1 | | | | | | |
| <i>Charley</i> | | S | 3 | | | | | | |
| <i>Wade</i> | | S | 14 | | | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. 3 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | | C | |
| COUNTY | | Jackson | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. 8 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 3 | |
| COUNTY | | Barbour | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma L | W | 43 | | |
| Frederick | S | 14 | | |
| Hampton | W | 15 | | |
| Annice L | D | 9 | | |
| James E | S | 6 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 166 | 39 |
| COUNTY | | CITY | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ella M | W | 15 | | |
| 1 Willie | S | 7 | | |
| 1 James B. F. | FL | 54 | | |
| 1 Dorris | ML | 61 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 35 | 222 |
| COUNTY | | CITY | | |
| Henry | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | W | 47 | | |
| Leola | D | 26 | | |
| John | D | 15 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | | 4 | 78 |

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|----------|
| 5530 | HEAD OF FAMILY | | Smith W. J. | E.D. 74 | SHEET 78 |
| COLOR W | AGE 56 | BIRTHPLACE | | VOL. 7 | |
| COUNTY Blount | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| P. J. Smith | | W | 44 | | |
| J. J. Smith | | S | 14 | | |
| M. J. Smith | | D | 11 | | |
| W. J. Smith | | S | 5 | | |
| A. J. Smith | | S | 29/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|-----------|
| 5530 | HEAD OF FAMILY | | Smith W. J. | E.D. 3 | SHEET 217 |
| COLOR W | AGE 60 | BIRTHPLACE | | VOL. 9 | |
| COUNTY Calhoun | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. J. Smith | | W | 60 | | |
| J. J. Smith | | D | 24 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------------|------------|-----------|
| 5530 | HEAD OF FAMILY | | Smith W. J. | E.D. 11 | SHEET 152 |
| COLOR W | AGE 11 | BIRTHPLACE | | VOL. 9 | |
| COUNTY Calhoun | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

OTHER MEMBERS OF FAMILY

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith J. | | E.D.
18 | SHEET
57 |
| COLOR | AGE
56 | BIRTHPLACE | VOL.
27 | |
| COUNTY
Houston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | w | 43 | | |
| Daughter | d | 17 | | |
| Son | s | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME Smith, W. Sep 12, 1981
W 26
Calhoun
RELATIVE Coker, Joe

Coleley, John

REL. A. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 54 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | u | AGE | 43 | BIRTHPLACE |
| COUNTY | Lawrence | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Fannie A | | u | 36 | |
| Ethel | | u | 18 | |
| Ethel S | | u | 14 | |
| Thelma | | u | 12 | |
| Therman | | S | 10 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 2550 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | u | AGE | 43 | BIRTHPLACE |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Metta | | u | 41 | |
| | | | | |
| | | | | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|-----|------------|
| 1 Smith | W | 41 | |
| 2 Jane Mae | F | 18 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith W. F. | | 25 | 2 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 100 | |
| COUNTY | Tuscaloosa | | CITY | |
| | | | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 John F. Smith | | W | 40 | |
| 2 Patricia | | D | 16 | Sea |
| 3 Margaret Howard | | G | 9 | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith W. F. | | 16 | 113 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 94 | |
| COUNTY | Shelby | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-------|------------|
| Ruby | W | 39 | |
| Effie | il | 19 | |
| Edward | S | 16 | |
| Earnest | D | 13 | |
| Elgin | S | 11 | |
| Estella | il | 1 1/2 | |
| Scott Rev. & A | SL | 38 | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | |
|-------------------------|-------------------------------|--------------|------------|-------------|
| 530 | HEAD OF FAMILY
Smith W. M. | | E.D.
10 | SHEET
21 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Randolph | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Diana | | W | 33 | |
| Wood | | S | 16 | |
| Wick | | S | 14 | |
| Cinnie R | | S | 9 | |
| Harold | | S | 7 | |
| 1 | | | | |
| 30 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|-------------------|------------|--------------|
| 530 | HEAD OF FAMILY
Smith W. M. | | E.D.
8 | SHEET
188 |
| COLOR
2 | AGE
46 | BIRTHPLACE
Pa. | VOL.
90 | |
| COUNTY
Pike | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Diana | | W | 34 | |
| Arthur | | S | 17 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 53 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| F. J. Smith | | Head | 51 | | |
| F. J. Smith | | Wife | 48 | | |
| F. J. Smith | | Child | 10 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| F. J. Smith | | Head | 57 | | |
| F. J. Smith | | Wife | 16 | | |
| F. J. Smith | | Child | 7 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Monroe | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| 65 | 30 | | 82 |
| COUNTY | | CITY | |
| Monroe | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha | W | 27 | |
| M. Louise | D | 2 | |
| Pauline | D | 5/12 | |
| | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 153 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 27 | | | 7 |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur E. | W | 26 | | |
| Martha | D | 22 | | |
| Lyman | D | 2 | | |
| Pauline | D | 1 | | |
| Robert | D | 5 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 57 | | | 7 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | D | 12 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 70 | | 7 | 121 |
| COUNTY | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James L | H | 70 | | |
| James L | S | 30 | | |
| John | H | 0 | | |
| Cliver | S | 14 | | |
| Ellie | S | 0 | | |
| Theresa | S | 5 | | |
| Dayle | S | 5 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 33 | | 28 | 301 |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | H | 29 | | |
| John | S | 14 | | |
| John | S | 1 | | |
| John | S | 0 | | |
| John | S | 7 | | |
| John | S | 0 | | |
| John | S | 0 | | |

| | | | |
|------------|--|---|--|
| Milton | | 1 | |
| Gerritt M. | | 1 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 45 | 45 | | 7 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Gerritt M. | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|-----------------|------|-------|------|----------|-----|--------|-----------------|-----------------|--------|-----------------|-----------------|--------|-----------------|-----------------|--------|-----------------|-----------------|----------|-----------------|-----------------|---------------|-----------------|-----------------|----------|-----------------|-----------------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 5530 | Smith, W. P. | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | De Kalb | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| END OF LINE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>DAUGHTER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> </table> | | | | | WIFE | DAUGHTER | SON | MOTHER | DAUGHTER IN LAW | DAUGHTER IN LAW | SISTER | DAUGHTER IN LAW | DAUGHTER IN LAW | FATHER | DAUGHTER IN LAW | DAUGHTER IN LAW | MOTHER | DAUGHTER IN LAW | DAUGHTER IN LAW | GRANDSON | DAUGHTER IN LAW | DAUGHTER IN LAW | GRANDDAUGHTER | DAUGHTER IN LAW | DAUGHTER IN LAW | GRANDSON | DAUGHTER IN LAW | DAUGHTER IN LAW |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | DAUGHTER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|-----------------------------|------------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>John Smith</i> | | E.D.
<i>16</i> | SHEET
<i>29</i> |
| COLOR
<i>W</i> | AGE
<i>3</i> | BIRTHPLACE
<i>Indiana</i> | |
| COUNTY
<i>Madison</i> | CITY
<i>Indianapolis</i> | | |
| ENUMERATED BY
<i>John Smith</i> | DATE
<i>1924</i> | | |
| SEX
MARITAL STATUS
OCCUPATION
SERVICE
SPECIAL INSTRUCTIONS
<i>Step 25</i> | | | |

FORM BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>John Smith</i> | | E.D.
<i>1829</i> | SHEET
<i>30</i> |
|-------------------------------------|-----------------------------|-----------------------------|--------------------|
| COLOR
<i>W</i> | AGE
<i>65</i> | BIRTHPLACE
<i>W. Va.</i> | |
| COUNTY
<i>Madison</i> | CITY
<i>Indianapolis</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John Smith</i> | <i>W</i> | <i>60</i> | |
| <i>John Smith</i> | <i>W</i> | <i>35</i> | |
| <i>John Smith</i> | <i>W</i> | <i>30</i> | |
| <i>John Smith</i> | <i>W</i> | <i>5</i> | |
| | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|-----------|-------------|
| 53- | HEAD OF FAMILY
<i>Smith W. S.</i> | | E.D.
7 | SHEET
99 |
| COLOR
<i>W</i> | AGE
34 | BIRTHPLACE | VOL.
3 | |
| COUNTY
<i>Edin.</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ella</i> | | <i>W</i> | 31 | |
| <i>William</i> | | <i>S</i> | 9 | |
| <i>Margaret</i> | | <i>D</i> | 7 | |
| <i>Agnes</i> | | <i>D</i> | 9/12 | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--------------------------------------|--------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Smith W. S.</i> | | E.D.
26 | SHEET
168 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | VOL.
98 | |
| COUNTY
<i>Taliapoosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Cornie</i> | | <i>W</i> | 41 | |
| <i>John Henry</i> | | <i>S</i> | 10 | |
| <i>Rizzie Mae</i> | | <i>D</i> | 12 | |
| <i>Joe William</i> | | <i>S</i> | 9 | |
| <i>Robert</i> | | <i>S</i> | 7 | |
| <i>Cornie Margaret</i> | | <i>S</i> | 5 | |
| <i>Joe B. Co</i> | | <i>S</i> | 14 | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|--------|----------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | Lockport | 40 | 194 |
| COUNTY | | | CITY | |

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|-----|------------|-------|
| 2530 | | HEAD OF FAMILY | | Smith W. Stout | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 23 |
| COUNTY | | | | Do Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Judy M | | | | W | 46 | | |
| M. Marie | | | | D | 18 | | |
| Earl | | | | S | 7 | | |
| Wallace P | | | | S | 13 | | |
| Le Roy | | | | S | 11 | | |
| Ralph | | | | S | 14 | | |

FORM 10 638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL
 5535
 DATE
 BIRTHPLACE
 Clay
 EN MEMEATE
 NAME
 ADDRESS

NAME
 AGE
 SEX
 RACE
 BIRTH
 PLACE
 OCCUPATION
 RELIGION
 EDUCATION
 MARRIAGE
 STATUS
 DEATH
 DATE
 PLACE
 CAUSE
 MANNER
 US DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5530 Smith W. T. 11 6-8
 77 8
 BIRTH
 Smith John
 BC 627

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 61 | Pa | 76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Acce | W | 59 | | |
| Lewis | S | 35 | | |
| Elroy | S | 25 | | |
| Edward | S | 23 | | |
| Carl | S | 20 | | |
| Eva | D | 18 | | |
| Walter | A | 29 | | |

| | | | |
|--|--------------|-------|------------|
| COUNTY | | CITY | |
| Walker | | 102 | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 30 | |
| Clara | D | 1 | |
| Marion | S | 8 | |
| Leon | S | 6 | |
| Armen | S | 3 1/2 | |
| FORM 10 636 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | |
|--|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith W. Taylor | | 6 | 341 |
| COLOR | AGE | VOL. | |
| W | 42 | 64 | |
| COUNTY | CITY | | |
| Lauderdale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George | W | 44 | London |
| Hollis T | S | 17 | |
| Edith A | D | 15 | |
| Ledie B | D | 12 | |
| Frances | D | 10 | |
| FORM 10 636 | | | |
| U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith W. Taylor | | 6 | 341 |
| COLOR | AGE | VOL. | |
| W | 42 | 64 | |
| COUNTY | CITY | | |
| Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George | W | 44 | London |
| Hollis T | S | 17 | |
| Edith A | D | 15 | |
| Ledie B | D | 12 | |
| Frances | D | 10 | |

| | | SHIP | AGE | BIRTHPLACE |
|---|-------------|------|-----|------------|
| / | <i>John</i> | | 21 | |
| | <i>John</i> | | 17 | |
| | <i>John</i> | | 15 | |
| | <i>John</i> | | 13 | |
| | <i>John</i> | | 11 | |
| | <i>John</i> | | 9 | |
| | <i>John</i> | | 7 | |
| | <i>John</i> | | 5 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| <i>John</i> | <i>Smith</i> | 17 | 267 |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>21</i> | <i>W</i> | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>W</i> | <i>21</i> | |
| <i>John</i> | <i>W</i> | <i>17</i> | |
| <i>John</i> | <i>W</i> | <i>15</i> | |
| <i>John</i> | <i>W</i> | <i>13</i> | |
| <i>John</i> | <i>W</i> | <i>11</i> | |
| <i>John</i> | <i>W</i> | <i>9</i> | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| <i>John</i> | <i>Smith</i> | 17 | 267 |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>21</i> | <i>W</i> | |
| COUNTY | CITY | | |
| Tallahassee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>John</i> | <i>W</i> | <i>21</i> | |
| <i>John</i> | <i>W</i> | <i>17</i> | |
| <i>John</i> | <i>W</i> | <i>15</i> | |
| <i>John</i> | <i>W</i> | <i>13</i> | |
| <i>John</i> | <i>W</i> | <i>11</i> | |
| <i>John</i> | <i>W</i> | <i>9</i> | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|------------|-------------------|--------------------|
| 2530 | HEAD OF FAMILY
<i>Smith, W. Walker</i> | | E.D.
<i>17</i> | SHEET
<i>70</i> |
| COLOR
<i>B</i> | AGE
<i>45</i> | BIRTHPLACE | VOL.
<i>41</i> | |
| COUNTY
<i>Randolph</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Loula B.</i> | <i>W.</i> | <i>37</i> | | |
| <i>Ester L.</i> | <i>D.</i> | <i>16</i> | | |
| <i>Alma</i> | <i>D.</i> | <i>14</i> | | |
| <i>J. C.</i> | <i>S.</i> | <i>12</i> | | |
| <i>Carrie D.</i> | <i>D.</i> | <i>10</i> | | |
| <i>Maggie L.</i> | <i>D.</i> | <i>8</i> | | |
| <i>Walter</i> | <i>S.</i> | <i>6</i> | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>(C)</i> | <i>15</i> | |

| | | | |
|-------------------------|--------------|-------|------------|
| COUNTY | Tallapoosa | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Francis | W | 21 | |
| Francis | D | 3 1/2 | |
| Francis | D | 1 1/2 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Smith Wade | | 17 | 149 |
| AGE | BIRTHPLACE | | VOL. | |
| 52 | | | 6 | |
| COUNTY | Chambers | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Elias | W | 52 | | |
| Frammell Vete | BL | 46 | | |
| 2 130 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | Smith Wade | | 17 | 149 |
| AGE | BIRTHPLACE | | VOL. | |
| 52 | | | 6 | |
| COUNTY | Lowndes | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Son | Nephew | Stepson | | |
| Daughter | Niece | Stepdaughter | | |
| Brother | Grandson | | | |

SUN
 CAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 STEPHAN

STEPSON
 STEPDaUGHTER
 COUSIN
 Nephew
 ROSEMAN
 STEPMAN
 OTHER Special

FORM BC-627 (Revised)
 FORM 1-1-1918

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Wade | | E.D. | SHEET |
| COLOR | B | AGE | 49 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | Butler | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lilly | | W | 48 | | | | |
| Louise | | S | 21 | | | | |
| Henry | | S | 19 | | | | |
| Clarence | | D | 17 | | | | |
| Arzell | | D | 16 | | | | |
| Edson | | S | 14 | | | | |
| Bantley | | D | 11 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[illegible]

SS.30
Jug. 9
Chambers
Hence, Charles

1 RM BC 627 * * *

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----|--------------------|----|---------------|--|----------|--|
| J530 | | NAME OF INDIVIDUAL | | ED 8 | | SHEET 85 | |
| COLOR | 71 | AGE | 26 | BIRTHPLACE | | VOL. 71 | |
| COUNTRY | | Madison | | CITY | | | |
| ENUMERATED WITH | | 1 | | | | | |
| RELATIONSHIP TO ABOVE | | Smith W. Anderson | | | | | |
| S. W. | | NEPHEW | | STEPSON | | | |
| A. S. W. | | N. E. | | STEP-DAUGHTER | | | |
| B. S. W. | | FATHER IN LAW | | S. S. W. | | | |
| B. S. W. | | MOTHER IN LAW | | WIFE IN LAW | | | |
| B. S. W. | | X SON IN LAW | | W. S. W. | | | |
| B. S. W. | | T. S. W. | | F. S. W. | | | |
| B. S. W. | | B. S. W. | | B. S. W. | | | |
| B. S. W. | | B. S. W. | | B. S. W. | | | |
| B. S. W. | | B. S. W. | | B. S. W. | | | |
| B. S. W. | | B. S. W. | | B. S. W. | | | |

FORM BC 627 - 1917
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|----------|--|
| J530 | | HEAD OF FAMILY | | ED 12 | | SHEET 39 | |
| COLOR | 6 | AGE | 55 | BIRTHPLACE | | VOL. 13 | |
| COUNTRY | | Chilton | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucie | | w | 1 | | | | |
| Ernest | | d | 7 | | | | |
| Mary Bell | | w | | | | | |
| Eugene | | d | 13 | | | | |
| Eugene | | d | 4 | | | | |
| Ada | | d | 7 | | | | |
| Lillian Bell | | d | 4 | | | | |

FORM BC 627 - 1917

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---------|----|----------------|----|------------|--|-----------|--|
| J530 | | HEAD OF FAMILY | | ED 11 | | SHEET 166 | |
| COLOR | 11 | AGE | 27 | BIRTHPLACE | | VOL. 26 | |
| COUNTRY | | Covington | | CITY | | | |

| | | | | |
|-------------------------|----------------|------|------------|-------|
| 2530 | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR 9/ | Smith Wallace | | 30 | 145 |
| AGE 65 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | Marshall | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ludie | d | 30 | | |
| Lora | d | 28 | | |
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|-------------------------|----------------|------|------------|-------|
| 5530 | HEAD OF FAMILY | | E. D. | SHEET |
| COLOR B | Smith Wallace | | 2 | 303 |
| AGE 50 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | Autauga | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | w | 42 | | |
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|-------------------------|--|----------------|--|-----------|--|------------|--|
| 530 | | HEAD OF FAMILY | | E.C. | | SHEET | |
| W | | Smith Wallace | | 5 | | 103 | |
| AGE | | BIRTHPLACE | | VOL. | | | |
| 23 | | | | 93 | | | |
| COUNTY | | | | St. Clair | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mamie | | W | | 22 | | | |
| Elsie | | D | | 1 | | | |
| Janice | | D | | 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------|--|------------|--|
| 530 | | HEAD OF FAMILY | | E.C. | | SHEET | |
| W | | Smith Wallace | | 24 | | 48 | |
| AGE | | BIRTHPLACE | | VOL. | | | |
| 25 | | | | 16 | | | |
| COUNTY | | | | Coffey | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lela | | W | | 20 | | | |
| Merna | | D | | 7/2 | | | |
| Thompson | | S.C. | | 15 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--|--------------------|------------|--------------|-----|-------|-----|
| J530 | | NAME OF INDIVIDUAL | | ED / | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | | VOL | | |
| W | | 8 | Wallace | | 13 | | 439 |
| COUNTY | | CITY | | | | | |
| Geneva | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Smith Christine | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | Niece | | STEPDAUGHTER | | | |
| BROTHER | | KATHIN N. AW | | SUN | | | |
| SISTER | | MOTHER N. AW | | HUSBAND | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | High School | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | GERMAN | | | | | |

FORM BC-627
PREVIOUS 10-617

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|-------|------|------------|-----|
| J530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 23 | Wallace | | 34 | | 196 |
| COUNTY | | CITY | | | | | |
| Geneva | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Nelson | | W | | 22 | | | |
| Emerson Joyce | | D | | 1 1/2 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Wallace | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 705 | |
| COUNTY | | WILCOX | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Pearl | | W | | 36 | | | |
| Walter | | S | | 17 | | | |
| Helen | | S | | 15 | | | |
| John | | S | | 13 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Wallace | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 744 | |
| COUNTY | | Houston | | CITY | | 36 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Pearl | | W | | 38 | | | |
| Pearl | | S | | 17 | | | |
| Pearl | | D | | 14 | | | |
| Walter J. | | S | | 10 | | | |
| Garnie | | D | | 7 | | | |
| Ella | | D | | 6 | | | |
| James | | S | | 5 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Wallace W | | 24 | 145 |
| COLOR | AGE | BIRTHPLACE | |
| W | 28 | VOL. 24 | |
| COUNTY | CITY | | |
| De Kalb | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Debbie L | | 48 | |
| Ellen Pearl L | D | 22 | |
| Smith Grover L | D | 17 | |
| James W | S | 14 | |
| John H | S | 6 | |
| John M. Smith | (D) | 29 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith Wallace W | | 24 | 143 |
| AGE | BIRTHPLACE | | |
| W 69 | 24 | | |
| De Kalb | | | |
| Smith Grover L | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--------------|-----------------|------------|------|-------|
| 253- | | HEAD OF FAMILY | | Smith - Wallace | | E.D. | SHEET |
| COLOR | 6-2 | AGE | 42 | BIRTHPLACE | | VOL. | 76 |
| COUNTY | | | Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | | John | W | 34 | 1 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--------------|-----------------|------------|------|-------|
| 4530 | | HEAD OF FAMILY | | Smith - Wallace | | E.D. | SHEET |
| COLOR | 7-1 | AGE | 48 | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | De Kalb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | | John | W | 18 | | | |
| 2 | | John | W | 18 | | | |
| 3 | | Angie Lee | W | 11 | | | |
| 4 | | Clara | W | 11 | | | |
| 5 | | Philip Bessie | W | 5 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530 Smith Walter 25 581
23
Chambers
Kennebunk Maine

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 49 | Madison | 72 | 178 |
| COUNTY | CITY | | | |
| 8 | Madison | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Mary | 6 | 70 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | Denmark | 71 | 359 |
| COUNTY | CITY | | | |
| | | | | |

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|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 1927 | |
| 61 | 46 | | 71 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lulu | 41 | 24 | | |
| Parker | 33 | 13 | | |
| Mary Jane | 36 | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Walter | | 72 | 112 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 61 | 47 | | 71 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lulu | 41 | 24 | | |
| Whitfield C. B. | 42 | 11 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, Walter | | 27 | 46 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 61 | 43 | | 74 | |
| COUNTY | CITY | | | |
| Marango | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosie | 21 | 39 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Rosie | W | 39 | |
| Jefferson | S | 19 | |
| Walter | S | 14 | |
| Andrew | S | 12 | |
| ✓ 1 Bo | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|--------------|----|------|-------|
| 530 | | HEAD OF FAMILY | | Smith Walter | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | WILCOX | | | CITY | 05 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | W | 35 | | | | |
| Aifance | | S | 14 | | | | |
| Thomas L | | S | 14 | | | | |
| Clemence P | | D | 11 | | | | |
| Ming | | S | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 530 | | HEAD OF FAMILY | | Smith Walter | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lela | | W | 35 | | | | |
| - Mildred | | S | 14 | | | | |
| - Margaret | | S | 13 | | | | |
| James | | S | 10 | | | | |
| George F | | S | 8 | | | | |

| | | | | |
|--|---------|----|------|--|
| | James | \$ | 10 | |
| | George | \$ | 8 | |
| | Kenneth | \$ | 3 | |
| | Hugo | \$ | 8/12 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| 8530 | | HEAD OF FAMILY
Smith Walter | | E.D.
12 | SHEET
113 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
40 | |
| COUNTY
Lamar | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mary | | W | 40 | | |
| Mona | | W | 14 | | |
| Oscar | | S | 12 | | |
| Ruth | | W | 9 | | |
| Lily R. | | W | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--------------------------------|-----|------------|--------------|
| 8530 | | HEAD OF FAMILY
Smith Walter | | E.D.
4 | SHEET
241 |
| COLOR
B | AGE
24 | BIRTHPLACE | | VOL.
36 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Lucile | | W | 24 | | |
| 1 R + J | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith Walter | | | | 16 | 4 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 26 | 30 | Houston | | 37 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. L. L. L. | | 26 | 23 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--|--|---|--|------|-------|---|--|---|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| Smith Walter | | | | 3 | 12 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | |
| 26 | 9 | Houston | | 37 | | | | |
| COUNTY | | CITY | | | | | | |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER </td> <td> <ul style="list-style-type: none"> NEE WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER </td> </tr> </table> | | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER | <ul style="list-style-type: none"> NEE WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER | <ul style="list-style-type: none"> WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER | <ul style="list-style-type: none"> NEE WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER | <ul style="list-style-type: none"> WIFE DAUGHTER BROTHER SISTER FATHER MOTHER GRANDFATHER GRANDMOTHER GRANDFATHER GRANDMOTHER | | | | | | |

U.S. BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith, Walter | | 6 | | 316 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | | | 18 | |
| COUNTY | | | CITY | | |
| Conecuh | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gentry, W | | W | 20 | | |
| Harris, S | | S | 7/12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith, Walter | | 17 | | 302 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | 20 | | 20 | |
| COUNTY | | | CITY | | |
| Covington | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pattie | | W | 30 | | |
| Harris | | S | 6 | | |
| D. W. | | D | 3 1/2 | 7/12 | |
| Pattie | | D | 4 1/2 | 6/12 | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith, Walter | | 17 | | 302 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 27 | 20 | | 20 | |

| | | | | | | | |
|-------------------------|--------|----------------|-------|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Walter | | E.D. | SHEET |
| COLOR | 13 | AGE | 42 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Dallas | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maurine | | W | 44 | | | | |
| Gale | | W | 10 | | | | |
| Lester | | W | 16 | | | | |
| Mervin | | W | 12 | | | | |
| Kosa | | W | 4 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|--------|---------------|--|------|-------|
| 100 | | HEAD OF FAMILY | | Smith, Walter | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | Jackson | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leta | | W | 14 | | | | |
| John W | | S | 12 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|---------------|--|------|-------|
| 1, 26 | | HEAD OF FAMILY | | Smith, Walter | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 40 |
| COUNTY | | | | CITY | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | H | 31 | |
| Walter | S | 16 | |
| Walter | S | 13 | |
| Walter | S | 12 | |
| Walter | D | 8 | |
| Walter | D | 6 | |
| Walter | S | 2 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 27 | | 95 | 132 |
| COUNTY | CITY | | | |
| Sumter | Sumter | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bula | H | 27 | | |
| Walter S | S | 16 | | |
| W. C. | S | 8 | | |
| Bessie | D | 6 | | |
| Willie W | S | 2 | | |
| Ethel | D | 2 1/2 | | |
| Jones Everlina | C | 19 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--------------------|------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Walter | AGE | BIRTHPLACE | 29 | 158 |
| Walter | 35 | Miss | 100 | |
| Tuscaloosa | Tuscaloosa | | | |

Tuscaloosa Tuscaloosa

Whiting, Frank

BC 627

| | | | | | |
|-------------------------|---------------|-----------------------------|-----------|----------------|------------------|
| 5530 | | HEAD OF FAMILY <i>Smith</i> | | E.D. <i>30</i> | SHEET <i>276</i> |
| COLOR <i>W</i> | AGE <i>50</i> | BIRTHPLACE | | VOL. <i>7</i> | <i>1</i> |
| COUNTY <i>Blount</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 + 1/2</i> | | <i>42</i> | <i>42</i> | | |
| <i>2 1/2</i> | | <i>5</i> | <i>18</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|---------------|-----------------------------|--|----------------|------------------|
| 5530 | | HEAD OF FAMILY <i>Smith</i> | | E.D. <i>30</i> | SHEET <i>276</i> |
| COLOR <i>W</i> | AGE <i>51</i> | BIRTHPLACE | | VOL. <i>7</i> | <i>1</i> |

| | | | | | |
|-------------------------|--------|----------------|-----|------------|--|
| 5530 | | HEAD OF FAMILY | | 30-13 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 11 | 51 | | | 7 | |
| COUNTY | Blount | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillie | | S | 1 | | |
| Sally | | S | 2 | | |
| Lillian | | S | 14 | | |
| Lillian | | S | 14 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Walter | | 4-7 | | 90 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 54 | | | 101 | | | |
| COUNTY | Tuscaloosa | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Euphony | | W | 42 | | | | |
| Wilma | | S | 23 | | | | |
| Marion | | S | 20 | | | | |
| Lan | | S | 15 | | | | |
| Jessie M | | S | 12 | | | | |
| James | | S | 9 | | | | |
| Vestus | | S | 6 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Walter</i> | | E.D.
20 | SHEET
178 |
| COLOR
<i>W</i> | AGE
28 | BIRTHPLACE | VOL.
15 | |
| COUNTY
Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ma</i> | | <i>W</i> | <i>45</i> | |
| <i>John</i> | | <i>1</i> | <i>22</i> | |
| <i>William</i> | | <i>1</i> | <i>20</i> | |
| <i>John</i> | | <i>1</i> | <i>18</i> | |
| <i>Virginia</i> | | <i>2</i> | <i>16</i> | |
| <i>George</i> | | <i>2</i> | <i>14</i> | |
| <i>Frank</i> | | <i>5</i> | <i>8</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-----------------------------|-------------|---------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Walter</i> | | E.D.
32 | SHEET
351 |
| COLOR
<i>W</i> | AGE
67 | BIRTHPLACE
<i>Marion</i> | VOL.
100 | |
| COUNTY
Tuscaloosa | | CITY
Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James B.</i> | | <i>W</i> | <i>58</i> | <i>Marion</i> |
| <i>and 1 Co.</i> | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------|-------------------|------------|-----|--------|----------|--|----------|---------------|--------|---------------|---------------|--------|------|-----------------|--------|-----------------|---------------|-------------|--------------------|----------|-------------|---------------|---------------|----------|---------|----------|
| 303- | NAME OF INDIVIDUAL
<i>Smith Robert</i> | | E.D.
17 | SHEET
8 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>16</i> | BIRTHPLACE | VOL.
<i>16</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Marshall | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith Robert</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td><input checked="" type="checkbox"/> HEAD OF FAMILY</td> <td>DAUGHTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>WIFE</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER IN LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>GRANDSON</td> </tr> </table> | | | | | SON | NEPHEW | GRANDSON | <input checked="" type="checkbox"/> HEAD OF FAMILY | DAUGHTER | GRANDDAUGHTER | SISTER | MOTHER IN LAW | SISTER IN LAW | FATHER | WIFE | DAUGHTER IN LAW | MOTHER | DAUGHTER IN LAW | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER IN LAW | GRANDSON | GRANDMOTHER | SISTER IN LAW | GRANDDAUGHTER | GRANDSON | BROTHER | GRANDSON |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> HEAD OF FAMILY | DAUGHTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | WIFE | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER IN LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|-------------------|-------------|
| 303- | HEAD OF FAMILY
<i>Smith Robert</i> | | E.D.
17 | SHEET
31 |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>88</i> | |
| COUNTY | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Larry</i> | | <i>M</i> | <i>57</i> | |
| <i>Willie</i> | | <i>S</i> | <i>24</i> | |
| <i>James</i> | | <i>S</i> | <i>14</i> | |
| <i>John</i> | | <i>S</i> | <i>16</i> | |
| <i>William</i> | | <i>H</i> | <i>13</i> | |
| <i>Tracy</i> | | <i>W</i> | <i>20</i> | |

FORM 10 636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-------------------|-------------|
| 303- | NAME OF INDIVIDUAL
<i>Smith Robert</i> | | E.D.
17 | SHEET
31 |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | VOL.
<i>88</i> | |
| COUNTY | Clarke | | CITY | |

| | | | |
|-----------------------|-----------------|--------------|------|
| 5530 | AGE | BIRTHPLACE | VOL. |
| COUNTY | Clarke | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPED | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUNTRY | |
| SISTER | MOTHER-IN-LAW | HOUSEMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPEC. | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 10-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Clarke | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUNTRY | | |
| SISTER | MOTHER-IN-LAW | HOUSEMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPEC. | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 10-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Russell | | | |
| CITY | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| NAME | AGE | BIRTHPLACE | VOL. 92 | |
| COUNTY | Russell | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lucile | W | 25 | | |
| Betty | W | 2 | | |
| | | | | |
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Form 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 553: | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Walter | | 29 | 298 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 6 | |
| COUNTY | members | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Athen | W | 35 | | |
| Lucy | S | 19 | | |
| Michael | S | 17 | | |
| Lillian | S | 14 | | |
| Zachary | S | 9 | | |
| Wynath | S | 5 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Walter | | 14 | 328 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 66 | |
| CITY | | | | |

| | | | | |
|-------------------------|------------------------------------|----------------------|----------------|-----------------|
| 5530 | HEAD OF FAMILY <i>Smith Walter</i> | | E.D. <i>25</i> | SHEET <i>23</i> |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE <i>Pa</i> | VOL. <i>30</i> | |
| COUNTY <i>Etowah</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fannie</i> | <i>W</i> | <i>46</i> | | |
| <i>Alma</i> | <i>S</i> | <i>15</i> | | |
| <i>B. C.</i> | <i>S</i> | <i>11</i> | | |
| <i>Ruth</i> | <i>D</i> | <i>9</i> | | |
| <i>Walter Jr</i> | <i>S</i> | <i>6</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|----------------|-----------------|
| 5531 | HEAD OF FAMILY <i>Smith Walter</i> | | E.D. <i>21</i> | SHEET <i>23</i> |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. <i>30</i> | |
| COUNTY <i>Hale</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | <i>W</i> | <i>46</i> | | |
| <i>Lee H</i> | <i>W</i> | <i>42</i> | | |
| <i>James V</i> | | <i>6</i> | | |
| <i>Isabel</i> | <i>D</i> | <i>3</i> | | |
| <i>James B</i> | <i>D</i> | <i>1</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 32 | | 25 | 664 |
| COUNTY | Dale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary A | | D | 30 | |
| Johnson - Sam | | S/L | 30 | |
| Alberta | | D | 28 | |
| Jack T | | S | 11 | |
| Bertie T | | S | 8 | |
| Bertie M | | S/D | 5 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| K | 48 | | 90 | 32 |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Johnson | | K | 36 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | 344 |

| | | | | |
|----------------------------|---------------------------------------|------------|------------|--------------|
| 153 | HEAD OF FAMILY
<i>Smith Walter</i> | | E.D.
95 | SHEET
344 |
| COLOR
<i>W</i> | AGE
48 | BIRTHPLACE | VOL.
97 | |
| COUNTY
<i>Talladega</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter</i> | <i>S</i> | <i>15</i> | | |
| <i>Mary</i> | <i>M</i> | <i>168</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---------------------------------------|--------------|------------|--------------|
| 153 | HEAD OF FAMILY
<i>Smith Walter</i> | | E.D.
15 | SHEET
174 |
| COLOR
<i>W</i> | AGE
33 | BIRTHPLACE | VOL.
91 | |
| COUNTY
<i>Randolph</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter</i> | <i>S</i> | <i>33</i> | | |
| <i>Walter</i> | <i>S</i> | <i>1</i> | | |
| <i>Walter</i> | <i>S</i> | <i>2 1/2</i> | | |
| <i>Lara Frances</i> | <i>S</i> | <i>7 1/2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|------------|------------|--------------|
| 153 | HEAD OF FAMILY
<i>Smith Walter</i> | | E.D.
11 | SHEET
157 |
| COLOR
<i>W</i> | AGE
46 | BIRTHPLACE | VOL.
5 | |
| COUNTY
<i>Calhoun</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>F</i> | <i>S</i> | <i>11</i> | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Fanner | W | 29 | |
| Tanner | S | 12 | |
| Shelton | " | 6 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Walter | | 26 | 257 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 6 | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marie | W | 5 | | |
| Wright Lennie | W | 6 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Walter | | 1 | 167 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 1 | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marion | W | 43 | | |
| Marion | S | 23 | | |
| Marion | S | 19 | | |
| Marion | S | 17 | | |

| | | | |
|----------|---|----|-------|
| Daughter | 5 | 19 | |
| Walter | 5 | 17 | |
| John | 5 | 17 | |
| Arthur | 4 | 6 | Alton |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|-----------|------------|
| 1-40 | HEAD OF FAMILY <i>Smith Walter</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>24</i> | BIRTHPLACE | VOL. | <i>17</i> |
| COUNTY <i>Alton</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emma</i> | | <i>W</i> | <i>21</i> | |
| <i>Walter</i> | | <i>S</i> | <i>5</i> | |
| <i>John</i> | | <i>S</i> | <i>3</i> | |
| <i>Hayward</i> | | <i>S</i> | <i>1</i> | |
| <i>Merritt Madrus</i> | | <i>MC</i> | <i>46</i> | |
| <i>Louise Baby</i> | | <i>C</i> | <i>9</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|-----------|------------|
| 1-30 | HEAD OF FAMILY <i>Smith Walter</i> | | E.D. | SHEET |
| COLOR <i>W</i> | AGE <i>33</i> | BIRTHPLACE | VOL. | <i>16</i> |
| COUNTY <i>Alton</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>W</i> | <i>21</i> | |
| <i>Walter</i> | | <i>W</i> | <i>3</i> | |
| <i>John</i> | | <i>S</i> | <i>2</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 15-5-67
FORMER 12 x 10-537

U S DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS AND BORDER PROTECTION

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 64 | |
| COUNTY | Lauderdale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lair | | W | 30 | | |
| Barth | | D | 12 | | |
| Mildred | | D | 10 | | |
| Wilson | | S | 8 | | |
| Eldora | | D | 6 | | |
| Berene | | D | 3 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---------|----------------|------|------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 1 | |
| COUNTY | Autauga | | CITY | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | CITY |
| 1/2 | 30 | | |
| COUNTY | Autauga | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | W | 48 | |
| Beatha | D | 27 | |
| Carla M | SD | 11 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| SSS. | HEAD OF FAMILY | | E.D. | SHEET |
| 253. | Smith Walter | | 22 | 97 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 61 | | 2 | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eric B | W | 41 | | |
| James Henry | W | 5 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| SSS. | HEAD OF FAMILY | | E.D. | SHEET |
| 250 | Smith Walter | | 14 | 111 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| no | 23 | | 4 | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 22 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|---|--------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Walter B</i> | | E.D.
10 | SHEET
15 |
| COLOR
<i>neg</i> | AGE
26 | BIRTHPLACE | VOL.
5 | |
| COUNTY
<i>Chambers</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Adessa</i> | | <i>w</i> | <i>24</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|------------|-----------|--------------|--|--|
| 5530 | NAME OF INDIVIDUAL
<i>Smith, Walter B</i> | | E.D.
7 | SHEET
170 | | |
| COLOR
<i>w</i> | AGE
5 | BIRTHPLACE | VOL.
2 | | | |
| COUNTY
<i>Blount</i> | | | | | | |
| ENUMERATED WITH
<i>Jennison, Thomas</i> | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> Niece
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> STEELSON
 <input type="checkbox"/> STEELDAUGHTER
 <input type="checkbox"/> STEELSON
 <input type="checkbox"/> STEELMAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER </td> </tr> </table> | | | | | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
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<input type="checkbox"/> GRANDSON
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<input type="checkbox"/> STEELSON
<input type="checkbox"/> STEELMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> STEELSON
<input type="checkbox"/> STEELDAUGHTER
<input type="checkbox"/> STEELSON
<input type="checkbox"/> STEELMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER | | | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|---------------|-----------|--------------|
| 8530 | NAME OF INDIVIDUAL
<i>Smith, Walter B</i> | | E.D.
7 | SHEET
115 |
| COLOR
<i>B</i> | AGE
<i>12</i> | BIRTHPLACE | VOL.
5 | |
| COUNTY | CITY
<i>Chambers</i> | | | |
| ENUMERATED WITH
<i>Smith, Mary</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER IN LAW | COUSIN | | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | | |
| FATHER | SON IN LAW | ROOMER | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDCHILD | NEPHEW | | | |

FORM BC-627 (11-5-67)
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|--------------------|--------------|
| 530 | HEAD OF FAMILY
<i>Smith, Walter C</i> | | E.D.
30 | SHEET
109 |
| COLOR
<i>W</i> | AGE
<i>57</i> | BIRTHPLACE | VOL.
<i>110</i> | |
| COUNTY | CITY
<i>Jackson</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Kenny Allen</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----|----------------|--|------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
|-----|----------------|--|------|-------|

| | | | | | | | |
|-------------------------|-----|----------------|-------|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Walter D | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 12 | 231 |
| COUNTY | 27 | Etowah | | CITY | | 30 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian M | | W | 27 | Ga. | | | |
| Leroy | | S | 8 | | | | |
| Lloyd | | D | 5 | | | | |
| William M | | S | 3 | | | | |
| Charles D | | S | 2 1/2 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|--------------|-------|----------------|--|------|-------|
| 5530 | | NAME | | Smith Walter D | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 12 | 231 |
| COUNTY | 27 | Geneva | | CITY | | 30 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillian M | | W | 27 | Ga. | | | |
| Leroy | | S | 8 | | | | |
| Lloyd | | D | 5 | | | | |
| William M | | S | 3 | | | | |
| Charles D | | S | 2 1/2 | | | | |
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FORM BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Walter F | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 12 | 238 |
| COUNTY | 25 | Ky | | CITY | | 72 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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|-------------------------|--------------|------|------------|
| COUNTY | Madison | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lester M | W | 53 | Ky |
| Carl B | S | 20 | |
| Charles S | S | 17 | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|--|-------|
| 1530 | NAME OF INDIVIDUAL | ED | SHEET |
| | Smith, Walter L. | 41 | 254 |
| COLOR | AGE | BIRTHPLACE | |
| W | 26 | | 28 |
| COUNTY | Dallas | CITY | |
| ENUMERATED WITH | Harris, Robert O | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| BROTHER | NIECE | STEPDAUGHTER | |
| DAUGHTER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| STEPPSON | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| WIFE | DAUGHTER-IN-LAW | SIBLING | |
| DAUGHTER | BROTHER-IN-LAW | OTHER Specify | |
| WIFE | SISTER-IN-LAW | | |
| DAUGHTER | ORPHAN | | |

BC-627 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|---------------|-------|
| 1530 | NAME OF INDIVIDUAL | ED | SHEET |
| | Smith, Walter L. | 30 | 214 |
| COLOR | AGE | BIRTHPLACE | |
| W | 2 | | |
| COUNTY | Calhoun | CITY | |
| ENUMERATED WITH | Smith, Walter L. | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | Cousin | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SIBLING | |
| | BROTHER-IN-LAW | OTHER Specify | |
| | SISTER-IN-LAW | | |
| | ORPHAN | | |

BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

FATHER-IN-LAW
MOTHER-IN-LAW
SUN-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORphan

COUSIN
FRIEND MAN
ROOMER
SERVANT
Other Relative

FORM BC-627 (Rev. 6-71)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 15-36 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | Jackson | 39 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 33 | | |
| Jack | S | 19 | | |
| James | S | 17 | | |
| William | C | 5 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 15-36 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | Walker | 63 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 50 | | |
| James | S | 19 | | |
| Howard | S | 16 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

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|----------------------------|---|--------------|-------------------|---------------------|
| <i>1830</i> | HEAD OF FAMILY
<i>Smith Walter J</i> | | E.D.
<i>5</i> | SHEET
<i>367</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE | VOL.
<i>88</i> | |
| COUNTY
<i>Limestone</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter J</i> | | <i>W</i> | <i>36</i> | |
| <i>Walter W</i> | | <i>D</i> | <i>22</i> | |
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|-------------------------|---|--------------|---------------------|--------------------|
| <i>1830</i> | HEAD OF FAMILY
<i>Smith Walter J</i> | | E.D.
<i>2026</i> | SHEET
<i>16</i> |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE | VOL. | |
| COUNTY
<i>Cuba</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter J</i> | | <i>W</i> | <i>36</i> | |
| <i>Walter W</i> | | | | |
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|-------------------------|--|-------------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Walter G</i> | | E.D.
31 | SHEET
15 |
| COLOR
<i>W</i> | AGE
48 | BIRTHPLACE | VOL.
6 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Walter G</i> | | <i>W</i> | 43 | |
| <i>Kenneth</i> | | <i>S</i> | 20 | |
| <i>Allen Jr</i> | | <i>S</i> | 17 | |
| <i>Lawrence M</i> | | <i>S</i> | 11 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|-------------------|------------|------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Walter J.</i> | | E.D.
35 | SHEET
5 |
| COLOR | AGE
34 | BIRTHPLACE | VOL.
6 | |
| COUNTY
<i>Chambers</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Walter J</i> | | <i>W</i> | 30 | |
| <i>Kenneth</i> | | <i>S</i> | 16 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|---|------------|-----------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Walter J.</i> | | E.D.
2 | SHEET
355 |
| COLOR | AGE
34 | BIRTHPLACE | VOL.
6 | |

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith, Walter L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 62 | Iowa | | 71 | | |
| COUNTY | | | CITY | | | |
| Madison | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillian M | | W | 51 | Iowa | | |
| L. L. Lundy | | S | 18 | | | |
| Walter L | | S | 16 | | | |
| Harry M | | S | 13 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 5531 | HEAD OF FAMILY | | Smith, Walter L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 45 | | | 34 | | |
| COUNTY | | | CITY | | | |
| Geneva | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary E | | W | 42 | | | |
| Walter B | | S | 7 | | | |
| Pearl W | | S | 4 1/2 | | | |
| Dean Benton | | S | 48 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 5532 | HEAD OF FAMILY | | Smith, Walter L | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 43 | | | 37 | | |
| COUNTY | | | CITY | | | |
| Iowa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillian M | | W | 44 | Iowa | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| 1. <i>Thomas C</i> | <i>W</i> | <i>44</i> | <i>Pa</i> |
| <i>Walter</i> | <i>2</i> | <i>16</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----------|---------------------|--|------|----------|
| 5530 | | HEAD OF FAMILY | | <i>Smith Walter</i> | | E.O. | SHEET |
| COLOR | <i>W</i> | AGE | <i>46</i> | BIRTHPLACE | | VOL. | <i>7</i> |
| COUNTY | | | | CITY | | | |
| Blount | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Walter</i> | | <i>W</i> | <i>43</i> | | | | |
| <i>Walter Jr.</i> | | <i>2</i> | <i>16</i> | | | | |
| <i>Walter</i> | | <i>2</i> | <i>16</i> | | | | |
| <i>Walter</i> | | <i>2</i> | <i>16</i> | | | | |
| <i>Walter</i> | | <i>1</i> | <i>7</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----------|---------------------|--|------|-----------|
| 8530 | | HEAD OF FAMILY | | <i>Smith Walter</i> | | E.O. | SHEET |
| COLOR | <i>W</i> | AGE | <i>47</i> | BIRTHPLACE | | VOL. | <i>99</i> |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Walter</i> | | <i>W</i> | <i>47</i> | | | | |
| <i>Walter</i> | | <i>2</i> | <i>16</i> | | | | |
| <i>Walter</i> | | <i>2</i> | <i>16</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | Ga | | 5 | 94 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Odessa B | | W | 31 | | |
| Theodore W | | S | 4 7/8 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 57 | Lawrence | | 12 | 106 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 56 | | |
| Frank | | S | 18 | | |
| Mary | | W | 11 | | |
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|-------------------------|--------|----------------|------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. Smith | | h | 54 | | |
| Walter | | h | 19 | | |
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|-------------------------|--------|----------------|------|------------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Elowan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lonie | | h | 53 | Ia | |
| Bernie | | h | 21 | I | |
| Anthony | | h | 17 | | |
| Majulo | | h | 15 | | |
| | | | | | |
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|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E. D. | | SHEET | |
| Smith Walter M. | | 28 | | 77 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| neg | 36 | | | 28 | |
| COUNTY | | | CITY | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Walter M. Smith | 26 | 32 | | | |
| Walter M. Smith | 5 | 3 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E. D. | | SHEET | |
| Smith Walter M. | | 28 | | 141 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| neg | 36 | | | 28 | |
| COUNTY | | | CITY | | |
| Sumter | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Walter M. Smith | 26 | 32 | | | |
| Walter M. Smith | 5 | 3 | | | |
| Walter M. Smith | 4 | 4 | | | |
| Walter M. Smith | 2 | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Walter R | | 4 | 9 |
| COLOR | AGE | VOL. | |
| W | 40 | 23 | |
| CITY | COUNTY | | |
| De Kalb | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Neva | W | 38 | |
| P. Preston | S | 19 | |
| Carl R | S | 18 | |
| Iva L | D | 15 | |
| Ralph E | S | 14 | |
| W Roy | S | 12 | |
| Floradine | D | 10 | |

FORM 10.636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| M. Orene | D | 7 | |
| Newman 7 | S | 4 | |
| | S | 2 | |

Page 1

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | 20 | 49 | |
| Grace | 5 | 20 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | HEAD OF FAMILY | | Smith, William | E.D. 48 | SHEET 17 |
|-------------------------|----------------|-----------------|----------------|---------|----------|
| COLOR W | AGE 27 | BIRTHPLACE Tenn | | VOL. 32 | |
| COUNTY Etowah | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elizabeth | W | 21 | | | |
| William C | S | 2 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 1520 | HEAD OF FAMILY | | Smith, William | E.D. 1 | SHEET 1121 |
|-------------------------|----------------|------------|----------------|---------|------------|
| COLOR W | AGE 22 | BIRTHPLACE | | VOL. 64 | |
| COUNTY Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | 21 | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Robert | 6 | 21 | |
| Henry | 5 | 3 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 1230 | Smith | 3 | 187 |
| COLOR | AGE | VOL. | |
| W | 48 | 105 | |
| BIRTHPLACE | | | |
| COUNTY | CITY | | |
| Wilcox | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Widdie | 12 | 37 | |
| George | 11 | 13 | |
| Frank | 11 | 12 | |
| Willie | 5 | 11 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------|------|------------|
| 8530 | Smith | 3 | 37 |
| COLOR | AGE | VOL. | |
| W | 34 | 15 | |
| BIRTHPLACE | | | |
| COUNTY | CITY | | |
| Coffee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lanume L | W | 32 | |
| Prescott D | S | 14 | |
| Curtiss W | S | 12 | |
| Nelmeir H | S | 10 | |
| Moxley B | D | 8 | |
| Vontellee E | D | 6 | |
| Luss W | S | 3 1/2 | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME _____

RELATIO
SHIP

AGE

BIRTHPLACE

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 9/14 | 22 | | 1 | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | | W | 22 | |
| Lester B | | S | 3 1/2 | |
| Robert B | | S | 1 1/2 | |
| | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 18 | | 94 | 88 |
| COUNTY | Shelby | | CITY | |
| ENUMERATED WITH | | | | |
| Smith W. Dean | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | NEPHEW | | | |

FORM BC-627 (1-5-67)
FORMERLY 105-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|-------------|
| 530 | HEAD OF FAMILY
<i>Smith Warner</i> | | E.D.
8 | SHEET
62 |
| COLOR
4 | AGE
56 | BIRTHPLACE | VOL.
38 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lorne</i> | | <i>W</i> | <i>54</i> | |
| <i>Albert</i> | | <i>B</i> | <i>68</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|-------------------------|------------|-------------|
| 530 | HEAD OF FAMILY
<i>Smith Warner</i> | | E.D.
14 | SHEET
98 |
| COLOR
W | AGE
48 | BIRTHPLACE
<i>Pa</i> | VOL.
15 | |
| COUNTY | <i>Pa</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Emmie</i> | | <i>W</i> | <i>38</i> | <i>Pa</i> |
| <i>Viola</i> | | <i>D</i> | <i>20</i> | |
| <i>Mamie</i> | | <i>D</i> | <i>16</i> | |
| <i>Warner R</i> | | <i>S</i> | <i>11</i> | |
| <i>Edna</i> | | <i>D</i> | <i>7</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---------------------------------------|------------|------------|--------------|
| 533 | HEAD OF FAMILY
<i>Smith Warner</i> | | E.D.
12 | SHEET
216 |
| COLOR
W | AGE
17 | BIRTHPLACE | VOL.
3 | |

| | | | | | |
|-------------------------|--------|--------------|-----|------------|--|
| COUNTY | | Coffee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | Father | 6 | 34 | | |
| | Mother | 5 | 12 | | |
| | Frank | 5 | 15 | | |
| | John | 5 | 9 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 1530 | | HEAD OF FAMILY | | Smith William | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 34 |
| 15 | 36 | | | | | | |
| COUNTY | | Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Robert | 6 | 52 | | | | |
| | Alphon | - | 14 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|---------------|--|------|-------|
| 1530 | | HEAD OF FAMILY | | Smith William | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | 34 |
| 15 | 36 | | | | | | |
| COUNTY | | Geneva | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Robert | 6 | 52 | | | | |
| | Alphon | - | 14 | | | | |
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|-------------------------|--------------|-----|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 M. A. E. | | 4 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 30 | 253 |
| COUNTY | Etowah | | CITY | |
| GADSDEN | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Josephine | W | 34 | | |
| Walter G. | S | 14 | | |
| Mar. Joseph | n | 12 | | |
| Mar. Joseph | n | 6 | | |
| 21 se | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 50 | | 34 | 84 |
| COUNTY | Geneva | | CITY | |

| | | | | | |
|-------------------------|-----------|----------------|------|------------|-------|
| 3-3 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Smith Warren | | 17 | 348 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 59 | La | | 20 | |
| COUNTY | Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ed | | S | 28 | | |
| Mama Lee | | D | 5 | Ga | |
| Sister | | D | 21 | La | |
| Johnson, Jesse | | GD | 16 | I | |
| Eugene | | GD | 12 | | |
| | | | | | |
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FORM 10 635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---------|--------------------|--|------|-------|
| 53c | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | Smith Warren | | 21 | 173 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 28 | La | | 24 | |
| COUNTY | De Kalb | | | | |
| ENJMERATE WITH | | | | | |
| Abraham Hayt W | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> WIFE
<input type="checkbox"/> HUSBAND
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | | | | | |

FORM BC-627 1-15-67
FORMERLY 1-1-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------|-------------------------------------|----------|------|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|------|----------|-----|----------|-----|----------|
| 5530 | | NAME OF INDIVIDUAL
Smith, Warren | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
17 | BIRTHPLACE | | 12 | 68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Jonie Marks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> <td>SON</td> <td>DAUGHTER</td> </tr> </table> | | | | | | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SON | DAUGHTER | SON | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (1930)
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY
Smith, Warren | | E.D. | SHEET |
| COLOR
B | AGE
45 | BIRTHPLACE | | 12 | 3 |
| COUNTY | | CITY | | 36 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Mattie D | | W | 45 | | |
| 2. J. B. C. | | | | | |
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FORM 10-636
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----------|-------------------------------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL
Smith, Warren | | E.D. | SHEET |
| COLOR
B | AGE
72 | BIRTHPLACE | | 5 | 58 |
| COUNTY | | | | 23 | |
| Do Kalh | | | | | |

[illegible]

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|-------------------------|----------------|-------------------|------|------------|-------|
| 2530 | HEAD OF FAMILY | J. M. Smith | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | 38 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 12 | Washington | 24 | 15 |
| COUNTY | | Crenshaw | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 75 | |
| Ann | | D | 35 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 553 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | Washington | 5 | 15 |
| COUNTY | | Bulloch | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lula | | W | 27 | |
| Willie | | D | 18 | |
| Mary | | D | 14 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Washing | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Marina | | W | 29 | | | | |
| Henry | | B | 7 | | | | |
| Robert | | S | 7 | | | | |
| Hilbert | | si | 60 | | | | |
| 4 / 50 | | | | | | | |
| | | | | | | | |
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5531 | | HEAD OF FAMILY | | Smith, Walter | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | | VOL. | 43 |
| COUNTY | | | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter W | | S | 17 | | | | |
| Mary F | | D | 16 | | | | |
| John E | | D | 15 | | | | |
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|--|------------------------|-----------------|------|----|-------|----|
| 5530 | NAME OF INDIVIDUAL | Smith, David | E.D. | 12 | SHEET | 32 |
| 19 | BIRTHPLACE | Blount | | | | |
| | NAME OF HEAD OF FAMILY | Williams, Susan | | | | |
| FORM BC 627 DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | |

| | | | | | | |
|--|------------------------|----------------|------|----|-------|----|
| 5530 | NAME OF INDIVIDUAL | Smith, Waveria | E.D. | 12 | SHEET | 33 |
| Reg | BIRTHPLACE | 70 | | | | |
| | NAME OF HEAD OF FAMILY | Read, Henry W | | | | |
| FORM BC 627 DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | |

| | | | | | | |
|--|----------------|----------------|------|---|-------|----|
| 5530 | HEAD OF FAMILY | Smith, Waveria | E.D. | 4 | SHEET | 50 |
| COLOR | AGE | BIRTHPLACE | | | | |
| W | 21 | | | | | |
| FORM BC 627 DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | | | |

| | | | | | |
|-------------------------|--------|--------------|------|------------|----|
| 8530 | | Smith, Wayne | | 9 | 50 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 21 | | 2 | | |
| COUNTY | Etowah | | CITY | | |
| | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Joseph | | W | 29 | | |
| / Marie | | S | 40 | | |
| | | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|------------|---|--|-------|--|-------|--|
| 8530 | | | NAME OF INDIVIDUAL | | E. D. | | SHEET | |
| Smith, Wayne | | | | | 2 | | 326 | |
| COLOR | AGE | BIRTHPLACE | | | VOL. | | 33 | |
| W | 21 | | | | | | | |
| COUNTY | Franklin | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | |
| Woodard John L | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
FATHER
MOTHER | | | STEPHENSON
STEPDAUGHTER
Cousin
Wife
Roomer
Servant
Other (Specify) | | |

FORM BC-627
U. S. DEPARTMENT OF COMMERCEU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|----------|--------------|------|-------|--|
| 8530 | | Smith, Wayne | | 13157 | |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 21 | | | | |
| COUNTY | Franklin | | CITY | | |
| | | Date | | | |
| | | Smith, Wayne | | | |

Smith Jones

FORM BC 627
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|----------------------|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Wayne</i> | | E.D.
47 | SHEET
363 |
| COLOR | AGE
16 1/2 | BIRTHPLACE
Etowah | VOL.
32 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Mary George</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|----------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Wayne</i> | | E.D.
47 | SHEET
363 |
| COLOR | AGE
16 1/2 | BIRTHPLACE
Etowah | VOL.
32 | |
| COUNTY | CITY | | | |
| Tallapoosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | <i>son</i> | <i>16 1/2</i> | | |
| <i>Mary</i> | <i>daughter</i> | <i>14</i> | | |
| <i>John</i> | <i>son</i> | <i>12</i> | | |

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|---|---|---|---|---|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|------------|
| 1950 | HEAD OF FAMILY
Smith Wayne P | | E.D.
24 | SHEET
8 |
| COLOR
C | AGE
31 | BIRTHPLACE | VOL.
98 | |
| COUNTY
Tallapoosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Mary P | | W | 36 | |
| Sheppitt Louisa J | | D | 45 | |
| J. Thomas J | | S L | 53 | |
| Lenna J | | E D | 15 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|-------------------|------------|-------------|
| 1950 | HEAD OF FAMILY
Seed Wanda | | E.D.
76 | SHEET
90 |
| COLOR
C | AGE
45 | BIRTHPLACE | VOL.
90 | |
| COUNTY
Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Wahaley | | M | 94 | W.C. |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------|--|--------------------|--|------|--|-------|--|
| 530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 10 | | 10 | | 10 | | 10 | |
| COUNTY | | Escambia | | | | | |
| ENROLLMENT | | | | | | | |
| DATE | | | | | | | |
| NAME | | | | | | | |
| AGE | | | | | | | |
| BIRTHPLACE | | | | | | | |
| RELATIONSHIP | | | | | | | |
| MARRIAGE | | | | | | | |
| DEATH | | | | | | | |
| BURIAL | | | | | | | |
| CITY | | | | | | | |
| STATE | | | | | | | |
| COUNTRY | | | | | | | |

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|-------------------------|--|----------------|--|------------|--|------------|--|
| 530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| 10 | | 10 | | 10 | | 10 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 10 | | 32 | | 10 | | 91 | |
| COUNTY | | Randolph | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 10 | | 10 | | 27 | | 10 | |
| 10 | | 10 | | 9 | | 10 | |
| 10 | | 10 | | 10 | | 10 | |
| 10 | | 10 | | 10 | | 10 | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------------|-----|------------|--|----------|--|
| 530 | | HEAD OF FAMILY Smith | | E.D. 43 | | SHEET 75 | |
| COLOR W | AGE 37 | BIRTHPLACE | | VOL 9 | | | |
| COUNTY Calhoun | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Roma | | W | 36 | | | | |
| Violeta | | D | 17 | | | | |
| Cecel | | S | 16 | | | | |
| G. D. | | S | 15 | | | | |
| Leon | | S | 12 | | | | |
| Quinton | | S | 11 | | | | |
| Julian | | S | 7 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|--------------------------|------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Wesley</i> | | E.D.
9 | SHEET
258 |
| COLOR
<i>B</i> | AGE
<i>25</i> | BIRTHPLACE
<i>Pa.</i> | VOL.
<i>2</i> | |
| COUNTY
<i>Barbour</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Ada</i> | | <i>W</i> | <i>40</i> | |
| <i>+ 1 Bo</i> | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---------------------------------------|---------------------------|--------------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Wesley</i> | | E.D.
97 | SHEET
182 |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE | VOL.
<i>100</i> | |
| COUNTY
<i>Tuscaloosa</i> | | CITY
<i>Tuscaloosa</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mather</i> | | <i>W</i> | <i>45</i> | |
| <i>Odis</i> | | <i>S</i> | <i>25</i> | |
| <i>Erlene</i> | | <i>D</i> | <i>18</i> | |
| <i>Dawn</i> | | <i>S</i> | <i>16</i> | |
| <i>Egma</i> | | <i>D</i> | <i>14</i> | |
| <i>Gene</i> | | <i>D</i> | <i>11</i> | |
| <i>Barold</i> | | <i>S</i> | <i>8</i> | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 27 | | 13 | 24 |
| COUNTY | | CITY | | |
| Clarke | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter J. | W | 20 | | |
| John D. | L | 3 1/2 | | |
| Wm. H. | L | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Wm. J. | 45 | | 11 | 182 |
| COUNTY | | CITY | | |
| Hale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John D. | W | 40 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-----------|
| 1530 | HEAD OF FAMILY <i>Smith Wesley</i> | | E.D. 7 | SHEET 149 |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | VOL. 27 | |
| COUNTY <i>Dallas</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rebecca</i> | <i>4</i> | <i>52</i> | | |
| <i>Henny</i> | <i>5</i> | <i>20</i> | | |
| <i>Qinta</i> | <i>0</i> | <i>17</i> | | |
| <i>Albert</i> | <i>0</i> | <i>17</i> | | |
| <i>Rebecca</i> | <i>0</i> | <i>14</i> | | |
| <i>Walden</i> | <i>5</i> | <i>12</i> | | |
| <i>1 Henny</i> | <i>5</i> | <i>4 1/2</i> | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-----------|
| 550 | HEAD OF FAMILY <i>Smith Wesley</i> | | E.D. 27 | SHEET 169 |
| COLOR <i>W</i> | AGE <i>25</i> | BIRTHPLACE | VOL. 26 | |
| COUNTY <i>Elmore</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lenny</i> | <i>4</i> | <i>22</i> | | |
| <i>Elmer</i> | <i>10</i> | <i>15</i> | | |
| <i>Jack</i> | <i>3</i> | <i>2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith Wesley | | 17 | 186 |
| SEX OR | AGE | BIRTHPLACE | |
| W | 45 | 65- | |
| COUNTY | CITY | | |
| Lauderdale | | | |
| ENUMERATED WITH | | | |
| Thurston Shannon | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BRO BROTHER | FATHER IN LAW | SON IN LAW | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | |
| FATHER | SON IN LAW | BROTHER | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | |
| GRANDSON | BROTHER IN LAW | OTHER SPECIFY | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (4-5-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith Wesley | | 24 | 11 |
| COLOR | AGE | BIRTHPLACE | |
| 66 | 33 | 74 | |
| COUNTY | CITY | | |
| Marengo | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Werner B | 26 | 19 | |
| Werner C | 3 | 14 | |
| Werner D | 11 | 21 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Wesley M | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Betty J | | W | 28 | | | | |
| Betty B | | S | 1 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 103 | | HEAD OF FAMILY | | Smith Wesley W | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | | VOL. | 14 |
| COUNTY | | | | CITY | | | |
| Clarke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie J | | W | 62 | | | | |
| Albert S | | S | 25 | | | | |
| Maurice F | | S | 21 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Wessie | | E.D. | SHEET |
| COLOR | B | AGE | 60 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | | | | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Justin | | S | 19 | | | | |
| Sancy | | D | 17 | | | | |
| Miller Bear | | co. | 34 | | | | |
| Stewart Willie | | GS | 5 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Wessie | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 304 |
| COUNTY | | | | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Fanny | | W | 48 | | | | |
| Gleason, Ernest | | SD | 24 | | | | |
| 1 son | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | 25 | |
| | | 1 | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|-------------------------|-------|
| 21510 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 8 | 362 |
| 28 | 28 | Coffee | | VOL. | 15 |
| COUNTY | | CITY | | OTHER MEMBERS OF FAMILY | |

E.D. 8 SHEET 2-1

COLOR 

| | |
|-----|------------|
| AGE | BIRTHPLACE |
| 20 | |

VOL. 100

COUNTY

Coffee

CITY

OTHER MEMBERS OF FAMILY:

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | Coffee | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Lucia B</i> | <i>W</i> | <i>23</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------|--------------|------------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Samuelly white</i> | | <i>29</i> | <i>516</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>31</i> | | <i>6</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Reuby</i> | <i>W</i> | <i>30</i> | | |
| <i>Robertine</i> | <i>L</i> | <i>8</i> | | |
| <i>Frank</i> | <i>S</i> | <i>6</i> | | |
| <i>Leanneth</i> | <i>S</i> | <i>4 1/2</i> | | |
| <i>Ellen</i> | <i>S</i> | <i>1 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|------------|------------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Smith white</i> | | <i>27</i> | <i>207</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>54</i> | | <i>24</i> | |
| COUNTY | De Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha H</i> | <i>W</i> | <i>47</i> | <i>W</i> | |
| <i>Clyde H</i> | <i>S</i> | <i>18</i> | | |
| <i>Barnes H</i> | <i>S</i> | <i>13</i> | | |

| | | |
|---------|---|----|
| Clyde M | S | 15 |
| Bayne M | D | 13 |
| Ray B | S | 10 |
| Asta I | D | 5 |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Smith White | | 34 | 276 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | 28 | |
| COUNTY | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clyde | | S | 15 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|--------------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Lanita W. Hatfield | | 45 | 82 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| ce | 50 | | | 101 | |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | | D | 16 | | |
| Lula | | D | 12 | | |
| Milton | | S | 12 | | |
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|-------------------------|----------------|--------------|------|------------|
| 5930 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | | 3 | 25 | |
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|-------------------------|----------------|--------------|------|------------|
| 255 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eva S | | w | 41 | |
| Wilber S | | S | 18 | |
| 7 4 Be | | | | |
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|---|----------------------|------------------|--------------------|
| NAME OF INDIVIDUAL
<i>8530 Smith Gilbert</i> | | E.D.
<i>4</i> | SHEET
<i>11</i> |
| COLOR
<i>B</i> | VOL
<i>70</i> | | |
| COUNTY | | | |
| ENUMERATED WITH | <i>son</i> | | |
| RELATIONSHIP | <i>Elysean Henry</i> | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
STEPSON
STEPDAUGHTER
COUSIN
FIRST MATE
ROOMER
SERVANT
OTHER (Specify) | | | |

FORM BC-627
FORMERLY 1-1-1918

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-------------------|---------------------|
| NAME OF HEAD OF FAMILY
<i>8530 Smith Gilbert</i> | | E.D.
<i>34</i> | SHEET
<i>160</i> |
| COLOR
<i>W</i> | AGE
<i>25</i> | VOL
<i>73</i> | |
| COUNTY | CITY | | |
| Walker | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Henry</i> | <i>10</i> | <i>14</i> | |
| <i>Walter</i> | <i>5</i> | <i>12</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|------------------|---------------------|
| NAME OF INDIVIDUAL
<i>150 Smith Gilbert</i> | | E.D.
<i>8</i> | SHEET
<i>340</i> |
|--|--|------------------|---------------------|

Clay

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Margie | W | 46 | |
| John | S | 17 | |
| John | S | 14 | |
| John | mf | 13 | |
| | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|
| 58 | Smith, Charles | 23 | 135 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 39 | | 16 |
| COUNTY | CITY | | |
| Coffee | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles | W | 39 | |
| John | D | 4 | |
| John | D | 1 | |
| Herbert | S | 9 | |
| Lyle | D | 8 | |
| Ruby | D | 6 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--|----------------|------------|-------|
| 58 | Smith, Charles | 23 | 135 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 39 | | 16 |
| COUNTY | CITY | | |
| St. Clair | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input checked="" type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> OTHER </div> <div> <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW </div> <div> <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> OTHER </div> </div> | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Wesley</i> | | E.D.
22 | SHEET
156 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
75 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 son</i> | | <i>W</i> | <i>43</i> | |
| <i>Martha W</i> | | <i>SD</i> | <i>22</i> | <i>Miss</i> |
| <i>Walter W</i> | | <i>SD</i> | <i>21</i> | <i>1</i> |
| <i>Walter</i> | | <i>SD</i> | <i>13</i> | |
| <i>Smith W</i> | | <i>L</i> | <i>9</i> | |
| <i>1 son</i> | | <i>L</i> | <i>6</i> | |

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 1530 | HEAD OF FAMILY
<i>Smith W</i> | | E.D.
20 | SHEET
62 |
| COLOR
W | AGE
48 | BIRTHPLACE | VOL.
11 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter</i> | | <i>L</i> | <i>43</i> | |
| <i>Martha</i> | | <i>S</i> | <i>13</i> | |
| <i>Walter</i> | | <i>S</i> | <i>13</i> | |
| <i>Walter</i> | | <i>L</i> | <i>3</i> | |
| <i>Walter</i> | | <i>L</i> | <i>19</i> | |

| | | | | |
|-------------------------|----------------------------------|--------------|-------|------------|
| 8530 | HEAD OF FAMILY
Smith Wiley R. | | E.D. | SHEET |
| COLOR
W | AGE
31 | BIRTHPLACE | VOL. | 126 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | | W | 32 | |
| Helen W | | - | 12 | |
| Lillian L | | - | 7 | |
| Anna L | | - | 6 | |
| Ruby M | | - | 4 | |
| James | | - | 1 1/2 | |

| | | | | |
|---|--------------------------------------|------------|------|-------|
| 15x | NAME OF INDIVIDUAL
Smith Wiley R. | | E.D. | SHEET |
| 20 | AGE | BIRTHPLACE | VOL. | 13 |
| COUNTY | CITY | | | |
| ENUMERATED WITH
James Lillian | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | |
| <input type="checkbox"/> Son
<input type="checkbox"/> Daughter
<input type="checkbox"/> Wife
<input type="checkbox"/> Husband
<input type="checkbox"/> Mother
<input type="checkbox"/> Father
<input type="checkbox"/> Sister
<input type="checkbox"/> Brother
<input type="checkbox"/> Grandmother
<input type="checkbox"/> Grandfather
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Uncle
<input type="checkbox"/> Aunt
<input type="checkbox"/> Cousin
<input type="checkbox"/> Other | | | | |

| | | | | |
|-------------------------|--|-------------------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Wiley Gm.</i> | | E.D.
28 | SHEET
34 |
| COLOR
<i>W.</i> | AGE
54 | BIRTHPLACE
<i>O.</i> | VOL.
6 | |
| COUNTY
<i>C.</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>52</i> | | |
| <i>Harold C</i> | <i>3</i> | <i>25</i> | | |
| <i>Bernard C</i> | <i>5</i> | <i>23</i> | | |
| <i>Ruth E.</i> | <i>2</i> | <i>19</i> | | |
| <i>Emma H.</i> | <i>5</i> | <i>17</i> | | |
| <i>Stanford</i> | <i>2</i> | <i>16</i> | | |
| <i>J. Herman</i> | <i>5</i> | <i>14</i> | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Lynn</i> | <i>B.</i> | <i>60</i> | |
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|--------------------------|------------|----------------|-----------|------------|------|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 31 | | 91 | |
| COUNTY | Tuscaloosa | | CITY | | VOL. | | |
| | | Tuscaloosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. <i>Frank</i> | | <i>24</i> | <i>26</i> | | | | |
| <i>Wiley R. Jr.</i> | | <i>27 1/2</i> | | | | | |
| <i>Carlton R. Miller</i> | | <i>7m</i> | <i>57</i> | | | | |
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FORM 10-635

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|------------|--------------------|------|------|------|-------|--|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 52 | | 122 | |
| COUNTY | Tuscaloosa | | CITY | | VOL. | | |
| | | | | 161 | | | |

COUNTY Tuscaloosa CITY 161

ENUMERATED WITH Ballou, Aaron

RELATIONSHIP ABOVE

| | | |
|---------------|----------------|---------------|
| SON | NEPHEW | GRANDSON |
| DAUGHTER | NIECE | GRANDDAUGHTER |
| BROTHER | BROTHER-IN-LAW | SISTER |
| FATHER | MOTHER-IN-LAW | WIFE |
| MOTHER | SISTER-IN-LAW | DAUGHTER |
| GRANDFATHER | AUNT-IN-LAW | GRANDSON |
| GRANDMOTHER | UNCLE-IN-LAW | GRANDDAUGHTER |
| GRANDSON | SISTER | GRANDSON |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER |

FORM BC-627 BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Wilford W. Smith

ED 6 SHEET 13

BIRTHPLACE 27

RELATIONSHIP De Kalb

NAME OF INDIVIDUAL Hall, Margaret M.

ED 6 SHEET 13

BIRTHPLACE 27

RELATIONSHIP De Kalb

FORM BC-627 BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 HEAD OF FAMILY Smith, Wilburn L.

COLOR W AGE 46 BIRTHPLACE Fussett

COUNTY Fussett CITY 92

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <u>Octavia</u> | <u>W</u> | <u>48</u> | |
| <u>James W.</u> | <u>S</u> | <u>15</u> | |

| | | | |
|-----------|---|----|--|
| James W. | 5 | 15 | |
| Harvey E. | 5 | 12 | |
| Julius W. | 5 | 10 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|-------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith W. H. | | E.D. | SHEET |
| COLOR | E. | AGE | 40 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | Choctaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | W | 13 | | | | |
| Howard | | S | 20 | | | | |
| Agnes Bell | | D | 8 | | | | |
| Louisa Mae | | D | 5 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Catherine | | | | Si | 50 | | |
| -Carroll | | | | Da | 74 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|--------------|-----|--------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Elowah | | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rabie | | | | W | 49 | | |
| Leaph | | | | S | 22 | | |
| Ladie | | | | S | 20 | | |
| Lionel | | | | S | 12 | | |
| Christ | | | | S | 8 | | |
| Hughes Lee | | | | Da | 23 | | |
| Rosa Lee | | | | S | 20 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|-------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will | | E.D. | SHEET |
| COLOR | B | AGE | 50 | BIRTHPLACE | | VOL. | 187 |
| COUNTY | | | | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|-----|
| 5350 | Small | | 15 | 189 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 5 | | 67 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living alone | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5330 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 1-16 |
| 649 | 17 | | 1 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| David | 11 | 13 | | |
| Robert | 12 | 12 | | |
| William | 8 | 12 | | |
| Walter | 7 | 11 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5380 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 400 |
| 71 | 12 | | 27 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>\$530</i> | HEAD OF FAMILY | | <i>Smith Will</i> | | E.D. | SHEET |
|-------------------------|----------------|------------|-------------------|----------------|----------|-----------|
| COLOR <i>B</i> | AGE <i>52</i> | BIRTHPLACE | | | <i>9</i> | <i>37</i> |
| COUNTY | CITY | | | VOL. <i>70</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Lone</i> | <i>W</i> | <i>41</i> | | | | |
| <i>Kennie</i> | <i>S</i> | <i>13</i> | | | | |
| <i>Wright</i> | <i>S</i> | <i>10</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| <i>\$530</i> | HEAD OF FAMILY | | <i>Smith Will</i> | | E.D. | SHEET |
|-------------------------|----------------|------------|-------------------|----------------|----------|-----------|
| COLOR <i>B</i> | AGE <i>52</i> | BIRTHPLACE | | | <i>9</i> | <i>37</i> |
| COUNTY | CITY | | | VOL. <i>70</i> | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| <i>Lone</i> | <i>W</i> | <i>41</i> | | | | |
| <i>Kennie</i> | <i>S</i> | <i>13</i> | | | | |
| <i>Wright</i> | <i>S</i> | <i>10</i> | | | | |
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|---|------|----|
| 1 | SHIP | 35 |
| 1 | 18 | |
| 1 | 31 | |
| 1 | 13 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|-------------------|---------|------------|----|-------|----|
| 20 | HEAD OF FAMILY | Smith | | E.D. | 19 | SHEET | 62 |
| COLOR | AGE | BIRTHPLACE | VOL. 65 | | | | |
| COUNTY | Lauderdale | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| 1. L. A. Smith | | U | 29 | | | | |
| Mary | | D | 6 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------------|-------------------|---------|------------|----|-------|----|
| 20 | HEAD OF FAMILY | Smith | | E.D. | 29 | SHEET | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. 64 | | | | |
| COUNTY | Lauderdale | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| 1. L. A. Smith | | U | 29 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 15.30 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith | | Smith | | 35 | | 36 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 47 | | | 64 | | | |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellen | | W | 47 | | | | |
| Myrtle | | D | 25 | | | | |
| James | | S | 7 | | | | |
| Marian | | D | 15 | | | | |
| James | | S | 13 | | | | |
| Gillian | | D | 11 | | | | |
| Helen | | D | 9 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Walker | CITY | 100 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Jordan, Beulah | Sister | 33 | Miss |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, William | | 11 | 19 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 17 | |
| COUNTY | City | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 21 | Penn | |
| Salina | D | 1 | I | |
| Mollie | S | 13 | | |
| Archie D | S | 10 | | |
| Ray | S | 3 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, William | | 5 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 9 | |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | H | 55 | | |
| Ray | S | 14 | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|-------|
| 530 | | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 10 |
| COUNTY | | | | CITY | | | |
| Calhoun | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Hattie | | W | | 36 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 530 | | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Susan | | W | | 28 | | | |
| William | | S | | 12 | | | |
| Lena | | D | | 8 | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith | | Dallas | | 14 | 34 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 214 | 65 | | | 27 | |
| COUNTY | | CITY | | | |
| Dallas | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Minnie | w | 60 | | | |
| Wm | D | 25 | | | |
| Lillian | D | 16 | | | |
| Leoman | S | 14 | | | |
| Luther | S | 14 | | | |
| Lucian | D | 12 | | | |
| James | S | 10 | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| -530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Walker | | Dallas | | 15 | 62 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 11 | 21 | | | 102 | |
| COUNTY | | CITY | | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillian | w | 15 | | | |
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|-------------------------|-----|----------------|--|--------------|-----|------------|-------|
| Isle | | HEAD OF FAMILY | | Smith Will | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 25 | 104 |
| County | 52 | | | | | VOL. | 103 |
| Walker | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Emma | | | | W | 42 | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|--------------|-----|------------|-------|
| Isle | | HEAD OF FAMILY | | Smith Will | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 2 | 317 |
| B | 28 | | | | | VOL. | 101 |
| Walker | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lula | | | | W | 25 | | |
| 4 3 Bo | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|--|-------------------|---------------------|-----|--------|----------|----------|-------|----------|---------|---------------|-------|--------|---------------|--|--------|------------|--------|--------|-----------------|---------|----------|---------------|---------------|-------------|---------------|--|-------------|---------|--|
| 8530 | NAME OF INDIVIDUAL
<i>Smith, L. H.</i> | | E.D.
<i>20</i> | SHEET
<i>318</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
<i>14</i> | BIRTHPLACE | VOL.
<i>20</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Covington</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>William L. Smith</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEELSON</td> </tr> <tr> <td>A SISTER</td> <td>NIECE</td> <td>A SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CLERK</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td><input checked="" type="checkbox"/> WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>A SISTER-IN-LAW</td> <td>SEALANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER SPECIFY</td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>BROTHER</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEELSON | A SISTER | NIECE | A SISTER | BROTHER | FATHER-IN-LAW | CLERK | SISTER | MOTHER-IN-LAW | <input checked="" type="checkbox"/> WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | A SISTER-IN-LAW | SEALANT | GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | GRANDFATHER | SISTER-IN-LAW | | GRANDMOTHER | BROTHER | |
| SON | NEPHEW | STEELSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A SISTER | NIECE | A SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | CLERK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | <input checked="" type="checkbox"/> WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | A SISTER-IN-LAW | SEALANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 REVISED
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8530 | HEAD OF FAMILY
<i>Smith, L. H.</i> | | E.D.
<i>5298</i> | SHEET
<i>101</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------------------------|---------------------------------|---------------------|---------------------|------|--------------|-----|------------|--------------|----------|-----------|--|-------------|----------|-----------|--|-------------|----------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <i>13</i> | <i>38</i> | BIRTHPLACE
<i>Tuscaloosa</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>NAME</th> <th>RELATIONSHIP</th> <th>AGE</th> <th>BIRTHPLACE</th> </tr> </thead> <tbody> <tr> <td><i>Faith</i></td> <td><i>W</i></td> <td><i>32</i></td> <td></td> </tr> <tr> <td><i>Etta</i></td> <td><i>D</i></td> <td><i>16</i></td> <td></td> </tr> <tr> <td><i>John</i></td> <td><i>S</i></td> <td><i>14</i></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE | <i>Faith</i> | <i>W</i> | <i>32</i> | | <i>Etta</i> | <i>D</i> | <i>16</i> | | <i>John</i> | <i>S</i> | <i>14</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Faith</i> | <i>W</i> | <i>32</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Etta</i> | <i>D</i> | <i>16</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>John</i> | <i>S</i> | <i>14</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---------------------------------------|------------|-------------------|---------------------|
| 8530 | HEAD OF FAMILY
<i>Smith, L. H.</i> | | E.D.
<i>20</i> | SHEET
<i>330</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|-------------------------|-------------------------------------|--------------|--------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Will</i> | | E.D.
26 | SHEET
330 |
| COLOR
<i>W</i> | AGE
38 | BIRTHPLACE | VOL.
99 | |
| COUNTY
<i>W</i> | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter</i> | | <i>W</i> | <i>40</i> | |
| <i>Willie</i> | | <i>W</i> | <i>6</i> | |
| <i>Willie</i> | | <i>W</i> | <i>5 1/2</i> | |
| <i>Leach Lechay</i> | | <i>SD</i> | <i>16</i> | |
| <i>Hyman</i> | | <i>SD</i> | <i>15</i> | |
| <i>Reba</i> | | <i>SD</i> | <i>13</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Will</i> | | E.D.
26 | SHEET
330 |
| COLOR
<i>W</i> | AGE
38 | BIRTHPLACE | VOL.
99 | |
| COUNTY
<i>W</i> | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter</i> | | <i>W</i> | <i>43</i> | |
| <i>Willie</i> | | <i>W</i> | <i>16</i> | |
| <i>Willie</i> | | <i>W</i> | <i>9</i> | |
| <i>Leach</i> | | <i>W</i> | <i>21</i> | |
| <i>Hyman M</i> | | <i>W</i> | <i>22</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|-------------------------------------|------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Will</i> | | E.D.
26 | SHEET
330 |
| COLOR
<i>W</i> | AGE
66 | BIRTHPLACE | VOL.
76 | |
| COUNTY | CITY | | | |

| | | | | |
|-------------------------|-------|--------------|------------|------------|
| 8530 | COLOR | AGE | BIRTHPLACE | VOL. |
| 66 | 66 | | | 76 |
| COUNTY | | | CITY | |
| Marshall | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Tompson | | D | 27 | |
| son | | S | 23 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 8530 | HEAD OF FAMILY | | | E.D. | SHEET |
| | Smith Wills | | | 27 | 144 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 77 | |
| COUNTY | | | CITY | | |
| Marshall | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha A | | W | 46 | | |
| Berney J | | D | 22 | | |
| Jessie | | D | 20 | | |
| William J | | S | 18 | | |
| Jessie | | S | 16 | | |
| Dugan | | S | 15 | | |
| Samson | | S | 14 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|--------------------|------------|-------------|
| 253. | HEAD OF FAMILY
Smith Wall | | E.O.
14 | SHEET
42 |
| COLOR
W | AGE
59 | BIRTHPLACE
D.C. | VOL.
88 | |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie J | | W | 35 | |
| Walter | | S | 10 | |
| Maitha | | D | 8 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|--------------|------------|--------------|
| 530 | HEAD OF FAMILY
Smith Wall | | E.O.
17 | SHEET
142 |
| COLOR
W | AGE
59 | BIRTHPLACE | VOL.
90 | |
| COUNTY
Pike | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Janner | | W | 55 | |
| Lester M | | D | 20 | |
| Buzzer | | S | 18 | |
| George | | S | 14 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----|--------------------|--|-------|--|
| 530 | NAME OF INDIVIDUAL | | U 321 | |
|-----|--------------------|--|-------|--|

NAME OF INDIVIDUAL
 5530 Smith, Will 4 321
 109 22 33
 Franklin
 Carter, G. A.
 BC 627

5530 HEAD OF FAMILY Smith, Will E.D. 5 SHEET 126
 COLOR AGE 11 BIRTHPLACE VOL. 25
 COUNTY Elmore CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----|------------|
| Anna | W | 11 | |
| Singer, William | SD | 18 | |
| Julia | SD | 14 | |
| William, George | R | 13 | |
| Smith, Mary | W | 13 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5530 HEAD OF FAMILY Smith, Will E.D. 17 SHEET 83
 COLOR 12 AGE 27 BIRTHPLACE VOL. 6
 COUNTY Chambers CITY
 OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Fanny | S | 25 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | 23 | 20 |
| W | 48 | | VOL. | 11 |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ula | W | 41 | | |
| Billie | S | 8 | | |
| Arnold | S | 22 | | |
| Myra | W | 20 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | 24 | 15 |
| W | 3 | | VOL. | 14 |
| COUNTY | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ula | W | 37 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Ameth, Hill | | 4 | 93 |
| COLOR | AGE | BIRTHPLACE | |
| W. H. H. | 34 | | |
| COUNTY | CITY | | |
| Covington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Baby | W | 35 | |
| Mary | D | | |
| Charles M | D | | |
| James | D | 7 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5530 Broad, Hill | | 5 | 76 |
| COLOR | AGE | BIRTHPLACE | |
| W. H. H. | 35 | | |
| COUNTY | CITY | | |
| Harris | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Julia | W | 27 | |
| Esther | D | 15 | |
| Harold, Father | D | 15 | |
| Wang | D | 2 | |
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|--------------------------|--------------------------------|------------|----------------|-----------|
| 5530 | HEAD OF FAMILY
<i>Smith</i> | | E.D. 8 | SHEET 153 |
| COLOR <i>B</i> | AGE <i>31</i> | BIRTHPLACE | VOL. <i>92</i> | |
| COUNTY
Russell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Eunice</i> | <i>W</i> | <i>25</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|------------|----------------|-----------|
| 5530 | HEAD OF FAMILY
<i>Smith, Alice</i> | | E.D. 75 | SHEET 166 |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | VOL. <i>92</i> | |
| COUNTY
Russell | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>John</i> | <i>H</i> | <i>46</i> | | |
| <i>John, Jr.</i> | <i>B &</i> | <i>42</i> | | |
| <i>Robert, Jr.</i> | <i>W</i> | <i>7</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 1-19 | 20 | Russell | 3 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. C. Smith | H | 31 | | |
| W. C. Smith | S | 11 | | |
| W. C. Smith | D | 8 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 1-1 | 19 | | 1 | |
| COUNTY | CITY | | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. C. Smith | H | 28 | | |
| W. C. Smith | S | 17 | | |
| W. C. Smith | D | 15 | | |
| W. C. Smith | S | 11 | | |
| W. C. Smith | S | 11 | | |
| W. C. Smith | S | 11 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--|-----------|--|
| 8530 | | HEAD OF FAMILY | | E.D. 7 | | SHEET 231 | |
| COLOR | W | AGE | 47 | BIRTHPLACE | | VOL. 1 | |
| COUNTY | | | | CITY | | | |
| BUTLER | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jesse | | W | 42 | | | | |
| Mable | | S | 16 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------|--|-----------|--|
| 8530 | | HEAD OF FAMILY | | E.D. 17 | | SHEET 218 | |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. 1 | |
| COUNTY | | | | CITY | | | |
| BUTLER | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Pearlie | | W | 46 | | | | |
| Daddy | | S | 22 | | | | |
| May Belle | | D | 20 | | | | |
| Lilly | | D | 15 | | | | |
| Mable | | D | 13 | | | | |
| Jesse | | D | 11 | | | | |
| Katie | | D | 8 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|------|--------------------|------------|-----|------|
| 8530 | NAME OF INDIVIDUAL | | ED | FREE |
| AGE | 10 | BIRTHPLACE | 102 | 121 |

8530

NAME OF INDIVIDUAL *Smith Hall*

AGE *42* BIRTHPLACE *Chambers*

COUNTY *Lowndes*

ENUMERATED WITH *John Smith*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

HEAD OF FAMILY *Smith Hall*

COLOR *R* AGE *48* BIRTHPLACE

COUNTY *Lowndes* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----------|------------|
| <i>John Smith</i> | | <i>48</i> | |
| <i>John</i> | | <i>14</i> | |
| <i>John</i> | | <i>12</i> | |
| <i>John</i> | <i>D</i> | <i>11</i> | |
| <i>John</i> | <i>D</i> | <i>10</i> | |
| <i>John</i> | <i>S</i> | <i>6</i> | |
| <i>John</i> | <i>S</i> | <i>5</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

HEAD OF FAMILY *Smith Hall*

COLOR *R* AGE *28* BIRTHPLACE

COUNTY *Lowndes* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
|------|--------------|-----|------------|

Lowndes

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Eusebia | 21 | 25 | |
| Nesta | 6 | 5 | |
| Henry | 5 | 3 1/2 | |
| George | 5 | 1 1/2 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------------|------------|-----|------|-------|
| 8530 | NAME OF INDIVIDUAL | Smith | 2nd | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 13 | 172 |
| COUNTY | 145 | | | | |
| Lowndes | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p><input checked="" type="checkbox"/> SON</p> <p><input type="checkbox"/> BROTHER</p> <p><input type="checkbox"/> SISTER</p> <p><input type="checkbox"/> FATHER</p> <p><input type="checkbox"/> MOTHER</p> <p><input type="checkbox"/> GRANDSON</p> <p><input type="checkbox"/> GRANDDAUGHTER</p> <p><input type="checkbox"/> GRANDCHILD</p> </div> <div> <p><input type="checkbox"/> NEPHEW</p> <p><input type="checkbox"/> Niece</p> <p><input type="checkbox"/> FATHER-IN-LAW</p> <p><input type="checkbox"/> MOTHER-IN-LAW</p> <p><input type="checkbox"/> SON-IN-LAW</p> <p><input type="checkbox"/> DAUGHTER-IN-LAW</p> <p><input type="checkbox"/> BROTHER-IN-LAW</p> <p><input type="checkbox"/> SISTER-IN-LAW</p> <p><input type="checkbox"/> UNCLE</p> </div> <div> <p><input type="checkbox"/> AUNT</p> <p><input type="checkbox"/> FATHER</p> <p><input type="checkbox"/> MOTHER</p> <p><input type="checkbox"/> GRANDFATHER</p> <p><input type="checkbox"/> GRANDMOTHER</p> <p><input type="checkbox"/> NEPHEW</p> <p><input type="checkbox"/> Niece</p> </div> </div> | | | | | |

FORM BC-627 (1955-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 57 |
| COUNTY | 73 | Tenn | VOL. | 72 |
| Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bettie | W | 49 | | |
| Henry | S | 20 | | |
| Mason | S | 16 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------------|------------|--|------|-------|
| 5330 | | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | | | VOL. | 31 |
| COUNTY | Etowah | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | W | 21 | The 24 | | | |
| Walter B | | F | 11 | | | | |
| Marion W | | S | 7 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|------------|------------|--|------|-------|
| 5330 | | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | B | AGE | BIRTHPLACE | | | VOL. | 36 |
| COUNTY | Henry | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| D. L. W. | | W | 50 | | | | |
| Louise | | D | 24 | | | | |
| Dennis | | D | 22 | | | | |
| Joe A | | S | 19 | | | | |
| Mattie | | D | 13 | | | | |
| Mabel | | D | 12 | | | | |
| D. L. W. | | S | 7 | | | | |

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 28-7 | 11 | | | 38 | | | |
| COUNTY | | Halo | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| William | | W | | 53 | | | |
| Gloria | | D | | 12 | | | |
| Carrie | | D | | 11 | | | |
| William | | D | | 13 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| Neg | 28 | | | 38 | | | |
| COUNTY | | Halo | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Edith | | W | | 26 | | | |
| William J. | | D | | 8 | | | |
| Alice | | D | | 7 | | | |
| Margaret | | D | | 6 | | | |
| Esther | | D | | 5 | | | |
| Della | | D | | 4 | | | |
| Carrie | | D | | 2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------|--------|------------|----|----|-----|
| 15301 | NAME | G. J. WALK | PC | 12 | 283 |
| 77 | AGE | 17 | IN | 21 | |
| | DATE | Dallas | | | |
| EN | MAILED | W 7 | | | |

Dallas

ENROLLMENT NO. *Smith Frances*

NAME *Smith Frances*

AGE *38*

SEX *F*

RACE *W*

DATE OF BIRTH *1891*

PLACE OF BIRTH *Ill*

EDUCATION *8*

INDUSTRY *Domestic*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530

HEAD OF FAMILY *Smith Will*

COLOR *W*

AGE *38*

BIRTHPLACE

COUNTY *W*

CITY *Dallas*

E.D. *14*

SHEET *3*

VOL. *27*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|--------------|------------|
| <i>Willie</i> | <i>W</i> | <i>34</i> | |
| <i>Agnes</i> | <i>S</i> | <i>13</i> | |
| <i>Essie</i> | <i>D</i> | <i>11</i> | |
| <i>Willie</i> | <i>S</i> | <i>19</i> | |
| <i>Emma</i> | <i>D</i> | <i>5</i> | |
| <i>Nick</i> | <i>S</i> | <i>3 1/2</i> | |
| <i>Katie</i> | <i>D</i> | <i>2 1/2</i> | |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|---------------|----------------------------------|-----------|----------------|-----------------|
| S 53e | | HEAD OF FAMILY <i>Smith Wash</i> | | E.D. <i>6</i> | SHEET <i>24</i> |
| COLOR <i>B</i> | AGE <i>49</i> | BIRTHPLACE | | VOL. <i>39</i> | |
| COUNTY | | | CITY | | |
| Escanti: | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ernie</i> | | <i>W</i> | <i>36</i> | | |
| <i>Ernie</i> | | <i>S</i> | <i>14</i> | | |
| <i>Willie E</i> | | <i>S</i> | <i>12</i> | | |
| <i>Maria</i> | | <i>S</i> | <i>7</i> | | |
| <i>Mary A</i> | | <i>S</i> | <i>7</i> | | |
| <i>Robin</i> | | <i>S</i> | <i>6</i> | | |
| <i>Annie J</i> | | <i>S</i> | <i>4</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|--------------|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ernie</i> | | <i>S</i> | <i>3</i> | |
| <i>Minnie</i> | | <i>D</i> | <i>1 1/2</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|------------------|--------------------|------|----------|-----------|-------|------------|--------------|--------|---------------|-------------|---------|----------|------------------|--------|------------|--------|-------|-------------|---------|-------|-------------|-----------------|-------------|-------------|--|-------------|-------------|--|-------------|-------------|--|
| NAME OF INDIVIDUAL
<i>5530 Smith</i> | | ED
<i>3</i> | SHEET
<i>45</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>17</i> | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Choctaw</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EN/MER/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>ATTENDANT</td> </tr> <tr> <td>CHILD</td> <td>GRANDCHILD</td> <td>WIFE OF HEAD</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> <td>WIFE OF SON</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> <td>WIFE OF DAUGHTER</td> </tr> <tr> <td>NEPHEW</td> <td>GRANDNIECE</td> <td>ROOMER</td> </tr> <tr> <td>NIECE</td> <td>GRANDFATHER</td> <td>SERVANT</td> </tr> <tr> <td>UNCLE</td> <td>GRANDMOTHER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> </table> | | | | WIFE | DAUGHTER | ATTENDANT | CHILD | GRANDCHILD | WIFE OF HEAD | SISTER | GRANDDAUGHTER | WIFE OF SON | BROTHER | GRANDSON | WIFE OF DAUGHTER | NEPHEW | GRANDNIECE | ROOMER | NIECE | GRANDFATHER | SERVANT | UNCLE | GRANDMOTHER | OTHER (Specify) | GRANDFATHER | GRANDMOTHER | | GRANDMOTHER | GRANDFATHER | | GRANDFATHER | GRANDMOTHER | |
| WIFE | DAUGHTER | ATTENDANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHILD | GRANDCHILD | WIFE OF HEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDDAUGHTER | WIFE OF SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | GRANDSON | WIFE OF DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEPHEW | GRANDNIECE | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NIECE | GRANDFATHER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNCLE | GRANDMOTHER | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------------|------------------|-------------------|--------------------|
| NAME OF FAMILY
<i>5530 Smith</i> | | ED
<i>82</i> | SHEET
<i>31</i> |
| COLOR
<i>W</i> | AGE
<i>34</i> | VOL.
<i>82</i> | |
| COUNTY
<i>Monroe</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lula</i> | <i>W</i> | <i>40</i> | |
| <i>Lezary</i> | <i>S</i> | <i>6</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 55-30 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | B | AGE | 45 | 12 | 11 |
| BIRTHPLACE | | Will | | VOL. | 82- |
| COUNTY | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | W | 37 | | |
| Blackwood, Pearl | | D | 8 | | |
| Hannibal | | N | 14 | | |
| William, Caroline | | N | 5 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|---|------|--|-------|
| 55-30 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | B | AGE | 35 | 11 | 218 |
| BIRTHPLACE | | Will | | VOL. | 82 |
| COUNTY | Monroe | | CITY | | |
| ENUMERATED WITH | | | | | |
| Relationship to Above | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
DOMESTIC | | STEPSON
STEPSISTER
STEPSON
STEPMOTHER
ROOMER
SERVANT
OTHER Specify | |

FORM BC 627 (1940)
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|-------------|--|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 4 | 228 |
| B | 48 | | | | | VOL. | 86 |
| COUNTY | | Morgan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Eugene | | L | | 68 | | | |
| Will | | G.D. | | 10 | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------|-----|--------------------|--|--------------------|--|----------------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Will | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 10 | 67 |
| B | 48 | | | | | VOL. | 6 |
| COUNTY | | Coffee | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Smith, Eugene | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | DAUGHTER | | STEPSON | | STEPDAUGHTER | |
| BROTHER | | SISTER | | BROTHER-IN-LAW | | SISTER-IN-LAW | |
| FATHER | | MOTHER | | GRANDFATHER | | GRANDMOTHER | |
| MOTHER-IN-LAW | | GRANDFATHER-IN-LAW | | GRANDMOTHER-IN-LAW | | OTHER RELATIVE | |
| GRANDSON | | GRANDDAUGHTER | | OTHER RELATIVE | | | |
| GRANDSON | | GRANDDAUGHTER | | OTHER RELATIVE | | | |
| GRANDSON | | GRANDDAUGHTER | | OTHER RELATIVE | | | |

FORM BC-627
FORMERLY T-100

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith | | W. H. L. | | E.O. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | | | 20 | 203 |
| COUNTY | | Coffee | | CITY | | | | VOL. | 16 |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Mother | | W | | 21 | | | | | |
| M. H. L. | | Ad D | | 14 | | | | | |
| 1 | | 1 | | 1 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith | | W. H. L. | | E.O. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | | | | 20 | 115 |
| COUNTY | | Coffee | | CITY | | | | VOL. | 16 |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| 1 | | W | | 24 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|------------|----|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | 29 | AGE | 29 | BIRTHPLACE | Ca | VOL. | 31 |
| COUNTY | Geneva | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Allie X | | w | 21 | | | | |
| Mary X | | d | 1 | | | | |
| Evan | | d | 21 | | | | |
| Lemuel | | B | 16 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | 38 | AGE | 38 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Viola | | w | 34 | | | | |
| Frank Josephine | | SD | 20 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|-------------|------|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will | | E.D. | SHEET |
| COLOR | 7 | AGE | 34 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | Log | Franklin | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Will | | w | 35 | | | | |
| Willie | | D | 11 | | | | |
| Mabel | | D | 9 | | | | |
| William | | S | 7 | | | | |
| Lemuel | | S | 5 | | | | |
| James | | S | 3 | | | | |
| Evelyn | | D | 1 1/2 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|-------------|------|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will | | E.D. | SHEET |
| COLOR | 7 | AGE | 47 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Log | Greene | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Rose | | w | 39 | | | | |
| Howard | | S | 16 | | | | |
| Flo | | S | 13 | | | | |
| John W | | S | 11 | | | | |
| Lexus | | S | 9 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|--------------------|----|-------------|------|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith, Will | | E.D. | SHEET |
| COLOR | 7 | AGE | 47 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | Log | Greene | | | CITY | | |

| | | | | |
|---|--------------------|------------|--------|----------|
| 5530 | NAME OF INDIVIDUAL | Smith Will | E.D. 9 | SHEET 42 |
| B | AGE | 12 | VOL. | 21 |
| Crenshaw | | | | |
| ENumerate with | | | | |
| RELATIONSHIP | | | | |
| Payne Nancy | | | | |
| SON
DAUGHTER
BROTHER
SISTER
MOTHER
FATHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | | | | |
| UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
GRANDSON-IN-LAW
GRANDDAUGHTER-IN-LAW | | | | |
| OTHER (Specify) | | | | |

FORM BC 627 BUREAU OF THE CENSUS
U.S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | Smith Will | E.D. 1287 | SHEET |
| NEG 32 | AGE | 32 | VOL. | 1 |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 32 | | |
| Richard B. | S | 13 | | |
| Herfus | S | 8 | | |
| Selesta | D | 4 1/2 | | |
| Deloise | D | 1 1/2 | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------|----------------|------------|--------|-----------|
| 5530 | HEAD OF FAMILY | Smith Will | E.D. 9 | SHEET 251 |
| COLOR B | AGE 58 | BIRTHPLACE | VOL. | 92 |
| COUNTY Russell | CITY | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. <i>Barbour</i> | () | 35 | |
| <i>ET</i> | () | 23 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------------|----------------|------------|------------|---------------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 1. <i>neg</i> | AGE | 39 | BIRTHPLACE | <i>Vol. 2</i> |
| COUNTY | Barbour | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1. <i>Barbour</i> | <i>H</i> | 32 | | | |
| <i>Barbour</i> | <i>S</i> | 14 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|----------------|------------|------------|---------------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | <i>W</i> | AGE | 42 | BIRTHPLACE | <i>Vol. 2</i> |
| COUNTY | Barbour | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| <i>Carrie</i> | <i>W</i> | 42 | | | |
| <i>Grace</i> | <i>S</i> | 17 | | | |
| <i>Flora</i> | <i>D</i> | 11 | | | |
| <i>Edith</i> | <i>D</i> | 7 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smith Will | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| COUNTY | CITY | | | 13 | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lena | | W | 54 | | | |
| P. Smith | | | 17 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 506 | HEAD OF FAMILY | | Smith Will A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 49 | | | 39 | | |
| COUNTY | CITY | | | Jackson | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mannie | | W | 49 | | | |
| Harley | | S | 18 | | | |
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|-------------------------|----------------|------------|--------------|------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith Will A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 54 | | | 15 | | |
| COUNTY | | CITY | | | | |
| Cleburne | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mollie | W | 44 | | | | |
| Robert | S | 17 | | | | |
| John M | S | 11 | | | | |
| Thoyt W | S | 12 | | | | |
| Jess C | S | 9 | | | | |
| James W | S | 7 | | | | |
| Hela N | D | 4 1/2 | | | | |

[illegible]

| | | | | |
|--------------------------|--|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Will B.</i> | | E.D.
12 | SHEET
116 |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
1 | |
| COUNTY
<i>Autauga</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter M.</i> | <i>S</i> | <i>41</i> | | |
| <i>Alva</i> | <i>S</i> | <i>13</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Will B.</i> | | E.D.
10 | SHEET
89 |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | VOL.
86 | |
| COUNTY
<i>Morgan</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie</i> | <i>W</i> | <i>35</i> | | |
| <i>Mattie</i> | <i>D</i> | <i>16</i> | | |
| <i>Byrum</i> | <i>S</i> | <i>14</i> | | |
| <i>Earl C.</i> | <i>S</i> | <i>11</i> | | |
| <i>Annie C.</i> | <i>S</i> | <i>9</i> | | |
| <i>Fred J.</i> | <i>S</i> | <i>6</i> | | |
| <i>J. C.</i> | <i>S</i> | <i>3</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 331 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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|----------|---|----|--|
| Floyd C | 2 | 17 | |
| Robert L | 2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 31 | 35 |
| W | 55 | | VOL. | 39 |
| COUNTY | JACKSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Robert | W | 56 | | |
| Opheya | L | 21 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 2 | 18 |
| W | 47 | | VOL. | 98 |
| COUNTY | Tallapoosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Bessie | W | 42 | | |
| Louise | W | 24 | | |
| Ruby | D | 18 | | |
| Sarah | D | 16 | | |

| | | | |
|--|---------|---|----|
| | Ruby | D | 18 |
| | Sarah | D | 16 |
| | Carl | S | 14 |
| | Francis | D | 12 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smith Will H | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | VOL. | 67 |
| COUNTY | Lawrence | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | Lucy | W | 35 | | | |
| | Ruby | D | 16 | | | |
| | Cleveland | D | 15 | | | |
| | Ethel | D | 14 | | | |
| | Maline | D | 11 | | | |
| | Floora | D | 10 | | | |
| | Hukley | S | 8 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

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|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 8 | |
| COUNTY | | Butler | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>James</i> | <i>22</i> | <i>25</i> | | |
| <i>Thomas</i> | <i>7</i> | | | |
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FORM 10-35

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|-------|
| <i>8530</i> | HEAD OF FAMILY - <i>Smith Will J</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>26</i> | <i>65</i> | | <i>25</i> | |
| COUNTY | De Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Henry J</i> | <i>W</i> | <i>51</i> | | |
| <i>Henry</i> | <i>S</i> | <i>18</i> | | |
| <i>Hugh</i> | <i>S</i> | <i>14</i> | | |
| <i>A B</i> | <i>S</i> | <i>7</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|------------|-------|
| <i>8530</i> | HEAD OF FAMILY - <i>Smith Will J</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | HEAD OF FAMILY
Smith Will M. | | E.D. | SHEET |
|-------------------------|---------------------------------|------------|--------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 36 | | | 20 |
| COUNTY | Etowah | | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 32 | | |
| | S | 24 | | |
| | D | 21 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | HEAD OF FAMILY
Smith Will M. | | E.D. | SHEET |
|-------------------------|---------------------------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 44 | | | 1 |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 24 | | |
| | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Jessie | W | 47 | |
| Charles | S | 16 | |
| Carl | S | 14 | |
| | | | |
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| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------------------|------------|-----------|---------|
| 5530 | | HEAD OF FAMILY Smith Will R | | E.D. 2021 | SHEET 1 |
| COLOR W | AGE 41 | BIRTHPLACE | | VOL. 87 | |
| COUNTY Morgan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Uesta | W | 37 | | | |
| Alan | S | 17 | | | |
| Edith | D | 15 | | | |
| Aleene | D | 13 | | | |
| Andrew | D | NR | | | |
| Lance | S | 8 | | | |
| Louis | D | 7 | | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 2530 Smith William | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 7 | Madison | 13 |
| COUNTY | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bridie J. | M | 24 | |
| Jennie H. | S | 14 1/2 | |
| Jane | F | 7 1/2 | |

| | | | | |
|-------------------------|----------------|------------|------------|----------|
| 5530 | HEAD OF FAMILY | | E.D. 32 | SHEET 17 |
| COLOR | AGE | BIRTHPLACE | VOL. 87 | |
| W | 57 | W | | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Margaret | W | 52 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-----------|
| 5530 | HEAD OF FAMILY | | E.D. 26 | SHEET 147 |
| COLOR | AGE | BIRTHPLACE | VOL. 87 | |
| W | 40 | W | | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Evelyn | W | 17 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|---------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will T | | E.D. | SHEET |
| COLOR | | W | AGE | 60 | BIRTHPLACE | VOL. | 72 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-------|---------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, Will T | | E.D. | SHEET |
| COLOR | | W | AGE | 39 | BIRTHPLACE | VOL. | 67 |
| COUNTY | | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | W | 38 | | | | |
| Lillian | | W | 5 | | | | |
| Robert | | S | 5 | | | | |
| Eva | | S | 2 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

580

8530

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|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith Will T | | 2 | | 80 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 46 | Pa | 37 | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Theodosia | W | 40 | | | |
| E. Lawrence | S | 19 | | | |
| Wilbur W | S | 17 | | | |
| Ethel L | D | 16 | | | |
| Phoebe M | S | 14 | | | |
| James E. | S | 12 | | | |
| Charles T | S | 9 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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|---|---------------|--------------------|--|-----|-------|-----|----------|------|----------|---------------|-----------|--------|---------|--------|---------|---------|----------|-------|--|--|
| S530 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | |
| B | Hale | Hale | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONS TO ABOVE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>NEPHEW</td> </tr> <tr> <td>NATURAL</td> <td>ADOPTEE</td> <td>RELATIVE</td> </tr> <tr> <td>OTHER</td> <td></td> <td></td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | SISTER | BROTHER | NEPHEW | NATURAL | ADOPTEE | RELATIVE | OTHER | | |
| SON | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | |
| SISTER | BROTHER | NEPHEW | | | | | | | | | | | | | | | | | | |
| NATURAL | ADOPTEE | RELATIVE | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|--------------------|--|-----|-------|-----|----------|------|----------|---------------|-----------|--------|---------|--------|---------|---------|----------|-------|--|--|
| S530 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | |
| W | 9 | Blount | | 2 | 7170 | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONS TO ABOVE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>NEPHEW</td> </tr> <tr> <td>NATURAL</td> <td>ADOPTEE</td> <td>RELATIVE</td> </tr> <tr> <td>OTHER</td> <td></td> <td></td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | SISTER | BROTHER | NEPHEW | NATURAL | ADOPTEE | RELATIVE | OTHER | | |
| SON | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | |
| SISTER | BROTHER | NEPHEW | | | | | | | | | | | | | | | | | | |
| NATURAL | ADOPTEE | RELATIVE | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---------------|--------------------|--|-----|-------|-----|----------|------|----------|---------------|-----------|--------|---------|--------|---------|---------|----------|-------|--|--|
| S530 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | |
| W | 34 | Hale | | 2 | 7170 | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONS TO ABOVE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>NEPHEW</td> </tr> <tr> <td>NATURAL</td> <td>ADOPTEE</td> <td>RELATIVE</td> </tr> <tr> <td>OTHER</td> <td></td> <td></td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | SISTER | BROTHER | NEPHEW | NATURAL | ADOPTEE | RELATIVE | OTHER | | |
| SON | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | |
| SISTER | BROTHER | NEPHEW | | | | | | | | | | | | | | | | | | |
| NATURAL | ADOPTEE | RELATIVE | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | | |

5530 Smith, William J. 11 92

Tuscaloosa

IN MARRIAGE WITH

Smith, William J.

BC 627

U.S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 24 | 23 | | 19 | |
| COUNTY | Coosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Torrey, Leland | GA | 57 | | |
| Harley, George | GA | 82 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 24 | 23 | | 19 | |
| COUNTY | Monroe | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Leland | GA | 57 | | |
| | | | | |
| | | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| 1. <i>John</i> | <i>21</i> | <i>23</i> | |
| <i>John</i> | <i>8</i> | <i>12</i> | |
| <i>William, Levern</i> | <i>8</i> | <i>6</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | HEAD OF FAMILY | E.D. | SHEET |
|-------------------------|---------------------|------------|------------|
| <i>W</i> | <i>Read Willard</i> | <i>25</i> | <i>171</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>40</i> | | <i>31</i> |
| COUNTY | Etowah | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucy</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5530 | HEAD OF FAMILY | E.D. | SHEET |
|-------------------------|---------------------|------------|------------|
| <i>W</i> | <i>John Willard</i> | <i>13</i> | <i>318</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>38</i> | | <i>34</i> |
| COUNTY | Geneva | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | <i>W</i> | <i>39</i> | |
| <i>John</i> | <i>S</i> | <i>16</i> | |
| <i>Maxwell</i> | <i>S</i> | <i>14</i> | |
| <i>William</i> | <i>S</i> | <i>12</i> | |
| <i>John</i> | <i>S</i> | <i>8</i> | |

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|-------------------------|-----------|-------------------------------|------|------------|--------------|
| 1530 | | HEAD OF FAMILY
Smith Wiley | | E.D.
70 | SHEET
284 |
| COLOR
10 | AGE
30 | BIRTHPLACE
Ga | | VOL.
23 | |
| COUNTY
De Kalb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lillian | | 10 | 71 | Ga | |
| Helen | | 21 | 71 | Ga | |
| Mabel | | 10 | 32 | Ga | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|---------------------------------|------|------------|--------------|
| 1530 | | HEAD OF FAMILY
Smith William | | E.D.
37 | SHEET
412 |
| COLOR
12 | AGE
22 | BIRTHPLACE | | VOL.
28 | |
| COUNTY
Dallas | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lillian | | 10 | 32 | | |
| Helen | | 21 | 2 | | |
| Mabel | | 10 | 3 | | |
| Helen | | 10 | 32 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | 127 | Covington | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Sally | W | 18 | |
| Louise | D | 17 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| 253 | HEAD OF FAMILY | Smith, William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 20 | |
| COUNTY | Covington | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | W | 31 | | |
| Bernie | D | 18 | | |
| Harvey | S | 15 | | |
| James | B | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| | HEAD OF FAMILY | Smith, William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 18 | |
| COUNTY | Madison | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 48 | | |
| Louise | W | 11 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|--------------------|--------------------|
| 153 | HEAD OF FAMILY
<i>Smith William</i> | | ED
<i>7</i> | SHEET
<i>39</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE | VOL.
<i>108</i> | |
| COUNTY | <i>Winston</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 O. C. C.</i> | | <i>W</i> | <i>39</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|--------------|------------------|-------------------|
| 1530 | HEAD OF FAMILY
<i>Smith William</i> | | ED
<i>14</i> | SHEET
<i>1</i> |
| COLOR | AGE
<i>44</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY | <i>Lamar</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>William</i> | | | <i>23</i> | |
| <i>John</i> | | | <i>3</i> | |
| <i>James</i> | | | <i>3</i> | |
| <i>Robert</i> | | | <i>2</i> | |
| <i>Charles</i> | | | <i>1</i> | |
| <i>William</i> | | | <i>12</i> | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------|------------------|------|-------|
| SS 30 | NAME - IN VIC A. | E.D. | SHEET |
| | THIRD A. | | 87 |
| <p>RELATIONSHIP</p> <p>✓</p> | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------|------------|
| SS 30 | HEAD OF FAMILY | E.D. | SHEET |
| 10 | Smith - William | 5 | 91 |
| 46 | BIRTHPLACE | VOL. | |
| | Chico | 17 | |
| Cobert | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Marion | 10 | 43 | Chico |
| Malcolm | 5 | 24 | 1 |
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U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------|-----------------|------|-------|
| SS 30 | HEAD OF FAMILY | E.D. | SHEET |
| | Smith - William | 5 | 91 |

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|-------------------------|----------------|--------------|---------------|------------|-------|
| 1530 | HEAD OF FAMILY | | Smith William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | Ga | | 24 | |
| COUNTY | | | CITY | | |
| De Kalb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lora | | W | 30 | | |
| Pauline | | D | 12 | | |
| Lousie | | D | 9 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 1530 | HEAD OF FAMILY | | Smith William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 66 | | | 24 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella | | | 46 | Ga | |
| Maude | | | 33 | Ga | |
| John | | | 16 | / | |
| Annie | | | 17 | / | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|---------------|------|-------|
| | HEAD OF FAMILY | | Smith William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 66 | | | 24 | |
| COUNTY | | | CITY | | |
| Jackson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--|--------------|-----|------------|
| William | | 1 | 15 | |
| Emma | | 0 | 10 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE |
|--------------------|--|-----|------------|
| William | | 15 | |
| Emma | | 10 | |
| Jackson | | | |
| ENMERATE WITH | | | |
| RELATIONSHIP | | | |
| FATHER | | | |
| MOTHER | | | |
| SISTER | | | |
| BROTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |

FORM BC-627
FORMER U.S. DEPT. OF COMMERCE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | BIRTHPLACE |
|--------------------|--|-----|------------|
| William | | 15 | |
| Emma | | 10 | |
| Jackson | | | |
| Veneon, Oscar E. | | | |

4 335

39

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 27 | | 37 | 65 |
| COUNTY | Houston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Beta | | W | 23 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 37 | 1473 |
| COUNTY | Houder | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Emily | | W | 54 | |
| Pauline | | D | 21 | |
| Helen | | S | 18 | |
| Rory | | S | 14 | |
| H. B. | | | | |
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|---|-------------------------------------|-------------------|------------|--------------|
| 530 | NAME OF INDIVIDUAL
Smith William | | E.D.
27 | SHEET
245 |
| COLOR
neg | AGE
26 | BIRTHPLACE
Geo | VOL.
16 | |
| COUNTY | CITY
ANNISTON | | | |
| ENUMERATED WITH
Calhoun James Caldwell | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SUN-IN-LAW | GRANDFATHER | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | NEPHEW | | | |

| | | | | |
|-------------------------|-----------------------------|------------|------------|--------------|
| 530 | HEAD OF FAMILY
Smith J M | | E.D.
8 | SHEET
108 |
| COLOR
Hk | AGE
39 | BIRTHPLACE | VOL.
9 | |
| COUNTY | CITY
Calhoun | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 40 | | |
| Wm H. | S | 19 | | |
| James M | S | 17 | | |
| Charles H | S | 14 | | |
| Arval | S | 11 | | |

| | | | | | |
|-------------------------|-----|--------------|-------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith William | | 36 | | 104 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 4 | |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joseph | | W | 31 | | |
| William | | D | 19 | | |
| Richard | | S | 17 | | |
| Gennie M. | | D | 15 | | |
| H. T. A. | | D | 12 | | |
| M. J. | | D | 8 | | |
| M. J. | | D | 8 1/2 | | |

FORM 10 638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Neddy William | | 7 | | 204 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 64 | |
| COUNTY | | | CITY | | |
| Lauderdale | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Gennie P. | | W | 20 | | |
| | | | | | |
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FORM 10 638

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------|-----|------------|--|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Smith William | | | | 11 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Lauderdale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Paula | S | 4 | | | |
| Paul | S | 1 | | | |
| Paul | S | 1 | | | |
| Paul | S | 1 | | | |
| Paul | S | 1 | | | |
| Paul | S | 1 | | | |
| Paul | S | 1 | | | |
| Paul | S | 1 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | 38 | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Helen | S | 38 | Mem | | | | |
| Ernest | S | 12 | | | | | |
| Lourence | S | 7 | | | | | |
| Willis | S | 3 | | | | | |
| William | S | 68 | | | | | |
| Lourence | S | 74 | Ky | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------------|----------------|------------|------|--|-------|--|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Helen | S | 38 | Mem | | | | |
| Ernest | S | 12 | | | | | |
| Lourence | S | 7 | | | | | |
| Willis | S | 3 | | | | | |
| William | S | 68 | | | | | |
| Lourence | S | 74 | Ky | | | | |

EN. M. H. A. 2

RE. A. T. O. N.

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

DATE OF DEATH

PLACE OF DEATH

DATE OF INTERVIEW

PLACE OF INTERVIEW

DATE OF REPORT

PLACE OF REPORT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

NAME OF INDIVIDUAL

DATE OF BIRTH

PLACE OF BIRTH

DATE OF DEATH

PLACE OF DEATH

DATE OF INTERVIEW

PLACE OF INTERVIEW

DATE OF REPORT

PLACE OF REPORT

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | De Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------|---------------------|------|--|----------|--|-------|--|------------|--|--------|--|-------|--|-------|--|--|--|
| NAME OF INDIVIDUAL
<i>Smith, William</i> | | E.D.
<i>32</i> | SHEET
<i>257</i> | | | | | | | | | | | | | | | | |
| AGE
<i>23</i> | | VOL.
<i>34</i> | | | | | | | | | | | | | | | | | |
| RELATIONSHIP
<i>Head of Family</i> | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Wife</td> <td></td> <td>Daughter</td> <td></td> </tr> <tr> <td>Child</td> <td></td> <td>Grandchild</td> <td></td> </tr> <tr> <td>Parent</td> <td></td> <td>Other</td> <td></td> </tr> <tr> <td>Other</td> <td></td> <td></td> <td></td> </tr> </table> | | | | Wife | | Daughter | | Child | | Grandchild | | Parent | | Other | | Other | | | |
| Wife | | Daughter | | | | | | | | | | | | | | | | | |
| Child | | Grandchild | | | | | | | | | | | | | | | | | |
| Parent | | Other | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|------|-------------------|---------------------|
| 5530 | | HEAD OF FAMILY
<i>Smith, William</i> | | E.D.
<i>31</i> | SHEET
<i>237</i> |
| COLOR
<i>neg</i> | AGE
<i>60</i> | BIRTHPLACE | | VOL.
<i>28</i> | |
| COUNTY | Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>"William Smith"</i> | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 11 | 32 |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 25 | | |
| Anna | D | 5 | | |
| William | S | 3 1/2 | | |
| Martha | D | 1 1/2 | | |
| George | B | 3 1/2 | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | Texas | 71 | 37 |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | W | 24 | | |
| | | | | |
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|---|---------------|--------------------------------------|--|------|-------|-----|----------|------|--------|---------|------|----------|---------------|-----------|-------------|--------------|-----------|----------|---------------|-----------|-------------|--------------|-----------|----------|---------------|-----------|-------------|--------------|-----------|
| 8530 | | NAME OF INDIVIDUAL
Smith, William | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | 76 | 76 | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | SISTER | BROTHER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDSISTER | GRANDBROTHER | GRANDWIFE |
| SON | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | BROTHER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSISTER | GRANDBROTHER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSISTER | GRANDBROTHER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSISTER | GRANDBROTHER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------|--------------------------------------|--|------|-------|-----|----------|------|--------|---------|------|----------|---------------|-----------|-------------|--------------|-----------|----------|---------------|-----------|-------------|--------------|-----------|----------|---------------|-----------|-------------|--------------|-----------|
| 8530 | | NAME OF INDIVIDUAL
Smith, William | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | 76 | 76 | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>WIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDWIFE</td> </tr> <tr> <td>GRANDSISTER</td> <td>GRANDBROTHER</td> <td>GRANDWIFE</td> </tr> </table> | | | | | | SON | DAUGHTER | WIFE | SISTER | BROTHER | WIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDSISTER | GRANDBROTHER | GRANDWIFE | GRANDSON | GRANDDAUGHTER | GRANDWIFE | GRANDSISTER | GRANDBROTHER | GRANDWIFE |
| SON | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | BROTHER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSISTER | GRANDBROTHER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSISTER | GRANDBROTHER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSISTER | GRANDBROTHER | GRANDWIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 100-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------------------------|--|------|-------|
| 8530 | | HEAD OF FAMILY
Smith, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 76 | 24 |
| COUNTY | | | | | |

| | | | | |
|-------------------------|---------------|------------|------------|----|
| 53 | Smith William | | 20 | 21 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 72 | 23 | | 67 | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. A. Lee | 2 | 22 | | |
| William | 2 | 2 | | |
| W. A. Lee | 2 | 2 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|-------|
| 530 | HEAD OF FAMILY Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 18 | | 32 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret W | | 17 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|-------|
| 530 | HEAD OF FAMILY Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 19 | | 3 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. A. Lee | 11 | 17 | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 45 | | | |
| COUNTY | Lowndes | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | -12 | 37 | | |
| Shirley | - | 3 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 56 | | | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ellen | - | 31 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 65 | | 69 | 22 |
| COUNTY | | CITY | | |
| Lowndes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | 10 | 56 | | |
| | 11 | 11 | | |
| | 56 | 75 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 77 | Miss | 11 | 79 |
| COUNTY | | CITY | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mrs. Jean L. L. L. | 65 | 34 | S. L. L. | |
| L. L. L. | 11 | 23 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 11 | |
| COUNTY | | CITY | | |
| Cherokee | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | W | 35 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 39 | Tenn | 44 | |
| COUNTY | | CITY | | |
| Shelby | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | W | 30 | Tenn | |
| Mixson | D | 5 | Tex | |
| Edwards | D | 1 1/2 | 1 | |
| Billie | S | 4 1/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 70 | England | 94 | |
| COUNTY | | CITY | | |
| 1hv | | | | |

| | | | | | | | |
|-------------------------|--------|-----|----|--------------|---------|------------|----|
| COLOR | W | AGE | 70 | BIRTHPLACE | England | VOL. | 94 |
| COUNTY | Shelby | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| O'Brien, James | | | | W | 67 | | |
| 1 Lovelle | | | | A | 41 | | |
| | | | | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|---|--------------------|--|-------|--|--------|
| 530 | NAME OF INDIVIDUAL | | | ED. | SHEET |
| | Smith, William | | | 28 | 359 |
| COLOR | W | AGE | 4 1/2 | BIRTHPLACE | Shelby |
| COUNTY | Shelby | | | CITY | 94 |
| ENUMERATED WITH | | | | | |
| Kantler, Maggie J | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
<input checked="" type="checkbox"/> GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
AUNT
BROTHER
SERVANT
OTHER Specify | |

FORM BC-627 (5-6-61) U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|-----|----|--------------|-------|
| 530 | HEAD OF FAMILY | | | ED. | SHEET |
| | Smith, William | | | 37 | 18 |
| COLOR | W | AGE | 43 | BIRTHPLACE | |
| COUNTY | Tuscaloosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | | | RELATIONSHIP | AGE |
| 1 Matilda | | | | W | 38 |
| Geneva | | | | W | 18 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | |
|----------------|----|----|--|
| Matilda | 4 | 38 | |
| Geneva | 4 | 18 | |
| McCarty Esther | 15 | 23 | |
| Willie | 19 | 4 | |
| Catherine | 14 | 5 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 36 | | | 1 | |
| COUNTY | Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | | 30 | 33 | | |
| William | | 5 | 11 | | |
| Paul | | 3 | 14 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------|-----------------|------|------|-------|
| 5320 | | AME F INDIV. A. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 38 | | | 1 | |
| COUNTY | Morgan | | CITY | | |
| ENUMERATOR | | | | | |
| RELATIONSHIP | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>SISTER</p> <p>WIFE MAI.</p> <p>ROOMER</p> <p>JEFF. ANT</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>SISTER</p> <p>WIFE MAI.</p> <p>ROOMER</p> <p>JEFF. ANT</p> </div> </div> | | | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U.S. DEPARTMENT OF COMMERCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|------------|-----|-------|-----|--------|---------|------|-------|----------|---------|------|--------|--------|----------------|------|--------|---------------|------|--------|---------------|-------|----------|---------------|---------|-------------|-------------|-------|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| | Smith, William | | 44 | 116 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 77 | Tuscaloosa | 101 | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPED</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>SISTER</td> </tr> <tr> <td>SISTER</td> <td>OTHER RELATIVE</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>MOTHER IN LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>SISTER IN LAW</td> <td>HOUSE</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>OTHER</td> </tr> </table> | | | | | SON | NEPHEW | STEPPED | AUNT | NIECE | DAUGHTER | BROTHER | WIFE | SISTER | SISTER | OTHER RELATIVE | WIFE | FATHER | MOTHER IN LAW | WIFE | MOTHER | SISTER IN LAW | HOUSE | GRANDSON | GRANDDAUGHTER | SERVANT | GRANDFATHER | GRANDMOTHER | OTHER |
| SON | NEPHEW | STEPPED | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | WIFE | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | OTHER RELATIVE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | MOTHER IN LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | SISTER IN LAW | HOUSE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-22)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith, William | | 50 | 61 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 78 | Tuscaloosa | | 101 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | H | 41 | | |
| William | B | 10 | | |
| William | S | 2 | | |
| William | S | 3 | | |
| | | | | |
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|--------------------------|-------------------------------------|--------------|---------------|-----------------|
| 8530 | HEAD OF FAMILY <i>Smith William</i> | | E.D. <i>4</i> | SHEET <i>38</i> |
| COLOR <i>W</i> | AGE <i>36</i> | BIRTHPLACE | | VOL. <i>99</i> |
| COUNTY <i>Tuscaloosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lena</i> | | <i>W</i> | <i>23</i> | |
| <i>John</i> | | <i>W</i> | <i>4 1/2</i> | |
| <i>May</i> | | <i>W</i> | <i>2 1/2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|---------------|-----------------|
| 8530 | HEAD OF FAMILY <i>Smith William</i> | | E.D. <i>4</i> | SHEET <i>26</i> |
| COLOR <i>W</i> | AGE <i>69</i> | BIRTHPLACE | | VOL. <i>75</i> |
| COUNTY <i>Marion</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lessie</i> | | <i>M</i> | <i>67</i> | |
| <i>Emmerson</i> | | <i>W</i> | <i>34</i> | |
| <i>Leta</i> | | <i>W</i> | <i>40</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
19 | SHEET
137 |
| COLOR | AGE
27 | BIRTHPLACE
Marshall | VOL.
76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucy</i> | <i>W</i> | <i>26</i> | <i>Ala</i> | |
| <i>Tom</i> | <i>S</i> | <i>7</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
10 | SHEET
168 |
| COLOR
<i>L</i> | AGE
52 | BIRTHPLACE | VOL.
88 | |
| COUNTY | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>May W</i> | <i>W</i> | <i>28</i> | | |
| <i>William Lee</i> | <i>S</i> | <i>18</i> | | |
| <i>Allie Mae</i> | <i>S</i> | <i>15</i> | | |
| <i>Esby Clifton</i> | <i>S</i> | <i>13</i> | | |
| <i>Rubie F</i> | <i>S</i> | <i>11</i> | | |
| <i>Angie</i> | <i>S</i> | <i>9</i> | | |
| <i>Kathleen</i> | <i>S</i> | <i>7</i> | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| | | |
|---------|----|--|
| 6-5 | 10 | |
| Rebecca | 10 | |
| William | 13 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|------------|----------------|-----------|
| 8530 | HEAD OF FAMILY <i>Smith, William</i> | | E.D. 17 | SHEET 216 |
| COLOR <i>B</i> | AGE <i>59</i> | BIRTHPLACE | VOL. <i>88</i> | |
| COUNTY <i>Perry</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Betsy A</i> | <i>w</i> | <i>53</i> | | |
| <i>Cornelius</i> | <i>s</i> | <i>23</i> | | |
| <i>Stephens' Cora</i> | <i>SD</i> | <i>14</i> | | |
| <i>Black' Colson</i> | <i>SD</i> | <i>13</i> | | |
| <i>Rebecca</i> | <i>SD</i> | <i>13</i> | | |
| <i>Robert L</i> | <i>SD</i> | <i>12</i> | | |
| <i>William</i> | <i>SS</i> | <i>10</i> | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|----------------|-----------|
| 8530 | HEAD OF FAMILY <i>Smith, William, Jr.</i> | | E.D. 17 | SHEET 215 |
| COLOR <i>B</i> | AGE <i>25</i> | BIRTHPLACE | VOL. <i>88</i> | |
| COUNTY <i>Perry</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eugenie</i> | <i>w</i> | <i>23</i> | | |
| <i>Clarette</i> | <i>w</i> | <i>4 1/2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|------------|------------------|---------------------|
| 853 | NAME OF INDIVIDUAL
<i>Smith William</i> | | E.D.
<i>6</i> | SHEET
<i>398</i> |
| COLOR
<i>B</i> | AGE
<i>55</i> | BIRTHPLACE | | |
| COUNTY
<i>Perry</i> | | | | |
| ENumerate WITH
<i>Walter Mary</i> | | | | |
| RELATIONSHIP
<i>Walter Mary</i> | | | | |
| <input type="checkbox"/> <small>Wife</small>
<input type="checkbox"/> <small>Daughter</small>
<input type="checkbox"/> <small>Son</small>
<input type="checkbox"/> <small>Brother</small>
<input type="checkbox"/> <small>Sister</small>
<input type="checkbox"/> <small>Uncle</small>
<input type="checkbox"/> <small>Aunt</small>
<input type="checkbox"/> <small>Nephew</small>
<input type="checkbox"/> <small>Niece</small>
<input checked="" type="checkbox"/> <small>Other</small>
<input type="checkbox"/> <small>Partner</small>
<input type="checkbox"/> <small>Friend</small>
<input type="checkbox"/> <small>Neighbor</small>
<input type="checkbox"/> <small>Other</small> | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|---------------------|
| 853 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
<i>17</i> | SHEET
<i>171</i> |
| COLOR
<i>B</i> | AGE
<i>55</i> | BIRTHPLACE | VOL.
<i>88</i> | |
| COUNTY
<i>Perry</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Frances</i> | | <i>W</i> | <i>49</i> | |
| <i>Nellie M</i> | | <i>D</i> | <i>17</i> | |
| <i>Susan</i> | | <i>D</i> | <i>15</i> | |
| <i>Burrell</i> | | <i>S</i> | <i>13</i> | |
| <i>Doris Lou</i> | | <i>SD</i> | <i>13</i> | |
| <i>Winnie L</i> | | <i>D</i> | <i>8</i> | |

FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 2530 | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 55 | | | | | | |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 25 | | | |
| William | | S | 6 | | | |
| Linda | | S | 6 | | | |
| James | | S | 4 | | | |
| Linda | | S | 2 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 2530 | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 59 | 72 | | | | | |
| COUNTY | Pike | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 48 | | | |
| William | | S | 18 | | | |
| Linda | | S | 14 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 2530 | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 59 | 72 | | | | | |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary | | W | 48 | | | |
| William | | S | 18 | | | |
| Linda | | S | 14 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Perry

BC 47

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 34 | |
| COUNTY | CITY | | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W | W | 17 | | |
| W | BL | 21 | | |
| | | | | |
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FORM 1-1-130

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 22 | | 34 | |
| COUNTY | CITY | | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W | W | 23 | | |
| W | D | 12 | | |
| W | D | 6 | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|------------|-----|-------|------|----------|--|---------|-----|--|--------|--------|--|--------|---------------|--|---------|-----------------|--|------------|----------------|--|-------------|---------------|--|-------------|--------|--|
| 530 | NAME OF INDIVIDUAL | | 5 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 10-4 | AGE | BIRTHPLACE | 316 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | 137 | Illmore | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumerate WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REL ATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>HUSBAND</td> <td>SON</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | WIFE | DAUGHTER | | HUSBAND | SON | | MOTHER | FATHER | | SISTER | MOTHER-IN-LAW | | BROTHER | DAUGHTER-IN-LAW | | GRANDCHILD | BROTHER-IN-LAW | | GRANDFATHER | SISTER-IN-LAW | | GRANDMOTHER | ORPHAN | |
| WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HUSBAND | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|------------|-----|-------|------|----------|--|---------|-----|--|--------|--------|--|--------|---------------|--|---------|-----------------|--|------------|----------------|--|-------------|---------------|--|-------------|--------|--|
| 530 | NAME OF INDIVIDUAL | | 5 | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 10-4 | AGE | BIRTHPLACE | 316 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | 137 | Cherokee | 25 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENumerate WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REL ATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>HUSBAND</td> <td>SON</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | WIFE | DAUGHTER | | HUSBAND | SON | | MOTHER | FATHER | | SISTER | MOTHER-IN-LAW | | BROTHER | DAUGHTER-IN-LAW | | GRANDCHILD | BROTHER-IN-LAW | | GRANDFATHER | SISTER-IN-LAW | | GRANDMOTHER | ORPHAN | |
| WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HUSBAND | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5230 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William | | H | 26 | | | | |
| Missie | | D | 12 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5230 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Choctaw | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | W | 25 | | | | |
| Lillian | | D | 31 | | | | |
| Sallie M. | | D | 12 | | | | |
| Thelma | | D | 10 | | | | |
| Pearlie M. | | D | 7 | | | | |
| Theresa | | H | 3 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|-------------|--|------|-------|
| 5230 | | HEAD OF FAMILY | | Thurilliant | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lena | | W | 25 | | | | |
| Lillian | | D | 31 | | | | |
| Sallie M. | | D | 12 | | | | |
| Thelma | | D | 10 | | | | |
| Pearlie M. | | D | 7 | | | | |
| Theresa | | H | 3 | | | | |
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|-------------------------|---------------------------------|------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
5 | SHEET
108 |
| COLOR
W | AGE
40 | BIRTHPLACE
Ga | VOL.
11 | |
| COUNTY
Choctaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | | W | 50 | |
| Bella | | S | 20 | |
| Sack | | S | 13 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
24 | SHEET
12 |
| COLOR
W | AGE
74 | BIRTHPLACE | VOL.
14 | |
| COUNTY
Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Gloria | | W | 54 | |
| Joseph | | | 14 | |
| Carmel | | | 11 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------|---------------------------------|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
4 | SHEET
163 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
14 | |
| COUNTY
Clarke | | CITY | | |

| | | | | | |
|-------------------------|--------------|--------|------------|------|----|
| COUNTY | 7/23 | Clarke | CITY | VOL. | 14 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ann... .. | u | 20 | | | |
| Har... .. | C | 30 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|---------------|------|-------|
| 2530 | HEAD OF FAMILY | | Smith William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 41 | | | 12 | |
| COUNTY | Clay | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L... .. | u | 40 | | | |
| William 1) | - | 14 | | | |
| Henry L | - | 12 | | | |
| Bruno E | - | 6 | | | |
| Mattie M | 17 | 1 | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|---------------|----------|-------|
| 2530 | HEAD OF FAMILY | | Smith William | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 66 | | | 10 | |
| COUNTY | Calhoun | | CITY | ANNISTON | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
| | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>W. W. W.</i> | <i>W</i> | <i>27</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | SHEET |
|--|---|--|------------|
| <i>8530</i> | <i>Smith, William</i> | <i>16</i> | <i>190</i> |
| COLOR <i>D</i> | BIRTHPLACE <i>12 3/4</i> | | <i>8</i> |
| ENUMERATED WITH <i>Smith, Thomas</i> | | | |
| RELATIONSHIP ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> COUSIN | <input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> COUSIN | |

FORM BC-627
FORMERLY 1-1-17U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------------|------------|---------------|
| <i>8530</i> | <i>Smith, William</i> | <i>9</i> | <i>212</i> |
| COLOR <i>W</i> | AGE <i>58</i> | BIRTHPLACE | VOL. <i>4</i> |
| COUNTY <i>Bulloch</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Anne B | W | 48 | |
| | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E. D. | SHEET |
|--|---------------------|--|-------|
| 1520 | William B. Sullivan | | 11 |
| COLOR | WHITE | VOL. | 6 |
| COUNTY | 1. Sullivan | | |
| EN. M. F. A. T. | | | |
| REL. A. T. | 1. Sullivan | | |
| SEX
RACE
AGE
MARRIAGE
OCCUPATION
PLACE OF BIRTH
PLACE OF RESIDENCE
PLACE OF DEATH | | SECTION
DISTRICT
STATE
COUNTRY
RESIDENT
NON-RESIDENT
OTHER SPECIES | |

FORM BC 627
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E. D. | SHEET |
|----------------|-------------|------------|-------|-------|
| 1520 | 1. Sullivan | William B. | 21 | 9 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 6 | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 520 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 520 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|-----|------------|--|
| 3530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 2 | AGE | 47 | BIRTHPLACE | | 11 98 | |
| COUNTY | | | | VOL. | | 64 | |
| Lowndes | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester | | | | ic | 43 | | |
| Lester | | | | ii | 16 | | |
| Lester Mary | | | | MA | 80 | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|---|------|----|------------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | 2 | AGE | 47 | BIRTHPLACE | |
| COUNTY | | VOL. | | 64 | |
| Limestone | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD
GRANDDAUGHTER
GRANDSON | | | | | |

FORM BC-627
FORMERLY 15441

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|---|------|----|------------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | 2 | AGE | 47 | BIRTHPLACE | |
| COUNTY | | VOL. | | 64 | |

| | | | | | |
|--|----------------------|---|-------------|--|--------------|
| 530 | | NAME OF INDIVIDUAL
<i>Smith William</i> | | ED
5 | SHEET
215 |
| COLOR
<i>W</i> | AGE
<i>47 1/2</i> | BIRTHPLACE | | VOL | |
| COUNTY | CITY | | <i>W.S.</i> | | |
| ENUMERATED WITH
<i>Johnson C Robert</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
<input type="checkbox"/> A-DOTTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | NEPHEW
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> STEPMOTHER | | STEPSON
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER SPECIFY | |

FORM BC-627 (REVISED 1-1-1927)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------------|--|--|----------|-------------|
| 530 | | NAME OF INDIVIDUAL
<i>Smith William</i> | | ED
48 | SHEET
48 |
| COLOR
<i>W</i> | AGE
<i>64</i> | BIRTHPLACE
<i>Pa</i> | | VOL | |
| COUNTY | CITY
<i>Etowah</i> | | | | |
| ENUMERATED WITH
<i>Smith J. Wall</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> A-DOTTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | | | | |

FORM BC-627 (REVISED 1-1-1927)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------------------|--|----------------|----------|--------------|
| 530 | | HEAD OF FAMILY
<i>Smith William</i> | | ED
48 | SHEET
265 |
| COLOR
<i>W</i> | AGE
<i>64</i> | BIRTHPLACE | | VOL | |
| COUNTY | CITY
<i>Etowah</i> | | <i>GADSDEN</i> | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Etowah | CITY | GADSDEN |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | Vol | 30 |
| COUNTY | Etowah | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maryella | W | 26 | | | |
| Malgie | S | 12 | | | |
| John | S | 6 | | | |
| Grace | S | 3 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|---------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | Smith William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | Vol | 30 |
| COUNTY | Etowah | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beulah | W | 24 | | | |
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| | | | | | |

200th W 29

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-------------|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 100 | 60 | H. W. Smith | | 3 | 151 |
| COUNTY | H. W. Smith | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| H. W. Smith | | W | 31 | | |
| H. W. Smith | | SD | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------|-----------------------|------|------------|-------|
| 853 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 70 | H. W. Smith, Williams | | 3.5 | 53 |
| COUNTY | H. W. Smith | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| H. W. Smith | | W | 56 | Ga | |
| Dan | | S | 41 | Ga | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|-------|------------|------|---------|-------|----|
| 8536 | HEAD OF FAMILY | | Smith | Wm | E.D. | 16 | SHEET | 11 |
| COLOR | W | AGE | 40 | BIRTHPLACE | | VOL. 38 | | |
| COUNTY | | | | CITY | | | | |
| Hale | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Lillian | | L | 55 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|-------------------------|----------------|--------------|-------|------------|------|---------|-------|----|
| 8536 | HEAD OF FAMILY | | Smith | William | E.D. | 6 | SHEET | 11 |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. 38 | | |
| COUNTY | | | | CITY | | | | |
| Hale | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Mary | | W | 47 | | | | | |
| Frances | | W | 26 | | | | | |
| Emma M | | GN | 9 | | | | | |
| Elizabeth | | GS | 6 | | | | | |

| | | | |
|-----------|-----------|----|----|
| | corn | 60 | 9 |
| | Glenn and | 65 | 6 |
| Smith, Ed | | 5 | 21 |
| | Wing | 24 | 23 |
| | Ward | 65 | 22 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

OTHER MEMBERS OF FAMILY

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | 4 | 44 | |
| Johnnie E | 5 | 23 | |
| Glenn | 10 | 21 | |
| Frederick | 3 | 19 | |
| Leon | 2 | 18 | |
| Heaven | 5 | 16 | |
| William H. | 5 | 15 | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
10 | SHEET
41 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | VOL.
27 | |
| COUNTY
<i>Dallas</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucy</i> | <i>W</i> | <i>40</i> | | |
| <i>Marion, wife of</i> | <i>S</i> | <i>16</i> | | |
| <i>Harmon, Eliza</i> | <i>SIL</i> | <i>43</i> | | |
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FORM 10-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
14 | SHEET
11 |
| COLOR
<i>W</i> | AGE
62 | BIRTHPLACE | VOL. | |
| COUNTY
<i>Dale</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lucy</i> | <i>W</i> | <i>56</i> | | |
| <i>Marion</i> | <i>S</i> | <i>23</i> | | |
| <i>Harmon</i> | <i>S</i> | <i>17</i> | | |
| <i>Lucy</i> | <i>S</i> | <i>16</i> | | |
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U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--|--|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
13 | SHEET
368 |
|------|--|--|------------|--------------|

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|-------------------------|---|----------------|-------|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | W | AGE | 55 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Date | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William M. | | W | 34 | | | | |
| William C. | | S | 19 | | | | |
| James M. | | S | 17 | | | | |
| Marion L. | | S | 6 | | | | |
| David E. | | S | 3 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | B | AGE | 26 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Date | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Henderson | | W | 22 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---|----------------|----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 25 |
| COUNTY | | | | CITY | | | |
| Date | | | | | | | |

| | | | | |
|-------------------------|-------------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 11 | 56 | | -5- | |
| COUNTY | Date | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Walter E. A. | 46 | 44 | | |
| Walter L. | | 21 | | |
| Grandi | | 18 | | |
| Louisa | 2 | 18 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith William | | 1 | 319 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 35 | | 25 | |
| COUNTY | Date | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| George | 11 | 23 | | |
| Bliss | 10 | 2 | | |
| Anna | 10 | 1/11 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith William | | 10 | 77 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 59 | | 25 | |
| COUNTY | Date | | CITY | |

| | | | | | |
|---|------------------|--|--|---|--------------|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith William</i> | | E.D.
1 | SHEET
469 |
| COLOR
<i>W</i> | AGE
<i>41</i> | BIRTHPLACE | | <i>25</i> | |
| Date | | | | | |
| ENUMERATED WITH
<i>Smith Yanna</i> | | | | | |
| RELAT. TO HEAD ABOVE | | | | | |
| SPOUSE
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | BROTHER
SISTER
FATHER
MOTHER
A. GRANDFATHER
B. GRANDMOTHER
C. GRANDCHILD | | A. BROTHER
B. SISTER
C. FATHER
D. MOTHER
E. A. GRANDFATHER
F. B. GRANDMOTHER
G. C. GRANDCHILD | |

FORM BC-627 (Rev. 1-1-37)
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|--|-----------|-------------------|--------------|
| 5530 | | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
28 | SHEET
187 |
| COLOR
<i>B</i> | AGE
<i>32</i> | BIRTHPLACE | | VOL.
<i>74</i> | |
| COUNTY
<i>Marengo</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>W. C. Smith</i> | | <i>W</i> | <i>38</i> | | |
| <i>William C</i> | | <i>D</i> | <i>14</i> | | |
| <i>Lutie C</i> | | <i>D</i> | <i>12</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COUNTY: 57

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|----------|-------------------|-----|------------|
| Ellen | W | 38 | |
| Master | 11 | 20 | |
| Alfred | S | 18 | |
| Edward | S | 11 | |
| Master | S | 8 | |
| Lawrence | S | 2 | |

FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536

NAME OF INDIVIDUAL: Smith, William

SEX: M AGE: 7 BIRTHPLACE: Talladega

COUNTY: Talladega

ENUMERATED WITH: 7

RELATIONSHIP TO ABOVE:

DEPARTMENT OF COMMERCE

536

HEAD OF FAMILY: Smith, William

E.D. 25 SHEET 296

COLOR: M AGE: 46 BIRTHPLACE: Ga. VOL. 97

COUNTY: Talladega CITY:

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------|-------------------|-----|------------|
| Master | W | 28 | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|---------------|-------------------|---------------|------------|
| <i>Katie</i> | <i>W</i> | <i>28</i> | |
| <i>Bessie</i> | <i>W</i> | <i>27 1/2</i> | |
| <i>Maudie</i> | <i>W</i> | <i>3rd</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------------|------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Smith William</i> | | 25 | 316 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | 38 | | | | 97 |
| COUNTY | Talladega | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Mary</i> | | <i>W</i> | 35 | | |
| <i>Willie</i> | | <i>S</i> | 4 | | |
| <i>Willie Ralph</i> | | <i>S</i> | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------------|------|-------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | <i>Smith William</i> | | 8 | 134 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>neg</i> | 53 | <i>Miss</i> | | | 89 |
| COUNTY | Pickens | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Katie</i> | | <i>W</i> | 49 | <i>Miss</i> | |
| <i>William - Jr</i> | | <i>S</i> | 17 | 1 | |
| | | | | | |
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|-------------------------|----------------|--------------|------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Wm | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| Wg | 63 | | | 98 | | |
| COUNTY | Tallapoosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hattie | | W | 55 | | | |
| William | | S | 21 | | | |
| Waddell | | D | 20 | | | |
| Ula | | D | 18 | | | |
| Francis | | D | 16 | | | |
| Cora | | S | 15 | | | |
| Willie | | S | 9 | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bethel Custer | GS | 10 | |
| | | | |
| | | | |
| | | | |

RELATIONSHIP TO ABOVE

A. SON
 B. DAUGHTER
 C. BROTHER
 D. SISTER
 E. FATHER
 F. MOTHER
 G. GRANDSON
 H. GRANDDAUGHTER
 I. GRANDFATHER
 J. GRANDMOTHER

K. NEPHEW
 L. NIECE
 M. BROTHER-IN-LAW
 N. SISTER-IN-LAW
 O. ADOPTED SON
 P. ADOPTED DAUGHTER
 Q. ADOPTED BROTHER
 R. ADOPTED SISTER

S. STEPPED FATHER
 T. STEPPED MOTHER
 U. STEPPED BROTHER
 V. STEPPED SISTER

FORM BC 627 (Revised 1-1-67)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|---|----|-------|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET |
| 13 | AGE | BIRTHPLACE | 8 | 295 |
| COUNTY | | CITY | | |
| Talladega | | | | |
| ENUMERATED WITH | | Talladega | | |
| RELATIONSHIP TO ABOVE | | Son | | |
| A. SON
B. DAUGHTER
C. BROTHER
D. SISTER
E. FATHER
F. MOTHER
G. GRANDSON
H. GRANDDAUGHTER
I. GRANDFATHER
J. GRANDMOTHER | | K. NEPHEW
L. NIECE
M. BROTHER-IN-LAW
N. SISTER-IN-LAW
O. ADOPTED SON
P. ADOPTED DAUGHTER
Q. ADOPTED BROTHER
R. ADOPTED SISTER
S. STEPPED FATHER
T. STEPPED MOTHER
U. STEPPED BROTHER
V. STEPPED SISTER | | |

FORM BC 627 (Revised 1-1-67)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-----|------------|
| 5530 | HEAD OF FAMILY | | ED | SHEET |
| 13 | AGE | BIRTHPLACE | 26 | 17 |
| COUNTY | | CITY | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Estelle | | a | 19 | Geo |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | 13 | AGE | 35 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | CITY | | | |
| Butler | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary Ann | | W | 35 | | | | |
| Lillian | | D | 12 | | | | |
| Lucas | | D | 11 | | | | |
| Jerry E | | D | 4 | | | | |
| Ruth | | D | 2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 12 |
| COUNTY | | | | CITY | | | |
| Clay | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kinner | | W | 38 | | | | |
| Ella | | D | 21 | | | | |
| Elvira | | D | 15 | | | | |
| Kathleen | | D | 11 | | | | |

| | | | |
|-------------------------|-------------------|------------|-------------|
| COLOR
W | AGE
72 | BIRTHPLACE | VOL.
1-2 |
| COUNTY
Clay | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| W. H. Smith | W | 37 | |
| W. H. Smith | W | 16 | |
| W. H. Smith | W | 5 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|-------------|-------------|
| 5530 | HEAD OF FAMILY
W. H. Smith | | E.D.
3 | SHEET
12 |
| COLOR
W | AGE
41 | BIRTHPLACE | VOL.
1-2 | |
| COUNTY
Monroe | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| W. H. Smith | W | 40 | | |
| W. H. Smith | W | 22 | | |
| W. H. Smith | W | 15 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|------------|-------------|--------------|
| 5530 | HEAD OF FAMILY
W. H. Smith | | E.D.
8 | SHEET
346 |
| COLOR
W | AGE
41 | BIRTHPLACE | VOL.
1-2 | |
| COUNTY
Morgan | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| W. H. Smith | W | 39 | | |
| W. H. Smith | W | 17 | | |

| | | | | |
|--|-----------|----|----|--|
| | Elizabeth | 16 | 39 | |
| | Ulborn | 5 | 17 | |
| | Belle | 10 | 16 | |
| | Heaven | 5 | 11 | |
| | Leckman | 5 | 6 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|---------------|-------|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Smith William | 2-5 | 83 |
| AGE | BIRTHPLACE | | |
| 16 | 15 | | 17 |
| COUNTY | City | | |
| Morgan | | | |
| ENUMERATED WITH | | | |
| 23 Smith William A | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| A. SISTER | NEE | STEPDAUGHTER | |
| DAUGHTER | FATHER IN LAW | GRANDSON | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | |
| FATHER | SON IN LAW | ROOMER | |
| MOTHER | A. SISTER IN LAW | GRANDSON | |
| X DAUGHTER | DAUGHTER IN LAW | GRANDDAUGHTER | |
| GRANDSON | SISTER IN LAW | | |
| GRANDDAUGHTER | | | |

U.S. FORM BC-627, REVISED
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|---------------|-------|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Smith William | 3 | 2 |
| AGE | BIRTHPLACE | | |
| 16 | 15 | | |
| COUNTY | City | | |
| Morgan | | | |
| ENUMERATED WITH | | | |
| Smith William | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| A. SISTER | NEE | STEPDAUGHTER | |
| DAUGHTER | FATHER IN LAW | GRANDSON | |
| SISTER | MOTHER IN LAW | GRANDDAUGHTER | |
| FATHER | SON IN LAW | ROOMER | |
| MOTHER | A. SISTER IN LAW | GRANDSON | |
| X DAUGHTER | DAUGHTER IN LAW | GRANDDAUGHTER | |
| GRANDSON | SISTER IN LAW | | |
| GRANDDAUGHTER | | | |

| | | | | |
|--------------------|-----|------------|----|-------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| 5530 | 25 | 28 | 19 | 34 |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------------|--------------------|-----|------------|----|-------|
| 5530 | NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| 10 | Smith William | 25 | 28 | 19 | 34 |
| CITY | | | | | |
| DALLAS | | | | | |
| ENumerated with | | | | | |
| Smith William 10 | | | | | |
| RELATIONSHIP TO HEAD | | | | | |
| 4 | | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------|------------|----|-------|
| 5530 | HEAD OF FAMILY | AGE | BIRTHPLACE | ED | SHEET |
| 10 | Smith William | 25 | 28 | 19 | 34 |
| COLOR | CITY | VOL. | | | |
| 10 | DALLAS | 27 | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | 4 | 12 | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 254. | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 | 241 |
| W | 36 | Bartain | VOL. | 3 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 30 | | |
| Emma | D | 9 | | |
| Robert | S | 7 | | |
| Charles | S | 4 1/2 | | |
| Lucy | S | 2 1/2 | | |
| | | | | |
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|-------------------------|----------------|------------|------------|-------|
| 253. | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 20 |
| W | 42 | Geneva | VOL. | 14 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary F | M | 63 | | |
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|-------------------------|---------------------------------|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
3 | SHEET
331 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
33 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Marie | W | 53 | | |
| 2. 1/2 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|--------------|-------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
7158 | SHEET |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
35 | |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Edna | W | 28 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
3 | SHEET
52 |
| COLOR
W | AGE
40 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Autauga | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>James C. Case</i> | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| <i>Smith, William</i> | | | 1 | 348 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>45</i> | | <i>22</i> | |
| COUNTY | CITY | | | |
| <i>Cullman</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>w</i> | <i>45</i> | | |
| <i>Emma</i> | <i>S</i> | <i>23</i> | | |
| <i>Lena</i> | <i>D</i> | <i>19</i> | | |
| <i>John</i> | <i>S</i> | <i>11</i> | | |
| <i>Wright, Mary</i> | <i>M-L</i> | <i>86</i> | | |
| <i>J. B.</i> | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|-------------|------------|-------|
| <i>Smith, William</i> | | | 21 | 422 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>79</i> | <i>Tenn</i> | <i>22</i> | |
| COUNTY | CITY | | | |
| <i>Cullman</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>1 John</i> | <i>w</i> | <i>71</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 22 | | 46 | | 94 | |
| COUNTY | | | CITY | | |
| Shelby | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Francis | | W | 32 | | |
| B | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 30 | | 30 | | 93 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | W | 30 | | |
| Elizabeth | | D | 14 | | |
| William | | D | 12 | | |
| William | | S | 10 | | |
| David | | S | 7 | | |
| | | | | | |
| | | | | | |

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 1-530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 54 | | | 73 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie | | W | 46 | | |
| James | | S | 3 | | |
| Margaret | | D | 3 | | |
| Mabel | | D | 42 | | |
| | | | | | |
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|-------------------------|------|----------------|-----|------------|-------|
| 1-530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 20 | | | 65 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jennie | | W | 20 | | |
| Ella | | M | 20 | | |
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|-------------------------|-------------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 1536 | | 21 | 10 |
| COLOR | AGE | BIRTHPLACE | |
| | 60 | VOL. 67 | |
| COUNTY | CITY | | |
| Lawrence | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | A. | BIRTHPLACE |
| 11.12 | 60 | 60 | |
| 15.12 | 60 | 60 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 1536 | | 11 | 112 |
| COLOR | AGE | BIRTHPLACE | |
| 153 | 11 | VOL. 66 | |
| COUNTY | CITY | | |
| Enumerated with | | | |
| Relationship to above | | | |
| SON | X | | |
| A. WHITE | A. WHITE | | |
| M. WHITE | M. WHITE | | |
| B. WHITE | B. WHITE | | |
| FATHER | FATHER | | |
| M. WHITE | M. WHITE | | |
| GRANDSON | GRANDSON | | |
| GRANDDAUGHTER | GRANDDAUGHTER | | |
| GRANDFATHER | GRANDFATHER | | |
| GRANDMOTHER | GRANDMOTHER | | |
| OTHER | OTHER | | |

FORM BC-627
FORM 10 636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|------------|
| 8530 | HEAD OF FAMILY
Smith William | | E.D.
23 | SHEET
7 |
| COLOR
13 | AGE
68 | BIRTHPLACE | VOL.
72 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter Smith | | W | 47 | |
| Helen Smith | | W | 41 | |
| Elizabeth Smith | | W | 35 | Wm |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith William | | E.D.
12 | SHEET
85 |
| COLOR
78 | AGE
56 | BIRTHPLACE | VOL.
74 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| J. Kelly | | W | 40 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---|------------------------------|-------------------|-------------------|
| 5536 | HEAD OF FAMILY
<i>Smith, William</i> | | E.D.
<i>11</i> | SHEET
<i>5</i> |
| COLOR
<i>W</i> | AGE
<i>29</i> | BIRTHPLACE
<i>Georgia</i> | VOL.
<i>1</i> | |
| COUNTY
<i>Madison</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emma</i> | <i>W</i> | <i>107</i> | <i>Georgia</i> | |
| <i>William</i> | <i>S</i> | <i>46</i> | | |
| <i>Carriet</i> | <i>S</i> | <i>31</i> | <i>"</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---|------------|-------------------|---------------------|
| 5536 | HEAD OF FAMILY
<i>Smith, William</i> | | E.D.
<i>14</i> | SHEET
<i>154</i> |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY
<i>Autauga</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lula</i> | <i>W</i> | <i>45</i> | | |
| <i>Albert</i> | <i>S</i> | <i>19</i> | | |
| <i>Don</i> | <i>S</i> | <i>16</i> | | |
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|--------|---|----|
| Albert | 8 | 19 |
| Mon | 8 | 16 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 23 | 26 |
| COUNTY | Cullman | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | W | 21 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 21 | 1 |
| COUNTY | Crenshaw | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Katie | W | 49 | | |
| Fannie | 19 | 20 | | |
| Will | 8 | 18 | | |
| Alma | 20 | 15 | | |

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|--------------------------------------|--|------------------------------|--------------|
| 2530 | NAME OF INDIVIDUAL
<i>Smith William</i> | | SHEET
345 |
| COLOR
<i>neg</i> | AGE
<i>72</i> | BIRTHPLACE
<i>Autauga</i> | VOL. |
| COUNTY | | | |
| ENUMERATED WITH
<i>Stendermic</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SISTER | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | STEPBROTHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPDAUGHTER | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|-------------------|---------------------|
| 2530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
<i>26</i> | SHEET
<i>338</i> |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE | VOL.
<i>77</i> | |
| COUNTY
<i>Marshall</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nora</i> | <i>W</i> | <i>41</i> | | |
| <i>W</i> | <i>S</i> | <i>13</i> | | |
| <i>Anna S.</i> | <i>W</i> | <i>14</i> | | |
| <i>William S.</i> | <i>D</i> | <i>4</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|-------------------|---------------------|
| 2530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
<i>19</i> | SHEET
<i>241</i> |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>76</i> | |
| COUNTY
<i>Marshall</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ellie | S | 31 | 1 |
| James | S | 13 | |
| John | S | 10 | |
| Clyde | S | 7 | 1 |
| John | S | 3 | |
| Sarah | D | 1 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|------|------------|
| James William | S | 11/2 | 1 |

FORM BC 627 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|---------------|------------|------------|
| 1530 | Smith William | 14 | 192 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 36 | | 4 |
| COUNTY | CITY | | |
| Bibb | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | S | 30 | |
| John | S | | |

| | | |
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| 12-11-1911 | 5 | 21 |
| | D | 25 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|---------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | Smith | | 66 | 3 |
| | 85 | BIRTHPLACE | VOL. 32 | |
| COUNTY | 85 Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Martha | | W | 73 | |
| 4 J. C. Coades | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|---------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR W | Smith | | 24 | 74 |
| | AGE 65 | BIRTHPLACE | VOL. 37 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Hester | | W | 63 | |
| Coades | | W | 39 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|--------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William | | E.D. | SHEET |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | | Etowah | | CITY GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ethel | | W | 18 | | | | |
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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Snead William | | E.D. | SHEET |
| COLOR | B | AGE | 38 | BIRTHPLACE | | VOL. | 356 |
| COUNTY | | | | RUSSELL | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Emma | | W | 39 | | | | |
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|-------------------------|---------------------------------|----------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
9 | SHEET
22 |
| COLOR
B | AGE
27 | BIRTHPLACE | VOL.
92 | |
| COUNTY
Fossil | | CITY
Hudson | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | w | 22 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William A | | E.D.
7 | SHEET
415 |
| COLOR
W | AGE
63 | BIRTHPLACE
Ga | VOL.
19 | |
| COUNTY
Covington | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel P | | w | 56 | 110 |
| Elizabeth Ann | | d | 11 | |
| John | | d | 8 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|--|------------|-------------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith William A</i> | | E.D.
9 | SHEET
67 |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | VOL.
<i>71</i> | |
| COUNTY
<i>Madison</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Sarah J</i> | <i>W</i> | <i>58</i> | | |
| <i>Paul</i> | <i>S</i> | <i>20</i> | | |
| <i>Henry</i> | <i>S</i> | <i>17</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|------------|-------------|-------------|
| 8530 | NAME OF INDIVIDUAL
<i>Smith, William A.</i> | | E.D.
105 | SHEET
83 |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE | | |
| OTHER MEMBERS OF FAMILY | | | | |
| <i>Paul, Frederick</i> | | | | |
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FORM BC 627
FORMERLY 10-10-1U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 2530 | HEAD OF FAMILY | | Smith William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 37 | | | 24 | | |
| COUNTY | | CITY | | | | |
| Do Kalb | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Male | | W | 22 | | | |
| Vickie M | | D | 9 | | | |
| Evelyn U | | D | 4 | | | |
| William A | | GS | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smith William A | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 42 | | | 68 | | |
| COUNTY | | CITY | | | | |
| Limestone | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lillie | | W | 29 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-------------------|------|------------|-------|
| 50 | | HEAD OF FAMILY | | Smith, William A | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 46 |
| COUNTY | | | Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Ella | | | | W | 20 | | |
| Billy | | | | S | 1 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------|-------------------|-------|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William A | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 87 |
| COUNTY | | | Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Essie O | | | | W | 35 | | |
| Howard | | | | S | 15 | | |
| Tuck on | | | | S | 12 | | |
| Carine | | | | D | 11 | | |
| Wrest H | | | | S | 8 | | |
| Pauline | | | | D | 5 | | |
| William Jr | | | | S | 3 1/2 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|---|-----------------------------------|------------|------------|-------|
| SS30 | | HEAD OF FAMILY
Smith William R | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 99 |
| COUNTY
Tuscaloosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Suzanne | | W | 27 | | |
| Gloria L | | D | 9 | | |
| Eddie M | | D | 8 | | |
| Johnnie | | D | 5 | | |

| | | | | |
|--|------------|-----|-------|--|
| | Ellen M | D | 8 | |
| | Francis | D | 5 | |
| | William J. | S | 2 1/2 | |
| | Harold W | S | 5 1/2 | |
| | Samuel | B N | 9 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| SEX | HEAD OF FAMILY | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| 66 | 46 | Geneva | | 37 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James M | 21 | 27 | | |
| 2 Francis | 5 | 6 | | |
| Harold | 7 | 4 | | |
| William J | 5 | 2 1/2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| SEX | HEAD OF FAMILY | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. |
| 66 | 46 | Geneva | | 37 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lisa E | 21 | 27 | | |
| Francis | 5 | 6 | | |
| William J | 5 | 2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8542

EXHIBIT 10

| | | | | | |
|-------------------------|-----------|-----------------------------------|------|------------|-------------|
| D.S. 30 | | HEAD OF FAMILY
Smith William A | | E.D.
23 | SHEET
21 |
| COLOR
W | AGE
52 | BIRTHPLACE
Ile | | VOL. | |
| COUNTY
Randolph | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Henry M | | C | 42 | | |
| Mary Ann | | D | 18 | | |
| Lillian | | S | 14 | | |
| Kathryn | | D | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|-----------------------------------|-------|------------|-------------|
| D.S. 31 | | HEAD OF FAMILY
Smith William A | | E.D.
23 | SHEET
10 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
34 | |
| COUNTY
Geneva | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| William | | W | 36 | | |
| James W | | S | 8 | | |
| Charles H | | S | 6 | | |
| James J | | S | 2 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------|-----------|---------------------------------------|--|------------|-------------|
| D.S. 32 | | NAME OF INDIVIDUAL
Smith William A | | E.D.
7 | SHEET
93 |
| COLOR
W | AGE
14 | BIRTHPLACE | | VOL.
93 | |

W 14 93

St. Clair

KEITH JAMES L.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 Smith William A 38

W 72

Mutauka

Smith Henry L.

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Barbour | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William A. Smith | Head | 38 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| W. J. Smith | W | 47 | |
| Elizabeth | S | 25 | |
| Anna E. | A | 20 | |
| Charles L. | B | 17 | |
| Robert J. | S | 14 | |
| John S. | S | 12 | |
| Henry J. | | 9 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 14 |
| COUNTY | Shelby | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Robert | S | 17 | | | |
| Elizabeth | S | 15 | | | |
| Anna E. | S | 12 | | | |
| Charles L. | S | 10 | | | |
| Robert J. | S | 8 | | | |
| John S. | S | 6 | | | |
| Henry J. | S | 4 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| J. S. | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | BIRTHPLACE | VOL. | 3 |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Beatrice | W | 29 | | | |
| William B. Jr. | S | 8 | | | |
| T. U. Smith | S | 7/12 | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|---------|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith William B | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | | VOL. | 14 9 |
| COUNTY | | | | CITY | Houston | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary | | W | 39 | | | | |
| Mary | | A | 16 | | | | |
| William | | A | 14 | | | | |
| Helen | | B | 11 | | | | |
| James P | | S | 7 | | | | |
| Mattie | | A | 4 | | | | |

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|------|------|--------|
| 8530 | | HEAD OF FAMILY | | Smith William B | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 13 225 |
| COUNTY | Shelby | | | CITY | Miss | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Fannie | | W | 47 | Miss | | | |
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|-----------------------|---|--------------------|----|-----------------|-----|------|-------|
| 530 | | NAME OF INDIVIDUAL | | Smith William B | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | Sen | VOL. | 86 |
| COUNTY | | Morgan | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Mikisa Mark B | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEELMAN | | | |
| DAUGHTER | | NIECE | | STEELMAN | | | |
| BROTHER | | FATHER-IN-LAW | | SON | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE-MAN | | | |
| FATHER | | SON-IN-LAW | | MOTHER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | WIFE-MAN | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC 627 (5-5-62)
FORMERLY 1-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|-----|------|-------|
| 530 | | HEAD OF FAMILY | | Smith William B | | E.D. | SHEET |
| COLOR | W | AGE | 12 | BIRTHPLACE | Sen | VOL. | 87 |
| COUNTY | | Morgan | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Larkie W | | | 70 | Sen | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-------------|
| 5530 | HEAD OF FAMILY
William B. Smith | | E.D.
35 | SHEET
96 |
| COLOR
W | AGE
38 | BIRTHPLACE | | VOL.
28 |
| COUNTY
Dallas | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 William B. Smith | | W | 41 | |
| 1 William B. Smith | | SD | 16 | |
| 1 Elizabeth R. Smith | | D | 71/2 | |
| 1 Patricia C. Smith | | M | 72 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-------------|
| 8530 | HEAD OF FAMILY
William B. Smith | | E.D.
15 | SHEET
17 |
| COLOR
C | AGE
37 | BIRTHPLACE | | VOL.
21 |
| COUNTY
Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Name | | W | 20 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|------------|-----------|-------------|
| 8530 | HEAD OF FAMILY
William B. Smith | | E.D.
5 | SHEET
71 |
| COLOR
W | AGE
30 | BIRTHPLACE | | VOL.
74 |
| COUNTY | | CITY | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wattie | W | 46 | |
| Wattie E | S | 18 | |
| Wattie E | D | 24 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith William B | | 1 | 575 |
| COLOR | AGE | VOL. | |
| W | 25 | 32 | |
| COUNTY | CITY | | |
| Fayette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 - Samuel | W | 24 | |
| May A | D | 1 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith William C | | 22 | 143 |
| COLOR | AGE | VOL. | |
| W | 48 | 20 | |
| COUNTY | CITY | | |
| Covington | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 - Rosa E. | W | 36 | |
| Martha R. | D | 8 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5530 Smith, William C. | | 2 | 125 |
| COLOR | AGE | BIRTHPLACE | |
| W | 37 | Vol. 12 | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William C. Smith | H | 37 | |
| Marjette L. Smith | W | 35 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5530 Smith, William C. | | 2 | 125 |
| COLOR | AGE | BIRTHPLACE | |
| W | 37 | Vol. 12 | |
| COUNTY | CITY | | |
| Russell | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosa L. Smith | W | 35 | |
| William C. Smith | H | 37 | |
| Marjette L. Smith | W | 35 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
6 | SHEET
225 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
68 | |
| COUNTY | Westmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Lily</i> | | <i>W</i> | 33 | |
| <i>Rolac</i> | | <i>S</i> | 11 | |
| <i>Clepton</i> | | <i>S</i> | 9 | |
| <i>Curtis</i> | | <i>S</i> | 7 | |
| <i>Charles</i> | | <i>S</i> | 6 | |
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| | | | | |
|-------------------------|--|-------------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith William C</i> | | E.D.
47 | SHEET
20 |
| COLOR
W | AGE
63 | BIRTHPLACE | VOL.
32 | |
| COUNTY | Etowah | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Mattie</i> | | <i>W</i> | 47 | |
| <i>Frankie</i> | | <i>A</i> | 12 | |
| <i>John C Jr</i> | | <i>S</i> | 10 | |
| <i>Margie</i> | | <i>S</i> | 8 | |
| <i>Bess Edmund</i> | | <i>S S</i> | 14 | |
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|-------------------------|-----|----------------|-----|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 4 | | | 1 | |
| COUNTY | | CITY | | | |
| Pickens | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | 6 | 46 | | |
| James C | | S | 23 | | |
| Elizabeth | | S | 1 | Tenn | |
| Lillian | | S | 17 | | |
| William L | | S | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 4 | | | | |
| COUNTY | | CITY | | | |
| Lee | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-------------------|-----|------|-------|
| 5350 | | HEAD OF FAMILY | | Smith, William C. | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | Ind | VOL. | 73 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Alda | W | 34 | Ind | | | |
| | John W. | S | 10 | Ind | | | |
| | Carl H | S | 9 | Ind | | | |
| | Arnett | S | 8 | Ind | | | |
| | Douglas | S | 6 | Ind | | | |
| | Juanita | P | 1 | Ind | | | |
| | John F. | P | 62 | Ind | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Bertha | S | 23 | |
| | | | | |
| | | | | |
| | | | | |

[illegible]

| HEAD OF FAMILY
<i>Samuel William</i> | | E.D.
<i>26</i> | SHEET
<i>48</i> |
|---|------------------|-------------------|--------------------|
| COLOR
<i>W</i> | AGE
<i>49</i> | VOL.
<i>24</i> | |
| COUNTY
<i>De Kalb</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | <i>w</i> | <i>49</i> | |
| <i>John</i> | <i>s</i> | <i>23</i> | |
| <i>John</i> | <i>s</i> | <i>16</i> | |
| <i>Leitch</i> | <i>s</i> | <i>10</i> | |
| <i>Kathleen</i> | <i>ni</i> | <i>2</i> | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 3530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 3530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Yattie L | W | 24 | | |
| Emile E | L | 27 | | |
| H J | S | 10 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 15.06 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 55 | | 7 | |
| COUNTY | CITY | | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 47 | | |
| Mathew | S | 22 | | |
| Nathaniel | D | 22 | | |
| Samuel | D | 19 | | |
| Abraham | S | 16 | | |
| Era | W | 14 | | |
| Emma | S | 6 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 15.06 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 47 | | | |
| COUNTY | CITY | | | |
| H. 14 | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | W | 47 | | |
| Mathew | S | | | |
| Nathaniel | S | 16 | | |
| Samuel | S | 13 | | |
| Abraham | S | 11 | | |
| Era | S | 7 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | |
|--|------------|--------------------|--|------|--|-------|--|------|----------|---------|-----|------------|--------|-------|--------|-------|-------|--|--|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | 12 | | 216 | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | |
| ENUMERATED BY | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> </tr> <tr> <td>Son</td> <td>Grandchild</td> <td>Sister</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td>Other</td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> | | | | | | | | Wife | Daughter | Brother | Son | Grandchild | Sister | Uncle | Nephew | Other | Other | | |
| Wife | Daughter | Brother | | | | | | | | | | | | | | | | | |
| Son | Grandchild | Sister | | | | | | | | | | | | | | | | | |
| Uncle | Nephew | Other | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | |

FORM BC 627

DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | 72 | |
| COUNTY | | CITY | | VOL. | |
| | | Madison | | 72 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 47 | | |
| John | | S | 21 | | |
| Ray | | S | 18 | | |
| Curtis | | S | 14 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-----|------------|--|---------|---|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | 0 | AGE | 66 | BIRTHPLACE | | 51 | 2 |
| COUNTY | Talladega | | | CITY | | VOL. 46 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. James | | 24 | 57 | | | | |
| Humphreys | | 1 | 17 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------------|----------------|-----|------------|--|---------|----|
| 2 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 19 | BIRTHPLACE | | 23 | 49 |
| COUNTY | Lauderdale | | | CITY | | VOL. 45 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | | | | | | |
| Humphreys | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------------|------------|-------------|
| 4530 | HEAD OF FAMILY
Smith William E | | E.D.
4 | SHEET
19 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
15 | |
| COUNTY
Coffee | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Rosa L | W | 23 | | |
| Prana O | D | 6 | | |
| Clara C | D | 4 $\frac{3}{12}$ | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-----------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith William E | | E.D.
17 | SHEET
68 |
| COLOR
W | AGE
44 | BIRTHPLACE | VOL.
13 | |
| COUNTY
Chilton | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Leone W | W | 40 | | |
| Joseph | D | 21 | | |
| Baxter | S | 19 | | |
| William | S | 17 | | |
| Lybil | S | 14 | | |
| Indeson | S | 11 | | |
| Eleanor | S | 7 $\frac{1}{2}$ | | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|-----|------------|-------|
| S 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith William E. | | | | 8 | 244 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 43 | | | 68 | |
| COUNTY | Limestone | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| E. Lewis | | W | 48 | Yinn | |
| Hazel | | S | 18 | | |
| Annie | | W | 12 | | |
| | | | | | |
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| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| S 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Dale William E. | | | | 8 | 31 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | | | 25 | |
| COUNTY | Dale | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 23 | | |
| Lange | | S | 4 1/2 | | |
| Clattus | | S | 1 1/2 | | |
| Vencie | | D | 6 1/2 | | |
| | | | | | |
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|-----------------------|--------------------|----------------|-------|-------|
| 1530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| 3/4 | 9 | Tallahassee | 3 1/2 | |
| ENUMERATED WITH | | | | |
| William John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUNT | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SISTER | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER | | |
| GRANDSON | BROTHER-IN-LAW | SISTER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPSON | | |
| GRANDFATHER | GRANDMOTHER | STEPDAUGHTER | | |
| X Relative | | | | |

FORM BC-627 4-5-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2511 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| W | 51 | | 8 211 | |
| COUNTY | Clay | | CITY | 12 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alton | W | 58 | | |
| Talley | S | 20 | | |
| Thompson, Rebecca | S | 54 | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|-------|-------|
| 2511 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| W | 12 | | 8 211 | |

12

ENumeration with Talladega

RELATIONSHIP ABLE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

HEAD OF FAMILY
Smith William Earl

E.D. 34 SHEET 11

COLOR W AGE 20 BIRTHPLACE

VOL. 74

COUNTY Marengo CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|------|------------|
| Earl | 6 | 17 | |
| (1st reported) | D | 4/12 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

HEAD OF FAMILY
Smith William F

E.D. 33 SHEET 36

COLOR W AGE 33 BIRTHPLACE

VOL. 17

COUNTY Colbert CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Earl | 6 | 27 | |
| | | | |
| | | | |
| | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| 1 | | 57 | |
| 2 | | 5 | |
| 3 | | 2 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|---------------------|------------|--------------|
| 152 | HEAD OF FAMILY
Smith, William F | | E.D.
10 | SHEET
216 |
| COLOR
W | AGE
54 | BIRTHPLACE
Tenn. | VOL.
68 | |
| COUNTY
Letcher | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | W | 52 | Tenn | |
| Stephen C | S | 22 | | |
| Ruby L | H | 19 | | |
| Alton H | S | 16 | | |
| Virgie M | S | 14 | | |
| Vanessa | S | 12 | Tenn | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|-------------|
| 1532 | HEAD OF FAMILY
Smith, William F. | | E.D.
36 | SHEET
27 |
| COLOR
W | AGE
77 | BIRTHPLACE | VOL.
40 | |
| COUNTY
Jackson | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Allen | D | 57 | | |
| Virgie J | S | 23 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 100 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 42 | Pa | 40 | 237 |
| COUNTY | | | CITY | | |
| Jackson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John J | | w | 43 | | |
| Lena | | d | 16 | | |
| Ray A | | s | 15 | | |
| Bertha | | d | 12 | | |
| John | | d | 10 | | |
| William C | | s | 5 | | |
| + 1 Hand | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| w | | 43 | | 3 | 141 |
| COUNTY | | | CITY | | |
| Rutler | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | | w | 42 | | |
| John | | d | 11 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|---|
| NAME OF INDIVIDUAL
<i>Smith William F</i> | ED
<i>9</i> | SHEET
<i>11</i> |
| BIRTHPLACE
<i>Limestone</i> | VOL
<i>68</i> | |
| ENUMERATED WITH
<i>Smith John</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> STEPMOTHER |
| <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW |
| <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDSON |
| <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | <input type="checkbox"/> NEPHEW |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> UNCLE |
| <input type="checkbox"/> COUSIN | <input type="checkbox"/> COUSIN | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |

FORM BC 627
FORMER BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|--|---|
| NAME OF INDIVIDUAL
<i>Smith William F</i> | ED
<i>26</i> | SHEET
<i>82</i> |
| BIRTHPLACE
<i>Marengo</i> | VOL
<i>74</i> | |
| ENUMERATED WITH
<i>Smith John</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> STEPMOTHER |
| <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW |
| <input checked="" type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDSON |
| <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | <input type="checkbox"/> NEPHEW |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> UNCLE |
| <input type="checkbox"/> COUSIN | <input type="checkbox"/> COUSIN | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER | <input type="checkbox"/> OTHER |

FORM BC 627
FORMER BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|-------|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William J | | E.D. | SHEET |
| COLOR | 11 | AGE | 154 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | Etowah | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Claudia | | | | W | 4 | JA | |
| 1 William | | | | N | 11 | | |
| 1 Janet, James J | | | | W | 20 | | |
| 1 Smith William J | | | | S | 28 | | |
| 1 Paul T | | | | EL | 24 | | |
| 1 Estelle | | | | GP | 4 1/2 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|------------|--------------------|----|-----------------|--|------|-------|
| 8530 | | NAME OF INDIVIDUAL | | Smith William J | | E.D. | SHEET |
| COLOR | 21 | AGE | 18 | BIRTHPLACE | | VOL. | 57 |
| COUNTY | 8 Chambers | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>WIFE</p> <p>HUSBAND</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>WIFE</p> <p>HUSBAND</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> <div> <p>PERSON</p> <p>WIFE</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>WIFE</p> <p>HUSBAND</p> <p>MOTHER</p> <p>FATHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>OTHER</p> </div> </div> | | | | | | | |

FORM BC 627 1900
PREVIOUS EDITIONU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|----|----------------|----|-----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William J | | E.D. | SHEET |
| COLOR | 21 | AGE | 18 | BIRTHPLACE | | VOL. | 55 |
| COUNTY | | | | CITY | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm. W. W. | 5 | 11 | |
| J. W. W. | 5 | 14 | |
| J. W. W. | 5 | 8 | |
| J. W. W. | 10 | 12 | |
| J. W. W. | 10 | 2 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Smith William F | | 1 | 37 |
| COLOR | AGE | VOL. | |
| W | 17 | 32 | |
| BIRTHPLACE | | CITY | |
| Fayette | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm. W. W. | W | 67 | |

FORM 10 636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|-----|------|-------|
| NAME | | E.D. | SHEET |
| Smith William F | | 3 | 76 |
| COLOR | AGE | VOL. | |
| W | 75 | 11 | |
| BIRTHPLACE | | CITY | |
| Morgan | | | |
| ENumerate with | | | |
| RELATIONSHIP | | | |

| | | | | |
|-------------------------|------------------------------------|-------------------|--------------|------------|
| 5530 | HEAD OF FAMILY
Smith William H. | | E.D.
4678 | SHEET |
| COLOR
W | AGE
33 | BIRTHPLACE
Ga. | VOL.
31 | |
| COUNTY
Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Pearl L. | | W | 24 | |
| James E. | | S | 23 | |
| E. Alice M. | | D | 12 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William H. | | E.D.
5 | SHEET
138 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
13 | |
| COUNTY
Gwinnett | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| William H. | | W | 24 | |
| James E. | | S | 23 | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

| | | | | | |
|-------------------------|-----------|--|-----------|--------------|--------------|
| 153. | | HEAD OF FAMILY
<i>Smith William H</i> | | E.D.
3 | SHEET
136 |
| COLOR
W | AGE
48 | BIRTHPLACE
Ga | | VOL.
104 | |
| COUNTY
Winston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ellen I</i> | | <i>W</i> | <i>45</i> | <i>Texas</i> | |
| <i>Lucas K</i> | | <i>D</i> | <i>24</i> | | |
| <i>Howard E</i> | | <i>S</i> | <i>23</i> | | |
| <i>Ernest L</i> | | <i>S</i> | <i>18</i> | | |
| <i>Cliff J</i> | | <i>S</i> | <i>15</i> | | |
| <i>Bernard L</i> | | <i>D</i> | <i>9</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|-----------|------------|--------------|
| 153. | | HEAD OF FAMILY
<i>Smith William H</i> | | E.D.
12 | SHEET
147 |
| COLOR
W | AGE
40 | BIRTHPLACE | | VOL.
18 | |
| COUNTY
Conceh | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Annie B</i> | | <i>W</i> | <i>33</i> | | |
| <i>Andrew W</i> | | <i>S</i> | <i>12</i> | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith William H. | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | 10 |
| COUNTY | Calhoun | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Rosa Lee | | W | 25 | | | |
| Lynell M. | | D | 8 | | | |
| Bellie J. | | D | 2 1/2 | | | |
| William | | S | 13 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith William H. | | E.D. | SHEET |
| COLOR | W | AGE | 28 | BIRTHPLACE | VOL. | 37 |
| COUNTY | Houston | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ruth | | W | 17 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith William H | | 33 | 206 |
| AGE | BIRTHPLACE | | |
| 16 | 10 | 69 | |
| CITY | COUNTY | | |
| RELATIONSHIP WITH | | | |
| 11 years | | | |
| RELATIONSHIP WITH | | | |
| 11 years | | | |

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 8530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith William H | | 16 | | 221 | |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 53 | | 6 | | |
| COUNTY | CITY | | | | |
| Chambers | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Elizabeth | W | 47 | | | |
| John B | L | 24 | | | |
| William E. | L | 22 | | | |
| William C. | L | 20 | | | |
| John H. | L | 12 | | | |
| Ethel | L | 10 | | | |
| Tomie Jr. | L | 7 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 8530 | HEAD OF FAMILY | | Smith, William H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 87 | |
| COUNTY | | | CITY | | |
| Morgan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William H | | W | 26 | | |
| Helen E | | D | 9 | | |
| Paul A | | S | 7 | | |
| Bert S | | S | 4 1/2 | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 8530 | HEAD OF FAMILY | | Smith, William H | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 100 | |
| COUNTY | | | CITY | | |
| Tuscaloosa | | | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | | W | 32 | | |
| Allen | | S | 10 | | |
| Zay | | D | 6 1/2 | | |
| William H | | S | 2 1/2 | | |
| Wainwright, James B | | S | 22 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith William H</i> | | E.D.
24 | SHEET
148 |
| COLOR
<i>W</i> | AGE
55 | BIRTHPLACE | VOL.
76 | |
| COUNTY
Marshall | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>William H</i> | | <i>W</i> | 35 | |
| <i>John W</i> | | <i>S</i> | 18 | |
| <i>John W</i> | | <i>LP</i> | 16 | |
| <i>Charles M</i> | | <i>S</i> | 14 | |
| <i>Henry W</i> | | <i>S</i> | 10 | |
| <i>Walter E</i> | | <i>S</i> | 7 | |
| <i>Verna L</i> | | <i>W</i> | 3 1/2 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|--------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith William H</i> | | E.D.
1826 | SHEET
260 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | VOL.
38 | |
| COUNTY
1071 | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>James Blane</i> | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith William H</i> | | E.D.
19 | SHEET
95 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | |
|-------------------------|----------|----------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | 17 45 |
| COUNTY | Franklin | | | CITY | 33 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Simon Anna | | D | 20 | | |
| George H | | 31 | 26 | | |
| Hart A | | GS | 15 | | |
| William C | | GS | 8 | | |
| Ann M. Hunter | | 3 | 14 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------|----------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | 157 |
| COUNTY | Charokke | | | CITY | 11 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Oia | | W | 34 | | |
| Ester E | | L | 14 | | |
| Shady W | | C | 12 | | |
| Fura M | | C | 16 | | |
| Lucille | | L | 7 | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | 17 82 |
| COUNTY | Lee | | | CITY | 61 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| C | | | 7 | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| James | W | 37 | Pa |
| John | | 7 | |
| William | | 16 | |
| Harriet | | 13 | |
| Medea | | | |
| James | | 5 | |
| John | | 3 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|---|-----------------------------------|----|--------------|-------|
| 2530 | | NAME OF INDIVIDUAL
James Henry | | E.D. | SHEET |
| COLOR | W | AGE | 14 | 24 | 29 |
| COUNTY | | CITY | | VOL. | |
| Limestone | | | | 1-7 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO AB | | | | | |
| SON | | NEPHEW | | 7-STEPSON | |
| DAUGHTER | | NEE | | STEPDAUGHTER | |
| BROTHER | | FATHER IN LAW | | STEPSON | |
| SISTER | | MOTHER IN LAW | | STEPDAUGHTER | |
| BROTHER IN LAW | | SON IN LAW | | BROTHER | |
| DAUGHTER IN LAW | | AUNT IN LAW | | STEPSON | |
| BROTHER IN LAW | | BROTHER IN LAW | | STEPSON | |
| SISTER IN LAW | | SISTER IN LAW | | STEPSON | |
| BROTHER IN LAW | | BROTHER IN LAW | | STEPSON | |

FORM BC 627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-------------------------------|------------|------|-------|
| 2530 | | HEAD OF FAMILY
James Henry | | E.D. | SHEET |
| COLOR | W | AGE | 56 | 15 | 175 |
| COUNTY | | CITY | | VOL. | |
| Henry | | | | 36 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | W | 37 | | | |
| Medea | D | 16 | | | |
| Harriet | Y | 5 | | | |

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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 20 | | 35 | |
| COUNTY | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Thomas | | W | 16 | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 37 | |
| COUNTY | V.V. | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Gora | | W | 54 | |
| Beatrice | | W | 40 | |
| Lester | | S | 25 | |
| Minnie | | S | 22 | |
| Anna | | W | 17 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith</i> | | E.D.
1 | SHEET
27 |
| COLOR | AGE
74 | BIRTHPLACE | | VOL. |
| COUNTY
<i>Shelby</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|-------------------|
| 5530 | HEAD OF FAMILY
<i>Smith William H</i> | | E.D.
14 | SHEET
156 |
| COLOR
<i>W</i> | AGE
<i>60</i> | BIRTHPLACE | | VOL.
<i>26</i> |
| COUNTY
<i>Elmore</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha A</i> | <i>W</i> | <i>55</i> | | |
| <i>160</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------------|-------------|
| 2530 | HEAD OF FAMILY
Smith William H. | | E.D.
12 | SHEET
79 |
| COLOR
W | AGE
55 | BIRTHPLACE
Va. | VOL.
91 | |
| COUNTY
J. J. T. | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Beriah | | W | 45 | |
| Pearson | | AdD | 6 | |
| Jack | | AdS | 2 ^{1/2} | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| 2530 | HEAD OF FAMILY
Smith William H. | | E.D.
10 | SHEET
24 |
| COLOR
L | AGE
44 | BIRTHPLACE | VOL.
24 | |
| COUNTY
Escambia | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| H. H. H. | | L | 13 | |
| H. H. H. | | L | 10 | |
| H. H. H. | | L | 10 | |
| H. H. H. | | L | 10 | |
| H. H. H. | | L | 10 | |
| H. H. H. | | L | 10 | |
| H. H. H. | | L | 10 | |
| H. H. H. | | L | 10 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|------------|------------|-------------|
| 2530 | HEAD OF FAMILY
Smith William H. | | E.D.
24 | SHEET
30 |
| COLOR
W | AGE
33 | BIRTHPLACE | VOL.
98 | |
| COUNTY | CITY | | | |

| | | | | | | | | |
|-------------------------|---|--------------|-----|------------|------------|--|------|------|
| COLOR | W | AGE | 33 | BIRTHPLACE | Tallapoosa | | E.D. | 2430 |
| COUNTY | | | | CITY | 98 | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| 1. Emily | | W | 36 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----|------------|-------|
| 2530 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 34 | BIRTHPLACE | 60 |
| COUNTY | Tallapoosa | | | CITY | 98 |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Powell | | W | 19 | | |
| 2. William H | | S | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|----|------------|-------|
| 2530 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | W | AGE | 68 | BIRTHPLACE | 47 |
| COUNTY | Chambers | | | CITY | 5 |
| OTHER MEMBERS OF FAMILY | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Chambers | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Belza A | W | 60 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|--------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 6 | 15 237 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Belza A | W | 37 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|--------------------|------------|------|--------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Clay | | | | 15 237 |
| ENumerate with | | | | |
| RELATIONSHIP | | | | |

ENUMERATED WITH

RELATIONSHIP

NAME

AGE

BIRTHPLACE

ED.

SHEET

23

23

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530

HEAD OF FAMILY

Smith, William H.

E.D.

SHEET

23

23

COLOR

AGE

BIRTHPLACE

W

20

COUNTY

Dallas

CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Wm | W | 66 | |
| Genevieve | S | 42 | |
| William | S | 8 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

533

HEAD OF FAMILY

Smith, William H.

E.D.

SHEET

23

14

COLOR

AGE

BIRTHPLACE

W

69

COUNTY

Geneva

CITY

OTHER MEMBERS OF FAMILY

| | | | | | |
|-------------------------|--------------|-------|------------|----|--|
| COUNTY | Geneva | | CITY | 39 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Julia | W | 65 | | | |
| Mary Ann M | D | 20 | | | |
| 1 Sweet B | GD | 1 1/2 | | | |
| 1 HH | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith William H | | 10 | 13 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 52 | | 21 | |
| COUNTY | Crenshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | W | 47 | | |
| Kore L | D | 25 | | |
| Ethel | D | 24 | | |
| Gemma M | D | 19 | | |
| Robert | D | 17 | | |
| Mamie L | D | 15 | | |
| Cornor | L | 12 | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 63 | Shelby | 1 | 230 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 34 | W | 1 | 201 |
| COUNTY | CITY | | | |
| | Russell | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alberta | W | 33 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 29 | 177 |

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|-------------------------|---|----------------|--------|-----------------|----|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith William H | | E.D. | SHEET |
| COLOR | W | AGE | 58 | BIRTHPLACE | La | VOL. | 92 |
| COUNTY | | | | Madison | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Laura | | W | 50 | La. | | | |
| Infant | | D | 18 | | | | |
| Pani | | S | 15 | | | | |
| V. Lewis | | D | 10 | | | | |
| John F. Smith | | D | 20 | | | | |
| Mabel | | GRS | 24 1/2 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith William H | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Autauga | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Louise | | W | 44 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|------------------------|---|--------------------|---|-----------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith William H | | E.D. | SHEET |
| COLOR | W | AGE | 2 | BIRTHPLACE | | VOL. | 39 |
| COUNTY | | | | Autauga | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Spencer John C (apson) | | | | | | | |
| RELATIONSHIP TO AGEN | | | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| ENUMERATED WITH | <i>Spurgeon John C (approx)</i> | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td> <ul style="list-style-type: none"> SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDSON </td> <td> <ul style="list-style-type: none"> NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN </td> <td> <ul style="list-style-type: none"> STEPPSON STEPDAUGHTER STEPPSON WIDOW ROOMER SERVANT OTHER (Specify) </td> </tr> </table> | | <ul style="list-style-type: none"> SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDSON | <ul style="list-style-type: none"> NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | <ul style="list-style-type: none"> STEPPSON STEPDAUGHTER STEPPSON WIDOW ROOMER SERVANT OTHER (Specify) |
| <ul style="list-style-type: none"> SON DAUGHTER BROTHER SISTER FATHER MOTHER GRANDSON GRANDDAUGHTER GRANDSON | <ul style="list-style-type: none"> NEPHEW NIECE FATHER-IN-LAW MOTHER-IN-LAW SON-IN-LAW DAUGHTER-IN-LAW BROTHER-IN-LAW SISTER-IN-LAW ORPHAN | <ul style="list-style-type: none"> STEPPSON STEPDAUGHTER STEPPSON WIDOW ROOMER SERVANT OTHER (Specify) | | | |
| FORM BC-627 (Rev. 6-7) | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

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|-------------------------|-------------------|--------------|-----------|------------|
| <i>8530</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>30</i> | <i>Tex</i> | <i>25</i> | <i>323</i> |
| COUNTY | CITY | | | |
| <i>Madison</i> | <i>[REDACTED]</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Sadie</i> | | <i>W</i> | <i>23</i> | |
| <i>Charleston</i> | | <i>r</i> | <i>7</i> | |
| <i>Anna</i> | | <i>S</i> | <i>4</i> | |
| <i>Nelson</i> | | <i>D</i> | <i>5</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------|--------------|---------------|------------|
| <i>8530</i> | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>24</i> | | <i>2</i> | <i>79</i> |
| COUNTY | CITY | | | |
| <i>Madison</i> | <i>[REDACTED]</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Eula A</i> | | <i>W</i> | <i>22</i> | |
| <i>Boettcher</i> | | <i>D</i> | <i>13 1/2</i> | |

| | | | |
|---|----------|---|--------|
| 1 | Enola A | W | 22 |
| | Bettie J | D | 17 1/2 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 3530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 34 | 77 |
| COUNTY | CITY | | | |
| Geneva | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 52 | | |
| Henry | S | 21 | | |
| Robert | S | 20 | | |
| Alma | S | 17 | | |
| Christy | S | 14 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-----------|------------|
| 1530 | HEAD OF FAMILY <i>Smith, William J.</i> | | E.D. 15 | SHEET 365 |
| COLOR <i>W</i> | AGE <i>46</i> | BIRTHPLACE | VOL. 67 | |
| COUNTY <i>Lawrence</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edith P.</i> | | <i>W</i> | <i>42</i> | |
| <i>Laura S.</i> | | <i>S</i> | <i>20</i> | |
| <i>Lillian C.</i> | | <i>D</i> | <i>17</i> | |
| <i>William J.</i> | | <i>D</i> | <i>14</i> | |
| <i>John E.</i> | | <i>S</i> | <i>8</i> | |
| <i>Frank E.</i> | | <i>W</i> | <i>5</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-----------------------|-----------|------------|
| 1530 | HEAD OF FAMILY <i>Smith, William J.</i> | | E.D. 4 | SHEET 152 |
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE <i>Ga.</i> | VOL. 9 | |
| COUNTY <i>Calhoun</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ethel</i> | | <i>W</i> | <i>40</i> | |
| <i>Laura C.</i> | | <i>S</i> | <i>15</i> | |
| <i>Willie M.</i> | | <i>D</i> | <i>10</i> | |
| <i>William J.</i> | | <i>D</i> | <i>8</i> | |

| | | | |
|-------------------------|--------------|---------|------------|
| COUNTY | | CITY | |
| B 30 | | Colbert | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Lawrence M | W | 30 | |
| 2 D. | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 66 | | 37 | 306 |
| COUNTY | | CITY | | | |
| | | Houston | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Francis | W | 45 | | | |
| Francis | S | 45 | | | |
| William | D | 44 | | | |
| Joseph | S | 32 | | | |
| John | D | 30 | | | |
| David | D | 27 | | | |
| 1 B. | | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 50 | Mus | 40 | 12749 |
| COUNTY | | CITY | | | |
| | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| William | W | 45 | | | |
| David | S | 9 | | | |

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 5530 | | HEAD OF FAMILY
Smith William J | | E.D.
46 | SHEET
68 |
| COLOR
W | AGE
38 | BIRTHPLACE
La. | | VOL.
31 | |
| COUNTY
Etowah | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Ada M | | W | 27 | | |
| Charles | | S | 10 | | |
| Leon J | | S | 8 | La. | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 8530 | | HEAD OF FAMILY
Smith William J | | E.D.
7 | SHEET
52 |
| COLOR
W | AGE
36 | BIRTHPLACE | | VOL.
35 | |
| COUNTY
Hart | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Thomas J | | W | 67 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | Date | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------|--|------------|--|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | | Date | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mary | | Wife | | 58 | | | |
| William | | Son | | 56 | | | |
| John | | Son | | 17 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------|----------------|-----|--------------|--|-------|----|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | 60 | 71 |
| COUNTY | Etowah | | | CITY GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. George | | W | 26 | | | | |
| Marion J | | D | 32 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------|----------------|-----|------------|--|-------|----|
| 8530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 41 | BIRTHPLACE | | 4 | 18 |
| COUNTY | Escambia | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada | | W | 51 | | | | |
| Clyde | | S | 26 | | | | |
| Ossian | | S | 24 | | | | |
| Bertha | | D | 18 | | | | |
| Annie | | D | 16 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------------------------|--|--------------|-----------|------------|
| 8530 | HEAD OF FAMILY
<i>Isabel Zimman</i> | | E.D.
9 | SHEET
5 |
| COLOR
<i>W</i> | AGE
36 | BIRTHPLACE | VOL.
5 | |
| COUNTY
<i>Chambers</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James F.</i> | | <i>W</i> | <i>21</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------------------|--|--------------|------------|--------------|
| | HEAD OF FAMILY
<i>Isabel Zimman</i> | | E.D.
20 | SHEET
151 |
| COLOR | AGE
<i>36</i> | BIRTHPLACE | VOL.
95 | |
| COUNTY
<i>St. Clair</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James F.</i> | | <i>W</i> | <i>21</i> | |
| <i>Isabel</i> | | <i>D</i> | <i>39</i> | |
| <i>William</i> | | <i>W</i> | <i>30</i> | |
| <i>William</i> | | <i>G S</i> | <i>9</i> | |
| <i>William</i> | | <i>G S</i> | <i>6</i> | |
| <i>William</i> | | <i>D</i> | <i>19</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|-----|------------------|--|------|-------|
| 55 | | HEAD OF FAMILY | | Smith, William X | | E.D. | SHEET |
| COLOR | 10 | AGE | 65 | BIRTHPLACE | | VOL. | 64 |
| COUNTY | | Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | | Wife | 42 | | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|------------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Smith, William X | | E.D. | SHEET |
| COLOR | 10 | AGE | 46 | BIRTHPLACE | | VOL. | 37 |
| COUNTY | | Franklin | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 | | Wife | 32 | | | | |
| 2 | | Daughter | 8 | | | | |
| 3 | | Daughter | 5 | | | | |
| 4 | | Daughter | 3 | | | | |
| 5 | | Daughter | 12 | | | | |
| 6 | | Daughter | 24 | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Elmore

ENUMERATED WITH *Marion Margaret E*

RELATIONSHIP TO ABOVE

| | | |
|--|--------------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER IN LAW | SON IN LAW |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW |
| FATHER | SUN IN LAW | GRANDFATHER |
| MOTHER | DAUGHTER IN LAW | GRANDMOTHER |
| <input checked="" type="checkbox"/> GRANDSON | GRANDFATHER IN LAW | GRANDDAUGHTER |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | GRANDSISTER |
| GRANDFATHER | GRANDSON IN LAW | GRANDNIECE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 **Smith William L** **E.D. 26** **SHEET 51**

COLOR *W* **AGE** *37* **BIRTHPLACE** *La* **VOL.** *40*

COUNTY *Elmore* **CITY**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>Willie</i> | <i>W</i> | <i>35</i> | |
| <i>James</i> | <i>S</i> | <i>14</i> | <i>La</i> |
| <i>Marion Margaret</i> | <i>D</i> | <i>16</i> | |
| <i>William L</i> | <i>S</i> | <i>7</i> | |
| <i>George</i> | <i>S</i> | <i>24</i> | |
| <i>Louise</i> | <i>M</i> | <i>66</i> | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 **Smith William L** **E.D. 22** **SHEET 51**

COLOR *W* **AGE** *19* **BIRTHPLACE** *La* **VOL.** *10*

COUNTY *Calhoun* **CITY** *ANNISTON*

ENUMERATED WITH *Samuel Ben H*

RELATIONSHIP TO ABOVE

| | | |
|--|--------------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER IN LAW | SON IN LAW |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW |
| FATHER | SUN IN LAW | GRANDFATHER |
| MOTHER | DAUGHTER IN LAW | GRANDMOTHER |
| <input checked="" type="checkbox"/> GRANDSON | GRANDFATHER IN LAW | GRANDDAUGHTER |
| GRANDDAUGHTER | GRANDMOTHER IN LAW | GRANDSISTER |
| GRANDFATHER | GRANDSON IN LAW | GRANDNIECE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-------------------|-------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Ernest William L</i> | | E.D.
50 | SHEET
112 |
| COLOR
<i>W</i> | AGE
53 | BIRTHPLACE | | VOL.
32 |
| COUNTY
Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Henrietta</i> | | <i>W</i> | <i>38</i> | |
| <i>Emmy</i> | | <i>S</i> | <i>18</i> | |
| <i>Marion</i> | | <i>S</i> | <i>15</i> | |
| <i>Peterson Hazel</i> | | <i>D</i> | <i>9</i> | |
| <i>Ernest James L</i> | | <i>S</i> | <i>17/2</i> | |
| <i>Paula James</i> | | <i>B F</i> | <i>34</i> | |
| <i>Smith Fletcher</i> | | <i>B</i> | <i>40</i> | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|---------------------|---------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | | | |
| Elmore | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| A UNCLE | Niece | STEP AUNT | |
| BROTHER | FATHER IN LAW | MOTHER | |
| SISTER | MOTHER IN LAW | FATHER | |
| FATHER | GRAND FATHER | GRAND MOTHER | |
| MOTHER | GRAND FATHER IN LAW | GRAND MOTHER IN LAW | |
| GRAND FATHER | BROTHER IN LAW | SISTER IN LAW | |
| GRAND MOTHER | SISTER IN LAW | ORPHAN | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------|------------|------------|-------|
| HEAD OF FAMILY | | | E.D. | SHEET |
| Maddy Williams m | | | 7 | 279 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 64 | 64 | | 64 | |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | W | 54 | | |
| James D | W | 15 | | |
| William | N | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|--------------------|---------------|-------|
| 5530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| Smith William P | | 25 | 23 |
| COLOR | AGE | BIRTHPLACE | |
| W | 19 | Tenn | 72 |
| MADISON | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | |
| Bruce, John R | | | |
| NEPHEW | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW | |
| GRANDDAUGHTER | SISTER | OTHER | |
| GRANDCHILD | OTHER | OTHER | |
| Hudson | | | |

FORM BC-627 (1-1-67)
FORMERLY 1-1-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|----------------|------|-------|
| 5530 | HEAD OF FAMILY | E.D. | SHEET |
| | | 2 | 12 |

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|-------------------------|----------|----------------|-----|------------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Snead William M. | | E.D. | SHEET |
| COLOR | u | AGE | 30 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | Cherokee | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Nesley R | | W | 27 | | | | |
| Cane H. | | S | 7 | | | | |
| Jones W. | | S | 8 | | | | |
| Myrtice R. | | D | 6 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------|----------------|-----|------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Wm M | | E.D. | SHEET |
| COLOR | Wes | AGE | 60 | BIRTHPLACE | | VOL. | 63 |
| COUNTY | Macon | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kelda L | | W | 3-1 | Pa | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|-----------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith William M | | E.D. | SHEET |
| COLOR | B | AGE | 76 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR
B | AGE
76 | BIRTHPLACE | VOL.
88 | |
| COUNTY | | CITY | | |
| Perry | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Princess | W | 4 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William M | | E.O.
2 | SHEET
181 |
| COLOR
12 | AGE
74 | BIRTHPLACE | VOL.
25 | |
| COUNTY | | CITY | | |
| Dale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | W | 61 | | |
| Booker J | S | 27 | | |
| Marie | GD | 12 | | |
| Rosa L | GD | 9 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------|-----------------------------------|------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William M | | E.O.
2 | SHEET
181 |
| COLOR
12 | AGE
74 | BIRTHPLACE | VOL.
25 | |
| COUNTY | | CITY | | |
| Dale | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| S530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 23 | |
| COUNTY | CITY | | | |
| Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Myrtle E | W | 40 | | |
| Beatrice M | S | 31 | | |
| Norshell | S | 15 | | |
| Claude J | D | 10 | | |
| Larna | S | 6 | | |
| Berde S | D | 3 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| S5-30 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith William N | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | VOL. | 99 |
| COUNTY | Caloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Wilma | | W | 26 | | | |
| Ada C | | D | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith Wm E | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | VOL. | 126 |
| COUNTY | Etowah | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Pearl | | W | 26 | | | |
| Oscar | | S | 9 | | | |
| Hubert | | S | 7 | | | |
| Rufus | | S | 4 | | | |
| R B L | | S | 1 | | | |
| Eaton Vernon | | Hi S | 21 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|-----|-----------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith William C | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | VOL. | 208 |
| COUNTY | | | | | | |

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|-------------------------|---|-----------------|----|------------|--|------------|--|
| 5530 | | Smith William C | | 10 | | 208 | |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | |
| COUNTY | | Etowah | | CITY | | 30 | |
| | | | | GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bertha L | | W | | 26 | | | |
| Kenna D | | D | | 4 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | Smith William C | | E.D. | | SHEET | |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | | 30 | |
| COUNTY | | Monroe | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Lillie | | W | | 30 | | | | | |
| Bernice S | | D | | 14 | | | | | |
| Gladys S | | D | | 11 | | | | | |
| Eugene S | | D | | 10 | | | | | |
| Clarence S | | D | | 12 | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | Smith William C | | E.D. | | SHEET | |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | | 107 | |
| COUNTY | | Elmore | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Kate A | W | 56 | |
| Andrew H | S | 17 | |
| William E | D | 15 | |
| John K | D | 13 | |
| Emma C | D | 11 | |
| William E | S | 6 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1530 | Walker | | 42 | 31 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 113 | | 103 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 56 | | |
| Andrew | S | 17 | | |
| William E | D | 15 | | |
| John K | D | 13 | | |
| Emma C | S | 11 | | |
| William E | S | 6 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 1530 | William C | | 21 | 24 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 49 | | 13 | |
| COUNTY | Chilton | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William C | W | 56 | | |
| Andrew | S | 17 | | |

| | | |
|--------|----|-----|
| SHIP | | |
| Almond | 12 | |
| Lura | 16 | |
| Ann | 11 | |
| James | 7 | |
| Julie | 5 | 1/2 |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smith William C | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | 289 |
| COUNTY | Dallas | | | CITY | 25 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mary E. | | W | 42 | | | |
| Wilbur W. | | W | 18 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 1530 | HEAD OF FAMILY | | Smith William C | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | | 96 |
| COUNTY | | | | CITY | 91 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 E. L. | | W | 70 | | | |

| | | | | |
|-------------------------|-----------------------------------|------------------|-----------|-------------|
| 5530 | HEAD OF FAMILY
Smith William F | | E.D.
2 | SHEET
55 |
| COLOR
B | AGE
50 | BIRTHPLACE | | VOL.
1 |
| COUNTY
Autauga | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION
SHIP | AGE | BIRTHPLACE |
| Clerk | | W | 40 | |
| Wm F | | W | 16 | |
| Margaret Liza | | W | 70 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|-----------|-------------|
| 5530 | HEAD OF FAMILY
Smith William F | | E.D.
2 | SHEET
56 |
| COLOR
W | AGE
51 | BIRTHPLACE | | VOL.
1 |
| COUNTY
Coosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Bessie | | W | 2 | |
| Linda K | | W | 2 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-----------------------------------|------------|-----------|-------------|
| 5530 | HEAD OF FAMILY
Smith William F | | E.D.
2 | SHEET
50 |
| COLOR
W | AGE
50 | BIRTHPLACE | | VOL.
1 |
| | | | | |

| | | | |
|-------------------------|--------|--------------|------|
| L.S. Smith William P | | 20 | 80 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 60 | | 102 |
| COUNTY | Walker | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| 1 Mattie | | W | 50 |
| Edna | | S | 7 |
| Willie | | S | 28 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------|--------------|-------|
| L.S. Smith William P | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 60 | | 102 |
| COUNTY | Walker | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| 1 Mattie | | W | 50 |
| Edna | | S | 7 |
| Willie | | S | 28 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------------|--------------|-------|
| L.S. Smith William P | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| | 56 | | 98 |
| COUNTY | Tallapoosa | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| | | | |
| | | | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | W | 53 | |
| Ella R | D | 18 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 5530 | Smith William R | | 4 | 65 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 52 | | 94 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Martha | W | 51 | Pa | |
| Grady | S | 11 | Pa | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 5530 | Smith William R | | 5 | 17 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 47 | | 91 | |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | 36 | | |
| Fannie | | 14 | | |
| John | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|------------------|-----|------|-------|
| 533 | | HEAD OF FAMILY | | Smith William R. | | E.D. | SHEET |
| COLOR | 2c | AGE | 36 | BIRTHPLACE | Tex | VOL. | 10 |
| COUNTY | | | | Calhoun | | | |
| | | | | CITY | | | |
| | | | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Berde | | W | 35 | Ga | | | |
| Hearse | | D | 3 | | | | |
| Wood J C | | SS | 16 | | | | |
| Lyble | | SD | 12 | | | | |
| Katherine | | SD | 9 | | | | |
| Charles | | SD | 6 | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|-----|------------------|-----|------|-------|
| 533 | | HEAD OF FAMILY | | Smith William R. | | E.D. | SHEET |
| COLOR | 2c | AGE | 36 | BIRTHPLACE | Tex | VOL. | 10 |
| COUNTY | | | | Chillicothe | | | |
| | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary C | | W | 35 | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|-------------|
| SS.30 | HEAD OF FAMILY
Smith William R. | | E.D.
13 | SHEET
61 |
| COLOR
W | AGE
46 | BIRTHPLACE
Ga. | VOL.
30 | |
| COUNTY
Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Smith | | 2. | 36 | Ga. |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| SS.30 | HEAD OF FAMILY
Smith William R. | | E.D.
3 | SHEET
110 |
| COLOR
W | AGE
59 | BIRTHPLACE
Ga. | VOL.
91 | |
| COUNTY
Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1. Smith | | 2. | 55 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------------------|-------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith William</i> | | E.D.
5 | SHEET
612 |
| COLOR
<i>W</i> | AGE
<i>12</i> | BIRTHPLACE
<i>Tenn</i> | VOL.
<i>82</i> | |
| COUNTY
<i>Morgan</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James L</i> | <i>W</i> | <i>55</i> | <i>Tenn</i> | |
| <i>Elizabeth</i> | | | | |
| <i>John</i> | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-------------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith William R</i> | | E.D.
21 | SHEET
209 |
| COLOR
<i>W</i> | AGE
<i>63</i> | BIRTHPLACE | VOL.
<i>82</i> | |
| COUNTY
<i>Monroe</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie</i> | <i>W</i> | <i>59</i> | | |
| <i>Killie</i> | <i>S</i> | <i>28</i> | | |
| <i>Chloe</i> | <i>S</i> | <i>21</i> | | |
| <i>Luther</i> | <i>S</i> | <i>17</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1571 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 23 | 215 |
| 1 | 55 | 1 | | 2 | 3 |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna L | | W | 53 | | |
| Lance | | S | 17 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 25 | 92 |
| W | 31 | 1 | | 44 | |
| COUNTY | | | CITY | | |
| Shelby | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Joie | | W | 41 | | |
| Ruth | | D | 18 | | |
| Mary | | D | 15 | | |
| Ruby | | D | 14 | | |
| William R | | S | 11 | | |
| Robert E | | S | 8 | | |
| Helen | | D | 3 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 8 | 91 |
| | | | | | |

| | | | | |
|---------------------------|--|--------------|------------|-------------|
| S530 | HEAD OF FAMILY
<i>Smith, William R.</i> | | E.D.
8 | SHEET
91 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE | VOL.
67 | |
| COUNTY
<i>Lawrence</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary S.</i> | | <i>W</i> | <i>63</i> | |
| <i>Anna C.</i> | | <i>S</i> | <i>21</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|------------|-------------|
| S530 | HEAD OF FAMILY
<i>Smith, William R.</i> | | E.D.
3 | SHEET
60 |
| COLOR
<i>W</i> | AGE
39 | BIRTHPLACE | VOL.
32 | |
| COUNTY
<i>Fayette</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Viola</i> | | <i>W</i> | <i>36</i> | |
| <i>Beniah</i> | | <i>W</i> | <i>19</i> | |
| <i>Cora M.</i> | | <i>W</i> | <i>16</i> | |
| <i>Coleman</i> | | <i>S</i> | <i>15</i> | |
| <i>Clister</i> | | <i>W</i> | <i>14</i> | |
| <i>Coger</i> | | <i>S</i> | <i>12</i> | |
| <i>Viola</i> | | <i>W</i> | <i>10</i> | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------------|-----|------------|-------|
| 5330 | | HEAD OF FAMILY | | Smith, William S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 77 | Penn | | | | | 39 |
| COUNTY | | | | CITY | | | |
| Jackson | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marthy & | | | | W | 34 | Penn | |
| Harry | | | | D | 45 | 1 | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|--|------------------|-----|------------|-------|
| 5330 | | HEAD OF FAMILY | | Smith, William S | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 64 | | | | | | 120 |
| COUNTY | | | | CITY | | | |
| Clarke | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie & | | | | D | 36 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------------------|-------------------|---------------------|
| 530 | HEAD OF FAMILY
<i>Smith William S</i> | | E.D.
<i>26</i> | SHEET
<i>141</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE
<i>Geo</i> | VOL.
<i>9</i> | |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anna</i> | | <i>W</i> | <i>42</i> | |
| <i>Catherine</i> | | <i>H</i> | <i>11</i> | |
| <i>Christine</i> | | <i>W</i> | <i>8</i> | |
| <i>Martha</i> | | <i>W</i> | <i>5</i> | |
| <i>Brown Sylas P</i> | | <i>W</i> | <i>24</i> | <i>Miss</i> |
| <i>Bernice</i> | | <i>W</i> | <i>15</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------------|---------------------|
| 530 | HEAD OF FAMILY
<i>Smith William T</i> | | E.D.
<i>26</i> | SHEET
<i>175</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE | VOL.
<i>21</i> | |
| COUNTY | Hidalgo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Anna</i> | | <i>W</i> | <i>46</i> | |
| <i>James A</i> | | <i>S</i> | <i>14</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|-------------------|---------------------|
| 530 | HEAD OF FAMILY
<i>Smith William S</i> | | E.D.
<i>18</i> | SHEET
<i>191</i> |
| COLOR
<i>W</i> | AGE
<i>45</i> | BIRTHPLACE | VOL.
<i>6</i> | |

| | | | | |
|---------------------------|--|------------|------------------|--------------|
| 2530 | HEAD OF FAMILY
<i>Smith William J</i> | | E.D.
18 | SHEET
191 |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE | VOL.
<i>6</i> | |
| COUNTY
<i>Chambers</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Eula M</i> | <i>W</i> | <i>43</i> | | |
| <i>Levey</i> | <i>S</i> | <i>21</i> | | |
| <i>Zula M</i> | <i>S</i> | <i>19</i> | | |
| <i>Willie N</i> | <i>S</i> | <i>10</i> | | |
| <i>Michael B</i> | <i>S</i> | <i>7</i> | | |
| <i>Jessie R</i> | <i>S</i> | <i>4</i> | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|------------------|--------------|
| 2531 | HEAD OF FAMILY
<i>Smith William T</i> | | E.D.
17 | SHEET
194 |
| COLOR
<i>W</i> | AGE
<i>58</i> | BIRTHPLACE | VOL.
<i>1</i> | |
| COUNTY
<i>Cherokee</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>Sarah</i> | <i>W</i> | <i>45</i> | | |
| <i>William T</i> | <i>S</i> | <i>10</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------------------|-------------------|--------------|
| 2532 | HEAD OF FAMILY
<i>Smith William T</i> | | E.D.
17 | SHEET
199 |
| COLOR
<i>W</i> | AGE
<i>37</i> | BIRTHPLACE
<i>W</i> | VOL.
<i>11</i> | |
| COUNTY
<i>Cherokee</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |

Cherokee

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ernie C | H | 25 | |
| Northrup | H | 7 | |
| Angie | W | 5 | |
| Edith F | W | 3 1/2 | |
| James | S | 1 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|
| 1530 | Smith William J | 5 | 146 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 24 | | 39 |
| COUNTY | JACKSON | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Norma L | W | 27 | |
| Robert L | S | 3 1/2 | |
| W. W. | S | 1 1/2 | |
| William J | S | 21 | |
| Theresa | W | 24 | |
| William H | N | 10 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|
| 8530 | Smith William J | 5 | 453 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 51 | | 76 |
| COUNTY | Marshall | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Norma L | W | 44 | |
| Robert L | S | 1 1/2 | |

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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 4530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 34 |
| COUNTY | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helen | | W | 21 | | |
| Marcel | | K | 2 | | |
| Thomas L | | L | 4 1/2 | | |
| Johnny | | H | 3 1/2 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|------|-------|
| 1530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | 35 |
| COUNTY | | Limestone | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | UNCLE
AUNT
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
FATHER-IN-LAW
MOTHER-IN-LAW | | | |

FORM BC-627 4-5-67
FORMERLY 10-697

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 12 | | 24 | 89 |
| COLOR | AGE | BIRTHPLACE | |
| 16 | 30 | VOL. 9 | |
| COUNTY | CITY | | |
| H. OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | W | 29 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|-----------------|------------|------|-------|
| 5530 | | HEAD OF FAMILY | | E.D. | SHEET |
| 16 | | Smith William J | | 2 | 168 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 16 | 38 | | | 25 | |
| COUNTY | Date | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Pancy M | W | 55 | | |
| 1 | John A | SL | 42 | | |
| 1 | Annice M | D | 28 | | |
| 1 | Marjorie P | W | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|--------------|------------|--------------|
| 2530 | HEAD OF FAMILY
<i>Smith William T</i> | | E.D.
7 | SHEET
123 |
| COLOR
<i>W</i> | AGE
48 | BIRTHPLACE | | VOL.
98 |
| COUNTY
<i>Tallapoosa</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Rose L</i> | <i>W</i> | <i>44</i> | | |
| <i>Ruby P</i> | <i>D</i> | <i>21</i> | | |
| <i>Mildred</i> | <i>D</i> | <i>19</i> | | |
| <i>William L</i> | <i>S</i> | <i>15</i> | | |
| <i>George H</i> | <i>S</i> | <i>7</i> | | |
| <i>Doris R</i> | <i>D</i> | <i>4 1/2</i> | | |
| <i>Wilson T</i> | <i>S</i> | <i>10</i> | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------------------|------------|-------------|
| 2530 | HEAD OF FAMILY
<i>Smith William J</i> | | E.D.
14 | SHEET
69 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE
<i>Ala</i> | | VOL.
15 |
| COUNTY
<i>Cleburn</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Martha</i> | <i>W</i> | <i>38</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|-----------|--------------|
| 2530 | HEAD OF FAMILY
<i>Smith William J</i> | | E.D.
9 | SHEET
150 |
| COLOR
<i>W</i> | AGE
71 | BIRTHPLACE | | VOL.
21 |
| COUNTY
<i>Greeshaw</i> | CITY | | | |

| | | | | | | | |
|-------------------------|----------|--------------|-----|------------|--|------|----|
| COLOR | W | AGE | 71 | BIRTHPLACE | | VOL. | 21 |
| COUNTY | Crenshaw | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| L. C. | | | | | | | |
| L. C. | | D | 39 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|-------|
| 553- | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| | 43 | | | | |
| COUNTY | Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. C. | | | | | |
| L. C. | | D | 10 | | |
| L. C. | | D | | | |
| L. C. | | D | 18 | | |
| L. C. | | D | 20 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|-------|------------|-------|
| 5530 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 58 | | 37 40 | | |
| COUNTY | Blount | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. C. | | | | | |
| L. C. | | D | 49 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Mary C | W | 49 | |
| Helena C | S | 14 | |
| William | D | 12 | |
| Grace Martha E | MS | 80 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Sneed William V | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 50 | | | 71 | | |
| COUNTY | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Matthew | | W | 50 | | | |
| Joseph | | S | 30 | | | |
| Robert | | S | 25 | | | |
| Hendry B | | D | 25 | | | |
| Charles W | | S | 15 | | | |
| William S | | S | 15 | | | |
| Charles B | | S | 13 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|------------|-----------------|------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | Sneed William V | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 6 | | | 95 | | |
| COUNTY | Sumter | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Grant Thomas J | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | | STEPSON | | | |
| AUNTER | NIECE | | STEP AUNTER | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | WIFE-MAT | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | GRANDDAUGHTER | | OTHER Specify | | | |
| GRAND AUNTER | GRANDFATHER | | | | | |
| GRAND SISTER | | | | | | |

MOTHER
 GRANDFATHER
 GRANDMOTHER
 BROTHER
 SISTER
 OTHER SPECIES

FORM BC-627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|-------------------------------|------------------|---------------------|
| 1530 | HEAD OF FAMILY
<i>Smith William W.</i> | | E.O.
<i>a</i> | SHEET
<i>103</i> |
| COLOR
<i>W</i> | AGE
<i>65</i> | BIRTHPLACE
<i>Missouri</i> | | VOL.
<i>80</i> |
| COUNTY
<i>Pickens</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>W</i> | <i>35</i> | <i>W</i> |
| <i>Elmer</i> | | <i>S</i> | <i>5</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------------------------|-------------------|--------------------|
| 1530 | HEAD OF FAMILY
<i>Smith William W.</i> | | E.O.
<i>31</i> | SHEET
<i>18</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>Madison</i> | | VOL.
<i>11</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>W</i> | <i>35</i> | |
| <i>Elmer</i> | | <i>S</i> | <i>5</i> | |
| <i>Martha</i> | | <i>S</i> | <i>12</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith William M</i> | | E.D.
17 | SHEET
22 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | | VOL.
7 |
| COUNTY
Blount | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Harold R</i> | | <i>D</i> | <i>15</i> | |
| <i>Alfred L</i> | | <i>D</i> | <i>2</i> | |
| <i>Thelma</i> | | <i>D</i> | <i>10</i> | |
| <i>Lawrence</i> | | <i>D</i> | <i>7</i> | |
| <i>James</i> | | <i>D</i> | <i>1-9</i> | |
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|-------------------------|---|-------------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith, William H</i> | | E.D.
14 | SHEET
10 |
| COLOR
<i>Wh.</i> | AGE
75 | BIRTHPLACE | | VOL.
95 |
| COUNTY
Sumter | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | | |
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|-------------------------|---|---------------------------|------------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith William W.</i> | | E.D.
7 | SHEET
13 |
| COLOR
<i>W</i> | AGE
<i>13</i> | BIRTHPLACE
<i>Sta.</i> | VOL.
<i>5</i> | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Stallin, J.</i> | | <i>W</i> | <i>57</i> | |
| <i>Thomas H.</i> | | <i>S</i> | <i>21</i> | |
| <i>Elmer J.</i> | | <i>S</i> | <i>32</i> | |
| <i>Wm. J.</i> | | <i>Lb.</i> | <i>22</i> | |
| <i>Bernie J.</i> | | <i>GO</i> | <i>1/2</i> | |
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FORM 1-1-36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|------------------|-------------|--|--|--|
| 5530 | NAME OF INDIVIDUAL
<i>Smith William W.</i> | | E.D.
7 | SHEET
68 | | | |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE | VOL.
<i>2</i> | | | | |
| COUNTY | Barbour | | | | | | |
| ENUMERATED WITH
<i>Tahler, Mary</i> | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> SON DAUGHTER BROTHER SISTER WIFE NEPHEW NIECE GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER </td> <td> <ul style="list-style-type: none"> NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER </td> <td> <ul style="list-style-type: none"> NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER </td> </tr> </table> | | | | | <ul style="list-style-type: none"> SON DAUGHTER BROTHER SISTER WIFE NEPHEW NIECE GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER | <ul style="list-style-type: none"> NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER | <ul style="list-style-type: none"> NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER |
| <ul style="list-style-type: none"> SON DAUGHTER BROTHER SISTER WIFE NEPHEW NIECE GRANDSON GRANDDAUGHTER GRANDFATHER GRANDMOTHER | <ul style="list-style-type: none"> NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER | <ul style="list-style-type: none"> NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER WIFE NEPHEW DAUGHTER | | | | | |

FORM BC-627 1-1-67
FORMERLY 1-1-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-------------|--------------|
| 154 | HEAD OF FAMILY
<i>Smith, William J.</i> | | E.D.
3 | SHEET
273 |
| COLOR
W | AGE
54 | BIRTHPLACE | VOL.
101 | |
| COUNTY
Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ma | | W | 53 | |
| Homer | | S | 17 | |
| Estelle | | D | 15 | |
| Thomas E. | | S | 14 | |
| Grace | | D | 10 | |
| Erskine | | S | 7 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 154 | HEAD OF FAMILY
<i>Smith, William J.</i> | | E.D.
10 | SHEET
103 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
93 | |
| COUNTY
St. Clair | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ma | | W | 55 | |
| Samuel T. | | S | 19 | |
| Gene | | D | 17 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 8530 | | HEAD OF FAMILY
Smith William J | | E.D.
8 | SHEET
25 |
| COLOR
W | AGE
56 | BIRTHPLACE
Elmore | | VOL.
36 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margaret | | W | 46 | | |
| James P | | S | 18 | | |
| Dorothy | | D | 14 | | |
| Anne L | | D | 12 | | |
| Carthell | | Col | 11 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|-------------|
| 8530 | | HEAD OF FAMILY
Smith William J | | E.D.
27 | SHEET
36 |
| COLOR
B | AGE
35 | BIRTHPLACE | | VOL.
6 | |
| COUNTY
Chambers | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Clara | | W | 25 | | |
| | | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <i>Dana</i> | <i>W</i> | <i>25</i> | |
| <i>Wills</i> | <i>D</i> | <i>18</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------|----------------|------------------|
| NAME OF INDIVIDUAL <i>Smith, Dana</i> | | E. D. <i>1</i> | SHEET <i>122</i> |
| COLOR <i>1</i> | AGE <i>23</i> | BIRTHPLACE | |
| COUNTY | CITY | | |
| ENumerated WITH <i>Charles</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> SELF
 <input checked="" type="checkbox"/> AUNT
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE </div> <div> <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE </div> </div> | | | |

FORM BC 627

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------------------|---------------|----------------|------------------|
| HEAD OF FAMILY <i>Smith, Dana</i> | | E. D. <i>1</i> | SHEET <i>122</i> |
| COLOR <i>1</i> | AGE <i>23</i> | BIRTHPLACE | |
| COUNTY | CITY | | |
| Dallas | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Dana</i> | <i>W</i> | <i>24</i> | |
| <i>Wills</i> | <i>D</i> | <i>18</i> | |
| <i>Wills, B</i> | <i>D</i> | <i>32</i> | |

| | | |
|--------|---|---|
| Case | 2 | 1 |
| Waller | 3 | 2 |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 45 | Smith Waller | 104 | |
| COUNTY | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Waller | W | 24 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Smith Waller | 2 | 110 |
| | BIRTHPLACE | | |
| | 105 | | |
| WILCOX | | | |
| ENMIGRATED WITH | | | |
| Migrant Need | | | |
| RELAT. NAME & ADDRESS | | | |
| <p> A. NAME
 B. SEX
 C. AGE
 D. BIRTH
 E. MARRIAGE
 F. GRADE
 G. OCCUPATION
 H. RELIGION
 I. NATIONALITY
 J. ETHNICITY
 K. RACE
 L. COLOR
 M. HEIGHT
 N. WEIGHT
 O. HAIR
 P. EYES
 Q. SKIN
 R. TEETH
 S. NOSE
 T. EARS
 U. FINGERS
 V. TOES
 W. HANDS
 X. FEET
 Y. VOICE
 Z. SIGHT
 AA. HEARING
 AB. TASTE
 AC. SMELL
 AD. TOUCH
 AE. PAIN
 AF. TEMPERATURE
 AG. SENSIBILITY
 AH. INTELLIGENCE
 AI. MEMORY
 AJ. REASON
 AK. IMAGINATION
 AL. EMOTION
 AM. WILL
 AN. CHARACTER
 AO. HABIT
 AP. VICE
 AQ. VIRTUE
 AR. FAULT
 AS. MERIT
 AT. QUALITY
 AU. QUANTITY
 AV. VALUE
 AW. PRICE
 AX. COST
 AY. BENEFIT
 AZ. HARM
 BA. GAIN
 BB. LOSS
 BC. PROFIT
 BD. DAMAGE
 BE. SUCCESSION
 BF. INHERITANCE
 BG. BEQUEST
 BH. LEGACY
 BI. DONATION
 BJ. GIFT
 BK. FAVOR
 BL. DISFAVOR
 BM. PRAISE
 BN. REPROACH
 BO. HONOR
 BP. DISHONOR
 BQ. RESPECT
 BR. DISRESPECT
 BS. ADMIRATION
 BT. CONTEMPT
 BU. VENERATION
 BV. DECONTAMINATION
 BW. REVERENCE
 BX. DEFECTION
 BY. OBEDIENCE
 BZ. DISOBEDIENCE
 CA. SUBMISSION
 CB. REBELLION
 CC. COMPLIANCE
 CD. DISCOMPLIANCE
 CE. RESISTANCE
 CF. SUBSIDIARY
 CG. SUPERIORITY
 CH. INFERIORITY
 CI. EQUALITY
 CJ. INEQUALITY
 CK. JUSTICE
 CL. INJUSTICE
 CM. EQUITY
 CN. INEQUITY
 CO. FAIRNESS
 CP. UNFAIRNESS
 CQ. HONESTY
 CR. DISHONESTY
 CS. SINCERITY
 CT. INSINCERITY
 CU. VERACITY
 CV. LIES
 CW. TRUTH
 CX. FALSITY
 CY. REALITY
 CZ. UNREALITY
 DA. ACTUALITY
 DB. POTENTIALITY
 DC. POSSIBILITY
 DD. IMPOSSIBILITY
 DE. FACT
 DF. THEORY
 DG. CONJECTURE
 DH. HYPOTHESIS
 DI. PROPOSITION
 DJ. ARGUMENT
 DK. REASONING
 DL. LOGIC
 DM. PHILOSOPHY
 DN. SCIENCE
 DO. ART
 DP. CRAFT
 DQ. TRADE
 DR. OCCUPATION
 DS. VOCATION
 DT. PROFESSION
 DU. INDUSTRY
 DV. LABOR
 DW. TOIL
 DX. SWEAT
 DY. EFFORT
 DZ. EXERTION
 EA. DILIGENCE
 EB. NEGLECT
 EC. CARE
 ED. CARELESSNESS
 EE. DUTY
 EF. INDULGENCE
 EG. RESTRAINT
 EH. SELF-CONTROL
 EI. TEMPERANCE
 EJ. INTEMPERANCE
 EK. MODERATION
 EL. EXCESS
 EM. ABSTINENCE
 EN. PURITY
 EO. IMPURITY
 EP. VIRTUE
 EQ. VICE
 ER. GOOD
 ES. EVIL
 ET. RIGHT
 EU. WRONG
 EV. JUSTICE
 EW. INJUSTICE
 EX. FAIRNESS
 EY. UNFAIRNESS
 EZ. HONORABLE
 FA. DISHONORABLE
 FB. NICE
 FC. NASTY
 FD. CLEAN
 FE. DIRTY
 FF. PURE
 FG. IMPURE
 FH. SOBER
 FI. DRUNK
 FJ. TEMPERATE
 FK. INTEMPERATE
 FL. CALM
 FM. DISTURBED
 FN. QUIET
 FO. NOISY
 FP. ORDERLY
 FQ. UNORDERLY
 FR. NEAT
 FS. UNNEATLY
 FT. CLEANLY
 FU. UNCLEANLY
 FV. POLITE
 FW. IMPOLITE
 FX. COURTEOUS
 FY. DISCOURTEOUS
 FZ. RESPECTFUL
 GA. DISRESPECTFUL
 GB. MODEST
 GC. IMMODEST
 GD. SHY
 GE. UNSHY
 GF. TIMID
 GG. BOLD
 GH. MILD
 GI. FIERCE
 GJ. GENTLE
 GK. RAGGED
 GL. SMOOTH
 GM. COARSE
 GN. FINE
 GO. CRUDE
 GP. ELEGANT
 GQ. COMMON
 GR. RUSTIC
 GS. CIVILIZED
 GT. BARBARIC
 GU. CULTURED
 GV. UNCULTURED
 GW. SENSIBLE
 GX. INSENSIBLE
 GY. WISE
 GZ. UNWISE
 HA. PRUDENT
 HB. IMPRUDENT
 HC. CAUTIOUS
 HD. RASH
 HE. DISCREET
 HF. INDISCREET
 HG. DISCREET
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FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----------|------------|--------------|
| 5530 | | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
16 | SHEET
204 |
| COLOR
D | AGE
49 | BIRTHPLACE | | VOL.
12 | |
| COUNTY
Choctaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Laura</i> | | <i>w</i> | <i>46</i> | | |
| <i>Walter</i> | | <i>S</i> | <i>18</i> | | |
| <i>Clara</i> | | <i>S</i> | <i>13</i> | | |
| <i>Ida</i> | | <i>S</i> | <i>11</i> | | |
| <i>Mary</i> | | <i>S</i> | <i>9</i> | | |
| <i>Proctor</i> | | <i>S</i> | <i>7</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------------------|-----------------|---|--|------------|-------------|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith Willie</i> | | E.D.
17 | SHEET
30 |
| COLOR | AGE
31 | BIRTHPLACE | | VOL.
71 | |
| COUNTY
Madison | | CITY | | | |
| ENUMERATED WITH
<i>Hallway</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | SON | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | BROTHER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | ORPHAN | | | | |
| GRANDCHILD | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--|-----------------|-------------------|------------|-----|--------|---|----------|---------|-------|--|---------------|--------|---------------|--|--------|--------|---------------|--|------|--------|------------|--|--------|----------|-----------------|--|---------|---------------|---------------|--|-----------------|----------|--------|--|--|
| 8530 | | NAME OF INDIVIDUAL
<i>Smith William</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>Weg</i> | AGE
<i>9</i> | BIRTHPLACE
<i>Elmore</i> | | VOL.
<i>26</i> | <i>268</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Weg</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>X</td> <td>Daughter</td> </tr> <tr> <td>Brother</td> <td>Uncle</td> <td></td> <td>Granddaughter</td> </tr> <tr> <td>Sister</td> <td>Father-in-law</td> <td></td> <td>Cousin</td> </tr> <tr> <td>Father</td> <td>Mother-in-law</td> <td></td> <td>Wife</td> </tr> <tr> <td>Mother</td> <td>Son-in-law</td> <td></td> <td>Roomer</td> </tr> <tr> <td>Grandson</td> <td>Daughter-in-law</td> <td></td> <td>Servant</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> <td>Other (Specify)</td> </tr> <tr> <td>Grandson</td> <td>Orphan</td> <td></td> <td></td> </tr> </table> | | | | | | Son | Nephew | X | Daughter | Brother | Uncle | | Granddaughter | Sister | Father-in-law | | Cousin | Father | Mother-in-law | | Wife | Mother | Son-in-law | | Roomer | Grandson | Daughter-in-law | | Servant | Granddaughter | Sister-in-law | | Other (Specify) | Grandson | Orphan | | |
| Son | Nephew | X | Daughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Uncle | | Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Father-in-law | | Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Mother-in-law | | Wife | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Son-in-law | | Roomer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Daughter-in-law | | Servant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister-in-law | | Other (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Orphan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-1917)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|-----------|-------------------|------------|
| 8530 | | HEAD OF FAMILY
<i>Smith William</i> | | E.D. | SHEET |
| COLOR
<i>Weg</i> | AGE
<i>46</i> | BIRTHPLACE | | VOL.
<i>26</i> | <i>270</i> |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William</i> | | <i>W</i> | <i>46</i> | | |
| <i>Weg</i> | | <i>W</i> | <i>46</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---------------------|-----|--|--|------|-------|
| 8530 | | HEAD OF FAMILY
<i>Smith William</i> | | E.D. | SHEET |
| COLOR
<i>Weg</i> | AGE | BIRTHPLACE | | VOL. | |

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 - [unclear] | | 20 | 34 | | |
| | | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 1530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 - Bill | | 18 | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-----------------------|------------|------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | Lauderdale | | CITY |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |

ENUMERATED WITH *Smith* *194*

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|---------------|
| SON | NEPHEW | STEELMAN |
| DAUGHTER | Niece | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | COOK |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| <input checked="" type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPEC. |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-57)
FORM P. 1, 10-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 HEAD OF FAMILY *Smith, Willie* E.D. *14* SHEET *188*

COLOR *B* AGE *62* BIRTHPLACE *37*

COUNTY *Houston* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Ida</i> | <i>W</i> | <i>56</i> | |
| <i>Quida</i> | <i>W</i> | <i>20</i> | |
| <i>Canessa</i> | <i>S</i> | <i>18</i> | |
| <i>A.C.</i> | <i>S</i> | <i>16</i> | |
| <i>Usoa</i> | <i>S</i> | <i>14</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530 HEAD OF FAMILY *Smith, Willie* E.D. *17* SHEET *211*

COLOR *W* AGE *39* BIRTHPLACE *16*

COUNTY *Calhoun* CITY **ANNISTON**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Willie</i> | <i>W</i> | <i>40</i> | |
| <i>Quida</i> | <i>S</i> | <i>8</i> | |
| <i>Usoa</i> | <i>S</i> | <i>3</i> | |

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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|-----------------|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|-------------|--------------------|----------------|-------------|---------------|--|----------|---------------|--|
| 5380 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 66 | 25 | Ind. City | 31 | 443 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td>OTHER RELATION</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDFATHER | GRANDMOTHER IN LAW | OTHER RELATION | GRANDMOTHER | SISTER IN LAW | | GRANDSON | GRANDDAUGHTER | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER IN LAW | OTHER RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
EVERY FIVE YEARSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-----------------|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|-------------|--------------------|----------------|-------------|---------------|--|----------|---------------|--|
| 5530 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 6 | Washington | 146 | 443 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER IN LAW</td> <td>OTHER RELATION</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDFATHER | GRANDMOTHER IN LAW | OTHER RELATION | GRANDMOTHER | SISTER IN LAW | | GRANDSON | GRANDDAUGHTER | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER IN LAW | OTHER RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
EVERY FIVE YEARSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|--------------|------------|--------------|
| 530 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
22 | SHEET
177 |
| COLOR
<i>W</i> | AGE
29 | BIRTHPLACE | VOL.
21 | |
| COUNTY
<i>De Kalb</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Flora</i> | | <i>W</i> | <i>25</i> | |
| <i>Charles</i> | | <i>S</i> | <i>6</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|--------------|------------|-------------|
| 530 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
15 | SHEET
17 |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE | VOL.
17 | |
| COUNTY
<i>Colbert</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Willie</i> | | <i>W</i> | <i>50</i> | |
| <i>"Be"</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|---|--------------------|-----------------|----|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|--------|----------|----------------|-----------------|---------------|---------------|--|------------|-------|--|
| 1530 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | WILCOX | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>LEVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specified</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE-MAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | LEVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specified | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | OTHER | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | LEVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specified | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-55)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-----------------|----|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|--------|----------|----------------|-----------------|---------------|---------------|--|------------|-------|--|
| 1530 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | WILCOX | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | LEVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specified | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-55)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 22 | | | 10 | 5 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ella M | | w | 20 | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 1000 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 55 | | | 18 | 22 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mama | | w | 42 | | |
| Daddy | | L | 22 | | |
| Lilton M | | SS | 5 | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-----|--------------------|--|-----------------|--|-------|--|
| 8530 | | NAME OF INDIVIDUAL | | ED | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 34 | Escambia | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NEICE | | STEPDAUGHTER | | | |
| BROTHER | | Nephew | | Sister | | | |
| SISTER | | MOTHER-IN-LAW | | Wife | | | |
| FATHER | | SON-IN-LAW | | RUGMAN | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | OTHER | | | | | |

FORM BC-627 10-5-57.
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | ED | | SHEET | |
| Anick, Thelma | | | | 41 | | 629 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| | 42 | | | 58 | | | |
| COUNTY | | CITY | | | | | |
| Dallas | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Anick | | W | 40 | | | | |
| Anick | | D | 15 | | | | |
| Anick | | S | 12 | | | | |
| Anick | | S | 11 | | | | |
| Anick | | HEAD | 9 | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

Tuscaloosa

ENUMERATOR'S NAME *Shuman, Peter*

REL. AT. NAME *Shuman, Peter*

SEX *Male*

AGE *34*

BIRTHPLACE *Alabama*

CITY *Tuscaloosa*

COUNTY *Chickasaw*

STATE *Alabama*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 34 | | 70 | 65 |
| COUNTY | CITY | | | |
| | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ross, Joe | W | 25 | | |
| Ross, Joe | S | 10 | | |
| Ross, Joe | S | 9 | | |
| Ross, Joe | S | 7 | | |
| Ross, Joe | S | 6 | | |
| Ross, Joe | S | 4 1/2 | | |
| Ross, Joe | S | 10 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 24 | | 100 | 137 |
| COUNTY | CITY | | | |
| | Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

| | | |
|--------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE |
| COUNTY | Tuscaloosa | |
| ENUMERATED WITH | | |
| RELATIONSHIP ABOVE | | |
| Son | Nephew | Grandson |
| Daughter | Niece | Granddaughter |
| Brother | Father-in-law | Son-in-law |
| Sister | Mother-in-law | Daughter-in-law |
| Father | Son-in-law | Brother-in-law |
| Mother | Daughter-in-law | Sister-in-law |
| Grandfather | Brother-in-law | Other |
| Grandmother | Sister-in-law | |
| Grandchild | Other | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8530

| | | |
|--------------------|-----------------|-----------------|
| NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | AGE | BIRTHPLACE |
| COUNTY | Tuscaloosa | |
| ENUMERATED WITH | | |
| RELATIONSHIP ABOVE | | |
| Son | Nephew | Grandson |
| Daughter | Niece | Granddaughter |
| Brother | Father-in-law | Son-in-law |
| Sister | Mother-in-law | Daughter-in-law |
| Father | Son-in-law | Brother-in-law |
| Mother | Daughter-in-law | Sister-in-law |
| Grandfather | Brother-in-law | Other |
| Grandmother | Sister-in-law | |
| Grandchild | Other | |

FORM BC 627

| | | | | |
|------------------------------------|---|--------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Severda Willie</i> | | E.D.
49 | SHEET
53 |
| COLOR
<i>W</i> | AGE
68 | BIRTHPLACE | | VOL.
101 |
| COUNTY | | CITY | | |
| Tuscaloosa OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>James</i> | | <i>S</i> | 57 | |
| <i>W.</i> | | <i>S</i> | 10 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
11 | SHEET
51 |
| COLOR
<i>B</i> | AGE
36 | BIRTHPLACE | | VOL.
74 |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Larry</i> | | <i>S</i> | 23 | |
| <i>Willie Jr</i> | | <i>S</i> | 5 | |
| <i>Susan</i> | | <i>D</i> | 2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|-------------|--------------|
| 8530 | HEAD OF FAMILY
Smith Willie | | E.D.
37 | SHEET
232 |
| COLOR
Neg | AGE
58 | BIRTHPLACE | VOL.
106 | |
| COUNTY
Tuscaloosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Willa | W | 43 | | |
| Ellen | F | 8 | | |
| Beatrice | D | 7 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|--------------|
| 8530 | HEAD OF FAMILY
Smith Willie | | E.D.
37 | SHEET
143 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
88 | |
| COUNTY
Perry | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Rebecca | W | 18 | | |
| Willie H. | S | 5 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--------------------------------|--|------------|-------------|
| 8530 | HEAD OF FAMILY
Smith Willie | | E.D.
37 | SHEET
37 |
|------|--------------------------------|--|------------|-------------|

53. *Smith Willie* *8 37* *87*

NAME OF INDIVIDUAL *Smith Willie* *8 37* *87*

AGE *34* BIRTHPLACE *Perry*

RELATIONSHIP TO HEAD OF FAMILY *Wife*

ENUMERATED WITH *Wife*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 *Smith Willie* *18 24* *70*

NAME OF INDIVIDUAL *Smith Willie* *18 24* *70*

AGE *17* BIRTHPLACE *Pike*

COUNTY *Pike*

ENUMERATED WITH *Wife*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 *Smith Willie* *18 24* *70*

NAME OF INDIVIDUAL *Smith Willie* *18 24* *70*

AGE *17* BIRTHPLACE *Pike*

COUNTY *Pike*

ENUMERATED WITH *Wife*

RELATIONSHIP TO ABOVE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SUN

DAUGHTER

GRANDCHILD

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDCHILD

NEPHEW

NEL

FATHER IN LAW

MOTHER IN LAW

SON IN LAW

DAUGHTER IN LAW

GRANDSON IN LAW

GRANDDAUGHTER IN LAW

GRANDCHILD

GRANDSON

GRANDDAUGHTER

GRANDCHILD

GRANDSON

GRANDDAUGHTER

GRANDCHILD

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| William | son | 22 | | |
| Richard | son | 23 | | |
| | | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------------|------------|------------|
| 8530 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Richard | son | 23 | |
| William | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|---------------|--|------|-------|
| 15-30 | | HEAD OF FAMILY | | Smith, Walter | | E.D. | SHEET |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Geneva | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hattie | | W | 31 | | | | |
| Rubie Lou | | D | 2 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--------|--------------------|----|-----------------|--|------|-------|
| 152 | | NAME OF INDIVIDUAL | | Smith, Walter | | E.D. | SHEET |
| COLOR | W | AGE | 44 | BIRTHPLACE | | VOL. | 34 |
| COUNTY | Geneva | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEP-SON | | | |
| AUNT | | NIECE | | STEP-AUNT | | | |
| BROTHER | | FATHER-IN-LAW | | Cousin | | | |
| SISTER | | MOTHER-IN-LAW | | OTHER REL. | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRAND-AUNT | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORphan | | | | | |

FORM BC-627 1-1-37
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 2530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 20 | | 73 | | | | 26 | |
| COUNTY | | | | CITY | | | |
| Elmore | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | 2 | | 25 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--|--|------------|--|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|----------|--|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Neg | | 7 | | | | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Elmore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WRET MAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td><input checked="" type="checkbox"/> ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDMAN</td> <td></td> </tr> </table> | | | | | | | | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WRET MAN | FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | GRANDMAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WRET MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--------------------|------|------|--|-------|--|-----|----------|------|------|-----------|------|------|------|---------|------|------|------|--------|------|------|------|---------|------|------|------|--------|------|------|------|-------------|------|------|------|-------------|------|------|------|-------------|------|------|------|-------------|------|------|------|
| 5530 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | 123 | Choctaw | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>A. SISTER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>BROTHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDMOTHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDFATHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> <tr> <td>GRANDMOTHER</td> <td>WIFE</td> <td>WIFE</td> <td>WIFE</td> </tr> </table> | | | | | | | | SON | DAUGHTER | WIFE | WIFE | A. SISTER | WIFE | WIFE | WIFE | BROTHER | WIFE | WIFE | WIFE | SISTER | WIFE | WIFE | WIFE | BROTHER | WIFE | WIFE | WIFE | MOTHER | WIFE | WIFE | WIFE | GRANDFATHER | WIFE | WIFE | WIFE | GRANDMOTHER | WIFE | WIFE | WIFE | GRANDFATHER | WIFE | WIFE | WIFE | GRANDMOTHER | WIFE | WIFE | WIFE |
| SON | DAUGHTER | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. SISTER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | WIFE | WIFE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--------|------------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | 34 | Clarke | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mamie | | W | 30 | | | | |
| Willie | | D | 15 | | | | |
| Chester | | S | 20 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|----------------|--|------|--|-------|--|
| 5530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| COUNTY | 69 | Clarke | | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. 14 | |
| COUNTY | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mattie | V. | 54 | | |
| John | G. | 11 | | |
| Elizabeth | C. | 7 | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--|---|--|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Smith Willie | 13 | 295 |
| AGE | BIRTHPLACE | VOL | |
| 21 | | 92 | |
| COUNTY | CITY | | |
| Russell | | | |
| ENUMERATED WITH | | | |
| Johnson Joe | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> 13 |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|--|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| COLOR | Smith Willie | 13 | 367 |
| AGE | BIRTHPLACE | VOL | |
| 16 | | 92 | |
| COUNTY | CITY | | |
| Russell | | | |
| ENUMERATED WITH | | | |
| Joe Grand Johnson L | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDaUGHTER | <input type="checkbox"/> COUSIN
<input type="checkbox"/> HIREMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
✓ BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
NIECE-IN-LAW
ROOMER
SERVANT
OTHER Specify

FORM BC-627 (1-1-60)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-------|--|--|---|-----------|
| 530 | | NAME OF INDIVIDUAL | | ED 8 | SHEET 152 |
| COLOR B | AGE 6 | BIRTHPLACE | | VOL 47 | |
| COUNTY Russell | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Smith Sarah | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> | | <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> | | <p>STEPPSON
STEPDAUGHTER
COUSIN
NIECE-IN-LAW
ROOMER
SERVANT
OTHER Specify</p> | |

FORM BC-627 (1-1-60)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------|--|--|---|-----------|
| 530 | | NAME OF INDIVIDUAL | | ED 16 | SHEET 176 |
| COLOR B | AGE 10 | BIRTHPLACE | | VOL 91 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Hughley Clara | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
✓ GRANDSON
GRANDDAUGHTER
GRANDCHILD</p> | | <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN</p> | | <p>STEPPSON
STEPDAUGHTER
COUSIN
NIECE-IN-LAW
ROOMER
SERVANT
OTHER Specify</p> | |

| | | |
|--|----------------|---------------|
| <input checked="" type="checkbox"/> GRANDSON | ADDITIONAL LAW | SEALANT |
| <input type="checkbox"/> GRAND DAUGHTER | ADDITIONAL LAW | OTHER SPECIAL |
| <input type="checkbox"/> GRAND SON | SISTER IN LAW | |
| | DECEASED | |

FORM BC-627 (Rev. 1-1-63)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|---------------|-------|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| 40 | Smith Willie | 7 | 23 |
| 40 | BIRTHPLACE | VOL | |
| | | 30 | |
| COUNTY | Etowah | | |
| ENMERATE WITH | GADSDEN | | |
| RELATIONSHIP TO ABOVE | Craig Willie | | |
| SEX | | TEEN | |
| A. WHITE | | SEALANT | |
| RELATIONSHIP | | OTHER | |
| <input checked="" type="checkbox"/> S. SON | | OTHER MAN | |
| FATHER | | REIMER | |
| MOTHER | | SEALANT | |
| GRANDSON | | OTHER SPECIAL | |
| GRAND DAUGHTER | | | |
| GRAND SON | | | |

FORM BC-627 (Rev. 1-1-63)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|---------------|-------|
| 5530 | NAME OF INDIVIDUAL | ED | SHEET |
| B | Smith Willie | 19 | 147 |
| 21 | BIRTHPLACE | VOL | |
| | | 8 | |
| COUNTY | Etowah | | |
| ENMERATE WITH | Reagan, Eugene | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX | | TEEN | |
| A. WHITE | | SEALANT | |
| RELATIONSHIP | | OTHER | |
| <input checked="" type="checkbox"/> S. SON | | OTHER MAN | |
| FATHER | | REIMER | |
| MOTHER | | SEALANT | |
| GRANDSON | | OTHER SPECIAL | |
| GRAND DAUGHTER | | | |
| GRAND SON | | | |

FORM BC-627 (Rev. 1-1-63)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| S53e) | | HEAD OF FAMILY | | Smith Willie | | E.D. | SHEET |
| COLOR | N | AGE | 47 | BIRTHPLACE | | VOL. | 8 |
| COUNTY | | | | Butler | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Myra | | D | 38 | | | | |
| Tom | | S | 26 | | | | |
| Willie | | S | 14 | | | | |
| Myra | | D | 12 | | | | |
| Charles | | S | 1 | | | | |
| Lid | | S | 5 | | | | |
| John | | S | 3 | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------|-------------|--------------------|-------------|--------------|-------------|-------------|-------------|
| S-3. | | NAME OF INDIVIDUAL | | Smith Willie | | F.D. | SHEET |
| COLOR | N | AGE | 24 | BIRTHPLACE | | VOL. | 5 |
| COUNTY | | | | Bulloch | | | |
| ENUMERATED WITH | | | | | | | |
| Johnson Mary | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON | DAUGHTER | WIFE | NEE | STEELMAN | STEELE | STEELE | STEELE |
| BROTHER | SISTER | MOTHER | FATHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |

FORM BC-627 1-5-67
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1 | 26 | | 5 | |
| COUNTY | | CITY | | |
| Bulloch | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stephen | 2 | 17 | | |
| Willie | | 7 1/2 | | |
| Harriet | | | | |
| | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------------------|------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| 71 | 75 | | | 69 |
| COUNTY | Lowndes | | | |
| ENUMERATED WITH | E. Carter E. Carter | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | AUNT | | |
| AUNT | NEL | SISTER | | |
| MOTHER | FATHER | COUN | | |
| FATHER | MOTHER | HUSBAND | | |
| MOTHER | SON | WOMAN | | |
| GRANDSON | AUNT | SISTER | | |
| GRANDDAUGHTER | BROTHER | OTHER | | |
| | SISTER | | | |
| | NEPHEW | | | |

FORM BC-627 1-1-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| 5530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| B | 22 | | | 67 |
| COUNTY | Lawrence | | | |
| ENUMERATED WITH | | | | |

| | |
|-----------------------|------------------|
| COUNTY | Lawrence |
| ENUMERATED WITH | Drayton Leardell |
| RELATIONSHIP TO ABOVE | |
| SON | |
| DAUGHTER | |
| BROTHER | |
| SISTER | |
| FATHER | |
| MOTHER | |
| GRANDSON | |
| GRANDDAUGHTER | |
| GRANDCHILD | |

FORM BC-627 (5-5-67)
FORMERLY 12-637

| | | | | | | |
|-----------------------|--------------------|----------------|-----|---|-------|----|
| 530 | NAME OF INDIVIDUAL | Drayton Willie | ED | 4 | SHEET | 85 |
| COLOR | AGE | BIRTHPLACE | SEX | 6 | 7 | |
| 23 | 35 | | | | | |
| COUNTY | Lawrence | CITY | | | | |
| ENUMERATED WITH | Lee Olivia | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | | | | | | |
| DAUGHTER | | | | | | |
| BROTHER | | | | | | |
| SISTER | | | | | | |
| FATHER | | | | | | |
| MOTHER | | | | | | |
| GRANDSON | | | | | | |
| GRANDDAUGHTER | | | | | | |
| GRANDCHILD | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|----------------|-----|---|-------|----|
| 530 | NAME OF INDIVIDUAL | Drayton Willie | ED | 4 | SHEET | 82 |
| COLOR | AGE | BIRTHPLACE | SEX | 6 | 7 | |
| B | 15 | | | | | |
| COUNTY | Lawrence | CITY | | | | |
| ENUMERATED WITH | Lee Olivia | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | | | | | | |
| DAUGHTER | | | | | | |
| BROTHER | | | | | | |
| SISTER | | | | | | |
| FATHER | | | | | | |
| MOTHER | | | | | | |
| GRANDSON | | | | | | |
| GRANDDAUGHTER | | | | | | |
| GRANDCHILD | | | | | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----------|---------------|-------|
| 530 | Smith, Walter | 6-270 |
| 11 | 19 | 68 |
| Limestone | | |
| White Oak | | |

U S DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|-------------------------------------|-------------------------|-----------|--------------|
| 530 | NAME OF INDIVIDUAL
Smith, Walter | | ED
8 | SHEET
345 |
| COLOR
W | AGE
37 | BIRTHPLACE
Limestone | VOL
68 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
Walter Smith | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-1-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Uncle

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------|-------|-----|---------|---------|----------|--------|--------------|----------|----------------|--------|---------------|---------------|--------|-------|-----------------|--------|--------|----------------|---------|-------|---------------|-----------------|----------|---------|--|---------------|--------|--|-------|----------------|--|--------|---------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lee Smith Miller | | 25 | 113 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| neg | Ind | 49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Limestone | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Brother</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Sister</td> <td>Stepdaughter</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Cousin</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td>Nephew</td> </tr> <tr> <td>Uncle</td> <td>Daughter-in-law</td> <td>Roomer</td> </tr> <tr> <td>Nephew</td> <td>Brother-in-law</td> <td>Servant</td> </tr> <tr> <td>Uncle</td> <td>Sister-in-law</td> <td>Other (Specify)</td> </tr> <tr> <td>Grandson</td> <td>Brother</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Sister</td> <td></td> </tr> <tr> <td>Uncle</td> <td>Brother-in-law</td> <td></td> </tr> <tr> <td>Nephew</td> <td>Sister-in-law</td> <td></td> </tr> </table> | | | | Son | Brother | Stepson | Daughter | Sister | Stepdaughter | Grandson | Brother-in-law | Cousin | Granddaughter | Sister-in-law | Nephew | Uncle | Daughter-in-law | Roomer | Nephew | Brother-in-law | Servant | Uncle | Sister-in-law | Other (Specify) | Grandson | Brother | | Granddaughter | Sister | | Uncle | Brother-in-law | | Nephew | Sister-in-law | |
| Son | Brother | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Sister | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother-in-law | Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister-in-law | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Daughter-in-law | Roomer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Brother-in-law | Servant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Sister-in-law | Other (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-1-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------|-------|-----|---------|---------|----------|--------|--------------|----------|----------------|--------|---------------|---------------|--------|-------|-----------------|--------|--------|----------------|---------|-------|---------------|-----------------|----------|---------|--|---------------|--------|--|-------|----------------|--|--------|---------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5530 Smith Miller | | 49 | 130 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | Ind | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Etowah | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lion Frank | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Brother</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Sister</td> <td>Stepdaughter</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Cousin</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td>Nephew</td> </tr> <tr> <td>Uncle</td> <td>Daughter-in-law</td> <td>Roomer</td> </tr> <tr> <td>Nephew</td> <td>Brother-in-law</td> <td>Servant</td> </tr> <tr> <td>Uncle</td> <td>Sister-in-law</td> <td>Other (Specify)</td> </tr> <tr> <td>Grandson</td> <td>Brother</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Sister</td> <td></td> </tr> <tr> <td>Uncle</td> <td>Brother-in-law</td> <td></td> </tr> <tr> <td>Nephew</td> <td>Sister-in-law</td> <td></td> </tr> </table> | | | | Son | Brother | Stepson | Daughter | Sister | Stepdaughter | Grandson | Brother-in-law | Cousin | Granddaughter | Sister-in-law | Nephew | Uncle | Daughter-in-law | Roomer | Nephew | Brother-in-law | Servant | Uncle | Sister-in-law | Other (Specify) | Grandson | Brother | | Granddaughter | Sister | | Uncle | Brother-in-law | | Nephew | Sister-in-law | |
| Son | Brother | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Sister | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother-in-law | Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister-in-law | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Daughter-in-law | Roomer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Brother-in-law | Servant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Sister-in-law | Other (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

RELATIONS

| | | |
|-----------|----------|------|
| S. N. | RELATION | NAME |
| 1. S. N. | RELATION | NAME |
| 2. S. N. | RELATION | NAME |
| 3. S. N. | RELATION | NAME |
| 4. S. N. | RELATION | NAME |
| 5. S. N. | RELATION | NAME |
| 6. S. N. | RELATION | NAME |
| 7. S. N. | RELATION | NAME |
| 8. S. N. | RELATION | NAME |
| 9. S. N. | RELATION | NAME |
| 10. S. N. | RELATION | NAME |

FORM BC-627 (Rev. 6-27)
FORMERLY 1-16-27

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith, Willie</i> | | E.D.
5 | SHEET
112 |
| COLOR
<i>neg</i> | AGE
57 | BIRTHPLACE
<i>La.</i> | VOL.
35 | |
| COUNTY
<i>Henry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ector</i> | <i>W</i> | <i>36</i> | <i>La</i> | |
| <i>Jimmie L.</i> | <i>S</i> | <i>21</i> | | |
| <i>J. C.</i> | <i>S</i> | <i>20</i> | | |
| <i>Gessie L.</i> | <i>S</i> | <i>18</i> | | |
| <i>Willie M.</i> | <i>S</i> | <i>16</i> | | |
| <i>Odie</i> | <i>S</i> | <i>14</i> | | |
| <i>Annie B.</i> | <i>S</i> | <i>13</i> | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|--------------|------------|
| 8530 | HEAD OF FAMILY <i>Smith, Willie</i> | | E.D. 13 | SHEET 2 |
| COLOR <i>neg</i> | AGE 36 | BIRTHPLACE | VOL. 35 | |
| COUNTY <i>Greene</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Willie</i> | | <i>W</i> | <i>26</i> | |
| <i>Willie</i> | | <i>S</i> | <i>2</i> | |
| <i>Etta</i> | | <i>D</i> | <i>4 1/2</i> | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 8530 | HEAD OF FAMILY <i>Smith, Willie</i> | | E.D. 9 | SHEET 127 |
| COLOR <i>B</i> | AGE 50 | BIRTHPLACE | VOL. 35 | |
| COUNTY <i>Greene</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosie</i> | | <i>W</i> | <i>48</i> | |
| <i>Robert L</i> | | <i>S</i> | <i>15</i> | |
| <i>Mandy</i> | | <i>D</i> | <i>8</i> | |
| <i>Willie</i> | | <i>D</i> | <i>7</i> | |
| <i>4/130</i> | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|---|------------|---------|-----------|
| 8530 | NAME OF INDIVIDUAL <i>Smith, Willie</i> | | E.D. 14 | SHEET 494 |
| COLOR <i>1</i> | AGE 12 | BIRTHPLACE | VOL. 38 | |
| COUNTY <i>Hale</i> | CITY | | | |

| | | | |
|-----------------------|-----------------|-----------------|-----|
| COUNTY | AGE | BIRTHPLACE | VOL |
| 1 | 12 | | 38 |
| Hale | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-5-57)
FORMERLY 13-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-----|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | VOL |
| Smith, Willie | 18 | | 38 |
| Hale | | | |
| ENUMERATED WITH | | | |
| Smith, Howard | | | |

FORM BC-627 (5-5-57)
FORMERLY 13-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----|------------|-----|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | VOL |
| Smith, Willie | 18 | | 38 |
| Hale | | | |
| ENUMERATED WITH | | | |
| Smith, Howard | | | |

FORM BC-627 (5-5-57)
FORMERLY 13-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

11/25 38

Male

RELATIONSHIP WITH HEAD OF FAMILY

James

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530

HEAD OF FAMILY

Smith Willie

E.D. 11 SHEET 534

COLOR 13 AGE 45 BIRTHPLACE

VOL. 27

COUNTY Dallas CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Mathie | W | 33 | |
| Julia | D | 17 | |
| Willie | D | 11 | |
| Nola | D | 9 | |
| Beal | D | 12 | |
| Archie | D | 6 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1530

HEAD OF FAMILY

Smith Willie

E.D. 11 SHEET 529

COLOR 13 AGE 45 BIRTHPLACE

VOL. 27

COUNTY Dallas CITY

| | | | | |
|-------------------------|-------------------|------------|------------|-----|
| 13 | AGE
45 | BIRTHPLACE | 71 | 527 |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Clara | W | 25 | | |
| Carra | S | 6 | | |
| Willie Mae | D | 3 1/2 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-------|
| 5530 | HEAD OF FAMILY <i>Smith Walker</i> | | E.D. | SHEET |
| COLOR <i>B</i> | AGE <i>49</i> | BIRTHPLACE | 9 | 417 |
| COUNTY | Dallas | | VOL. | 27 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Essie | W | 34 | | |
| Willie M Gr | S | 10 | | |
| Cassan | S | 8 | | |
| Sims Gr | S | 6 | | |
| Vila Lee | D | 5 | | |
| Lilly May | D | 5 | | |
| James Ed | S | 1 1/2 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|--------------|--|------------|-------|
| 5530 | | HEAD OF FAMILY | | Smith Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| County | 25 | Dallas | | CITY | | 27 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Annie | | W | | 20 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | |
|--|---|---|--|--------------|--|------|-------|--|---|---|
| 5530 | | NAME OF INDIVIDUAL | | Smith Willie | | E.D. | SHEET | | | |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | | | | |
| County | 25 | Dallas | | CITY | | 28 | 498 | | | |
| ENUMERATED WITH | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | |
| Annie Emma | | | | | | | | | | |
| <table border="0"> <tr> <td> <input checked="" type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER </td> <td> <input type="checkbox"/> FATHER IN LAW
 <input type="checkbox"/> MOTHER IN LAW
 <input type="checkbox"/> SON IN LAW
 <input type="checkbox"/> DAUGHTER IN LAW
 <input type="checkbox"/> BROTHER IN LAW
 <input type="checkbox"/> SISTER IN LAW
 <input type="checkbox"/> GRANDFATHER IN LAW
 <input type="checkbox"/> GRANDMOTHER IN LAW
 <input type="checkbox"/> GRANDSON IN LAW
 <input type="checkbox"/> GRANDDAUGHTER IN LAW </td> <td> <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER </td> </tr> </table> | | | | | | | | <input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> FATHER IN LAW
<input type="checkbox"/> MOTHER IN LAW
<input type="checkbox"/> SON IN LAW
<input type="checkbox"/> DAUGHTER IN LAW
<input type="checkbox"/> BROTHER IN LAW
<input type="checkbox"/> SISTER IN LAW
<input type="checkbox"/> GRANDFATHER IN LAW
<input type="checkbox"/> GRANDMOTHER IN LAW
<input type="checkbox"/> GRANDSON IN LAW
<input type="checkbox"/> GRANDDAUGHTER IN LAW | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER |
| <input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> FATHER IN LAW
<input type="checkbox"/> MOTHER IN LAW
<input type="checkbox"/> SON IN LAW
<input type="checkbox"/> DAUGHTER IN LAW
<input type="checkbox"/> BROTHER IN LAW
<input type="checkbox"/> SISTER IN LAW
<input type="checkbox"/> GRANDFATHER IN LAW
<input type="checkbox"/> GRANDMOTHER IN LAW
<input type="checkbox"/> GRANDSON IN LAW
<input type="checkbox"/> GRANDDAUGHTER IN LAW | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER | | | | | | | | |

U.S. BC-627 (Rev. 1-1-33)
FORMERLY U.S. 1-1-33U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|-----|--------------------|--|--------------|--|------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Smith Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| County | 25 | Dallas | | CITY | | 28 | 344 |

| | | | | | |
|---|-----------|---|--|------------|--------------|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith Willie</i> | | E.D.
22 | SHEET
344 |
| COL. 1
13 | AGE
26 | BIRTHPLACE
Dallas | | 28 | |
| FAMILY NAME
<i>Johnson Henry</i> | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF REMARRIAGE</p> <p>DATE OF REENTRY</p> <p>DATE OF DEPORTATION</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> </div> <div style="text-align: center;">X</div> <div> <p>DATE OF ARRIVAL</p> <p>DATE OF DEPARTURE</p> <p>DATE OF RETURN</p> <p>DATE OF REENTRY</p> <p>DATE OF DEPORTATION</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> </div> </div> | | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|--------------|------------|--------------|
| 5530 | | NAME OF FAMILY
<i>Smith Willie</i> | | E.D.
4 | SHEET
174 |
| COL. 1
14 | AGE
32 | BIRTHPLACE
Dallas | | VOL. 27 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Claudia</i> | | <i>W</i> | <i>23</i> | | |
| <i>W.C.</i> | | <i>S</i> | <i>3 1/2</i> | | |
| <i>Eugene</i> | | <i>S</i> | <i>2 1/2</i> | | |
| <i>Samuel</i> | | <i>S</i> | <i>1 1/2</i> | | |
| | | | | | |
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FORM IC 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|---|--|------------|--------------|
| 5530 | | NAME OF INDIVIDUAL
<i>Smith Willie</i> | | E.D.
20 | SHEET
119 |
| COL. 1
14 | AGE
14 | BIRTHPLACE
Dallas | | 201 | |
| FAMILY NAME
<i>Johnson Henry</i> | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF REMARRIAGE</p> <p>DATE OF REENTRY</p> <p>DATE OF DEPORTATION</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> </div> <div style="text-align: center;">X</div> <div> <p>DATE OF ARRIVAL</p> <p>DATE OF DEPARTURE</p> <p>DATE OF RETURN</p> <p>DATE OF REENTRY</p> <p>DATE OF DEPORTATION</p> <p>DATE OF NATURALIZATION</p> <p>DATE OF CITIZENSHIP</p> </div> </div> | | | | | |

IN MARRY WITH *Census Sign*

DATE OF MARRIAGE ABOVE

NAME OF MARRIED PARTY

DATE OF BIRTH

PLACE OF BIRTH

DATE OF DEATH

PLACE OF DEATH

DATE OF INTERVIEW

PLACE OF INTERVIEW

DATE OF CENSUS

PLACE OF CENSUS

FORM BC-627 (Rev. 6-7)

FORMERLY 15687

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 HEAD OF FAMILY *Smith Wills* E.D. 11 SHEET 365

COLOR *B* AGE *43* BIRTHPLACE VOL. 27

COUNTY *Dallas* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------------|--------------|-----------|------------|
| <i>Mary</i> | <i>W</i> | <i>43</i> | |
| <i>Julia</i> | <i>D</i> | <i>15</i> | |
| <i>William</i> | <i>S</i> | <i>17</i> | |
| <i>Zebedee</i> | <i>S</i> | <i>12</i> | |
| <i>Isaac</i> | <i>S</i> | <i>9</i> | |
| <i>Reynolds Robert</i> | <i>M</i> | <i>15</i> | |
| <i>Felps Lallie</i> | <i>A</i> | <i>72</i> | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 NAME OF INDIVIDUAL *Smith Wills* E.D. 11 SHEET 365

COLOR *B* AGE *17* BIRTHPLACE VOL. 27

COUNTY *Dallas*

IN MARRY WITH *Arren Ben*

DATE OF MARRIAGE

NAME OF MARRIED PARTY

DATE OF BIRTH

PLACE OF BIRTH

DATE OF DEATH

PLACE OF DEATH

DATE OF INTERVIEW

PLACE OF INTERVIEW

DATE OF CENSUS

PLACE OF CENSUS

FORM BC 627 (1-5-67)
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------------|---|-----|--|-------|
| 8530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Willie | | | | 3 | 309 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| B | 54 | | 94 | | |
| COUNTY | Shelby | | | | |
| ENUMERATED WITH | Lester Thomas J | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
A
BROTHER
FATHER
MOTHER
SISTER
BROTHER
SISTER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER
GRANDMOTHER | | STEPPED
STEPSON
STEPDAUGHTER
STEPBROTHER
STEPSISTER
OTHER RELATION
452 | |

FORM BC 627 (1-5-67)
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------------|---|-----|--|-------|
| 8530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| Smith Willie | | | | 3 | 303 |
| COLOR | AGE | BIRTHPLACE | VOL | | |
| neg | 16 | Mass | 23 | | |
| COUNTY | Marango | | | | |
| ENUMERATED WITH | Lester Thomas J | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
A
BROTHER
FATHER
MOTHER
SISTER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER
GRANDMOTHER | | STEPPED
STEPSON
STEPDAUGHTER
STEPBROTHER
STEPSISTER
OTHER RELATION
X 452 Spr 11
J | |

FORM BC 627 (1-5-67)
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5530

NAME OF INDIVIDUAL

BIRTH DATE

Elmore

INVESTIGATION REPORT

REPORT NO.

DATE OF REPORT

REPORT BY

REMARKS

SHEET 1

BC-627 4-5-67
BME 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
24 | SHEET
268 |
| COLOR
6 | AGE
35 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Elmore | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Josephine</i> | | <i>W</i> | 23 | |
| <i>Jack</i> | | <i>S</i> | 10 | |
| <i>Mae</i> | | <i>S</i> | 7 | |
| <i>L. S.</i> | | <i>S</i> | 5 | |
| <i>Jane</i> | | <i>D</i> | 42 | |
| <i>Martha</i> | | <i>M</i> | 66 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 5550 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
37 | SHEET
211 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
57 | |
| COUNTY
Talladega | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Josephine</i> | | <i>W</i> | 53 | |
| <i>Lucille</i> | | <i>S</i> | 17 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---------------------------------------|------------|------------|-------------|
| 5570 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
24 | SHEET
20 |
| COLOR
1 | AGE
25 | BIRTHPLACE | VOL.
60 | |

| | | | | |
|-------------------------|--------------------------------|--------------|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith Willie | | E.D.
24 | SHEET
20 |
| COLOR
Neg | AGE
25 | BIRTHPLACE | VOL.
90 | |
| COUNTY | Pine | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillie | | W | 20 | |
| Stinking Lee H. | | M | 47 | |
| Lee E. | | Son | 17 | |
| Willie M. | | Son | 15 | |
| Sam | | B.S. | 14 | |
| Nicholas Cora L. | | M | 4 1/2 | |
| Temple Jimmie L. | | M | 1 1/2 | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 5530 | HEAD OF FAMILY
Smith, Willie | | E.D.
5 | SHEET
207 |
| COLOR
B | AGE
32 | BIRTHPLACE | VOL.
91 | |
| COUNTY
Randolph | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rella | | W | 27 | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|---------------------------------|------------------------------------|------------|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
Smith Willie | | E.D.
15 | SHEET
326 |
| COLOR
W | AGE
12 | BIRTHPLACE | VOL.
59 | |
| COUNTY | | | | |
| ENUMERATED WITH
Annie Lester | | | | |
| RELATIONSHIP TO ABOVE | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER

STEPSON
STEPDAUGHTER
STEPSON
STEPDAUGHTER
SERVANT
OTHER Specify

FORM BC-627 15-5-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--------------|---------------|------------|------|-------|
| 530 | | HEAD OF FAMILY | | Smith, Willie | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 33 | | | 84 | | |
| COUNTY | | | PICKENS | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Alice | | | W | 35 | Ga | | |
| Lillie R | | | D | 4 1/2 | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--------------|---------------|------------|------|-------|
| 530 | | HEAD OF FAMILY | | Smith, Willie | | E.O. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 32 | | | 65 | | |
| COUNTY | | | Lauderdale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Roy Lee | | | W | 25 | | | |
| Robert | | | S | 12 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|-------------|
| 8530 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
22 | SHEET
24 |
| COLOR
B | AGE
59 | BIRTHPLACE | VOL.
5 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mattie</i> | | W | 55 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D.
21 | SHEET
531 |
| COLOR
B | AGE
28 | BIRTHPLACE | VOL.
8 | |
| COUNTY
Butler | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Theresa</i> | | W | 25 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|----|-------|
| 8530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 217 |
| Butler | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> Nephew
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | | |

FORM BC-627 (Rev. 5-22-64)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|---|--|--|----|-------|
| 8530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 217 |
| Butler | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> Nephew
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | | |

FORM BC-627 (Rev. 5-22-64)
FORMERLY 10-636U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 55.30 | | HEAD OF FAMILY | | Smith, Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| 1 | 20 | Choctaw | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 | | H | | 11 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|---------------|--|------------|-------|
| 55.30 | | HEAD OF FAMILY | | Smith, Willie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| B | 20 | Monroe | | CITY | | 82 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Estelle | | W | | 17 | | | |
| Laura | | D | | 2 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 1 | |
| COUNTY | | CITY | | |
| Coffee | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Leland | W | 26 | | |
| Paul | S | 9 | | |
| James | W | 7 | | |
| Edna | S | 5 | | |
| John T | S | 2 1/2 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 45 | | 15 | 102 |
| COUNTY | CITY | | 27 | |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Idell | W | 35 | | |
| Jack | S | 16 | | |
| Betty May | D | 14 | | |
| Joe | S | 11 | | |
| Willie | D | 8 | | |
| Ellen | D | 6 | | |
| Billie | S | 4 1/2 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-----|
| SS.30 | HEAD OF FAMILY | Smith | E.O. | 174 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 174 | 51 | | 35 | |
| COUNTY | Greene | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Smith, J. L. | 6 | 1/2 | | |
| | 1 | 1x | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 182 |
| B | 36 | | VOL. | 21 |
| COUNTY | | CITY | | |
| Crenshaw | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Campbell | 6 | 26 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 5 | 182 |
| W | 30 | | VOL. | 43 |
| COUNTY | | CITY | | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estine | W | 26 | | |
| Estelle | D | 4 1/2 | | |
| Clara | S | 0 | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 94 | 51 |
| W | 27 | | VOL. | 93 |
| COUNTY | | CITY | | |
| St. Clair | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Chola | | W | 24 | |
| W. C. C. C. | | W | 6 | |
| Smith R. C. | | S | 4 | |
| J. C. | | S | 5/12 | |
| H. B. | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 9 | 96 |
| B | 15 | | VOL. | 93 |
| COUNTY | CITY | | | |
| | Russell | | | |
| ENUMERATED WITH | | | | |
| Smith M. C. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SISTER | | |
| DAUGHTER | NIECE | SISTER IN LAW | | |
| BROTHER | FATHER IN LAW | BROTHER | | |
| SISTER | MOTHER IN LAW | SISTER IN LAW | | |
| FATHER | SON IN LAW | BROTHER | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | |
| GRANDDAUGHTER | SISTER IN LAW | SISTER IN LAW | | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | | |

FORM BC-627 (Rev. 1-1-37)
PREVIOUS EDITIONSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----|--------------------|----|-------|
| 100 | NAME OF INDIVIDUAL | 10 | SHEET |
| 13 | Smith, Willie | 66 | 34 |
| 100 | Cooper, George | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 9 | 34 |
| 25 | 25 | | 73 | |
| COUNTY | CITY | | | |
| Marangó | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Dusty, Clara | | | | |
| SON | NEE | STEPSON | | |
| DAUGHTER | NEE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WILKIN | | |
| FATHER | SON-IN-LAW | WILKIN | | |
| MOTHER | DAUGHTER-IN-LAW | WILKIN | | |
| GRANDSON | BROTHER-IN-LAW | WILKIN | | |
| GRANDDAUGHTER | SISTER-IN-LAW | WILKIN | | |
| GRANDCHILD | ORPHAN | WILKIN | | |

FORM BC-627 (10-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 4 | 257 |
| 25 | 37 | | 71 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY
Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Mary Willie | W | 22 | |
| | S | 2 | |
| | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|---|-----------|------------------|
| NAME OF INDIVIDUAL
853 Smith, Willie | | 7 390 |
| COUNTY
B | AGE
14 | BIRTHPLACE
73 |
| CITY
Marengo | | |
| ENUMERATE WITH
Barrios, Louisiana | | |
| RELATIONSHIP TO ABOVE | | |
| <input checked="" type="checkbox"/> HEAD OF FAMILY
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------------------|--------------|--------------------|-------------|
| HEAD OF FAMILY
530 Smith Willie | | E.D.
18 | SHEET
63 |
| COLOR
W | AGE
60 | BIRTHPLACE
Geo. | |
| COUNTY
Cullman | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Fannie | W | 57 | |
| | | | |
| | | | |

| | | | | |
|--|---|-----------------|----------|-------------|
| 55-30 | NAME OF INDIVIDUAL
<i>Smith Willie</i> | | E D | SHEET |
| COLOR
<i>M</i> | AGE
<i>15</i> | BIRTHPLACE | VOL | <i>9 66</i> |
| COUNTY
<i>M</i> | CITY
Barbour | | <i>2</i> | |
| ENUMERATED WITH
<i>Rumple, Liza</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WELLMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|-----------|--------------|
| 55-30 | HEAD OF FAMILY
<i>Smith Willie</i> | | E.D. | SHEET |
| COLOR | AGE
<i>24</i> | BIRTHPLACE | VOL. | <i>8 122</i> |
| COUNTY
<i>M</i> | CITY
Bibb | | <i>4</i> | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Louise</i> | | <i>W</i> | <i>20</i> | |
| <i>W. D. Wood</i> | | <i>S</i> | <i>12</i> | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|----------------|-----------|
| 5530 | HEAD OF FAMILY. <i>Smith Willie A</i> | | E.D. 14 | SHEET 353 |
| COLOR | AGE <i>41</i> | BIRTHPLACE | VOL. <i>12</i> | |
| COUNTY | Choctaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie</i> | <i>W</i> | <i>54</i> | | |
| <i>John</i> | <i>D</i> | <i>14</i> | | |
| | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------|-----------|------------------------------|----------------------------------|---------------------------------|-----------------------------------|---------------------------------|--------------------------------|--|---------------------------------|-------------------------------|---------------------------------|---|--|--|--|--|-----------------------------------|--|--|---|--|---|
| 5530 | NAME OF INDIVIDUAL <i>Smith Willie B</i> | | E.D. 15 | SHEET 224 | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE <i>19</i> | BIRTHPLACE | VOL. <i>5</i> | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Choctaw | | CITY | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Smith Willie</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NEPHEW</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> Niece</td> </tr> <tr> <td><input checked="" type="checkbox"/> WIFE</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDSON-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER-IN-LAW</td> <td><input type="checkbox"/> GRANDSON-IN-LAW</td> <td><input type="checkbox"/> GRANDDAUGHTER-IN-LAW</td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> Niece | <input checked="" type="checkbox"/> WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW-IN-LAW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDSON-IN-LAW | <input type="checkbox"/> GRANDDAUGHTER-IN-LAW | <input type="checkbox"/> GRANDSON-IN-LAW | <input type="checkbox"/> GRANDDAUGHTER-IN-LAW |
| <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> Niece | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> NEPHEW-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDSON-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER-IN-LAW | <input type="checkbox"/> GRANDSON-IN-LAW | <input type="checkbox"/> GRANDDAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 1-1-1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|---------|-----------|
| 5530 | NAME OF INDIVIDUAL <i>Smith Willie B.</i> | | E.D. 22 | SHEET 178 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | |
|--------------|---------------|---|--|--|--------------|
| 5530 | | NAME OF INDIVIDUAL
Smith Willie B. | | ED
22 | SHEET
178 |
| SEX
W | AGE
24 | BIRTHPLACE
Elowah | | VOL.
31 | |
| COUNTY | | | | | |
| ENROLLMENT | Hill Walter H | | | | |
| RELATIONSHIP | | | | | |
| | | | | <input checked="" type="checkbox"/> PERSON
<input type="checkbox"/> STUDENT
<input type="checkbox"/> MALE
<input type="checkbox"/> FEMALE
<input type="checkbox"/> SINGLE
<input type="checkbox"/> MARRIED
<input type="checkbox"/> DIVORCED
<input type="checkbox"/> WIDOWED
<input type="checkbox"/> OTHER | |
| FORM BC 627 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | |

| | | | | |
|-------------------------|----------------------------------|---|------------|-------------|
| 5530 | HEAD OF FAMILY
Smith Willie B | | ED
22 | SHEET
17 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
19 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Matthe S | W | 19 | | |
| Earnest | S | 3 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| FORM 10 636 | | U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | |

| | | | | |
|-----------------------|--------------------------------------|------------|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
Smith Willie B | | ED
20 | SHEET
299 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
69 | |
| COUNTY | Lowndes | | | |
| ENUMERATED WITH | Warren Zoni | | | |
| RELATIONSHIP TO ABOVE | | | | |

ENUMERATED WITH

Warren Zane

RELATIONSHIP TO ABOVE

SON
AUGUSTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
CATHARINE
MOTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPSON
STEP-DAUGHTER
COUSIN
FELT-MAN
ROOMER
SERVANT
OTHER (Specify)

38

FORM BC-627 (1-1-60)
COMMERCIAL BUREAU

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 37 | Chambers | 5 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Warren M | W | 23 | | |
| Wynne M | D | 7 | | |
| William F. | S | 5 | | |
| Calvin | S | 3 1/2 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|-----------|-----|------------|
| 8530 | NAME OF INDIVIDUAL | | AGE | BIRTHPLACE |
| 74 | Smith | Warren C. | 34 | 207 |
| CNT | 19 | Chambers | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <p>✓</p> <p>Wynne M</p> <p>William F.</p> <p>Calvin</p> | | | | |

FORM BC 627
FORMERLY 10-567

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------------------------------|--|------------------------------|---|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|--------------------------------|--|---|--|----------------------------------|-----------------------------------|---------------------------------|--|---------------------------------|--|---------------------------------|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|--|--|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|--|
| NAME OF INDIVIDUAL
<i>Smith William C</i> | | E.D.
<i>3</i> | SHEET
<i>350</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>3 1/2</i> | BIRTHPLACE
<i>90</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Pike</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Hardman Ernest</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input checked="" type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> Niece</td> <td><input type="checkbox"/> GRANDSON</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> </tr> </table> | | | | <input type="checkbox"/> SON | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER |
| <input type="checkbox"/> SON | <input checked="" type="checkbox"/> BROTHER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SISTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
FORMERLY 10-567

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>Smith William C</i> | | E.D.
<i>36</i> | SHEET
<i>33</i> |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE
<i>72</i> | |
| COUNTY
<i>Madison</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Stella</i> | <i>W</i> | <i>19</i> | |
| <i>Virginia</i> | <i>D</i> | <i>5 1/2</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|-----------------|--------------|-----|------|--------|----------|------------------|--|---------|-----------------|--|--------|----------------|--|----------|---------------|--|------------|--|--|
| 8530 | NAME OF INDIVIDUAL
<i>Smith Willie C</i> | | E.D.
21 | SHEET
119 | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
<i>4</i> | BIRTHPLACE
<i>Chambers</i> | VOL
<i>6</i> | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith Rock</i> | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP
<table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STESON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE OF DAUGHTER</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>WIFE OF BROTHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>WIFE OF SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td></td> </tr> </table> | | | | | SON | WIFE | STESON | DAUGHTER | WIFE OF DAUGHTER | | BROTHER | WIFE OF BROTHER | | SISTER | WIFE OF SISTER | | GRANDSON | GRANDDAUGHTER | | GRANDCHILD | | |
| SON | WIFE | STESON | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE OF DAUGHTER | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | WIFE OF BROTHER | | | | | | | | | | | | | | | | | | | | | |
| SISTER | WIFE OF SISTER | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
REVISED 1-1-47U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|---------------------------|------------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Willie C</i> | | E.D.
8 | SHEET
187 |
| COLOR
<i>leg</i> | AGE
<i>34</i> | BIRTHPLACE
<i>Tex.</i> | VOL
<i>36</i> | |
| COUNTY
<i>Houston</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | <i>Paul</i> | <i>20</i> | <i>29</i> | |
| | <i>Willie P.</i> | <i>16</i> | <i>10</i> | |
| | <i>Ben F.</i> | <i>8</i> | <i>8</i> | |
| | <i>Howard</i> | <i>5</i> | <i>4 1/2</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------|----------|-------|------|----------|-----|---------|-----------------|----------|--------|---------------|----------|--------|----------|----------|--------|----------|----------|-------------|----------|----------|-------------|----------|----------|----------|----------|----------|
| NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | Smith, William L. | 27 | 342 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | 33 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Colbert | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER IN LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDSON</td> <td>GRANDSON</td> </tr> </table> | | | | WIFE | DAUGHTER | SON | BROTHER | DAUGHTER IN LAW | GRANDSON | SISTER | GRANDDAUGHTER | GRANDSON | FATHER | GRANDSON | GRANDSON | MOTHER | GRANDSON | GRANDSON | GRANDFATHER | GRANDSON | GRANDSON | GRANDMOTHER | GRANDSON | GRANDSON | GRANDSON | GRANDSON | GRANDSON |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | DAUGHTER IN LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDSON | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5530 | Smith, William L. | 27 | 342 |
| COLOR | AGE | VOL. | |
| 24 | 33 | 17 | |
| COUNTY | CITY | | |
| Colbert | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William L. | H | 18 | |
| Herschel | S | 12 | |
| Henry | S | 2 | |
| James | S | 6 | |
| William L. | S | 2 | |
| | | | |
| | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-------------------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 5530 | Smith, William L. | 27 | 342 |
| COLOR | AGE | VOL. | |
| 24 | 33 | 17 | |
| COUNTY | CITY | | |
| Colbert | | | |

| | | | |
|---------------------------|------------------|-------------------------------|-------------------|
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE
<i>Cherokee</i> | VOL.
<i>11</i> |
| COUNTY
Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wade</i> | <i>W</i> | <i>38</i> | |
| <i>Willie P</i> | <i>D</i> | <i>14</i> | |
| <i>Hugh C</i> | <i>D</i> | <i>13</i> | |
| <i>Christine</i> | <i>D</i> | <i>8</i> | |
| <i>Elnora</i> | <i>D</i> | <i>6</i> | |
| <i>Louis</i> | <i>D</i> | <i>3 1/2</i> | |
| <i>Julia</i> | <i>D</i> | <i>9 1/2</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------------------------|--|---------------|------------------|---------------------|
| <i>8530</i> | NAME OF INDIVIDUAL
<i>Lucretia Miller E</i> | | ED
<i>21</i> | SHEET
<i>192</i> |
| COLOR
<i>B</i> | AGE
<i>2 1/2</i> | BIRTHPLACE | VOL.
<i>6</i> | |
| COUNTY | CITY
Chambers | | | |
| ENUMERATED WITH
<i>Wade Ben</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | GRANDSON | | |
| SISTER | MOTHER IN LAW | GRANDFATHER | | |
| FATHER | SON IN LAW | ROOMER | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDFATHER | BROTHER IN LAW | OTHER Specify | | |
| GRANDMOTHER | SISTER IN LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 8-5-67
FORMERLY 1-5-63U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|------------|-------------------|--------------------|
| <i>1530</i> | NAME OF INDIVIDUAL
<i>Smith Willie E</i> | | ED
<i>24</i> | SHEET
<i>81</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE | VOL.
<i>40</i> | |
| COUNTY
<i>17</i> | CITY
<i>17</i> | | | |
| ENUMERATED WITH
<i>Wallace Clem</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

| | | |
|--------------------|---------------|----------------|
| NAME OF INDIVIDUAL | DATE OF BIRTH | PLACE OF BIRTH |
| NAME OF INDIVIDUAL | DATE OF BIRTH | PLACE OF BIRTH |
| NAME OF INDIVIDUAL | DATE OF BIRTH | PLACE OF BIRTH |

FORM BC-627
FORMERLY 1-1-1947

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------|-------|--------|----|-----|
| 536 | Smith | Wilbur | 26 | 192 |
| B | 19 | | | 17 |
| Jennings Lane | | | | |

FORM BC-627
FORMERLY 1-1-1947

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 536 | HEAD OF FAMILY | | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1 | 32 | | | | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | W | 45 | | | |
| 4 | W | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|------------|-------|-----|--------|--|------|-------|--|---------|--------|--|--------|--------|--|----------|---------------|--|-------------|-------------|--|------------|------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
| 853- Smith, Willie D. | | 5 | 123 | | | | | | | | | | | | | | | | | | | | | |
| DATE | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | |
| Aug 17 | 7 | 35 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | SON | NEPHEW | | AUNT | NIECE | | BROTHER | FATHER | | SISTER | MOTHER | | GRANDSON | GRANDDAUGHTER | | GRANDFATHER | GRANDMOTHER | | GRANDCHILD | GRANDCHILD | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (1-1-67)
FORMERLY 1-1-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|------------|-------|-----|--------|--|------|-------|--|---------|--------|--|--------|--------|--|----------|---------------|--|-------------|-------------|--|------------|------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
| 853- Smith, Willie D. | | 5 | 123 | | | | | | | | | | | | | | | | | | | | | |
| DATE | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | |
| Aug 17 | 7 | 35 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td></td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td></td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | SON | NEPHEW | | AUNT | NIECE | | BROTHER | FATHER | | SISTER | MOTHER | | GRANDSON | GRANDDAUGHTER | | GRANDFATHER | GRANDMOTHER | | GRANDCHILD | GRANDCHILD | |
| SON | NEPHEW | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (1-1-67)
FORMERLY 1-1-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|---------|------------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith William J | | | | 7 | 21 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | | | 22 | |
| CITY | | | Cullman | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edith R. | | W | 22 | | |
| Clara | | D | 4 | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
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FORM 10-736

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|------------|------|-------|
| 550 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Smith William J. | | | | 28 | 48 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 17 | Pa | | 48 | |
| CITY | | | Tallapoosa | | |
| ENUMERATED WITH | | | | | |
| Homer G. James H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | X COUSIN | | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER RELATIVE | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | OTHER | | | | |

FORM BC 627 1-1-17
REVISED 1-1-17U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------|-----|----------------|------|------|-------|
| 530 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smith William J. | | | | 28 | 48 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 21 | | | 48 | |
| CITY | | | Pike | | |

| | | | | | |
|-------------------------|--|-----------------|--------------|------------|--|
| COUNTY | | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Johnnie</i> | | <i>Wife</i> | <i>22</i> | | |
| <i>William</i> | | <i>Son</i> | <i>4 1/2</i> | | |
| <i>Johnnie</i> | | <i>Daughter</i> | <i>10</i> | | |
| <i>Robert</i> | | <i>Son</i> | <i>2</i> | | |
| <i>Johnnie</i> | | <i>Daughter</i> | <i>11</i> | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------------|--------------------|--|-----------|------------|
| 5530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Johnnie Willie J</i> | | | | <i>25</i> | <i>344</i> |
| COLOR | AGE | BIRTHPLACE | | | |
| <i>B</i> | <i>3 1/2</i> | <i>Dallas</i> | | | |
| COUNTY | | | | | |
| ENROLLMENT WITH | <i>Johnson Henry</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------------|--------------------|--|-----------|------------|
| 5530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Johnnie Willie J</i> | | | | <i>16</i> | <i>190</i> |
| COLOR | AGE | BIRTHPLACE | | | |
| <i>B</i> | <i>1 1/2</i> | <i>Butler</i> | | | |
| COUNTY | | | | | |
| ENROLLMENT WITH | <i>Smith, Thomas</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

| | | |
|--------|--------------|-----|
| NAME | RELATIONSHIP | AGE |
| JOHN | HEAD | 30 |
| MARY | WIFE | 26 |
| EDWARD | SON | 10 |
| MARY | DAUGHTER | 8 |
| JOHN | SON | 6 |
| MARY | DAUGHTER | 4 |
| JOHN | SON | 2 |
| MARY | DAUGHTER | 1 |
| JOHN | SON | 1 |
| MARY | DAUGHTER | 1 |
| JOHN | SON | 1 |
| MARY | DAUGHTER | 1 |

FORM BC-627 (Rev. 1957)
FORMERLY 10-401

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | Head | 30 | | |
| Mary | Wife | 26 | | |
| Edward | Son | 10 | | |
| Mary | Daughter | 8 | | |
| John | Son | 6 | | |
| Mary | Daughter | 4 | | |
| John | Son | 2 | | |
| Mary | Daughter | 1 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Butler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | Head | 30 | | |
| Mary | Wife | 26 | | |
| Edward | Son | 10 | | |
| Mary | Daughter | 8 | | |
| John | Son | 6 | | |
| Mary | Daughter | 4 | | |
| John | Son | 2 | | |
| Mary | Daughter | 1 | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|----------|--------------|------------------------------|----------------------------------|----------------------------------|-----------------------------------|---------------------------------|---|---|---------------------------------|---------------------------------|--|--|--------------------------------------|--------------------------------------|---|---|---|---|---|---|---|---|
| SS30 | NAME OF INDIVIDUAL
<i>Smith Willie L.</i> | | ED
5 | SHEET
420 | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
8 | BIRTHPLACE
<i>Autauga</i> | VOL
1 | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Woot Elizabeth</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPHEN</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> STEPHEN'S WIFE</td> </tr> <tr> <td><input type="checkbox"/> BROTHER'S WIFE</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER'S WIFE</td> <td><input type="checkbox"/> MOTHER'S WIFE</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDFATHER'S WIFE</td> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> <td><input type="checkbox"/> GRANDFATHER'S WIFE</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> <td><input type="checkbox"/> GRANDFATHER'S WIFE</td> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPHEN | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHEN'S WIFE | <input type="checkbox"/> BROTHER'S WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER'S WIFE | <input type="checkbox"/> MOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE |
| <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPHEN | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHEN'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER'S WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER'S WIFE | <input type="checkbox"/> MOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---|------------------|--------------|------------------------------|----------------------------------|----------------------------------|-----------------------------------|---------------------------------|---|---|---------------------------------|---------------------------------|--|--|--------------------------------------|--------------------------------------|---|---|---|---|---|---|---|---|
| SS30 | NAME OF INDIVIDUAL
<i>Smith Willie L.</i> | | ED
9 | SHEET
174 | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>73</i> | AGE
<i>9</i> | BIRTHPLACE
<i>Russell</i> | VOL
<i>92</i> | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Russell</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith Hank</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> STEPHEN</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> STEPHEN'S WIFE</td> </tr> <tr> <td><input type="checkbox"/> BROTHER'S WIFE</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> </tr> <tr> <td><input type="checkbox"/> FATHER'S WIFE</td> <td><input type="checkbox"/> MOTHER'S WIFE</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GRANDFATHER'S WIFE</td> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> <td><input type="checkbox"/> GRANDFATHER'S WIFE</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> <td><input type="checkbox"/> GRANDFATHER'S WIFE</td> <td><input type="checkbox"/> GRANDMOTHER'S WIFE</td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPHEN | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHEN'S WIFE | <input type="checkbox"/> BROTHER'S WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> FATHER'S WIFE | <input type="checkbox"/> MOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE |
| <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> STEPHEN | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEPHEN'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER'S WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER'S WIFE | <input type="checkbox"/> MOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDMOTHER'S WIFE | <input type="checkbox"/> GRANDFATHER'S WIFE | <input type="checkbox"/> GRANDMOTHER'S WIFE | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|--------------------------|-------------------|---------------------|
| SS30 | HEAD OF FAMILY
<i>Smith, Willie L.</i> | | E.D.
<i>5</i> | SHEET
<i>192</i> |
| COLOR
<i>W</i> | AGE
<i>28</i> | BIRTHPLACE
<i>La.</i> | VOL.
<i>91</i> | |
| COUNTY
<i>Randolph</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Eva</i> | <i>W</i> | <i>21</i> | | |
| <i>Marcell</i> | <i>S</i> | <i>4</i> | | |
| <i>Sherman</i> | <i>S</i> | <i>2 1/2</i> | | |
| <i>Vigil</i> | <i>S</i> | <i>8 1/2</i> | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--|--|-------------------|---------------------|--|--|--|
| SS30 | NAME OF INDIVIDUAL
<i>Smith, Willie L.</i> | | E.D.
<i>41</i> | SHEET
<i>540</i> | | | |
| COLOR
<i>B</i> | AGE
<i>13</i> | BIRTHPLACE | <i>28</i> | | | | |
| COUNTY
<i>Dallas</i> | CITY | | | | | | |
| ENUMERATED WITH
<i>Huffman, Littleton</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <table border="0"> <tr> <td> <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> Nephew
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER
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 <input type="checkbox"/> NEPHEW
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 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
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 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> OTHER </td> </tr> </table> | | | | | <input type="checkbox"/> FATHER
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<input type="checkbox"/> DAUGHTER
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<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
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<input type="checkbox"/> OTHER |
| <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
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<input type="checkbox"/> MOTHER
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<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|---|------------|-------------------|---------------------|
| SS30 | NAME OF INDIVIDUAL
<i>Smith, Willie L.</i> | | E.D.
<i>21</i> | SHEET
<i>119</i> |
| COLOR
<i>B</i> | AGE
<i>5</i> | BIRTHPLACE | <i>6</i> | |
| COUNTY
<i>Chambers</i> | CITY | | | |
| ENUMERATED WITH | | | | |

| | | |
|-----------------------|-----------------|---------------|
| COUNTY | Chambers | |
| ENUMERATED WITH | Smith Dock | |
| RELATIONSHIP TO ABOVE | | |
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEP DAUGHTER |
| BROTHER | FATHER IN LAW | COUSIN |
| SISTER | MOTHER IN LAW | WIFE OF MAN |
| GRANDSON | SON IN LAW | ROOMER |
| GRANDDAUGHTER | DAUGHTER IN LAW | SERVANT |
| BROTHER IN LAW | BROTHER IN LAW | OTHER Specify |
| SISTER IN LAW | SISTER IN LAW | |
| GRANDFATHER | GRANDFATHER | |

FORM BC-627 (1910)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|-----|-------|
| 8530 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 222 |
| B | 4 | | | 88 |
| COUNTY | Perry | | | |
| ENUMERATED WITH | Armeda George | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | |
| BROTHER | FATHER IN LAW | COUSIN | | |
| SISTER | MOTHER IN LAW | WIFE OF MAN | | |
| FATHER | SON IN LAW | ROOMER | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | |
| GRANDSON | BROTHER IN LAW | OTHER Specify | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | GRANDFATHER | | | |

FORM BC-627 (1910)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|-----|-------|
| 8530 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | 3 113 |
| 7 | 8 | | | 88 |
| COUNTY | Perry | | | |
| ENUMERATED WITH | Smith, Daisy | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEP DAUGHTER | | |
| BROTHER | FATHER IN LAW | COUSIN | | |
| SISTER | MOTHER IN LAW | WIFE OF MAN | | |

| | | |
|----------------|-----------------|-----------------|
| SIB | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEP DAUGHTER |
| BROTHER | FATHER IN LAW | COUSIN |
| SISTER | MOTHER IN LAW | WIDOW |
| FATHER | SON IN LAW | ROOMER |
| MOTHER | DAUGHTER IN LAW | SERVANT |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) |
| GRAND DAUGHTER | SISTER IN LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Smith William L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 34 | | | W | | |
| COUNTY | Tuscaloosa | | CITY | | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 3R | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 5530 | HEAD OF FAMILY | | Smith William L. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 33 | | | 7 | | |
| COUNTY | Blount | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Constance | | W | 27 | | | |
| Lorraine | | S | 5 | | | |
| Maurine | | D | 5 | | | |
| | | | | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-------------|-------------------------|-------|-----|---|---------------|------|-----|----|---------------|--|-----------|-------------|------------------|--|----------|-----------|-------------------------|--|----------|--------|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith, William L. | | 19 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 35 | Va. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH Galhoun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td>M</td> <td>DATE OF BIRTH</td> <td>1900</td> </tr> <tr> <td>AGE</td> <td>35</td> <td>DATE OF DEATH</td> <td></td> </tr> <tr> <td>EDUCATION</td> <td>High School</td> <td>DATE OF MARRIAGE</td> <td></td> </tr> <tr> <td>RELIGION</td> <td>Methodist</td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>INDUSTRY</td> <td>Farmer</td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> </table> | | | | SEX | M | DATE OF BIRTH | 1900 | AGE | 35 | DATE OF DEATH | | EDUCATION | High School | DATE OF MARRIAGE | | RELIGION | Methodist | DATE OF ENTRY INTO U.S. | | INDUSTRY | Farmer | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | |
| SEX | M | DATE OF BIRTH | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | 35 | DATE OF DEATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATION | High School | DATE OF MARRIAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELIGION | Methodist | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INDUSTRY | Farmer | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-1-37U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|-------------------------|-------|-----|---|---------------|------|-----|----|---------------|--|-----------|-------------|------------------|--|----------|-----------|-------------------------|--|----------|--------|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|------|--|-------------------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith, William L. | | 26 | 258 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| White | 22 | Elmore | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH Thomas, George | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SEX</td> <td>M</td> <td>DATE OF BIRTH</td> <td>1900</td> </tr> <tr> <td>AGE</td> <td>22</td> <td>DATE OF DEATH</td> <td></td> </tr> <tr> <td>EDUCATION</td> <td>High School</td> <td>DATE OF MARRIAGE</td> <td></td> </tr> <tr> <td>RELIGION</td> <td>Methodist</td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>INDUSTRY</td> <td>Farmer</td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>ARMY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> <tr> <td>NAVY</td> <td></td> <td>DATE OF ENTRY INTO U.S.</td> <td></td> </tr> </table> | | | | SEX | M | DATE OF BIRTH | 1900 | AGE | 22 | DATE OF DEATH | | EDUCATION | High School | DATE OF MARRIAGE | | RELIGION | Methodist | DATE OF ENTRY INTO U.S. | | INDUSTRY | Farmer | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | | ARMY | | DATE OF ENTRY INTO U.S. | | NAVY | | DATE OF ENTRY INTO U.S. | |
| SEX | M | DATE OF BIRTH | 1900 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | 22 | DATE OF DEATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EDUCATION | High School | DATE OF MARRIAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELIGION | Methodist | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INDUSTRY | Farmer | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARMY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAVY | | DATE OF ENTRY INTO U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-1-37U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|------------------|--------------------|-----|--------|----------|----------|-------|---------------|---------|------|--|--------|-------|--|--------|-------|--|--------|-------|--|----------|-------|--|---------------|-------|--|----------|-------|--|
| 8530 | NAME OF INDIVIDUAL
<i>Smith Willie M</i> | | ED
<i>11</i> | SHEET
<i>99</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>12</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Shelby</i> | VOL
<i>74</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>William Will</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Granddaughter</td> </tr> <tr> <td>Brother</td> <td>Aunt</td> <td></td> </tr> <tr> <td>Sister</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Father</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Mother</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Uncle</td> <td></td> </tr> </table> | | | | | Son | Nephew | Grandson | Daughter | Niece | Granddaughter | Brother | Aunt | | Sister | Uncle | | Father | Uncle | | Mother | Uncle | | Grandson | Uncle | | Granddaughter | Uncle | | Grandson | Uncle | |
| Son | Nephew | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Aunt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-17-67)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|------------------|---------------------|-----|--------|----------|----------|-------|---------------|---------|------|--|--------|-------|--|--------|-------|--|--------|-------|--|----------|-------|--|---------------|-------|--|----------|-------|--|
| 8530 | NAME OF INDIVIDUAL
<i>Smith Willie M</i> | | ED
<i>8</i> | SHEET
<i>100</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>13</i> | AGE
<i>18</i> | BIRTHPLACE
<i>Greene</i> | VOL
<i>35</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Proctor</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Grandson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Granddaughter</td> </tr> <tr> <td>Brother</td> <td>Aunt</td> <td></td> </tr> <tr> <td>Sister</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Father</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Mother</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Uncle</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Uncle</td> <td></td> </tr> </table> | | | | | Son | Nephew | Grandson | Daughter | Niece | Granddaughter | Brother | Aunt | | Sister | Uncle | | Father | Uncle | | Mother | Uncle | | Grandson | Uncle | | Granddaughter | Uncle | | Grandson | Uncle | |
| Son | Nephew | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Aunt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-17-67)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--|------------|-----------------|---------------------|
| 8530 | NAME OF INDIVIDUAL
<i>Smith William</i> | | ED
<i>17</i> | SHEET
<i>366</i> |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |

| | | | | | |
|---|-----|---|--|--|-------|
| 530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | 17 | 366 |
| COUNTY | 71 | 31 | | 90 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 (REV. 1-1-67)
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|---|--|--|-------|
| 533 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | 3 | 185 |
| COUNTY | 71 | 13 | | 88 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
HIRED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 (REV. 1-1-67)
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|--------------------|--|----|-------|
| 5530 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | 7 | 322 |
| COUNTY | B | 13 | | 2 | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

Blount

Bishop John H

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
BROTHER IN LAW
SISTER IN LAW
BROTHER IN LAW
SISTER IN LAW
BROTHER IN LAW
SISTER IN LAW
BROTHER IN LAW
SISTER IN LAW

WIFE
HUSBAND
MOTHER IN LAW
FATHER IN LAW
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER

FORM BC-627 (Rev. 1-1-67)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Bishop John H

| | | | | | |
|-----------------------|-----|-----------------|--|----------------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | |
| Smith Willie Mae | | 1 | | 144 | |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 27 | Coffee | | 15 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Hattie Mattie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | WIFE | |
| DAUGHTER | | NIECE | | HUSBAND | |
| BROTHER | | BROTHER IN LAW | | MOTHER | |
| SISTER | | MOTHER IN LAW | | FATHER | |
| FATHER | | SON IN LAW | | MOTHER IN LAW | |
| MOTHER | | DAUGHTER IN LAW | | BROTHER IN LAW | |
| GRANDSON | | BROTHER IN LAW | | SISTER IN LAW | |
| GRANDDAUGHTER | | BROTHER IN LAW | | SISTER IN LAW | |
| GRANDFATHER | | BROTHER IN LAW | | SISTER IN LAW | |
| GRANDMOTHER | | BROTHER IN LAW | | SISTER IN LAW | |

FORM BC-627 (Rev. 1-1-67)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|-----|------------|--|
| HEAD OF FAMILY | | ED | | SHEET | |
| Smith Willie Mae | | 78 | | 23 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | 89 | |
| COUNTY | | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>James W</i> | | 4 | 1 | | |
| | | | | | |
| | | | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 2 | | 4 | |
| COUNTY | Bulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 4 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------|--------------------|-----|-----|------|
| 1530 | NAME OF INDIVIDUAL | AGE | SEX | DATE |
| | Smith, Willie K | 19 | M | 7-16 |
| | | | | 13 |
| Last name | | | | |
| First name | | | | |
| Middle name | | | | |
| Address | | | | |
| City | | | | |
| State | | | | |
| Zip | | | | |

BC 627

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | 38 | | 82 | |
| COUNTY | | CITY | | |
| Monroe | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 35 | | |
| Sam | S | 22 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 853 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 36 | | 35 | |
| COUNTY | | CITY | | |
| H. 200 | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Uncle | W | 39 | | |
| Uncle | D | 8 | | |
| Willie | D | 7 | | |
| Frances | D | 5 | | |
| John | S | 32 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|----------------|--|---------|--|
| 1570 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR B | | AGE 36 | | BIRTHPLACE | | VOL. 90 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Wife | | | | Wife | | 29 | |
| Son | | | | Son | | 4 | |
| Daughter | | | | Daughter | | 3 | |
| F. Willie | | | | F. Willie | | 1 | |
| Dante Lorraine | | | | Dante Lorraine | | 7 | |
| | | | | | | | |
| | | | | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|---------|--|
| 158 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR B | | AGE 12 | | BIRTHPLACE | | VOL. 90 | |
| COUNTY | | | | CITY | | | |
| ENUMERATED # 1 | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------------|------------------------------------|-----------------------|-----------|-------|
| 5530 | NAME OF INDIVIDUAL
Smith Willis | | E.D. | SHEET |
| COLOR
W | AGE
21 | BIRTHPLACE
Choctaw | VOL.
1 | 142 |
| COUNTY
Choctaw | | | | |
| ENUMERATED WITH
Lillian Perry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | GRANDSON | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | |
| FATHER | SUN IN LAW | GRANDFATHER | | |
| MOTHER | DAUGHTER IN LAW | GRANDMOTHER | | |
| GRANDSON | BROTHER IN LAW | SISTER (Specify) | | |
| GRANDDAUGHTER | SISTER IN LAW | | | |
| GRANDFATHER | GRANDMOTHER | | | |

FORM BC 627 (Rev. 1-1-17)
FORMERLY 10-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|---------------------|------------|-------|
| 5530 | HEAD OF FAMILY
Smith Willis | | E.D. | SHEET |
| COLOR
W | AGE
41 | BIRTHPLACE
Tulsa | VOL.
3 | 104 |
| COUNTY
Geneva | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lona | W | 43 | | |
| Lupene | D | 19 | | |
| Edna | S | 17 | | |
| Lena | D | 16 | | |
| Charles | S | 11 | | |
| Estelle | D | 7 | | |
| Wilburn | S | 5 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SS30 Smith, William
BIRTHPLACE
Bulloch

ENUMERATED WITH
Irene, Albert

RELATIONSHIP ABSE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

RELATIONSHIP

ABSE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

FORM BC-627 (REVISED)
COMMERCIAL EDITION

SS30 Smith, William
BIRTHPLACE
Lowndes

ENUMERATED WITH
Irene, Albert

RELATIONSHIP ABSE

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

RELATIONSHIP

ABSE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

FORM BC-627 (REVISED)
COMMERCIAL EDITION

SS30 Smith, William
HEAD OF FAMILY

COLOR
Age

BIRTHPLACE

CITY

COUNTY
Randolph

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

E.D.
SHEET

VOL.
91

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| (Katherine) | W | 26 | |
| Lillian | D | 5 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Smith Wilbur H | | | 12 | 148 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 18 | |
| COUNTY | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mallie | W | 32 | | |
| Marvella | D | 8 | | |
| Lerass | N | 14/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| Smith Wilbur H | | | 11 | 36 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | | 20 | |
| COUNTY | Livingston | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 46 | | |
| Hamilton | S | 12 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | of mitch Wills | | 7 | 85 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lora E | | W | 26 | |
| Dora W | | S | 2 | |
| | | | | |
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PM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| | Smith Willson | | 81 | 196 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 71 | | 97 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| (Lora (Be)) | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 5-5-67
F B I

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

• 1984 BC 627 •

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|-------------|
| 5530 | NAME OF INDIVIDUAL
Smith William | | E.D.
7 | SHEET
18 |
| COLOR
W | AGE
14 | BIRTHPLACE
Macon | VOL.
70 | |
| COUNTY | | | | |
| ENUMERATED WITH | Perry Jackson | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | | |

FORM BC-627 (Rev. 1-1-42)
FORMERLY 1-1-42-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|------------|--------------|
| 5530 | NAME OF INDIVIDUAL
Smith William | | E.D.
2 | SHEET
110 |
| COLOR
W | AGE
10 | BIRTHPLACE
Clarke | VOL.
74 | |
| COUNTY | | | | |
| ENUMERATED WITH | Smith William | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> OTHER | | |

FORM BC-627 (Rev. 1-1-42)
FORMERLY 1-1-42-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|---------------------------------|------------|-------------|--------------|
| 5530 | HEAD OF FAMILY
Smith William | | E.D.
11 | SHEET
318 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
102 | |
| COUNTY | CITY | | | |

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | DAUGHTER | STEPSON |
| DAUGHTER | NEPHEW | STEPDAUGHTER |
| BROTHER | SISTER | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | GRANDCHILD |
| MOTHER | DAUGHTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | OTHER | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 *Shirley Z. Jones* ED 22 SHEET 103

COLOR *W* AGE *8 1/2* BIRTHPLACE *Arkens* CITY *Arkens*

COUNTY *Arkens*

ENUMERATED WITH *Shirley Z. Jones*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | DAUGHTER | STEPSON |
| DAUGHTER | NEPHEW | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | GRANDCHILD |
| MOTHER | DAUGHTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | OTHER | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

530 *Shirley Z. Jones* ED 22 SHEET 103

COLOR *W* AGE *8 1/2* BIRTHPLACE *Barbour* CITY *Barbour*

COUNTY *Barbour*

ENUMERATED WITH *Shirley Z. Jones*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | DAUGHTER | STEPSON |
| DAUGHTER | NEPHEW | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | GRANDSON |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER |
| FATHER | SON-IN-LAW | GRANDCHILD |
| MOTHER | DAUGHTER-IN-LAW | |
| GRANDSON | BROTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | OTHER | |

| | | |
|---------------|----------|-------|
| NAME | AGE | SEX |
| MOTHER | A. WHITE | WHITE |
| FATHER | A. WHITE | WHITE |
| GRANDFATHER | A. WHITE | WHITE |
| GRANDMOTHER | A. WHITE | WHITE |
| GRANDSON | A. WHITE | WHITE |
| GRANDDAUGHTER | A. WHITE | WHITE |
| GRANDCHILD | A. WHITE | WHITE |

FORM BC-627 (1-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--------------|--------|
| 8530 | NAME OF INDIVIDUAL | ED | SHEET |
| 261 | Smith, William | 8 | 238 |
| COUNTY | BUTLER | | |
| ENUMERATED WITH | William Smith | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX | AGE | RELATIONSHIP | STATUS |
| MALE | 26 | SON | W |
| WHITE | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

FORM BC-627 (1-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|--------------|--------|
| 8530 | NAME OF INDIVIDUAL | ED | SHEET |
| 261 | Smith, William | 4 | 50 |
| COUNTY | Geneva | | |
| ENUMERATED WITH | William Smith | | |
| RELATIONSHIP TO ABOVE | | | |
| SEX | AGE | RELATIONSHIP | STATUS |
| MALE | 26 | SON | W |
| WHITE | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |

FORM BC-627 (1-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| D. J. Smith | | | | W | | 17 | |
| Mrs. L. Smith | | | | D | | 17 | |
| M. J. Smith | | | | D | | 15 | |
| L. J. Smith | | | | D | | 1 | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 530 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | | | |
| Conecuh | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Sarah | | | | W | | 40 | |
| P. J. Smith | | | | D | | 27 | |
| B. J. Smith | | | | D | | 7 | |
| C. J. Smith | | | | D | | 6 | |
| M. J. Smith | | | | D | | 4 | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----------|----------------|------|------|-------|
| 8300 | | HEAD OF FAMILY | | Scott Winiford | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | | VOL. | 33 |
| COUNTY | | | Franklin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie Mae | | W | 24 | | | | |
| Hester | | S | 6 | | | | |
| Lenna | | S | 3 | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|---------|----------------|------|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Winifred | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 32 |
| COUNTY | | | Fayette | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Jessie | | W | 20 | | | | |
| Mabel A | | S | 10 | | | | |
| Mawline | | S | 7 | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Wenne</i> | | E.D.
1 | SHEET
283 |
| COLOR
D | AGE
30 | BIRTHPLACE | VOL.
73 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| / John | | S | 10 | |
| / Estelle | | D | 8 | |
| / Ethel | | D | 12 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|-------------------|------------|--------------|
| 8530 | HEAD OF FAMILY
<i>Smith Wenne</i> | | E.D.
3 | SHEET
283 |
| COLOR
B | AGE
33 | BIRTHPLACE | VOL.
23 | |
| COUNTY | 70
Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Leining Clara</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--------------------------------------|------------------|------------|------------|
| 8530 | HEAD OF FAMILY
<i>Smith Wenne</i> | | E.D.
1 | SHEET
5 |
| COLOR
C | AGE
C | BIRTHPLACE
La | VOL.
23 | |
| COUNTY | De Kalb | | CITY | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | De Kalb | CITY | 23 |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|------|--------------------|----|------|
| 1530 | NAME OF INDIVIDUAL | 40 | 1911 |
| | BIRTHPLACE | | |
| | Dallas | | |
| | Smith, Sherman | | |

| | | | |
|-------------------------|----------------|------------|------------|
| 1530 | HEAD OF FAMILY | E.D. | SHEET |
| | Smith, Sherman | 21 | 8 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 40 | | 39 |
| COUNTY | CITY | | |
| Jackson | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edith</i> | <i>W</i> | <i>31</i> | |
| <i>Pauline</i> | <i>L</i> | <i>9</i> | |
| <i>Louise</i> | <i>L</i> | <i>6</i> | |
| <i>Charles</i> | <i>L</i> | <i>4 1/2</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-------------|--------------|------------|
| NAME OF INDIVIDUAL | | SEX | |
| <i>Amich Wilco</i> | | <i>9</i> | <i>171</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>B</i> | <i>24</i> | <i>19</i> | |
| COUNTY | | | |
| <i>Covington</i> | | | |
| ENUMERATED WITH | | | |
| <i>Lang - K</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | UNCLE | | |
| SISTER | AUNT | | |
| GRANDSON | GRANDNIECE | | |
| GRANDDAUGHTER | GRANDNephew | | |
| GRANDFATHER | GRANDMOTHER | | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------------------------|-----------|--------------|-----------|
| NAME OF INDIVIDUAL | | SEX | |
| <i>Smith Att</i> | | <i>8</i> | <i>34</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>39</i> | <i>2.3</i> | |
| COUNTY | | | |
| <i>De Kalt</i> | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| <i>Smith Louis (?)</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |

RELATIONSHIP TO ABOVE

SON
AUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
WELLMAN
ROOMER
SERVANT
OTHER (Specify)

TH

FORM BC-627 (5-5-67)
FORMERLY 12-6-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|----------------------|-----------------|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| 72117 | <i>Smith William</i> | 6 | 121 |
| NY | BIRTHPLACE | | 59 |
| | Escambia | | |
| ENUMERATED WITH | <i>Smith Mary</i> | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| AUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WELLMAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (5-5-67)
FORMERLY 12-6-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------|-------|
| 530 | NAME OF INDIVIDUAL | ED | SHEET |
| | <i>Smith Annie</i> | 47 | 68 |
| COLOR | AGE | BIRTHPLACE | |
| <i>W</i> | <i>17</i> | <i>101</i> | |
| COUNTY | Tuscaloosa | CITY | |
| ENUMERATED WITH | <i>Priganna 30</i> | | |
| RELATIONSHIP TO ABOVE | | | |

ENUMERATED WITH

Pruganua

150

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

AT-LAW
ATTORNEY
SAILOR
MARINE
BROKER
SERVANT
OTHER SPECIFY

FORM BC-627 5-5-67
FORMERLY 15-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|----------------------------|------------|--------------|
| 5530 | HEAD OF FAMILY
<i>Smith Wood B.</i> | | E.D.
8 | SHEET
363 |
| COLOR
<i>W</i> | AGE
69 | BIRTHPLACE
<i>Tenn.</i> | VOL.
36 | |
| COUNTY
<i>Houston</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Leona M.</i> | | <i>W</i> | <i>54</i> | |
| <i>Howe M.</i> | | <i>LE</i> | <i>19</i> | <i>Tenn.</i> |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Woodie</i> | | E.D.
34 | SHEET
48 |
| COLOR
<i>W</i> | AGE
44 | BIRTHPLACE | VOL.
14 | |
| COUNTY
<i>Clarke</i> | CITY | | | |

8530 Smith, Leedie 1 374
11 33

Franklin
Deleone Barth

NO BC 627

| | | | | |
|-------------------------|----------------|------------|------------|----------|
| 5530 | HEAD OF FAMILY | | E.D. 24 | SHEET 22 |
| COLOR | AGE | BIRTHPLACE | VOL. 14 | |
| W | 30 | | | |
| COUNTY | CITY | | | |
| | Clarke | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 30 | | |
| Maggie | D | 10 | | |
| Alma | D | 9 | | |
| Gertie | S | 2 | | |
| Raymond | S | 5 | | |
| Ruby | D | 2 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 3530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 George | | W | 46 | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 3530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Clay | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Great | | W | 76 | |
| 1 Grand | | W | 76 | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|------|-------|
| 3530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Franklin | | CITY | |
| ENUMERATED WITH | | | | |

COUNTY **Franklin**

ENUMERATED WITH **Household**

RELATIONSHIP TO ABOVE

| | | |
|-------------|-----------------|--|
| SON | NEPHEW | |
| DAUGHTER | Niece | |
| BROTHER | FATHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | |
| OTHER | SON-IN-LAW | |
| MOTHER | DAUGHTER-IN-LAW | |
| FATHER | BROTHER-IN-LAW | |
| GRANDCHILD | SISTER-IN-LAW | |
| GRANDFATHER | GRANDMOTHER | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5.30

COLOR **13**

AGE **26**

BIRTHPLACE

CITY **Lee**

COUNTY

HEAD OF FAMILY

E.D. **4**

SHEET **284**

VOL **6-5**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|------|------------|
| Mother | M | 24 | |
| Richard | F | 8 | |
| James | S | 6 | |
| John | S | 5 | |
| Elizabeth | D | 3 | |
| William | S | 6/12 | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5.30

COLOR **6**

AGE **18**

BIRTHPLACE **U.S.**

CITY **Etowah**

COUNTY

NAME OF INDIVIDUAL **Smith, Woodrow**

E.D. **48**

SHEET **318**

VOL **3-2**

ENUMERATED WITH **Teal, C. L.**

RELATIONSHIP TO ABOVE

| | | |
|----------|-----------------|--|
| SON | NEPHEW | |
| DAUGHTER | Niece | |
| BROTHER | FATHER-IN-LAW | |
| SISTER | MOTHER-IN-LAW | |
| FATHER | SON-IN-LAW | |
| | DAUGHTER-IN-LAW | |
| | BROTHER-IN-LAW | |
| | SISTER-IN-LAW | |
| | GRANDCHILD | |
| | GRANDFATHER | |
| | GRANDMOTHER | |

BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN

ADOPTED
 SERVANT
 OTHER MAN
 OTHER WOMAN
 OTHER SPECIES

FORM BC-627 (5-5-67)
 FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------------|-------|-----|----------|---------|---------|---------------|--------------|--------|---------------|--------|--------|------------|-----------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|---------------|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| DSSC Smith Woodman | | 3 | 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 17 | 15 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DSSC Smith Woodman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEPA-DONTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>OTHER MAN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | DAUGHTER | SERVANT | BROTHER | FATHER-IN-LAW | STEPA-DONTER | SISTER | MOTHER-IN-LAW | COUSIN | FATHER | SON-IN-LAW | OTHER MAN | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER SPECIES | GRANDCHILD | ORPHAN | |
| SON | DAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | STEPA-DONTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | OTHER MAN | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER SPECIES | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
 FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|---------------|-------|-----|----------|---------|---------|---------------|--------------|--------|---------------|--------|--------|------------|-----------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|---------------|------------|--------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| DSSC Smith Woodman | | 15 | 15 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 13 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DSSC Clatsop William | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>STEPA-DONTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>OTHER MAN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER SPECIES</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | DAUGHTER | SERVANT | BROTHER | FATHER-IN-LAW | STEPA-DONTER | SISTER | MOTHER-IN-LAW | COUSIN | FATHER | SON-IN-LAW | OTHER MAN | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER SPECIES | GRANDCHILD | ORPHAN | |
| SON | DAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | STEPA-DONTER | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | OTHER MAN | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER SPECIES | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)

U.S. DEPARTMENT OF COMMERCE

ORPHAN

ORPHAN

FORM BC-627 (Rev. 5-6-71)
FORMERLY 10-632U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|--------------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>550</i> <i>Smith Brown</i> | | E.D.
<i>13</i> | SHEET
<i>674</i> |
| COLOR
<i>B</i> | AGE
<i>33</i> | BIRTHPLACE
<i>Taftadaga</i> | |
| COUNTY
<i>Taftadaga</i> | | | |
| ENUMERATED WITH
<i>Walter Roper</i> | | | |
| RELATIONSHIP TO ABT. OF | | | |
| SON | FATHER | STEPSON | |
| DAUGHTER | MOTHER | STEP-DAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | NEPHEW | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDFATHER | ORPHAN | | |

FORM BC-627 (Rev. 5-6-71)
FORMERLY 10-632U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF HEAD OF FAMILY
<i>David Wilson</i> | | E.D.
<i>14</i> | SHEET
<i>441</i> |
|---|------------------|----------------------------|---------------------|
| COLOR
<i>B</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Idaho</i> | |
| COUNTY
<i>Landerdale</i> | | CITY
<i>Idaho</i> | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Pattie</i> | <i>W</i> | <i>35</i> | |
| <i>Marguerite</i> | <i>D</i> | <i>14</i> | |
| <i>William Jr.</i> | <i>S</i> | <i>12</i> | |
| <i>William</i> | <i>S</i> | <i>10</i> | |
| <i>Edward</i> | <i>S</i> | <i>5</i> | |
| <i>Samuel</i> | <i>S</i> | <i>3</i> | |
| <i>Robert</i> | <i>S</i> | <i>1</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 29 | 101 |
| COUNTY | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Henry | | W | 25 | |
| Lloyd | | S | 5 | |
| x 1 B. | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 68 | | 88 | 110 |
| COUNTY | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| George | | W | 68 | |
| | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Walter | S | 10 | |
| Mary | C.D | 12 | |
| Earnest | C.S | 6 | |
| Robinson George | D | 24 | |
| Bessie | C.D | 6 | |
| Charles | C.S | 3 1/2 | |
| Elia | C.D | 10 1/2 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|--------------------|--------|--------|--|------|-------|-----|----------|---------|--------|-------|---------|----------|---------|--------|-------|--------|----------|---------|--------|-------|----------|----------|---------|--------|-------|----------|----------|---------|--------|-------|----------|----------|---------|--------|-------|----------|----------|---------|--------|-------|----------|----------|---------|--------|-------|----------|----------|---------|--------|-------|----------|----------|---------|--------|-------|
| 5530 | | NAME OF INDIVIDUAL | | Walter | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | A | BIRTHPLACE | Dallas | | | 2 | 187 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Deq. Co. | | | | | 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith Roy | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Brother</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Sister</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> <td>Other</td> </tr> </table> | | | | | | | | Son | Daughter | Brother | Sister | Other | Brother | Daughter | Brother | Sister | Other | Sister | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other | Daughter | Daughter | Brother | Sister | Other |
| Son | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Daughter | Brother | Sister | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (1-15-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--------|------------|--|------|-------|
| 5530 | | HEAD OF FAMILY | | Walter | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 2 | 187 |
| COUNTY | 35 | | | | | 37 | |
| Morgan | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter | | S | 10 | | | | |
| Mary | | C.D | 12 | | | | |
| Earnest | | C.S | 6 | | | | |
| Robinson George | | D | 24 | | | | |
| Bessie | | C.D | 6 | | | | |
| Charles | | C.S | 3 1/2 | | | | |
| Elia | | C.D | 10 1/2 | | | | |

| | | |
|----------|---|---|
| Quarter | 3 | 4 |
| Chambers | 1 | 4 |
| Anderson | 1 | 3 |
| Johnson | 2 | 1 |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|------------------|-------------------------|--------------------|
| HEAD OF FAMILY
<i>Smith Wyatt</i> | | E.D.
<i>33</i> | SHEET
<i>78</i> |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE
<i>23</i> | |
| COUNTY | CITY | | |
| <i>Cullman</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Cassie</i> | <i>W</i> | <i>49</i> | <i>5a</i> |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------------|------------------|------------------------|--------------------|
| HEAD OF FAMILY
<i>Smith Wyatt</i> | | E.D.
<i>4</i> | SHEET
<i>87</i> |
| COLOR
<i>W</i> | AGE
<i>55</i> | BIRTHPLACE
<i>3</i> | |
| COUNTY | CITY | | |
| <i>Marengo</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Rosa</i> | <i>W</i> | <i>50</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|---------|---------------|------|------------|-------|
| HEAD OF FAMILY. | | Smith Wyatt C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | | | 23 | |
| COUNTY | Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maude | | W | 25 | | |
| James H | | S | 6 | | |
| | | | | | |
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|-------------------------|---------|----------------|-------|------------|-------|
| HEAD OF FAMILY. | | Smith Wyatt C. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 32 | Ga. | | 36 | 557 |
| COUNTY | Houston | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester L. | | W | 31 | | |
| L. V. L. | | S. | 12 | | |
| Edna | | D. | 10 | | |
| Reeva | | D. | 8 | | |
| Jeanette | | W | 6 | | |
| Wyatt Jr. | | S | 5 1/2 | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 34 | |
| COUNTY | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Dodge | W | 10 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 73 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Augusta | D | 31 | | |
| Marian | D | 5 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|-----------------|----------------|--|---|---|
| 252 | NAME OF INDIVIDUAL | | Smith, Lynette | | 4 | 4 |
| AGE | 14 | BIRTHPLACE | | | | |
| COUNTY | Geneva | CITY | 14 | | | |
| ENUMERATE WITH | Lester P | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | DAUGHTER | WIFE | | | | |
| AUNT | NEPHEW | STEPSON | | | | |
| BROTHER | SISTER | STEPDAUGHTER | | | | |
| FATHER | MOTHER | STEPFATHER | | | | |
| GRANDFATHER | GRANDMOTHER | STEPGRANDFATHER | | | | |
| GRANDSON | GRANDDAUGHTER | STEPGRANDSON | | | | |
| GRANDFATHER | GRANDMOTHER | STEPGRANDMOTHER | | | | |
| GRANDSON | GRANDDAUGHTER | STEPGRANDSON | | | | |

FORM BC-627
REVENUE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|-----------------|----------------|--|----|----|
| 253 | NAME OF INDIVIDUAL | | Smith, Lynette | | 19 | 10 |
| AGE | 14 | BIRTHPLACE | Geneva | | | |
| COUNTY | Lowndes | CITY | 69 | | | |
| ENUMERATE WITH | Lester P | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | DAUGHTER | WIFE | | | | |
| AUNT | NEPHEW | STEPSON | | | | |
| BROTHER | SISTER | STEPDAUGHTER | | | | |
| FATHER | MOTHER | STEPFATHER | | | | |
| GRANDFATHER | GRANDMOTHER | STEPGRANDFATHER | | | | |
| GRANDSON | GRANDDAUGHTER | STEPGRANDSON | | | | |
| GRANDFATHER | GRANDMOTHER | STEPGRANDMOTHER | | | | |
| GRANDSON | GRANDDAUGHTER | STEPGRANDSON | | | | |

FORM BC-627
REVENUE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------|-----------------|------------|-------|
| 5530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 63 | 29.3 |
| COUNTY | 55 | | VOL. | 30 |
| Etowah | | CITY
GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION
SHIP | AGE | BIRTHPLACE | |
| Remond | W | 45 | | |
| Elizabeth | D | 14 | | |
| James | D | 1 | | |
| Lalant | S | 3 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------|-----|------|-------|
| 5530 | NAME OF INDIVIDUAL | AGE | E.D. | SHEET |
| W | Swick | 4 | 11 | 18 |
| NTY | Shelby | | 94 | |
| OTHER MEMBERS OF FAMILY | | | | |
| James Swick | | | | |
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FORM BC-627
FORMERLY 1-1-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|--|---------------------|
| NAME OF INDIVIDUAL
<i>Smith John</i> | | ED
<i>24</i> | SHEET
<i>130</i> |
| COLOR
<i>W</i> | AGE
<i>32</i> | VOL.
<i>74</i> | |
| COUNTY
<i>Mareh</i> | | CITY | |
| ENUMERATED WITH
<i>Walter Connor</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUNT | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | Nephew | |
| FATHER | SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | DECAT | | |

FORM BC-627 (Rev. 1-1-64)
FORMERLY 1-1-64

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------------|-------------------|
| NAME OF HEAD OF FAMILY
<i>Smith John</i> | | ED
<i>4</i> | SHEET
<i>5</i> |
| COLOR
<i>W</i> | AGE
<i>58</i> | VOL.
<i>3</i> | |
| COUNTY
<i>Union</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Walter</i> | <i>W</i> | <i>32</i> | |
| <i>Robert</i> | <i>S</i> | <i>18</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 2530 | HEAD OF FAMILY
<i>Smith 38</i> | | E.D.
4 | SHEET
11 |
| COLOR
<i>W</i> | AGE
71 | BIRTHPLACE | VOL.
76 | |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 <i>Dora H</i> | | <i>W</i> | 69 | |
| 1 <i>Joe</i> | | | | |
| 1 <i>Lo</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|-------------------------------------|-------------------|-----------|--------------|
| 2530 | HEAD OF FAMILY
<i>Smith Zack</i> | | E.D.
9 | SHEET
115 |
| COLOR
<i>Neg</i> | AGE
57 | BIRTHPLACE | VOL. 35 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 <i>Abbie</i> | | <i>M</i> | 75 | |
| <i>Price</i> <i>Maud</i> | | <i>Ni</i> | 36 | |
| <i>Mary L</i> | | <i>Ni</i> | 16 | |
| <i>Mollie</i> | | <i>Ni</i> | 13 | |
| <i>Clara</i> | | <i>N</i> | 7 | |
| <i>George</i> | | <i>N</i> | 7 | |
| <i>Maude</i> | | <i>N</i> | 5 | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| 8530 | HEAD OF FAMILY
Sweet Zack L. | | E.D. | SHEET
76 |
|-------------------------|---------------------------------|------------|------------|-------------|
| COLOR | AGE | BIRTHPLACE | VOL. 6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lila M | W | 22 | | |
| Grace T | D | 24 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|--------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Zack E | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 189 |
| COUNTY | Holt Co | | | CITY | | 37 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Zenna | | W | 52 | | | | |
| Chester | | S | 28 | | | | |
| Robert | | S | 15 | | | | |
| Berlin | | D | 17 | | | | |
| Wilbur | | S | 11 | | | | |
| James | | D | 8 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|-----|---------------|--|------|-------|
| 8530 | | HEAD OF FAMILY | | Smith Zack L. | | E.D. | SHEET |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. | 178 |
| COUNTY | Escambia | | | CITY | | 29 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Elizabeth | | W | 54 | | | | |
| Doris | | S | 22 | | | | |
| Mary K. | | DA | 22 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|--------------|------|------------|-------|
| 15-21 | | HEAD OF FAMILY | | Jack R | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Walker | | | | W | 81 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----------|--------------|------|------------|-------|
| 15-30 | | HEAD OF FAMILY | | John | | E.D. | SHEET |
| COLOR | W | AGE | 20 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | Lawrence | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|-----------|------------|
| 85.30 | HEAD OF FAMILY <i>Smith, Zay</i> | | E.D. 12 | SHEET 435 |
| COLOR <i>W</i> | AGE 47 | BIRTHPLACE | VOL. 37 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Malena</i> | | <i>W</i> | <i>45</i> | |
| <i>Madas</i> | | <i>S</i> | <i>16</i> | |
| <i>Sandy</i> | | <i>D</i> | <i>13</i> | |
| <i>W.L.</i> | | <i>S</i> | <i>9</i> | |
| <i>Bonnie</i> | | <i>D</i> | <i>7</i> | |
| <i>Curtis</i> | | <i>S</i> | <i>5</i> | |
| <i>J.B.</i> | | <i>S</i> | <i>3</i> | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|---------|------------|
| 85.30 | HEAD OF FAMILY <i>Smith, Zay</i> | | E.D. 3 | SHEET 11 |
| COLOR <i>W</i> | AGE 37 | BIRTHPLACE | VOL. 84 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lennie | W | 36 | |
| Lois | S | 16 | |
| Uister | S | 13 | |
| Helen | D | 10 | |
| Betty | S | 1 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 5530 | Linnick 30 | | 7 | 104 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 25 | | 75 | |
| COUNTY | CITY | | | |
| | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Repress | W | 32 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|-------|
| 5530 | Smith 26 | | 7 | 133 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 30 | |
| COUNTY | CITY | | | |
| | Etowah | | GADSDEN | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Goldie | W | 28 | | |
| Theresa | S | 8 | | |
| | | | | |
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| 60000 | 15 | 9 |
| 2 | 100 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 85 |
| 2 | 35 | | VOL. | 5 |
| COUNTY | Rulloch | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alberta | W | 28 | | |
| Rebecca | D | 12 | | |
| Arthur | S | 3 1/2 | | |
| Anna D. | L | 8 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E D | SHEET |
| COLOR | AGE | BIRTHPLACE | 20 | 361 |
| 119 | 33 | | VOL. | 99 |
| COUNTY | Tuscaloosa | | CITY | |
| ENUMERATED WITH | | | | |
| Carter K. K. K. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUNT | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | |
| FATHER | SISTER-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | MOTHER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | FATHER | | |
| GRANDFATHER | NEPHEW | OTHER | | |

| | | | | |
|-------------------------|----------------------------------|--------------|------------|------------|
| 530 | HEAD OF FAMILY
Smith J. B. C. | | E.D.
20 | SHEET
6 |
| COLOR
W | AGE
48 | BIRTHPLACE | | VOL.
1 |
| COUNTY
De Kalb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Sue | | W | 46 | |
| Boyle | | S | 13 | |
| Freeman | | S | 10 | |
| J. W. | | S | 8 | |
| James R. | | S | 6 | |
| Alton | | S | 4 1/2 | |
| Harold | | S | 2 1/2 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|------------|-------------|
| 530 | HEAD OF FAMILY
Smith J. B. C. | | E.D.
33 | SHEET
71 |
| COLOR
W | AGE
46 | BIRTHPLACE | | VOL.
51 |
| COUNTY
Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ernest | | S | 33 | |
| Annie | | S | 17 | 1/2 |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--------------------|---|------------|--------|-------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|-----|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|-------------|----------------|-----------------|-------------|---------------|--|--|--------|--|
| 153 | | NAME OF INDIVIDUAL | | E D | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 4 | BIRTHPLACE | Geneva | VOL | 18 71 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | CITY | Geneva | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDSON</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SUN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>TRUMAN</td> <td></td> </tr> </table> | | | | | | | | SUN | NEPHEW | STEPSON | GRANDSON | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SUN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | GRANDMOTHER | SISTER-IN-LAW | | | TRUMAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SUN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TRUMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY T-432

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|-----|------------|---------|-------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|-----|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|-------------|----------------|-----------------|-------------|---------------|--|--|--------|--|
| 153 | | NAME OF INDIVIDUAL | | E D | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 124 | BIRTHPLACE | Geneva | VOL | 7 448 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | CITY | Chilton | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>GRANDSON</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>SUN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>TRUMAN</td> <td></td> </tr> </table> | | | | | | | | SUN | NEPHEW | STEPSON | GRANDSON | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | SUN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | GRANDMOTHER | SISTER-IN-LAW | | | TRUMAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | SUN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TRUMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY T-432

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | |
|-----------------------|-------------------|------------|
| NAME OF INDIVIDUAL | F.D. | SHEET |
| COLOR | AGE | BIRTHPLACE |
| COUNTY | Walker | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SEX | MARRIED | |
| WAS MARRIED | DATE | |
| NEVER MARRIED | DURATION IN VA | |
| SERVICE | ARMED SERVICES | |
| FATHER | STATUS IN VA | |
| MOTHER | A. COUNTRY IN VA | |
| GRANDFATHER | HONORABLE SERVICE | |
| GRANDMOTHER | RECEIVED IN VA | |
| GRANDCHILDREN | REMARKS | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------|------------|-------------|-----|----------|------|----------|--------|---------------|---------|----------|--------|--------|---------------|-------------|------|---------------|----------|--------|----------|---------|----------|---------------|-----------------|---------------|--|--|----------|--|--|
| 5530 | NAME OF INDIVIDUAL
<i>Smith Zinna</i> | | E.D.
20 | SHEET
31 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W 170 | AGE | BIRTHPLACE | VOL.
31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Etowah</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Alfred and M.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>NEPHEW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>GRANDSON</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE OF MAN</td> </tr> <tr> <td>WIFE</td> <td>GRANDDAUGHTER</td> <td>HOUSEMAN</td> </tr> <tr> <td>MOTHER</td> <td>GRANDSON</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> <td></td> </tr> </table> | | | | | SON | DAUGHTER | WIFE | DAUGHTER | NEPHEW | SISTER-IN-LAW | BROTHER | GRANDSON | COUSIN | SISTER | MOTHER-IN-LAW | WIFE OF MAN | WIFE | GRANDDAUGHTER | HOUSEMAN | MOTHER | GRANDSON | SERVANT | GRANDSON | GRANDDAUGHTER | OTHER (Specify) | GRANDDAUGHTER | | | GRANDSON | | |
| SON | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEPHEW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | GRANDSON | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE OF MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | GRANDDAUGHTER | HOUSEMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDSON | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|-------------------------|--------------------------------------|--------------|-------------------|-------------|
| 5530 | HEAD OF FAMILY
<i>Smith Zinna</i> | | E.D.
25 | SHEET
12 |
| COLOR
<i>P</i> | AGE
<i>40</i> | BIRTHPLACE | VOL.
<i>31</i> | |
| COUNTY
<i>Greene</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1</i> | | <i>Wife</i> | <i>21</i> | |
| <i>Thomas</i> | | <i>Son</i> | <i>24</i> | |
| | | | | |
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|-------------------------|---------------------------------------|--------------|-------------|-------------|
| 530 | NAME OF FAMILY
<i>Smith Zollie</i> | | E.O.
110 | SHEET
17 |
| Age
20 | AGE
18 | BIRTHPLACE | VOL.
1 | |
| Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Foster</i> | | <i>w</i> | <i>19</i> | |
| <i>Lincoln</i> | | <i>d</i> | <i>12</i> | |
| | | | | |
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|--|--|------------|------------|-------------|--|--|
| 530 | NAME OF INDIVIDUAL
<i>Smith Zollie</i> | | E.O.
39 | SHEET
88 | | |
| Age
12 | AGE
12 | BIRTHPLACE | 28 | | | |
| DALLAS | | CITY | | | | |
| ENUMERATED WITH
<i>Lincoln</i> | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN ADOPTEE ADOPTED HOUSEHOLD MEMBER ROOMER BOARDER OTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN ADOPTEE ADOPTED HOUSEHOLD MEMBER ROOMER BOARDER OTHER </td> </tr> </table> | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN ADOPTEE ADOPTED HOUSEHOLD MEMBER ROOMER BOARDER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN ADOPTEE ADOPTED HOUSEHOLD MEMBER ROOMER BOARDER OTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN ADOPTEE ADOPTED HOUSEHOLD MEMBER ROOMER BOARDER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER SON SISTER BROTHER GRANDFATHER GRANDMOTHER GRANDCHILD NEPHEW NIECE UNCLE AUNT COUSIN ADOPTEE ADOPTED HOUSEHOLD MEMBER ROOMER BOARDER OTHER | | | | | |

STANDARD FORM NO. 64
OFFICE OF THE SECRETARY OF COMMERCE
WASHINGTON, D. C. 20540

BC 627

U.S. DEPARTMENT OF COMMERCE
OFFICE OF THE SECRETARY

S

531

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR? | AGE | BIRTHPLACE | VOL. | |
| 169 | 35 | Westing | 68 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| James Allen | | | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--------------------|------------|------|-------|
| 1531 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 169 | AGE | BIRTHPLACE | VOL. | |
| | 35 | Westing | 68 | |
| RELATIONSHIP WITH | | | | |
| James Allen | | | | |
| Baldwin | | | | |
| James Allen | | | | |

| | | | | |
|-----------------------|---------|------------|---------|---------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| W. B. 1 | 72 | Elmore | 26 | 267 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W. B. 1 | 72 | Elmore | 26 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| S. N. | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| DAUGHTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| BROTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| SISTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| FATHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| MOTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDSON | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDDAUGHTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDFATHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDMOTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| OTHER (Specify) | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |

FORM BC-627 (4-5-67)
FORMERLY T-1007

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------|------------|---------|---------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| W. B. 1 | 72 | Elmore | 26 | 267 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W. B. 1 | 72 | Elmore | 26 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| S. N. | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| DAUGHTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| BROTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| SISTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| FATHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| MOTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDSON | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDDAUGHTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDFATHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDMOTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| OTHER (Specify) | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |

FORM BC-627 (4-5-67)
FORMERLY T-1007

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---------|------------|---------|---------|
| NAME OF INDIVIDUAL | AGE | BIRTHPLACE | ED | SHEET |
| W. B. 1 | 72 | St. Clair | 21 | 90 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W. B. 1 | 72 | St. Clair | 21 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| S. N. | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| DAUGHTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| BROTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| SISTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| FATHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| MOTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDSON | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDDAUGHTER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDFATHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| GRANDMOTHER | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |
| OTHER (Specify) | W. B. 1 | W. B. 1 | W. B. 1 | W. B. 1 |

| | | | | | | | |
|--|--|--|---|-------|--|--|--|
| 231 | NAME OF INDIVIDUAL | | 4 | SHEET | | | |
| OLD | AGE | BIRTHPLACE | | | | | |
| 11 | 11 | 11 | | | | | |
| COUNTY | | | | | | | |
| Charokee | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Sawed off in ground | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER </td> </tr> </table> | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | | | | | |

| | | | | | | | |
|--|--|--|---|-------|--|--|--|
| 231 | NAME OF INDIVIDUAL | | 3 | SHEET | | | |
| OLD | AGE | BIRTHPLACE | | | | | |
| 11 | 11 | 11 | | | | | |
| COUNTY | | | | | | | |
| Charokee | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Sawed off in ground | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <table border="0"> <tr> <td> <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER </td> <td> <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER </td> </tr> </table> | | | | | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER |
| <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | <ul style="list-style-type: none"> WIFE DAUGHTER GRANDDAUGHTER NEPHEW NIECE GRANDSON GRANDDAUGHTER OTHER | | | | | |

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|-------------------------|--------|----------------|----|---------------|--|------------|-------|
| 2-3-31 | | HEAD OF FAMILY | | Lindor Arthur | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Linda | | W | | 12 | | | |
| Harriet | | W | | 12 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---------------|------------|--------|------------|-----------------|
| NAME OF INDIVIDUAL | | Linda | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | Miss |
| COUNTY | Lauderdale | | | CITY | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | NEPHEW | NIECE | OTHER (Specify) |
| | | | | | |

FORM BC-627 (5-5-67)
FORMER 7-10-63

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|------------|----|-------|------|-----|-----|----|-----|--------|--|--|--|--|--------|--|--|--|--|-------------|--|--|--|--|-------------|--|--|--|--|
| 5531 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | 76 | 245 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Macon | Macon | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IN MARRIAGE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wright Leta | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>ED</td> <td>REL</td> </tr> <tr> <td>FATHER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | NAME | AGE | SEX | ED | REL | FATHER | | | | | MOTHER | | | | | GRANDFATHER | | | | | GRANDMOTHER | | | | |
| NAME | AGE | SEX | ED | REL | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (Rev. 5-17-67)
COMMERCE 1-10-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|------------|----|-------|------|-----|-----|----|-----|--------|--|--|--|--|--------|--|--|--|--|-------------|--|--|--|--|-------------|--|--|--|--|
| 5531 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | 76 | 247 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Macon | Macon | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IN MARRIAGE WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wright Leta | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NAME</td> <td>AGE</td> <td>SEX</td> <td>ED</td> <td>REL</td> </tr> <tr> <td>FATHER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | NAME | AGE | SEX | ED | REL | FATHER | | | | | MOTHER | | | | | GRANDFATHER | | | | | GRANDMOTHER | | | | |
| NAME | AGE | SEX | ED | REL | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 (Rev. 5-17-67)
COMMERCE 1-10-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------|--------------------|------------|----|-------|
| 5531 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 76 | 222 |
| B | 44 | Limestone | | |
| Limestone | | | | |

COLOR *B* 144
 COUNTY *Limestone*
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE *7 years old son*
 SON
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDFATHER
 GRANDMOTHER
 UNCLE
 AUNT
 NEPHEW
 NIECE
 STEPHENSON
 N. J.

FORM BC-627
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

2531
 COLOR *W*
 COUNTY *Baldwin*
 CITY
 HEAD OF FAMILY *Sandberg Charles*
 AGE *54*
 BIRTHPLACE *Sweden*
 E.D. *30*
 SHEET *100*
 VOL. *3*
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|---------------|
| <i>Anna</i> | <i>W</i> | <i>43</i> | <i>Sweden</i> |
| <i>Arthur</i> | <i>R</i> | <i>16</i> | <i>Sweden</i> |
| <i>Olaf</i> | <i>R</i> | <i>15</i> | <i>Sweden</i> |
| <i>Edward</i> | <i>S</i> | <i>7</i> | |
| <i>Arthur</i> | <i>S</i> | <i>2</i> | |

FORM 10 636
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Sandberg Anna*
 COLOR *W*
 AGE *13*
 BIRTHPLACE *Sweden*
 COUNTY *Lauderdale*
 CITY
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE *7 years old son*
 SON
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDFATHER
 GRANDMOTHER
 UNCLE
 AUNT
 NEPHEW
 NIECE
 STEPHENSON

E.D. *14*
 SHEET *100*
 VOL. *65*

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Clady | Wife | 19 | |
| Paul | Son | 9 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|--------------------|--|------|--|-------|--|
| 5534 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 388 | |
| W | 23 | Morgan | | 56 | | | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Cathleen Morgan | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPPAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIDOW
<input type="checkbox"/> WIDOWER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify: | | | | | | | |

FORM BC-627 (10-3-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|------------|--|-------|--|
| 5531 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 34 | |
| W | 34 | Russell | | 92- | | | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Leon | | S | 14 | | | | |
| Suway | | S | 9 | | | | |
| Andrew Jr | | S | 6 | La. | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 531 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 42 | | Elmore | | 23 52 | |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| L. Allen | | H | | 30 | | | |
| Ann M. | | W | | 42 | | | |
| Bernard G. | | S | | 32 | | | |
| Ann G. | | F | | 82 | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|------------|--|-------|--|
| 531 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 38 | | Limestone | | 23 59 | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| S. W. | | N. E. W. | | S. E. W. | | | |
| A. W. | | N. E. W. | | S. E. W. | | | |
| M. W. | | N. E. W. | | S. E. W. | | | |
| S. W. | | N. E. W. | | S. E. W. | | | |
| L. W. | | N. E. W. | | S. E. W. | | | |
| M. W. | | N. E. W. | | S. E. W. | | | |
| G. W. | | N. E. W. | | S. E. W. | | | |
| G. W. | | N. E. W. | | S. E. W. | | | |
| G. W. | | N. E. W. | | S. E. W. | | | |

FORM BC-627 4-1-67
COMMERCIAL BUREAUU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 3531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 3 | |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert Mary | W | 9 | | |
| Hentzog Minnie | M | 71 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 131 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 30 | | 68 | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Tessie | W | 29 | | |
| Thelma | W | 13 | | |
| Curry L. | W | 12 | | |
| John R. | S | 9 | | |
| Ruby | W | 8 | | |
| Lorraine | W | 4 1/2 | | |
| Virgo R. secret | ad S | 15 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE

| | | | |
|---------------|--|--|----|
| Jorge, Rosset | | ad. 8 | 15 |
| FORM 10 686 | | U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|--------------|----|-------|-----|--------|---------|----------|------|--------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------------|--|---------------|--|--|----------|--|--|
| 8531 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1531 | Sandford Koro | | 15 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | AGE | BIRTHPLACE | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 148 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cherokee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sandford Marion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Wife</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td></td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td></td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td></td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter-in-law</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td></td> <td></td> </tr> <tr> <td>Grandson</td> <td></td> <td></td> </tr> </table> | | | | | Son | Nephew | Stepson | Daughter | Wife | Stepdaughter | Brother | Father-in-law | | Sister | Mother-in-law | | Father | Son-in-law | | Mother | Daughter-in-law | | Grandson | Granddaughter-in-law | | Granddaughter | | | Grandson | | |
| Son | Nephew | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Wife | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Father-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Mother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Son-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Daughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67.
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------------------|--------------|----|-------|-----|--------|---------|----------|------|--------------|---------|---------------|--|--------|---------------|--|--------|------------|--|--------|-----------------|--|----------|----------------------|--|---------------|--|--|----------|--|--|
| 8531 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1531 | Spraburn, Edie | | 15 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | AGE | BIRTHPLACE | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 148 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Marion | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Edie, Edie | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Wife</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td></td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td></td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td></td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Granddaughter-in-law</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td></td> <td></td> </tr> <tr> <td>Grandson</td> <td></td> <td></td> </tr> </table> | | | | | Son | Nephew | Stepson | Daughter | Wife | Stepdaughter | Brother | Father-in-law | | Sister | Mother-in-law | | Father | Son-in-law | | Mother | Daughter-in-law | | Grandson | Granddaughter-in-law | | Granddaughter | | | Grandson | | |
| Son | Nephew | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Wife | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Father-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Mother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Son-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Daughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

HADEN
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SON, AA
DAUGHTER, AA
BROTHER, AA
SISTER, AA
GRANDSON

GRANDSON
GRANDDAUGHTER
GRANDCHILD

FORM BC-627 (1-5-67)
FORMERLY 13-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----------|----------------|-------|-----------------|--|------|-------|
| 531 | | HEAD OF FAMILY | | Landefer Edward | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | | VOL. | 69 |
| COUNTY | Limestone | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Estella | W | 35 | | | | |
| | Daniel | S | 14 | | | | |
| | Thomas | S | 12 | | | | |
| | Leo | S | 10 | | | | |
| | Edward | S | 8 | | | | |
| | Birford | S | 6 | | | | |
| | David | S | 4 1/2 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | |
|---|---------------|--------------|-------------|-----|----------|---------|--------|--------|--------|-------------|-------------|----------|---------------|--------------|-------------|--------|--|--|--|
| AGE | 24 | BIRTHPLACE | MAJOR | | | | | | | | | | | | | | | | |
| UNIT | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>ORPHAN</td> <td></td> <td></td> <td></td> </tr> </table> | | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | ORPHAN | | | |
| SON | DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | | | | | | | | | | | | | | | | |
| ORPHAN | | | | | | | | | | | | | | | | | | | |

FORM BC-627 15-6-27
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | |
|---|--------------------|--------------|-------------|-----|----------|---------|--------|--------|--------|-------------|-------------|----------|---------------|--------------|-------------|--------|--|--|--|
| 5531 | NAME OF INDIVIDUAL | ED | SHEET | | | | | | | | | | | | | | | | |
| COLOR | 254 | 5 | 254 | | | | | | | | | | | | | | | | |
| BIRTHPLACE | Greene | VOL | 35 | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>ORPHAN</td> <td></td> <td></td> <td></td> </tr> </table> | | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | ORPHAN | | | |
| SON | DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | | | | | | | | | | | | | | | | |
| ORPHAN | | | | | | | | | | | | | | | | | | | |

FORM BC-627 15-6-27
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | |
|---|--------------------|--------------|-------------|-----|----------|---------|--------|--------|--------|-------------|-------------|----------|---------------|--------------|-------------|--------|--|--|--|
| 5531 | NAME OF INDIVIDUAL | ED | SHEET | | | | | | | | | | | | | | | | |
| COLOR | 254 | 26 | 254 | | | | | | | | | | | | | | | | |
| BIRTHPLACE | Greene | VOL | 35 | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDBROTHER</td> <td>GRANDSISTER</td> </tr> <tr> <td>ORPHAN</td> <td></td> <td></td> <td></td> </tr> </table> | | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | ORPHAN | | | |
| SON | DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDBROTHER | GRANDSISTER | | | | | | | | | | | | | | | | |
| ORPHAN | | | | | | | | | | | | | | | | | | | |

FORM BC-627 15-6-27
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------|--|-----|--|----------------|--|------------|--|
| NAME | | AGE | | RELATIONSHIP | | BIRTHPLACE | |
| Taylor, Emma | | 56 | | HEAD OF FAMILY | | Limestone | |

BC 627 DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 1551 | | HEAD OF FAMILY | | E.D. | SHEET |
| Taylor, Emma | | 56 | | 22 | 76 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| Weg | 56 | Limestone | | 48 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Taylor, Walter | | 19 | 30 | | |
| Moseley, Ceire | | 28 | 18 | | |
| 1 of George S | | 28 | 2 1/2 | | |
| Taylor, Archie | | 28 | 12 | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 1551 | | HEAD OF FAMILY | | E.D. | SHEET |
| Taylor, Erik H | | NR | | 14 | 532 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | NR | Sweden | | 3 | |
| COUNTY | CITY | | | | |
| Baldwin | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Taylor, Emma | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | | 100 | |
| COUNTY | CITY | | | |
| Tuscaloosa | | Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------|-------|
| 5531 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | andrew E. Smith | 16 | 101 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 16 | | 31 |
| COUNTY | CITY | | |
| Iowa | | | |
| ENumerate with | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | | | |
| A. SMITH | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDCHILD | | | |
| Nephew | | | |
| Niece | | | |
| FATHER-IN-LAW | | | |
| MOTHER-IN-LAW | | | |
| SON-IN-LAW | | | |
| DAUGHTER-IN-LAW | | | |
| BROTHER-IN-LAW | | | |
| SISTER-IN-LAW | | | |
| ORPHAN | | | |
| STEPSON | | | |
| STEPDAUGHTER | | | |
| SON | | | |
| WIFE | | | |
| HUSBAND | | | |
| SERVANT | | | |
| OTHER Specify | | | |

FORM BC-627 (4-5-67)
FORMERLY 10-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|------------|--------|--|-----|------|-------|----------|----------------|-------|---------|---------------|-------|--------|------------|-------|--------|-----------------|-------|--------|----------------|-------|----------|---------------|-------|---------------|--------|-------|------------|--|--|
| 5531 | NAME OF INDIVIDUAL | | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Sandifer, Fay | | 16 101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | AGE | BIRTHPLACE | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Etowah | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Burnett, wife | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Wife</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Brother</td> <td>Mother-in-law</td> <td>Other</td> </tr> <tr> <td>Sister</td> <td>Son-in-law</td> <td>Other</td> </tr> <tr> <td>Father</td> <td>Daughter-in-law</td> <td>Other</td> </tr> <tr> <td>Mother</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Sister-in-law</td> <td>Other</td> </tr> <tr> <td>Granddaughter</td> <td>Orphan</td> <td>Other</td> </tr> <tr> <td>Grandchild</td> <td></td> <td></td> </tr> </table> | | | | | Son | Wife | Other | Daughter | Brother-in-law | Other | Brother | Mother-in-law | Other | Sister | Son-in-law | Other | Father | Daughter-in-law | Other | Mother | Brother-in-law | Other | Grandson | Sister-in-law | Other | Granddaughter | Orphan | Other | Grandchild | | |
| Son | Wife | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Brother-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Mother-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Son-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Daughter-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Brother-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Sister-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Orphan | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandchild | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|------------|-------|--|-----|------|-------|----------|----------------|-------|---------|---------------|-------|--------|------------|-------|--------|-----------------|-------|--------|----------------|-------|----------|---------------|-------|---------------|--------|-------|------------|--|--|
| 5531 | NAME OF INDIVIDUAL | | ED | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Samuel D. Hanson M | | 8 266 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | AGE | BIRTHPLACE | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Coffee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hawell James J | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Wife</td> <td>Other</td> </tr> <tr> <td>Daughter</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Brother</td> <td>Mother-in-law</td> <td>Other</td> </tr> <tr> <td>Sister</td> <td>Son-in-law</td> <td>Other</td> </tr> <tr> <td>Father</td> <td>Daughter-in-law</td> <td>Other</td> </tr> <tr> <td>Mother</td> <td>Brother-in-law</td> <td>Other</td> </tr> <tr> <td>Grandson</td> <td>Sister-in-law</td> <td>Other</td> </tr> <tr> <td>Granddaughter</td> <td>Orphan</td> <td>Other</td> </tr> <tr> <td>Grandchild</td> <td></td> <td></td> </tr> </table> | | | | | Son | Wife | Other | Daughter | Brother-in-law | Other | Brother | Mother-in-law | Other | Sister | Son-in-law | Other | Father | Daughter-in-law | Other | Mother | Brother-in-law | Other | Grandson | Sister-in-law | Other | Granddaughter | Orphan | Other | Grandchild | | |
| Son | Wife | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Brother-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Mother-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Son-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Daughter-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Brother-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Sister-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Orphan | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandchild | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|------------|---------------|------|-------|--|
| 5531 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | BIRTHPLACE | | VOL. | | |
| W | | 25 | Etowah | | 31 | | |
| COUNTY | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | |
| Bennett, Nell | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SUN | | NEEDLE | | STEPSON | | | |
| A | | MOTHER | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDSON | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIES | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (1-2-67)
FORMER V-1 (1955)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|--------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Schmidt, George | | 4 | | 428 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 25 | Penn. | | 22 | |
| COUNTY | CITY | | | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lennie | | D | 35 | | |
| Mike | | S | 37 | | |
| John | | S | 24 | Penn. | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|------|----------------|--|------|--|-------|--|
| 5531 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Schmidt, George | | 4 | | 428 | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | |
| W | 25 | Penn. | | 22 | | | |
| COUNTY | CITY | | | | | | |
| Blount | | | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Blount | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| George | Wife | 49 | Missouri |
| Elizabeth | Wife | 17 | |
| Elizabeth | Wife | 15 | |
| Elizabeth | Wife | 12 | |
| Elizabeth | Wife | 8 | |
| | | | |
| | | | |
| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| S. B. L. Nathan George R. | | 5 | 546 |
| AGE | BIRTHPLACE | | |
| 43 | 86 | | |
| COUNTY Morgan | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
UNCLE
AUNT
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER SPECIFY | | | |

U S DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| S. B. L. Nathan George R. | | 2 | 547 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 7 | 2 | | 1 |
| COUNTY | | CITY | |
| Limestone | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 7 | | 60 | |
| | | | |
| | | | |
| | | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 76 | 124 |
| COUNTY | CITY | | | |
| CON | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | 26 | 35 | | |
| Lilly F | 21 | 17 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------------------|------------|------|-------|
| 5501 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 11 | 216 |
| COUNTY | CITY | | | |
| | Colbert | | | |
| ENumerate WITH | | | | |
| Callough Albert | | | | |
| RELATIONSHIP ABOVE | | | | |
| SON | NEEDED | | | |
| DAUGHTER | NEED | | | |
| BROTHER | FATHER IN LAW | | | |
| SISTER | MOTHER IN LAW | | | |
| GRANDSON | SON IN LAW | | | |
| GRANDDAUGHTER | DAUGHTER IN LAW | | | |
| UNCLE | BROTHER IN LAW | | | |
| AUNT | SISTER IN LAW | | | |
| NEPHEW | OTHER | | | |
| NIECE | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 531 | HEAD OF FAMILY
Sandford, Henry | | E.D.
22 | SHEET
63 |
| COLOR
neg | AGE
52 | BIRTHPLACE | VOL.
68 | |
| COUNTY
Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Wier | | w | 52 | |
| Willie | | s | 19 | |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 531 | HEAD OF FAMILY
Sandford, Henry | | E.D.
5 | SHEET
294 |
| COLOR
w | AGE
39 | BIRTHPLACE | VOL.
30 | |
| COUNTY
Etowah | | CITY
GAUDDEN | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Erminie | | w | 40 | |
| John | | n | 11 | |
| Jane | | n | 8 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----|---------------------------------------|--|------|-------------|
| 531 | NAME OF INDIVIDUAL
Sandford, Henry | | E.D. | SHEET
16 |
|-----|---------------------------------------|--|------|-------------|

| | | |
|---------------|----------------|-----------------|
| SEXED | MOTHER-IN-LAW | STEP-SON |
| FATHER | SIN-IN-LAW | STEP-DAUGHTER |
| MOTHER | ADULTERIN-LAW | STEP-GRANDCHILD |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (10-6-61)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|-----------------|----|-------|-----|--------|----------|------------|-------|---------------|---------|---------------|-------|--------|---------------|----------|--------|------------|---------------|--------|---------------|------------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 5531 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | 5 | 254 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 18 | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Colbert | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Callough Albert | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEP-SON</td> </tr> <tr> <td>A-Daughter</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CHILD</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>ADULTERIN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEP-SON | A-Daughter | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | CHILD | SISTER | MOTHER-IN-LAW | GRANDSON | FATHER | SON-IN-LAW | GRANDDAUGHTER | MOTHER | ADULTERIN-LAW | GRANDCHILD | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEP-SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-Daughter | NIECE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | CHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | ADULTERIN-LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (10-6-61)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|-----------------|----|-------|-----|--------|----------|------------|-------|---------------|---------|---------------|-------|--------|---------------|----------|--------|------------|---------------|--------|---------------|------------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 5531 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | 5 | 254 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 13 | | | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Greene | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Watson Lucie | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEP-SON</td> </tr> <tr> <td>A-Daughter</td> <td>NIECE</td> <td>STEP-DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>CHILD</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>MOTHER</td> <td>ADULTERIN-LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEP-SON | A-Daughter | NIECE | STEP-DAUGHTER | BROTHER | FATHER-IN-LAW | CHILD | SISTER | MOTHER-IN-LAW | GRANDSON | FATHER | SON-IN-LAW | GRANDDAUGHTER | MOTHER | ADULTERIN-LAW | GRANDCHILD | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEP-SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A-Daughter | NIECE | STEP-DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | CHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | ADULTERIN-LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (10-6-61)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

App con of room

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1531 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1531 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | | CITY | |
| WILCOX | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J L L | | | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------|--------------|
| 8531 | HEAD OF FAMILY
<i>Anderson John</i> | | E.D.
5 | SHEET
312 |
| COLOR
15 | AGE
47 | BIRTHPLACE | VOL. | 34 |
| COUNTY
Greene | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>John</i> | | 5 | 15 | |
| | | | | |
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FORM 10-535

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|----------------|-----------------|--------------|
| 8531 | NAME OF INDIVIDUAL
<i>Anderson John</i> | | E.D.
✓ | SHEET
17 |
| COLOR
6 | AGE
31 | BIRTHPLACE | VOL. | |
| COUNTY
Blount | CITY | | | |
| ENUMERATE WITH
<i>Anderson John</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Son | Daughter | Wife | Stepson | Stepdaughter |
| Brother | Sister | Brother-in-law | Sister-in-law | Stepson |
| Father | Mother | Son-in-law | Daughter-in-law | Stepdaughter |
| Grandfather | Grandmother | Brother-in-law | Sister-in-law | Stepson |
| Grandfather | Grandmother | Sister-in-law | Stepdaughter | Stepson |

FORM BC-627 (1-1-67)
FORMERLY 1-537U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--|------------|------------|-------------|
| 8531 | HEAD OF FAMILY
<i>Anderson John</i> | | E.D.
15 | SHEET
37 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|-------------------------|-----------------------------------|--------------|------------|-------------|
| 1531 | HEAD OF FAMILY
Sandford John Y | | E.D.
15 | SHEET
37 |
| COLOR
W | AGE
27 | BIRTHPLACE | VOL.
11 | |
| COUNTY
Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cardella | | W | 21 | |
| James H | | S | 3 | |
| Johnie C | | R | 1 1/2 | |
| 3 1 "L" | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|----------------------|------------|-------------|
| 1531 | HEAD OF FAMILY
Surdin E. John | | E.D.
15 | SHEET
26 |
| COLOR
W | AGE
35 | BIRTHPLACE
Surdin | VOL.
15 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Miriam | | W | 35 | |
| | | | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------------|------------|-------------|
| 1531 | HEAD OF FAMILY
Sandford John Y | | E.D.
21 | SHEET
11 |
| COLOR
W | AGE
24 | BIRTHPLACE
La | VOL.
11 | |
| COUNTY
Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|--------------|-----|------------|--|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James H | 21 | 47 | Va | |
| Walter | 21 | 45 | | |
| Walter | B | 43 | | |
| Walter H | B | 41 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5531 | Sheddard Joseph A | | 26 | 26 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | Mo | 15 | |
| COUNTY | Clebl. | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Donnie | W | 22 | | |
| Sherry | W | 16 | | |
| J.C. | W | 9 | | |
| Walter | W | 6 | | |
| Ester | W | 1/11 | | |
| 1 Bo | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5531 | Sheddard Joseph A | | 26 | 26 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | Mo | 26 | |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Henry B | W | 31 | | |
| Walter | W | 7 | | |
| Walter | W | 7 | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|---------------|-------|-----|--------|----------|----------|------|---------------|---------|--------|--|--------|--------|--|--------|------|--|--------|-------------|--|-------------|-------------|--|-------------|--------|--|----------|---------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sandford Lardin | | 15 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 17 | | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sandford Warren | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEELED</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEED</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>NEED</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> | | | | SON | NEELED | GRANDSON | DAUGHTER | NEED | GRANDDAUGHTER | BROTHER | FATHER | | SISTER | MOTHER | | FATHER | NEED | | MOTHER | GRANDFATHER | | GRANDFATHER | GRANDMOTHER | | GRANDMOTHER | SISTER | | GRANDSON | GRANDDAUGHTER | |
| SON | NEELED | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEED | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | NEED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-4-67
FORMERLY 1-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------|---------------|-------|-----|--------|----------|----------|------|---------------|---------|--------|--|--------|--------|--|--------|------|--|--------|-------------|--|-------------|-------------|--|-------------|--------|--|----------|---------------|--|
| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sandford Lardin | | 13 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 13 | | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Calhoun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lardin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEELED</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NEED</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td></td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td></td> </tr> <tr> <td>FATHER</td> <td>NEED</td> <td></td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td></td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td></td> </tr> </table> | | | | SON | NEELED | GRANDSON | DAUGHTER | NEED | GRANDDAUGHTER | BROTHER | FATHER | | SISTER | MOTHER | | FATHER | NEED | | MOTHER | GRANDFATHER | | GRANDFATHER | GRANDMOTHER | | GRANDMOTHER | SISTER | | GRANDSON | GRANDDAUGHTER | |
| SON | NEELED | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NEED | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | NEED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-4-67
FORMERLY 1-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8531 Sandford Louise T 8-66
 22 13 15
 Howell James T

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8531 Sandford Louise T 8-66
 22 13 15
 Howell James T

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8531 Sandford Louise T 8-66
 22 13 15
 Howell James T

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

5531 Sandford Lucile 8 266
15

Coffee

Howell Jones

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5531 Sandford Maggie 5 2 264
214 9 70

COUNTY Macon

ENUMERATED WITH
Lipson Leroy

RELATIONSHIP TO ABOVE

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5531 Sandberg Marie 8 261
60 3

COUNTY Baldwin CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| | | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| 1531 | HEAD OF FAMILY | | E.D. | SHEET |
| | Sandford Marvin | | 15 | 26 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 11 | |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Aola | | W | 48 | |
| Ralph | | P | 8 | |
| Jennie M | | W | 15 | |
| Jaredin | | W | 17 | |
| Gess | | W | 9 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|---------------|------|-------|
| 1531 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Sandford Mary | | 25 | 26 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | Tallahuega | 97 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Bell John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | WIFE | STEPSON | | |
| AUNT | DAUGHTER | STEPDAUGHTER | | |
| BROTHER | FATHER | SIN | | |
| <input checked="" type="checkbox"/> SISTER | MOTHER | HOUSEMAN | | |
| FATHER | SON | ROOMER | | |
| MOTHER | DAUGHTER | SERVANT | | |
| GRANDFATHER | GRANDMOTHER | OTHER SPECIFY | | |
| GRANDMOTHER | SISTER | | | |
| GRANDSON | DECEASED | | | |

FORM BC 627 (1924)
FORMERLY 1-1-1924U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 1531 | | HEAD OF FAMILY | | E.D. | SHEET |
| Sandra E. Mary | | | | 8 | 41 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 25 | 36 | | | 68 | |
| COUNTY | | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maggie | | M | 23 | | |
| Thomas | | B | 14 | | |
| Lucille | | M | 7 | | |
| Gladys | | M | 4 | | |
| John | | B | 4 1/2 | | |
| Thompson Clara | | M | 76 | Miss | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|--------------------|--|------|-------|-----|----------|---------|----------|--------------|----------|--------|---------|---------------|---------|---------------|----------|--------|--------|---------------|---------------|----------------|----------|--------|--------|---------------|--------|--------|----------|
| 1531 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | Sandra E. Mary | | 8 | 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 36 | | | 68 | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>STEPDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>BROTHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>MOTHER</td> <td>FATHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>SISTER</td> <td>GRANDSON</td> </tr> </table> | | | | | | SON | DAUGHTER | STEPSON | DAUGHTER | STEPDAUGHTER | GRANDSON | SISTER | BROTHER | GRANDDAUGHTER | BROTHER | SISTER-IN-LAW | GRANDSON | MOTHER | FATHER | GRANDDAUGHTER | SISTER-IN-LAW | BROTHER-IN-LAW | GRANDSON | SISTER | SISTER | GRANDDAUGHTER | SISTER | SISTER | GRANDSON |
| SON | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | STEPDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | BROTHER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | FATHER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER-IN-LAW | BROTHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SISTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SISTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 1-1-1917

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8531 Sandford Muter P 8 266
 26 8 13
 Coffee
 Howell James L
 FORM BC-627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8531 NAME OF INDIVIDUAL Sandford May E.D. SHEET
 COLOR neg AGE 34 BIRTHPLACE 176
 COUNTY Macon
 ENUMERATED WITH Russell Morgan
 RELATIONSHIP TO ABOVE
 FATHER IN LAW
 MOTHER IN LAW
 SON IN LAW
 DAUGHTER IN LAW
 BROTHER IN LAW
 SISTER IN LAW
 OTHER RELATIVE
 FORM BC-627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8531 NAME OF INDIVIDUAL Sandford Muter E.D. SHEET
 COLOR neg AGE 34 BIRTHPLACE 176
 COUNTY Macon
 ENUMERATED WITH Russell Morgan
 RELATIONSHIP TO ABOVE
 FATHER IN LAW
 MOTHER IN LAW
 SON IN LAW
 DAUGHTER IN LAW
 BROTHER IN LAW
 SISTER IN LAW
 OTHER RELATIVE
 FORM BC-627 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Osman | B | 19 | |
| Bud | B | 14 | |
| Fanny Syntha | U | 21 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-----------------|------------|------------|-------|
| 531 | Henderson Nader | | 22 | 284 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 45 | | 68 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | U | 22 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 531 | L. Mitchell Nason | | 14 | 280 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 7 | 43 | | 38 | |
| COUNTY | CITY | | | |
| Halo | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Osman | U | 10 | | |
| Fanny Syntha | U | 22 | | |
| | | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----------|--|--|--|--------------|
| 1931 | | NAME OF INDIVIDUAL
<i>Sandford, Ida</i> | | ED
13 | SHEET
133 |
| COLOR
<i>W</i> | AGE
21 | BIRTHPLACE | | 9 | |
| COUNTY
<i>Calhoun</i> | | CITY | | | |
| ENUMERATED WITH
<i>Sandford, Grace</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NIECE
UNCLE
AUNT
GRANDSON
GRANDDAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEPPARENT
STEPSON
STEPDAUGHTER
STEPNIECE
STEPBROTHER
STEPSISTER
OTHER | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|----------|--|--|--|-------------|
| 1931 | | NAME OF INDIVIDUAL
<i>Sandford Ezell</i> | | ED
15 | SHEET
26 |
| COLOR
<i>W</i> | AGE
9 | BIRTHPLACE | | 11 | |
| COUNTY
<i>Cherokee</i> | | CITY | | | |
| ENUMERATED WITH
<i>Sandford Martin</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
NEPHEW
NIECE
UNCLE
AUNT
GRANDSON
GRANDDAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEPPARENT
STEPSON
STEPDAUGHTER
STEPNIECE
STEPBROTHER
STEPSISTER
OTHER | |

[illegible]

8531 *Sanford Bull* S 266
26 11 15

Coilee

Will James S

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 1831 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 24 | Walker | | 102 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | 6 | 30 | | |
| Buster | | 5 | 3 | | |
| Johnny | | 5 | 1 | | |
| Charles | | 1 | 1 | | |
| Pearson | | 5 | 5 | | |
| Frank B | | 5 | 2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------------|------|------------|-------|
| 1831 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 15 | Gandford, France | | 13 133 | |
| COUNTY | | | CITY | | |
| Calhoun | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | 6 | 55 | 4-1 | |
| Joe | | 5 | 20 | | |
| Minnie | | 5 | 17 | | |
| George | | 5 | 15 | | |
| Joe | | 5 | 23 | | |
| Ora | | 5 | 21 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|-----------------|--|------|
| NAME | SANDFORD Ralph | | 1926 |
| BIRTHPLACE | 11 | | |
| COUNTY | Cherokee | | |
| ENumerate with | SANDFORD Marion | | |

FORM BC 627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|-----|------------|------------|
| HEAD OF FAMILY | SANDFORD Robert | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alice | W | 53 | Tenn | |
| Robert L | S | 14 | | |
| Wm. Buck | U | 56 | Tenn | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|-----|------|------------|
| HEAD OF FAMILY | SANDFORD Robert | | E.D. | SHEET |
| COLOR | W | AGE | 47 | BIRTHPLACE |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Stella | W | 26 | |
| Adonis | D | 2 | |
| | | | |
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| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 7 | |
| COUNTY | Calhoun | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 30 | | |
| Robert | S | 10 | | |
| Ann | D | 7 | | |
| Henry | S | 1 | | |
| | | | | |
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| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 7 | |
| COUNTY | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura | S | 7 | | |
| William | S | 6 | | |
| | 16 | 16 | | |

| | | | |
|--|--------|----|----|
| | Wright | 5 | 6 |
| | Wright | 16 | 4 |
| | Wright | 13 | 31 |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 3 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wright | W | 31 | | |
| Wright | S | 13 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5531 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 38 | | 72 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Madison | | | | |
| Madison | W | 24 | | |
| Madison | S | 16 | | |
| Madison | S | 5 | | |
| Madison | S | 7 | | |
| Madison | S | 4 | | |
| Madison | S | 3 1/2 | | |
| Madison | S | 1 1/2 | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------|-------------|------------------------------|---------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|--|---------------------------------|---------------------------------|--|------------------------------------|---------------------------------|-------------------------------------|---------------------------------|---------------------------------|--|----------------------------------|-----------------------------------|---|--|---|--|--|-------------------------------------|---------------------------------|--|
| 531 | NAME OF INDIVIDUAL
<i>Sandford, Sylvester</i> | | E.D.
22 | SHEET
62 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>neg</i> | AGE
5 | BIRTHPLACE | VOL.
68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Limestone</i> | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Luciana, Jack</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPCAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE MAN</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SON-IN-LAW</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> DAUGHTER-IN-LAW</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> ORPHAN</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPCAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE MAN | <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPCAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (10-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|--|--------------|--------------|-------------|
| 531 | HEAD OF FAMILY
<i>Sandford, Tom</i> | | E.D.
22 | SHEET
75 |
| COLOR
<i>neg</i> | AGE
22 | BIRTHPLACE | VOL.
68 | |
| COUNTY
<i>Limestone</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lillian</i> | | <i>W</i> | <i>21</i> | |
| <i>Emma</i> | | <i>D</i> | <i>6</i> | |
| <i>J. R.</i> | | <i>S</i> | <i>2 1/2</i> | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|------------|--------------|
| 531 | HEAD OF FAMILY
<i>Sandford, Tony</i> | | E.D.
15 | SHEET
106 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 1531 | HEAD OF FAMILY
Landford Tony | | E.D.
15 | SHEET
106 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
11 |
| COUNTY
Cherokee | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cidessa | | W | 32 | Geo |
| Freda | | K | 13 | |
| Virtue L | | K | 12 | |
| Bill | | S | 10 | |
| Aunice | | K | 8 | |
| Myrtle | | K | 8/12 | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|--------------|------------|--------------|
| 1531 | HEAD OF FAMILY
Landford Tony | | E.D.
15 | SHEET
106 |
| COLOR
W | AGE
45 | BIRTHPLACE | | VOL.
11 |
| COUNTY
Tallapoosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |
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| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------------------------|---------------------------------------|------------|-----------|-------------|
| 1531 | NAME OF INDIVIDUAL
Sandra Westland | | E.D.
2 | SHEET
11 |
| COLOR
W | AGE
46 | BIRTHPLACE | | VOL.
11 |
| COUNTY
Cherokee | | CITY | | |
| ENUMERATED WITH
Sandra Westland | | | | |

Cherokee

ENUMERATED WITH *Sandifer John*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|----------------|
| SON | NEEVE | STEVEN |
| DAUGHTER | WIFE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | STEP-SON |
| FATHER | SON-IN-LAW | WIDOWER |
| MOTHER | DAUGHTER-IN-LAW | DECEASED |
| GRAND-SON | BROTHER-IN-LAW | OTHER RELATIVE |
| GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRAND-FATHER | GRAND-MOTHER | |

FORM BC-627 (Rev. 1-1-60)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

531

NAME OF INDIVIDUAL *Sandifer John*

ED *24* SHEET *111*

COLOR *W* AGE *43* BIRTHPLACE *Cherokee*

CITY

ENUMERATED WITH *Sandifer John*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|----------------|
| SON | NEEVE | STEVEN |
| DAUGHTER | WIFE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | STEP-SON |
| FATHER | SON-IN-LAW | WIDOWER |
| MOTHER | DAUGHTER-IN-LAW | DECEASED |
| GRAND-SON | BROTHER-IN-LAW | OTHER RELATIVE |
| GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRAND-FATHER | GRAND-MOTHER | |

FORM BC-627 (Rev. 1-1-60)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

531

NAME OF INDIVIDUAL *Sandifer John*

ED *24* SHEET *111*

COLOR *W* AGE *43* BIRTHPLACE *Cherokee*

CITY

ENUMERATED WITH *Sandifer John*

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|----------------|
| SON | NEEVE | STEVEN |
| DAUGHTER | WIFE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | STEP-SON |
| FATHER | SON-IN-LAW | WIDOWER |
| MOTHER | DAUGHTER-IN-LAW | DECEASED |
| GRAND-SON | BROTHER-IN-LAW | OTHER RELATIVE |
| GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRAND-FATHER | GRAND-MOTHER | |

[illegible]

U S DEPARTMENT OF COMMERCE
MAR 14 1955

| | | | | | |
|-------------------------|----------------|-------------------|------------|------|-------|
| 55.31 | HEAD OF FAMILY | Sandford, William | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| COUNTY | Pickens | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Walter | W | 18 | | | |
| Thomas | D | 31 | | | |
| Thomas | S | 1 | | | |
| Thomas | S | 17 | | | |
| May | S | 15 | | | |
| William | S | 10 | | | |

FORM 10 E36

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|---|-----------|------------------|-------------|
| 2531 | | HEAD OF FAMILY
<i>Frederick Williams</i> | | E.D.
6 | SHEET
27 |
| COLOR
i. | AGE
25 | BIRTHPLACE
Fairfield | | VOL.
5 | |
| COUNTY
<i>Baldwin</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Frederick</i> | | <i>W</i> | <i>25</i> | <i>Fairfield</i> | |
| <i>William</i> | | <i>S</i> | <i>-8</i> | <i>"</i> | |
| <i>James</i> | | <i>S</i> | <i>24</i> | <i>Wheat</i> | |

| | | | | |
|--|-------|---|----|------|
| | John | 1 | -8 | |
| | James | 1 | 26 | W.C. |
| | James | 1 | 23 | 1 |
| | John | 1 | 4 | 7 |
| | John | 1 | 2 | 5 |
| | John | 1 | 2 | 3 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|-----|-------|
| 1331
Neg | NAME OF INDIVIDUAL | ED | SHEET |
| | Sandford Little B | 19 | 32 |
| COUNTY | BIRTHPLACE | VOL | |
| | 36 | 18 | |
| ENUMERATED WITH | Conecuh | | |
| RELATIONSHIP | Powell Leon | | |
| <p>SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE</p> <p>BIRTH DATE <input type="checkbox"/> JAN <input type="checkbox"/> FEB <input type="checkbox"/> MAR <input type="checkbox"/> APR <input type="checkbox"/> MAY <input type="checkbox"/> JUN <input type="checkbox"/> JUL <input type="checkbox"/> AUG <input type="checkbox"/> SEP <input type="checkbox"/> OCT <input type="checkbox"/> NOV <input type="checkbox"/> DEC</p> <p>AGE <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 <input type="checkbox"/> 18 <input type="checkbox"/> 19 <input type="checkbox"/> 20 <input type="checkbox"/> 21 <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28 <input type="checkbox"/> 29 <input type="checkbox"/> 30 <input type="checkbox"/> 31 <input type="checkbox"/> 32 <input type="checkbox"/> 33 <input type="checkbox"/> 34 <input type="checkbox"/> 35 <input type="checkbox"/> 36 <input type="checkbox"/> 37 <input type="checkbox"/> 38 <input type="checkbox"/> 39 <input type="checkbox"/> 40 <input type="checkbox"/> 41 <input type="checkbox"/> 42 <input type="checkbox"/> 43 <input type="checkbox"/> 44 <input type="checkbox"/> 45 <input type="checkbox"/> 46 <input type="checkbox"/> 47 <input type="checkbox"/> 48 <input type="checkbox"/> 49 <input type="checkbox"/> 50 <input type="checkbox"/> 51 <input type="checkbox"/> 52 <input type="checkbox"/> 53 <input type="checkbox"/> 54 <input type="checkbox"/> 55 <input type="checkbox"/> 56 <input type="checkbox"/> 57 <input type="checkbox"/> 58 <input type="checkbox"/> 59 <input type="checkbox"/> 60 <input type="checkbox"/> 61 <input type="checkbox"/> 62 <input type="checkbox"/> 63 <input type="checkbox"/> 64 <input type="checkbox"/> 65 <input type="checkbox"/> 66 <input type="checkbox"/> 67 <input type="checkbox"/> 68 <input type="checkbox"/> 69 <input type="checkbox"/> 70 <input type="checkbox"/> 71 <input type="checkbox"/> 72 <input type="checkbox"/> 73 <input type="checkbox"/> 74 <input type="checkbox"/> 75 <input type="checkbox"/> 76 <input type="checkbox"/> 77 <input type="checkbox"/> 78 <input type="checkbox"/> 79 <input type="checkbox"/> 80 <input type="checkbox"/> 81 <input type="checkbox"/> 82 <input type="checkbox"/> 83 <input type="checkbox"/> 84 <input type="checkbox"/> 85 <input type="checkbox"/> 86 <input type="checkbox"/> 87 <input type="checkbox"/> 88 <input type="checkbox"/> 89 <input type="checkbox"/> 90 <input type="checkbox"/> 91 <input type="checkbox"/> 92 <input type="checkbox"/> 93 <input type="checkbox"/> 94 <input type="checkbox"/> 95 <input type="checkbox"/> 96 <input type="checkbox"/> 97 <input type="checkbox"/> 98 <input type="checkbox"/> 99 <input type="checkbox"/> 100</p> <p>RELATIONSHIP <input type="checkbox"/> SELF <input type="checkbox"/> WIFE <input type="checkbox"/> HUSBAND <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> COUSIN <input type="checkbox"/> OTHER</p> | | | |

BC 11

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|--------------------|-----|-------|
| 1331
W | NAME OF INDIVIDUAL | ED | SHEET |
| | Sandford Winnie | 15 | 26 |
| COUNTY | BIRTHPLACE | VOL | |
| | 15 | 11 | |
| ENUMERATED WITH | Sandford Marvin | | |
| RELATIONSHIP | | | |
| <p>SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE</p> <p>BIRTH DATE <input type="checkbox"/> JAN <input type="checkbox"/> FEB <input type="checkbox"/> MAR <input type="checkbox"/> APR <input type="checkbox"/> MAY <input type="checkbox"/> JUN <input type="checkbox"/> JUL <input type="checkbox"/> AUG <input type="checkbox"/> SEP <input type="checkbox"/> OCT <input type="checkbox"/> NOV <input type="checkbox"/> DEC</p> <p>AGE <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 <input type="checkbox"/> 18 <input type="checkbox"/> 19 <input type="checkbox"/> 20 <input type="checkbox"/> 21 <input type="checkbox"/> 22 <input type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28 <input type="checkbox"/> 29 <input type="checkbox"/> 30 <input type="checkbox"/> 31 <input type="checkbox"/> 32 <input type="checkbox"/> 33 <input type="checkbox"/> 34 <input type="checkbox"/> 35 <input type="checkbox"/> 36 <input type="checkbox"/> 37 <input type="checkbox"/> 38 <input type="checkbox"/> 39 <input type="checkbox"/> 40 <input type="checkbox"/> 41 <input type="checkbox"/> 42 <input type="checkbox"/> 43 <input type="checkbox"/> 44 <input type="checkbox"/> 45 <input type="checkbox"/> 46 <input type="checkbox"/> 47 <input type="checkbox"/> 48 <input type="checkbox"/> 49 <input type="checkbox"/> 50 <input type="checkbox"/> 51 <input type="checkbox"/> 52 <input type="checkbox"/> 53 <input type="checkbox"/> 54 <input type="checkbox"/> 55 <input type="checkbox"/> 56 <input type="checkbox"/> 57 <input type="checkbox"/> 58 <input type="checkbox"/> 59 <input type="checkbox"/> 60 <input type="checkbox"/> 61 <input type="checkbox"/> 62 <input type="checkbox"/> 63 <input type="checkbox"/> 64 <input type="checkbox"/> 65 <input type="checkbox"/> 66 <input type="checkbox"/> 67 <input type="checkbox"/> 68 <input type="checkbox"/> 69 <input type="checkbox"/> 70 <input type="checkbox"/> 71 <input type="checkbox"/> 72 <input type="checkbox"/> 73 <input type="checkbox"/> 74 <input type="checkbox"/> 75 <input type="checkbox"/> 76 <input type="checkbox"/> 77 <input type="checkbox"/> 78 <input type="checkbox"/> 79 <input type="checkbox"/> 80 <input type="checkbox"/> 81 <input type="checkbox"/> 82 <input type="checkbox"/> 83 <input type="checkbox"/> 84 <input type="checkbox"/> 85 <input type="checkbox"/> 86 <input type="checkbox"/> 87 <input type="checkbox"/> 88 <input type="checkbox"/> 89 <input type="checkbox"/> 90 <input type="checkbox"/> 91 <input type="checkbox"/> 92 <input type="checkbox"/> 93 <input type="checkbox"/> 94 <input type="checkbox"/> 95 <input type="checkbox"/> 96 <input type="checkbox"/> 97 <input type="checkbox"/> 98 <input type="checkbox"/> 99 <input type="checkbox"/> 100</p> <p>RELATIONSHIP <input type="checkbox"/> SELF <input type="checkbox"/> WIFE <input type="checkbox"/> HUSBAND <input type="checkbox"/> SON <input type="checkbox"/> DAUGHTER <input type="checkbox"/> BROTHER <input type="checkbox"/> SISTER <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> GRANDFATHER <input type="checkbox"/> GRANDMOTHER <input type="checkbox"/> UNCLE <input type="checkbox"/> AUNT <input type="checkbox"/> NEPHEW <input type="checkbox"/> NIECE <input type="checkbox"/> COUSIN <input type="checkbox"/> OTHER</p> | | | |

REASON ABUSE

5. 1.
2.
3. 1. 1.
L. 1. 1.
1. 1. 1. 1.
1. 1. 1. 1.
1. 1. 1. 1.
1. 1. 1. 1. 1. 1.
1. 1. 1. 1. 1. 1.
1. 1. 1. 1. 1. 1.

$$\begin{aligned} & \mathbf{r}_1 = \begin{bmatrix} 1 \\ 0 \\ 0 \end{bmatrix}, \quad \mathbf{r}_2 = \begin{bmatrix} 0 \\ 1 \\ 0 \end{bmatrix} \\ & \mathbf{r}_3 = \begin{bmatrix} 0 \\ 0 \\ 1 \end{bmatrix} \\ & \mathbf{r}_4 = \begin{bmatrix} 1 \\ 1 \\ 1 \end{bmatrix} \\ & \mathbf{r}_5 = \begin{bmatrix} 1 \\ 0 \\ 1 \end{bmatrix} \\ & \mathbf{r}_6 = \begin{bmatrix} 0 \\ 1 \\ 1 \end{bmatrix} \\ & \mathbf{r}_7 = \begin{bmatrix} 1 \\ 1 \\ 0 \end{bmatrix} \\ & \mathbf{r}_8 = \begin{bmatrix} 1 \\ 0 \\ 0 \end{bmatrix} \\ & \mathbf{r}_9 = \begin{bmatrix} 0 \\ 1 \\ 0 \end{bmatrix} \\ & \mathbf{r}_{10} = \begin{bmatrix} 0 \\ 0 \\ 1 \end{bmatrix} \end{aligned}$$

1. $\mathcal{L}(\mathbf{y}) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 2. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 3. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 4. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 5. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 6. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 7. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 8. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 9. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$
 10. $\mathcal{L}(\mathbf{y}^*) = \mathcal{L}(\mathbf{y}^*) + \mathcal{L}(\mathbf{y} - \mathbf{y}^*)$

FORM BC-627 (4-5-67)
FORMERLY 10-697

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S
532

| | | | |
|------|-----------------------------------|-----|-------|
| 8532 | NAME OF INDIVIDUAL
St John ice | ED | SHEET |
| | | 34 | 32 |
| | | VOL | |

| | | | | | |
|-----------------------|--|--------------------|---------------|------|-------|
| 8532 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| St John ice | | | | 37 | 132 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 25 | Levee | 22 | | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | | | | |
| Madison | | | | | |
| Furness Martin | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | | GRANDDAUGHTER | | |
| FATHER | SON-IN-LAW | | GRANDCHILD | | |
| MOTHER | DAUGHTER-IN-LAW | | OTHER SPECIFY | | |
| GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-------|------------|-------|
| 8532 | | HEAD OF FAMILY | | E.D. | SHEET |
| Smithson McE | | | | 21 | 58 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 44 | Levee | 17 | | |
| COUNTY | Colbert | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Clara | | W | 24 | Levee | |
| Lurell | | L | 15 | 1 | |
| Lurell | | L | 1 1/2 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|------------------|--------|--------------------|------|------|-------|
| 8532 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| John, Walker | | | | 17 | 387 |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 61 | | 100 | | |
| COUNTY | Walker | | | | |
| ENUMERATED WITH | | | | | |
| Richardson, Bona | | | | | |

WALTON

ENUMERATED WITH *Richardson, Emma*

RELATIONSHIP ABOVE

| | | |
|---------------|---------------|---------|
| SON | NEPHEW | SISTER |
| DAUGHTER | NIECE | BROTHER |
| GRANDSON | FATHER | SISTER |
| GRANDDAUGHTER | MOTHER | BROTHER |
| GRANDSON | SON | SISTER |
| GRANDDAUGHTER | DAUGHTER | BROTHER |
| GRANDSON | GRANDSON | SISTER |
| GRANDDAUGHTER | GRANDDAUGHTER | BROTHER |
| GRANDSON | GRANDSON | SISTER |
| GRANDDAUGHTER | GRANDDAUGHTER | BROTHER |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5532

HEAD OF FAMILY *Andress, Alex*

E.D. 20 SHEET 58

COLOR *W.* AGE 45 BIRTHPLACE *W. Va.* VOL. 105

COUNTY CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|--------------|------------|
| <i>Bidau</i> | <i>W.</i> | <i>33</i> | |
| <i>Jane T.</i> | <i>S.</i> | <i>15</i> | |
| <i>Emma A.</i> | <i>D.</i> | <i>13</i> | |
| <i>Alex B.</i> | <i>S.</i> | <i>10</i> | |
| <i>Charles H.</i> | <i>S.</i> | <i>8</i> | |
| <i>Emmett H.</i> | <i>S.</i> | <i>6</i> | |
| <i>Robert L.</i> | <i>S.</i> | <i>3 1/2</i> | |

FORM 10 636 41 B0

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5532

HEAD OF FAMILY *St John Andrew J*

E.D. 34 SHEET 93

COLOR *W.* AGE 37 BIRTHPLACE *Iowa* VOL. 72

COUNTY CITY

Madison

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|-------------|
| <i>Geo.</i> | <i>W.</i> | <i>33</i> | <i>Iowa</i> |
| <i>William</i> | <i>S.</i> | <i>12</i> | <i>Iowa</i> |
| <i>Ruby</i> | <i>D.</i> | <i>7</i> | |
| | <i>S.</i> | <i>5</i> | |

| | | |
|--------|---|---|
| Wilson | 2 | 7 |
| Ruby | 2 | 5 |
| Mamie | | |
| | | |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|------------|------------|-------------|
| 5532 | HEAD OF FAMILY
Sanderky Ann | | E.D.
8 | SHEET
36 |
| COLOR
W | AGE
33 | BIRTHPLACE | VOL.
86 | |
| COUNTY
Morgan | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hubert | D | 13 | | |
| Karen | D | 11 | | |
| Barthel | D | 9 | | |
| Edward | D | 6 | | |
| Lawrence | S | 3 1/2 | | |
| + 1 Ro | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| 5532 | HEAD OF FAMILY
Larkin Arthur | | E.D.
5 | SHEET
36 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
5 | |
| COUNTY
Log | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lenny | W | 45 | | |
| Lenny Jr | G.D | 2 1/2 | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------------|------------|-------------|
| 5532 | HEAD OF FAMILY
Richard Arthur T | | E.D.
3 | SHEET
14 |
| COLOR
W | AGE
44 | BIRTHPLACE
Ohio | VOL.
14 | |
| COUNTY
Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| E. Lee | | W | 41 | |
| Bertram Mary | | M R | 70 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|------------|
| 5532 | HEAD OF FAMILY
St. Claire Audis | | E.D.
72 | SHEET
5 |
| COLOR
W | AGE
44 | BIRTHPLACE | VOL.
70 | |
| COUNTY
Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Alice | | W | 34 | |
| William M | | R | 16 | |

| | | |
|---|-----------------------------|---------------------------------|
| NAME OF INDIVIDUAL
<i>John Wilson</i> | | ED
<i>187</i> |
| COLOR
<i>White</i> | AGE
<i>25</i> | BIRTH PLACE
<i>St. Clair</i> |
| COUNTY
<i>St. Clair</i> | RELATIONSHIP
<i>Wife</i> | |
| ENUMERATED WITH
RELATIONSHIP ABOVE
SISTER
A. WILSON
B. WILSON
C. WILSON
D. WILSON
E. WILSON
F. WILSON
G. WILSON
H. WILSON
I. WILSON
J. WILSON
K. WILSON
L. WILSON
M. WILSON
N. WILSON
O. WILSON
P. WILSON
Q. WILSON
R. WILSON
S. WILSON
T. WILSON
U. WILSON
V. WILSON
W. WILSON
X. WILSON
Y. WILSON
Z. WILSON
AA. WILSON
AB. WILSON
AC. WILSON
AD. WILSON
AE. WILSON
AF. WILSON
AG. WILSON
AH. WILSON
AI. WILSON
AJ. WILSON
AK. WILSON
AL. WILSON
AM. WILSON
AN. WILSON
AO. WILSON
AP. WILSON
AQ. WILSON
AR. WILSON
AS. WILSON
AT. WILSON
AU. WILSON
AV. WILSON
AW. WILSON
AX. WILSON
AY. WILSON
AZ. WILSON
BA. WILSON
BB. WILSON
BC. WILSON
BD. WILSON
BE. WILSON
BF. WILSON
BG. WILSON
BH. WILSON
BI. WILSON
BJ. WILSON
BK. WILSON
BL. WILSON
BM. WILSON
BN. WILSON
BO. WILSON
BP. WILSON
BQ. WILSON
BR. WILSON
BS. WILSON
BT. WILSON
BU. WILSON
BV. WILSON
BW. WILSON
BX. WILSON
BY. WILSON
BZ. WILSON
CA. WILSON
CB. WILSON
CC. WILSON
CD. WILSON
CE. WILSON
CF. WILSON
CG. WILSON
CH. WILSON
CI. WILSON
CJ. WILSON
CK. WILSON
CL. WILSON
CM. WILSON
CN. WILSON
CO. WILSON
CP. WILSON
CQ. WILSON
CR. WILSON
CS. WILSON
CT. WILSON
CU. WILSON
CV. WILSON
CW. WILSON
CX. WILSON
CY. WILSON
CZ. WILSON
DA. WILSON
DB. WILSON
DC. WILSON
DD. WILSON
DE. WILSON
DF. WILSON
DG. WILSON
DH. WILSON
DI. WILSON
DJ. WILSON
DK. WILSON
DL. WILSON
DM. WILSON
DN. WILSON
DO. WILSON
DP. WILSON
DQ. WILSON
DR. WILSON
DS. WILSON
DT. WILSON
DU. WILSON
DV. WILSON
DW. WILSON
DX. WILSON
DY. WILSON
DZ. WILSON
EA. WILSON
EB. WILSON
EC. WILSON
ED. WILSON
EE. WILSON
EF. WILSON
EG. WILSON
EH. WILSON
EI. WILSON
EJ. WILSON
EK. WILSON
EL. WILSON
EM. WILSON
EN. WILSON
EO. WILSON
EP. WILSON
EQ. WILSON
ER. WILSON
ES. WILSON
ET. WILSON
EU. WILSON
EV. WILSON
EW. WILSON
EX. WILSON
EY. WILSON
EZ. WILSON
FA. WILSON
FB. WILSON
FC. WILSON
FD. WILSON
FE. WILSON
FF. WILSON
FG. WILSON
FH. WILSON
FI. WILSON
FJ. WILSON
FK. WILSON
FL. WILSON
FM. WILSON
FN. WILSON
FO. WILSON
FP. WILSON
FQ. WILSON
FR. WILSON
FS. WILSON
FT. WILSON
FU. WILSON
FV. WILSON
FW. WILSON
FX. WILSON
FY. WILSON
FZ. WILSON
GA. WILSON
GB. WILSON
GC. WILSON
GD. WILSON
GE. WILSON
GF. WILSON
GG. WILSON
GH. WILSON
GI. WILSON
GJ. WILSON
GK. WILSON
GL. WILSON
GM. WILSON
GN. WILSON
GO. WILSON
GP. WILSON
GQ. WILSON
GR. WILSON
GS. WILSON
GT. WILSON
GU. WILSON
GV. WILSON
GW. WILSON
GX. WILSON
GY. WILSON
GZ. WILSON
HA. WILSON
HB. WILSON
HC. WILSON
HD. WILSON
HE. WILSON
HF. WILSON
HG. WILSON
HH. WILSON
HI. WILSON
HJ. WILSON
HK. WILSON
HL. WILSON
HM. WILSON
HN. WILSON
HO. WILSON
HP. WILSON
HQ. WILSON
HR. WILSON
HS. WILSON
HT. WILSON
HU. WILSON
HV. WILSON
HW. WILSON
HX. WILSON
HY. WILSON
HZ. WILSON
IA. WILSON
IB. WILSON
IC. WILSON
ID. WILSON
IE. WILSON
IF. WILSON
IG. WILSON
IH. WILSON
II. WILSON
IJ. WILSON
IK. WILSON
IL. WILSON
IM. WILSON
IN. WILSON
IO. WILSON
IP. WILSON
IQ. WILSON
IR. WILSON
IS. WILSON
IT. WILSON
IU. WILSON
IV. WILSON
IW. WILSON
IX. WILSON
IY. WILSON
IZ. WILSON
JA. WILSON
JB. WILSON
JC. WILSON
JD. WILSON
JE. WILSON
JF. WILSON
JG. WILSON
JH. WILSON
JI. WILSON
JJ. WILSON
JK. WILSON
JL. WILSON
JM. WILSON
JN. WILSON
JO. WILSON
JP. WILSON
JQ. WILSON
JR. WILSON
JS. WILSON
JT. WILSON
JU. WILSON
JV. WILSON
JW. WILSON
JX. WILSON
JY. WILSON
JZ. WILSON
KA. WILSON
KB. WILSON
KC. WILSON
KD. WILSON
KE. WILSON
KF. WILSON
KG. WILSON
KH. WILSON
KI. WILSON
KL. WILSON
KM. WILSON
KN. WILSON
KO. WILSON
KP. WILSON
KQ. WILSON
KR. WILSON
KS. WILSON
KT. WILSON
KU. WILSON
KV. WILSON
KW. WILSON
KX. WILSON
KY. WILSON
KZ. WILSON
LA. WILSON
LB. WILSON
LC. WILSON
LD. WILSON
LE. WILSON
LF. WILSON
LG. WILSON
LH. WILSON
LI. WILSON
LJ. WILSON
LK. WILSON
LL. WILSON
LM. WILSON
LN. WILSON
LO. WILSON
LP. WILSON
LQ. WILSON
LR. WILSON
LS. WILSON
LT. WILSON
LU. WILSON
LV. WILSON
LW. WILSON
LX. WILSON
LY. WILSON
LZ. WILSON
MA. WILSON
MB. WILSON
MC. WILSON
MD. WILSON
ME. WILSON
MF. WILSON
MG. WILSON
MH. WILSON
MI. WILSON
MJ. WILSON
MK. WILSON
ML. WILSON
MM. WILSON
MN. WILSON
MO. WILSON
MP. WILSON
MQ. WILSON
MR. WILSON
MS. WILSON
MT. WILSON
MU. WILSON
MV. WILSON
MW. WILSON
MX. WILSON
MY. WILSON
MZ. WILSON
NA. WILSON
NB. WILSON
NC. WILSON
ND. WILSON
NE. WILSON
NF. WILSON
NG. WILSON
NH. WILSON
NI. WILSON
NJ. WILSON
NK. WILSON
NL. WILSON
NM. WILSON
NN. WILSON
NO. WILSON
NP. WILSON
NQ. WILSON
NR. WILSON
NS. WILSON
NT. WILSON
NU. WILSON
NV. WILSON
NW. WILSON
NX. WILSON
NY. WILSON
NZ. WILSON
OA. WILSON
OB. WILSON
OC. WILSON
OD. WILSON
OE. WILSON
OF. WILSON
OG. WILSON
OH. WILSON
OI. WILSON
OJ. WILSON
OK. WILSON
OL. WILSON
OM. WILSON
ON. WILSON
OO. WILSON
OP. WILSON
OQ. WILSON
OR. WILSON
OS. WILSON
OT. WILSON
OU. WILSON
OV. WILSON
OW. WILSON
OX. WILSON
OY. WILSON
OZ. WILSON
PA. WILSON
PB. WILSON
PC. WILSON
PD. WILSON
PE. WILSON
PF. WILSON
PG. WILSON
PH. WILSON
PI. WILSON
PJ. WILSON
PK. WILSON
PL. WILSON
PM. WILSON
PN. WILSON | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------|----------------|------|------------|-------|
| 5522 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Tallapoosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>John</i> | <i>W</i> | <i>35</i> | |
| 2. <i>John</i> | <i>D</i> | <i>16</i> | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------------|--|-----------|------------------------------|-----------------------------------|-----------------------------------|----------------------------------|---------------------------------|--|--|----------------------------------|------------------------------|---------------------------------|---------------------------------|-------------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------------|--------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|--|
| <i>532</i> | <i>St. John Bonitha</i> | <i>18</i> | <i>85</i> | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | | | | | | | | | | |
| <i>W</i> | <i>18</i> | <i>65</i> | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Lauderdale</i> | <i>Miss</i> | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>St. John Bonitha</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> STEELSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> STEELDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEELSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEELDAUGHTER | <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SON | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> WIFE | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEELSON | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEELDAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> WIFE | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------------------|--|-----------|------------------------------|-----------------------------------|-----------------------------------|----------------------------------|---------------------------------|--|---------------------------------|---------------------------------|------------------------------|---------------------------------|---------------------------------|-------------------------------|--------------------------------------|--------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|----------------------------------|--------------------------------------|--------------------------------------|--|
| <i>532</i> | <i>Stella Stuart</i> | <i>13</i> | <i>37</i> | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | VOL | | | | | | | | | | | | | | | | | | | | | | |
| <i>B</i> | <i>13</i> | <i>14</i> | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | |
| | <i>Clarke</i> | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Stella Stuart</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> STEELSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> STEELDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> WIFE</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> HUSBAND</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEELSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEELDAUGHTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> WIFE | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> HUSBAND | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER (Specify) |
| <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEELSON | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> STEELDAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> WIFE | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> HUSBAND | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | |

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|------|-----|------------|------|-------|-----|-------|
| NAME | AGE | BIRTHPLACE | CITY | STATE | ED. | SHEET |
| 552 | 18 | 18 | 18 | 18 | 18 | 18 |

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|------|------------|
| NAME OF INDIVIDUAL | ED. | SHEET |
| 552 Madgrass Kuister | 18 | 18 |
| COLOR | AGE | BIRTHPLACE |
| 18 | 18 | 18 |
| COUNTY | CITY | |
| JACKSON | | |
| ENUMERATED WITH | | |
| RELATIONSHIP TO ABOVE | | |
| SISTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSISTER
STEPBROTHER
FOSTER FATHER
FOSTER MOTHER
FOSTER BROTHER
FOSTER SISTER
OTHER (Specify) | | |

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 552 | HEAD OF FAMILY | NAME | ED. | SHEET |
| 552 | 18 | 18 | 18 | 18 |
| COLOR | AGE | BIRTHPLACE | CITY | STATE |
| 18 | 41 | 18 | 18 | 18 |
| COUNTY | CITY | | | |
| Hale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | Wife | 37 | | |
| Charles | H | 8 | | |
| Kevin | S | 7 | | |
| Barbara | D | 5 | | |
| William | S | 3 1/2 | | |
| Marion | S | 2 1/2 | | |

BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|-----------------|---------|------|-------|
| 1572 | | HEAD OF FAMILY | | John, Charles H | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | Germany | 18 | 85 |
| COUNTY | | Lauderdale | | CITY | | VOL. | 65 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John | | W | 21 | Germany | | | |
| William | | S | 9/12 | Germany | | | |
| Katherine | | S | 15 | Germany | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|----------------------|---------|------|-------|
| 1572 | | HEAD OF FAMILY | | Edward Grass (Wiley) | | E.D. | SHEET |
| COLOR | W | AGE | 45 | BIRTHPLACE | Germany | 13 | 47 |
| COUNTY | | Lauderdale | | CITY | | VOL. | 39 |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Katherine | | S | 35 | Germany | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|------------------------|---------|------|-------|
| S537 | | HEAD OF FAMILY | | Schneithen, Charles E. | | E.D. | SHEET |
| COLOR | W | AGE | 63 | BIRTHPLACE | Germany | 5 | 238 |
| COUNTY | | Hale | | CITY | | VOL. | 38 |

| | | | |
|-------------------------|-------------------|-----------------------|------------|
| COLOR
W | AGE
63 | BIRTHPLACE
Germany | VOL.
35 |
| COUNTY
Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Sister | W | 65 | |
| Sarah Kinder | DL | 43 | |
| Hillman, Katrina | D | 25 | |
| 1 Joe P | DS | 3 1/2 | |
| Thomas E | DS | 1 1/2 | |
| Serie Eugene | SD | 17 | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------------|------------|-------------|
| 8532 | HEAD OF FAMILY
Sandra Charles G | | E.D.
10 | SHEET
31 |
| COLOR
W | AGE
68 | BIRTHPLACE
Ga | VOL.
5 | |
| COUNTY
Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Sarah E | W | 65 | Ga | |
| Arcey A | S | 33 | | |
| Mary | DL | 25 | | |
| Virginia | DL | 2 1/2 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|------------|------------|--------------|
| 8532 | HEAD OF FAMILY
Madgrass Clarence | | E.D.
13 | SHEET
158 |
| COLOR
W | AGE
17 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Thompson, Sallie | M | 64 | | |
| Alfred | S | 20 | | |

| | | | |
|----------------|------|----|--|
| Alonso - Salto | SHIP | 64 | |
| Alonso - Museo | 51 | 20 | |
| 1 Emma | Ni | 12 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | Waket | 1 | 301 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alonso | 4 | 32 | | |
| Edison | 3 | 11 | | |
| Foyce | 3 | 2 | | |
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CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 24 | 93 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alonso | 4 | 32 | | |
| Edison | 3 | 11 | | |
| Foyce | 3 | 2 | | |
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| 1 | 1 | 12 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| John Clyde | | 3 | | 4 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | | | 23 | |
| COUNTY | | | CITY | | |
| St. Clair | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John Clyde | | W | 14 | | |
| Elizabeth | | W | 13 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Sandra Curtis | | 2 | | 151 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 25 | | | 65 | |
| COUNTY | | | CITY | | |
| | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Travette | | W | 25 | | |
| Janet | | D | 6 | | |
| Chloe | | D | 5 | | |
| Emeline | | D | 4 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

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|-------------------------|-----------|----------------|-----|------------|-------|
| 1532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 34 | | | 13 | 12 |
| COUNTY | St. Clair | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Self | | W | 34 | | |
| Henderson | | D | 12 | | |
| Blandine | | D | 2 | | |
| Bert | | S | 3 | | |
| Esther | | S | 11 | | |
| Lillian | | D | 12 | | |

| | | | | | |
|-------------------------|------------|----------------|-----|------------|-------|
| 1532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | Lia | | 98 | 72 |
| COUNTY | Tallapoosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | | W | 46 | Lia | |
| Mamie | | D | 21 | L | |
| Lindy | | D | 16 | | |
| Joe | | S | 14 | | |
| Julia | | S | 12 | | |

| | | |
|---------|---|----|
| Jae | S | 14 |
| Julia | S | 12 |
| Fred | S | 11 |
| Dowdell | S | 10 |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|------------------|-----------------------------------|------------|------------|-------------|
| 532 | | HEAD OF FAMILY
<i>St. John</i> | | E.D.
15 | SHEET
23 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | <i>St. Clair</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | | <i>W</i> | <i>17</i> | | |
| <i>John</i> | | <i>D</i> | <i>1/2</i> | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|------------------|--------------|-------------------|
| HEAD OF FAMILY
<i>Shady, Eddie</i> | | E.D.
31 | SHEET
62 |
| COLOR
<i>W</i> | AGE
<i>43</i> | BIRTHPLACE | |
| COUNTY
<i>Lauderdale</i> | CITY | | VOL.
<i>64</i> |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | BIRTHPLACE |
| <i>Living alone</i> | | | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 153 | | HEAD OF FAMILY | | St. Clair Edgar | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Beal | | W | | 18 | | | |
| | | | | | | | |
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|--|-----------------|--------------------|----|----------------|--|------|-------|-----|----------|--------|---------|-----------------|----------------|---------------|-----------------|----------------|-------|-----------------|----------------|-------|-----------------|----------------|-------|-----------------|----------------|-------|-----------------|----------------|-------|-----------------|----------------|-------|-----------------|----------------|-------|-----------------|----------------|
| 153 | | NAME OF INDIVIDUAL | | Snodgrass Edna | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 23 | BIRTHPLACE | | 1 | 331 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | Jackson | | CITY | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Campbell Mary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Sister</td> </tr> <tr> <td>Brother</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> <tr> <td>Other</td> <td>Daughter-in-law</td> <td>Brother-in-law</td> </tr> </table> | | | | | | | | Son | Daughter | Sister | Brother | Daughter-in-law | Brother-in-law | Sister-in-law | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law | Other | Daughter-in-law | Brother-in-law |
| Son | Daughter | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | Daughter-in-law | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-------------------------|----------------|------------|------------|-------|
| 532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 54 | Is | 59 | |
| COUNTY | | CITY | | |
| Jackson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Emmaluth | W | 56 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 65 | Is | 12 | |
| COUNTY | | CITY | | |
| Choctaw | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Lillie R | W | 67 | Miss | |
| 2. Edna | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 46 | | 97 | |
| COUNTY | | CITY | | |
| | | | | |

| NAME | SHIP | AGE | BIRTHPLACE |
|------------|------|-----|------------|
| Wm. J. ... | D | 17 | |
| Wm. J. ... | D | 12 | |
| Wm. J. ... | D | 7 | |
| 1 George | S | 6 | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 55-1 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 5 | 849 |
| W | 69 | Tenn | VOL. | 97 |
| COUNTY | CITY | | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Lena ... | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 34 | 204 |
| W | 78 | | VOL. | 72 |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Carrie | W | 40 | | |
| Margie M | L | 17 | | |
| Margie | F | 18 | | |
| William | S | 9 | | |
| Lifford | S | 8 | | |

| | | | |
|--|---------|---|---|
| | William | 2 | 9 |
| | Lippard | 2 | 8 |
| | Jones | 2 | 5 |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 532 | HEAD OF FAMILY | | St. John Ellis W | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 10 | 126 |
| W | 33 | | | 89 | | |
| COUNTY | | | CITY | | | |
| Pickens | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hattie E | | W | 29 | | | |
| Clara M | | D | 12 | | | |
| Rudy J | | D | 10 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|-----------------|----------------|------|------|-------|
| 532 | NAME OF INDIVIDUAL | | Saunders Eliza | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 2 | 74 |
| W | 17 | | | 34 | | |
| COUNTY | | | CITY | | | |
| Elmore | | | | | | |
| ENUMERATED WITH | | | | | | |
| Smith, R. W. | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | STEPSON | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | SON | | | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | | | |
| FATHER | SON-IN-LAW | X BRO. MEN | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | |
| GRANDCHILD | ORPHAN | | | | | |

FORM BC-627 5-5-67
FORMERLY 13-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|--|---------|--|------------|--|
| 5532 | | HEAD OF FAMILY | | E.D. 7 | | SHEET 253 | |
| COLOR | Age 60 | BIRTHPLACE | | VOL. 35 | | | |
| COUNTY | | | | CITY | | | |
| Greene | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Stiles | | Wife | | 5 | | | |
| Johnston | | Wesley | | 3 | | | |
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FORM 1-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--|--------------------|--|---------|--|----------|--|
| 5532 | | NAME OF INDIVIDUAL | | E.D. 15 | | SHEET 10 | |
| W | | Wesley | | 6 | | | |
| FATHER | | MOTHER | | CHILD | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |
| Wesley | | Wesley | | Wesley | | | |

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|---|-------------------------------|-------------------|-------|
| 5332 | NAME OF INDIVIDUAL
<i>St John Emma</i> | | ED
<i>1853</i> | SHEET |
| COLOR
<i>Le</i> | AGE
<i>54</i> | BIRTHPLACE
<i>Marshall</i> | VOL
<i>76</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>St John William P</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUNTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | DAUGHTER | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| <input checked="" type="checkbox"/> MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 100-97

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-----------------------------|------------------|---------------------|
| 5532 | NAME OF INDIVIDUAL
<i>St Clara Ethel</i> | | ED
<i>25</i> | SHEET
<i>371</i> |
| COLOR
<i>Le</i> | AGE
<i>23</i> | BIRTHPLACE
<i>Clarke</i> | VOL
<i>14</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Bill, Clara</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| <input checked="" type="checkbox"/> DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | DAUGHTER | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 100-97

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--|-----------------------------|------------------|---------------------|
| 5532 | NAME OF INDIVIDUAL
<i>St Clara Eugene</i> | | ED
<i>25</i> | SHEET
<i>373</i> |
| COLOR
<i>Le</i> | AGE
<i>23</i> | BIRTHPLACE
<i>Clarke</i> | VOL
<i>14</i> | |
| COUNTY | CITY | | | |

| | | |
|------------|------------|------------|
| NAME | MEMBER | RELATION |
| AGE | RELATION | RELATION |
| BIRTHPLACE | BIRTHPLACE | BIRTHPLACE |
| AGE | RELATION | RELATION |
| BIRTHPLACE | BIRTHPLACE | BIRTHPLACE |
| AGE | RELATION | RELATION |
| BIRTHPLACE | BIRTHPLACE | BIRTHPLACE |
| AGE | RELATION | RELATION |
| BIRTHPLACE | BIRTHPLACE | BIRTHPLACE |
| AGE | RELATION | RELATION |
| BIRTHPLACE | BIRTHPLACE | BIRTHPLACE |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 104 | 155 |
| COUNTY | Washington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | | W | 29 | |
| Phyllis | | D | 9 | |
| E. J. R. | | S | 7 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 35 | | 25 | 2191 |
| COUNTY | Lauderdale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Smith, Clara | | W | 26 | |
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|-------------------------|----------------|------------|------------|-------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | Tenn | 87 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Larone | W | 18 | | |
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|-------------------------|----------------|------------|------------|-------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | Tenn | 8 | 215 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula | W | 29 | | |
| Mary T | D | 18 | | |
| Martha | D | 17 | | |
| Mozie | D | 15 | | |
| Elizabeth | D | 13 | | |
| Margaret | D | 8 | | |
| Better Frank | LS | 1 1/2 | | |

| | | | |
|-----|-------------------|----|----------|
| 532 | NAME, FIRST AND A | 15 | SHEET 10 |
| W | Standa 7200 | | |
| | ENEMY | | |
| | Madison Robert L | | |

FORM BC-627
FORMERLY 1-1-1-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 532 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 50 | | 47 |
| COUNTY | CITY | | |
| Madison | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lacey Julia | 11 | 17 | 10 |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 532 | | HEAD OF FAMILY | | Davis George | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | | VOL. | 20 |
| COUNTY | | Covington | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Davis | | W | | 28 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|--|------------|-------|
| 532 | | HEAD OF FAMILY | | Smitcher George | | E.D. | SHEET |
| COLOR | R | AGE | 35 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | | Russell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Dixie | | W | | 30 | | | |
| George | | S | | 10 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|---|----------------|----|------------------|--|------|-------|
| 532 | | HEAD OF FAMILY | | Schmidt George W | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 17 |
| COUNTY | | Colbert | | CITY | | | |

| | | | |
|-------------------------|--------------|------|------------|
| COUNTY | Colbert | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edna J | W | 46 | |
| Velma M | D | 19 | |
| Marah E | D | 8 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------------|-------|-------|
| 8532 | HEAD OF FAMILY | | ST John Jordan T | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 18-65 | |
| W | 28 | | | VOL. | 71 |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie E | W | 26 | | | |
| Walter Green | M | 66 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------------|-------|-------|
| 8532 | HEAD OF FAMILY | | ST John Jordan T | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 18-65 | |
| W | 28 | | | VOL. | 71 |
| COUNTY | St. Clair | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Fannie E | W | 26 | | | |
| Walter Green | M | 66 | | | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>John</i> | <i>1</i> | <i>23</i> | |
| <i>Lawrence</i> | <i>3</i> | <i>21</i> | |
| <i>Anna</i> | <i>10</i> | <i>20</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8552 | | HEAD OF FAMILY | | E.O. | SHEET |
|-------------------------|--------------|----------------|---------------|-----------|------------|
| COLOR | <i>u</i> | AGE | <i>37</i> | <i>26</i> | <i>174</i> |
| | | BIRTHPLACE | <i>Marion</i> | VOL. | <i>21</i> |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Louise Alon</i> | | | | | |
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FORM 10 626

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8532 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
|-----------------------|-----------|--------------------|-----------------|-----------|-------------|
| COLOR | <i>64</i> | AGE | <i>4</i> | <i>16</i> | <i>1644</i> |
| COUNTY | | BIRTHPLACE | <i>Ind. Ill</i> | | |
| ENUMERATED WITH | | | | | |
| <i>Beaumont W. A.</i> | | | | | |
| RELATIONSHIP TO HEAD | | | | | |

7-28-26 633

33

RELATIONSHIP TO HEAD OF FAMILY

NAME OF INDIVIDUAL

AGE

BIRTHPLACE

CITY

COUNTY

STATE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3532

HEAD OF FAMILY *Smithson H.C.*

E.D. *47* SHEET *351*

COLOR *W* AGE *41* BIRTHPLACE *Ill* VOL. *10*

COUNTY *Calhoun* CITY *ANNISTON*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Willie</i> | <i>W</i> | <i>35</i> | <i>Ill</i> |
| <i>Lizabeth</i> | <i>D</i> | <i>15</i> | <i>Ill</i> |
| <i>Henry</i> | <i>S</i> | <i>14</i> | <i>Ill</i> |
| <i>John</i> | <i>S</i> | <i>10</i> | <i>Ill</i> |
| <i>Reid</i> | <i>S</i> | <i>6</i> | <i>Ill</i> |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

3532

NAME OF INDIVIDUAL *St. John, H. S.*

E.D. *8* SHEET *351*

COLOR *W* AGE *23* BIRTHPLACE *Ill* VOL. *2*

COUNTY *Barbour*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Barbour

Petry, Louise

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| S532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 49 | La. | 65 | |
| COUNTY | | | L66 | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louise | | W | 36 | | |
| Henry | | S | 11 | | |
| John G. | | S | 10 | | |
| Rosa Belle | | D | 8 | | |
| William | | S | 6 | | |
| Clouinger | | D | 5 | | |
| Sarah | | D | 3 1/2 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Harman | S | 1 1/2 | |
| Charles | S | 1/2 | |
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|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 1532 | | HEAD OF FAMILY | | St. King, Henry | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 15 | 311 |
| white | 35 | | | | | 66 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | W | 27 | | | | |
| Emma | | D | 12 | | | | |
| Mary | | D | 10 | | | | |
| Hessie | | D | 8 | | | | |
| Louise | | D | 7 | | | | |
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|-------------------------|----|----------------|----|----------------|-----|------------|-------|
| S532 | | HEAD OF FAMILY | | Smithson Harry | | E.D. | SHEET |
| COLOR | W. | AGE | 30 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | | | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helen | | | | W | 27 | | |
| Herman | | | | S | 9 | | |
| Helen | | | | K | 4 | | |
| Claude | | | | S | 4 | | |
| Lawrence | | | | S | 1 | | |
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U.S. 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|----------------|--------------------|-----------------|-----------------|---------------|------|-------|
| 8532 | | NAME OF INDIVIDUAL | | Snodgrass Henry | | E.D. | SHEET |
| COLOR | W. | AGE | 6 | BIRTHPLACE | | VOL. | 101 |
| COUNTY | | | | Tuscaloosa | | CITY | |
| ENUMERATED WITH | | | | | | | |
| W. Williams - Maudie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | FATHER | | MOTHER | | SISTER | | |
| DAUGHTER | BROTHER | | SISTER | | GRANDSON | | |
| BROTHER | FATHER-IN-LAW | | MOTHER-IN-LAW | | GRANDDAUGHTER | | |
| SISTER | SON-IN-LAW | | DAUGHTER-IN-LAW | | GRANDCHILD | | |
| FATHER | BROTHER-IN-LAW | | SISTER-IN-LAW | | | | |
| MOTHER | ORPHAN | | | | | | |

U.S. BC-627
FORMERLY 10-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|----|--------------------|----|-----------------|--|------|-------|
| S532 | | NAME OF INDIVIDUAL | | Snodgrass Henry | | E.D. | SHEET |
| COLOR | W. | AGE | 44 | BIRTHPLACE | | VOL. | 101 |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Anniet | 6 | 20 | |
| George | 2 | 4 | |
| Africa | 2 | 2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1532 St Clair 310 1361
 416 39
 Jackson
 St Clair Day

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8532 HEAD OF FAMILY *Santa Lucia* E.O. 10 SHEET 24
 COLOR *W* AGE *44* BIRTHPLACE *Ind* VOL. 5
 COUNTY *Chambers* CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----------|------------|
| <i>Carrie</i> | <i>W</i> | <i>43</i> | |
| <i>Grady Lucia</i> | <i>md</i> | <i>74</i> | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *St. Clair Ray* ED *13* SHEET *6*
 W 18 39
 Jack
St. Clair Ray

SEX
 COLOR
 AGE
 BIRTHPLACE
 COUNTY
 ENUMERATOR
 RELATIONSHIP

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Shante JC* ED *21* SHEET *16*
 COLOR *B* AGE *7* BIRTHPLACE *Halo* VOL *3*
 COUNTY
 ENUMERATOR
 RELATIONSHIP *Mrs. Sarah*

STEPSIN
 STEPDAUGHTER
 COUSIN
 HUSBAND
 ROOMER
 SERVANT
 OTHER (Specify)

SEX
 COLOR
 AGE
 BIRTHPLACE
 COUNTY
 ENUMERATOR
 RELATIONSHIP

FORM BC-627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 38 | | 71 | 13 |
| COUNTY | | | CITY | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Elizabeth | | W | 35 | | |
| Mary | | AS | 7 | | |
| John | | S | 6 | | |
| John | | S | 2 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|-------------------------|--|----------------|------------|------------|-------|
| 8532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 33 | 7222 | 72 | 374 |
| COUNTY | | | CITY | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | | W | 31 | 7222 | |
| Mary | | S | 11 | | |
| John | | S | 7 | | |
| Thomas | | S | 6 | | |
| William | | S | 3 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|--------------|
| 8532 | HEAD OF FAMILY
S. J. J. J. J. | | E.D.
10 | SHEET
377 |
| COLOR
W | AGE
31 | BIRTHPLACE | VOL.
1 | |
| COUNTY
Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ethel | 1 | 31 | | |
| Wendie | 2 | | | |
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|-------------------------|----------------------------------|------------|------------|------------|
| 2532 | HEAD OF FAMILY
St. John J. J. | | E.D.
13 | SHEET
3 |
| COLOR
W | AGE
57 | BIRTHPLACE | VOL.
53 | |
| COUNTY
St. Clair | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 48 | | |
| Harold | S | 17 | | |
| Charles | S | 16 | | |
| Lester | S | 14 | | |
| Robert | S | 11 | | |
| Arthur & | S | 7 | | |
| Thelma | D | 7 | | |

ENUMERATOR'S REPORT

NAME *Will, Earl*

RELATION *Wife*

AGE *34*

BIRTHPLACE *Ill.*

CITY *St. Louis*

COUNTY *St. Louis*

STATE *Mo.*

ED *6*

SHEET *12*

VOL. *33*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1532

HEAD OF FAMILY *Lernidge Jones*

COLOR *W*

AGE *38*

BIRTHPLACE *Ill.*

CITY *Fayette*

COUNTY *St. Louis*

ED *6*

SHEET *12*

VOL. *33*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Rose</i> | <i>W</i> | <i>24</i> | |
| <i>Martha</i> | <i>D</i> | <i>14</i> | |
| <i>Lynd</i> | <i>S</i> | <i>7</i> | |
| <i>Clara</i> | <i>S</i> | <i>7</i> | |
| <i>James</i> | <i>S</i> | <i>7</i> | |
| <i>Lucy</i> | <i>S</i> | <i>7</i> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1532

HEAD OF FAMILY *Lernidge Jones*

COLOR *W*

AGE *38*

BIRTHPLACE *Ill.*

CITY *Fayette*

COUNTY *St. Louis*

ED *6*

SHEET *12*

VOL. *33*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Walter</i> | <i>W</i> | <i>38</i> | |
| <i>Martha</i> | <i>D</i> | <i>14</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------|------------|---------|----------|
| 8532 | HEAD OF FAMILY | | James | | E.D. 75 | SHEET 50 |
| COLOR 24 | AGE 57 | BIRTHPLACE | | VOL. 101 | | |
| COUNTY Tuscaloosa | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James | | W | 48 | | | |
| W. G. Jr. | | S | 18 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------|------------|---------|-----------|
| 8532 | HEAD OF FAMILY | | James H | | E.D. 41 | SHEET 113 |
| COLOR 24 | AGE 55 | BIRTHPLACE | | VOL. 73 | | |
| COUNTY Madison | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| James H | | W | 45 | | | |
| W. G. Jr. | | S | 17 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 61 | 52 | | 7 | 23 |
| COUNTY | CITY | | | |
| Lincoln | 3 | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 50 | | |
| Mary | 6 | 12 | | |
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|--------------------|--------------------|------------|------|-------|
| 5532 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 61 | 52 | | 7 | 23 |
| COUNTY | CITY | | | |
| Etowah | GADSDEN | | | |
| ENUMERATED WITH | | | | |
| Carr | | | | |
| RELATIONSHIP ABOVE | | | | |
| 5.1 | 5.2 | 5.3 | 5.4 | 5.5 |
| 5.6 | 5.7 | 5.8 | 5.9 | 5.10 |
| 5.11 | 5.12 | 5.13 | 5.14 | 5.15 |
| 5.16 | 5.17 | 5.18 | 5.19 | 5.20 |
| 5.21 | 5.22 | 5.23 | 5.24 | 5.25 |
| 5.26 | 5.27 | 5.28 | 5.29 | 5.30 |
| 5.31 | 5.32 | 5.33 | 5.34 | 5.35 |
| 5.36 | 5.37 | 5.38 | 5.39 | 5.40 |
| 5.41 | 5.42 | 5.43 | 5.44 | 5.45 |
| 5.46 | 5.47 | 5.48 | 5.49 | 5.50 |
| 5.51 | 5.52 | 5.53 | 5.54 | 5.55 |
| 5.56 | 5.57 | 5.58 | 5.59 | 5.60 |
| 5.61 | 5.62 | 5.63 | 5.64 | 5.65 |
| 5.66 | 5.67 | 5.68 | 5.69 | 5.70 |
| 5.71 | 5.72 | 5.73 | 5.74 | 5.75 |
| 5.76 | 5.77 | 5.78 | 5.79 | 5.80 |
| 5.81 | 5.82 | 5.83 | 5.84 | 5.85 |
| 5.86 | 5.87 | 5.88 | 5.89 | 5.90 |
| 5.91 | 5.92 | 5.93 | 5.94 | 5.95 |
| 5.96 | 5.97 | 5.98 | 5.99 | 5.100 |

NAME OF INDIVIDUAL *St. Clair* 22
 41 41 73
 St. Clair
 Higher Area

BC 627

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| u | 22 | | 32 | |
| COUNTY | Fayette | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Name S | | 31 | 25 | |
| Name I | | 8 | 12 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| 532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| u | 18 | | 68 | |
| COUNTY | | | CITY | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 3-32 | HEAD OF FAMILY
<i>Joseph J. Clarke</i> | | E.D.
25 | SHEET
194 |
| COLOR
<i>W</i> | AGE
36 | BIRTHPLACE | VOL.
14 | |
| COUNTY | Clarke | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Blair</i> | | <i>W</i> | 51 | |
| <i>Lucy</i> | | <i>S</i> | 15 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|--------------|-------------|--------------|
| 3-32 | HEAD OF FAMILY
<i>Joseph J. Clarke</i> | | E.D.
13 | SHEET
216 |
| COLOR
<i>W</i> | AGE
33 | BIRTHPLACE | VOL.
351 | |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary</i> | | <i>W</i> | 30 | |
| <i>Lucy</i> | | <i>D</i> | 12 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|-------------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Walter | | 2 | 1 | | |
| Lara | | 2 | 2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|-------------------|-----|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Walter | | 2 | 7 | | |
| Lara | | 2 | 2 | | |
| Lara | | 2 | | | |
| Lara | | 2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|------------------|------------|------------|-------|
| 553.2 | HEAD OF FAMILY | | Snodgrass John A | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. | 76 |
| COUNTY | | | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Augusta | | | W | 31 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|----------------|------------|------------|-------|
| 553.2 | HEAD OF FAMILY | | St John John A | | E.D. | SHEET |
| COLOR | W | AGE | 69 | BIRTHPLACE | VOL. | 59 |
| COUNTY | | | D. C. | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | | W | 41 | | |
| William John B | | | D | 36 | | |
| Joseph H | | | BS | 12 | | |
| Wright James | | | BL | 57 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|-----|----------------|------------|------|-------|
| 553.2 | HEAD OF FAMILY | | Shenley John A | | E.D. | SHEET |
| COLOR | W | AGE | 54 | BIRTHPLACE | VOL. | 71 |
| COUNTY | | | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. Willie C | W | 57 | 2. |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| | St Clair John R | | 3 | 83 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 39 | |
| COUNTY | JACKSON | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Grace M | W | 24 | | |
| John J. | S | 4 1/2 | | |
| Willie T | S | 2 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| | St John John W. | | 28 | 32 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 89 | |
| COUNTY | PICKENS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Mary J. | W | 42 | | |
| Edward | S | 1 | | |
| | | | | |
| | | | | |

| | | | |
|--|---------|---|----|
| | Mary J. | W | 42 |
| | Edward | S | 6 |
| | Mary J. | 2 | 11 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 20 | 23 |
| ny | 42 | | VOL. | 95 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 38 | | |
| Emma | D | 15 | | |
| Joanne Jr | S | 13 | | |
| Zilma H | S | 10 | | |
| Emma | D | 7 | | |
| Betha | D | 4 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | |
|---|--------------------|----|------|-------|--------|----------|-------|---------------|--------|-------------|--------|-------------|--------|-------------|---------|--------------|
| 5532 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | |
| AGE | BIRTHPLACE | 25 | 7 | | | | | | | | | | | | | |
| 25 | Etowah | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>Niece</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDSISTER</td> </tr> <tr> <td>BROTHER</td> <td>GRANDBROTHER</td> </tr> </table> | | | | | NEPHEW | GRANDSON | Niece | GRANDDAUGHTER | FATHER | GRANDFATHER | MOTHER | GRANDMOTHER | SISTER | GRANDSISTER | BROTHER | GRANDBROTHER |
| NEPHEW | GRANDSON | | | | | | | | | | | | | | | |
| Niece | GRANDDAUGHTER | | | | | | | | | | | | | | | |
| FATHER | GRANDFATHER | | | | | | | | | | | | | | | |
| MOTHER | GRANDMOTHER | | | | | | | | | | | | | | | |
| SISTER | GRANDSISTER | | | | | | | | | | | | | | | |
| BROTHER | GRANDBROTHER | | | | | | | | | | | | | | | |

| | | | | | |
|------|--------------|-----|-----|-----------|-----------|
| NAME | RELATIONSHIP | AGE | SEX | EDUCATION | INDUSTRY |
| JOHN | FATHER | 45 | M | HS | WORKER |
| MARY | MOTHER | 42 | F | HS | HOUSEWIFE |
| JOHN | SON | 18 | M | HS | WORKER |
| MARY | DAUGHTER | 15 | F | HS | HOUSEWIFE |
| JOHN | BROTHER | 12 | M | HS | WORKER |
| MARY | SISTER | 10 | F | HS | HOUSEWIFE |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8532 *Sandra Joyce* *Coosa* *W* *14*

W *14* *Coosa*

W *14* *Coosa*

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|----|-------|
| 8532 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 31 | 42 |
| W | 14 | Chambers | 6 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| <i>Sandra Early</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | | | | |

| | | |
|---|-----------------|-----------------|
| FATHER | SON-IN-LAW | WIFE |
| MOTHER | DAUGHTER-IN-LAW | ROOMER |
| GRANDSON | BROTHER-IN-LAW | SERVANT |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (Rev. 1-1-67)
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 76 | Tallapoosa | 78 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Willie | 1 | 48 | | |
| 2. Willie | 1 | 36 | | |
| 3. Willie | 1 | 35 | | |
| 4. Willie | 1 | 34 | | |
| 5. Willie | 1 | 33 | | |
| 6. Willie | 1 | 32 | | |
| 7. Willie | 1 | 31 | | |
| 8. Willie | 1 | 30 | | |
| 9. Willie | 1 | 29 | | |
| 10. Willie | 1 | 28 | | |
| 11. Willie | 1 | 27 | | |
| 12. Willie | 1 | 26 | | |
| 13. Willie | 1 | 25 | | |
| 14. Willie | 1 | 24 | | |
| 15. Willie | 1 | 23 | | |
| 16. Willie | 1 | 22 | | |
| 17. Willie | 1 | 21 | | |
| 18. Willie | 1 | 20 | | |
| 19. Willie | 1 | 19 | | |
| 20. Willie | 1 | 18 | | |
| 21. Willie | 1 | 17 | | |
| 22. Willie | 1 | 16 | | |
| 23. Willie | 1 | 15 | | |
| 24. Willie | 1 | 14 | | |
| 25. Willie | 1 | 13 | | |
| 26. Willie | 1 | 12 | | |
| 27. Willie | 1 | 11 | | |
| 28. Willie | 1 | 10 | | |
| 29. Willie | 1 | 9 | | |
| 30. Willie | 1 | 8 | | |
| 31. Willie | 1 | 7 | | |
| 32. Willie | 1 | 6 | | |
| 33. Willie | 1 | 5 | | |
| 34. Willie | 1 | 4 | | |
| 35. Willie | 1 | 3 | | |
| 36. Willie | 1 | 2 | | |
| 37. Willie | 1 | 1 | | |
| 38. Willie | 1 | 0 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 42 | Hale | 38 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Willie | 1 | 34 | | |
| 2. Willie | 1 | 19 | | |
| 3. Willie | 1 | 13 | | |
| 4. Willie | 1 | 11 | | |
| 5. Willie | 1 | 10 | | |
| 6. Willie | 1 | 9 | | |
| 7. Willie | 1 | 8 | | |
| 8. Willie | 1 | 7 | | |
| 9. Willie | 1 | 6 | | |
| 10. Willie | 1 | 5 | | |
| 11. Willie | 1 | 4 | | |
| 12. Willie | 1 | 3 | | |
| 13. Willie | 1 | 2 | | |
| 14. Willie | 1 | 1 | | |
| 15. Willie | 1 | 0 | | |

| | | | |
|---|--------|-------|----|
| 1 | Lucy | W. | 13 |
| 2 | Harvey | N. R. | 11 |
| 3 | Edna | S.S. | |
| 4 | Mark | S.S. | 8 |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Snedgrass King | | 13 | | 259 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | | | 39 | |
| COUNTY | CITY | | | | |
| Jackson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mattie | W | 45 | | | |
| John | D | 17 | | | |
| William | S | 14 | | | |
| Horace | S | 13 | | | |
| Sarah | D | 11 | | | |
| King | S | 9 | | | |
| Mattie | D | 7 | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

| | | | | |
|--------------------------|---------------------------------------|------------------------------|------------|--------------|
| 1532 | HEAD OF FAMILY
<i>Schmidt Anna</i> | | E. D.
3 | SHEET
164 |
| COLOR
<i>W</i> | AGE
78 | BIRTHPLACE
<i>Prussia</i> | VOL.
17 | |
| COUNTY
<i>Colbert</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walker Robert</i> | <i>S</i> | <i>48</i> | <i>Pa.</i> | |
| <i>1 Mary</i> | <i>D</i> | <i>47</i> | | |
| <i>Schmidt Annie</i> | <i>D</i> | <i>39</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|--|------------------------------|----------------|-------------|
| 1532 | HEAD OF FAMILY
<i>St. John John</i> | | E. D.
25 | SHEET
66 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE
<i>Prussia</i> | VOL.
69 | |
| COUNTY
<i>Limestone</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 John</i> | <i>W</i> | <i>21</i> | <i>Prussia</i> | |
| <i>Bible</i> | <i>D</i> | <i>1</i> | <i>1</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ruth | 20 | 15 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 1532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | | CITY | | |
| St. Clair | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | 1 | | |
| | | 1 1/2 | | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|------|-------|
| 5532 | HEAD OF FAMILY | | John | Ed. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 36 | | | 3 | 169 |
| COUNTY | Baldwin | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | H | 34 | | | |
| Walter | S | 16 | | | |
| Wally | D | 5 | | | |
| Wm | S | 3 | | | |
| Walter | S | 3 | | | |
| Wm | S | 38 | | | |
| Wm | MK | 68 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| 5532 | NAME OF INDIVIDUAL | | Ed. | SHEET |
| | AGE | BIRTHPLACE | VOL. | |
| | 35 | | 66 | 157 |
| Morgan | | | | |
| ENUMERATED WITH | | | | |
| Carmen Lane | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPFATHER

STEPMOTHER
STEPDAUGHTER
STEPSON
STEPBROTHER
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (Rev. 1-1-40)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-------|--------------------|--|-----------------|-------|
| 55.32 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | ED | SHEET |
| D | 2 1/2 | Lindsey | | 5 | 15 |
| COUNTY | 1.96 | CITY | | | |
| ENUMERATED WITH | | | | | |
| Lindsey Lindsey | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPMOTHER | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | STEPSON | |
| SISTER | | MOTHER-IN-LAW | | STEPBROTHER | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDFATHER | | STEPFATHER | | | |

FORM BC-627 (Rev. 1-1-40)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|--------------------|--|-----------------|-------|
| 1832 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | ED | SHEET |
| D | 3 | Hedgcock | | 5 | 15 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | | | | |
| Hedgcock Hedgcock | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPMOTHER | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | STEPSON | |
| SISTER | | MOTHER-IN-LAW | | STEPBROTHER | |
| FATHER | | SON-IN-LAW | | ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDFATHER | | STEPFATHER | | | |

| | | | | | | |
|--------|--------|-------------|-------------|----------|---------------|------------|
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD |
| ... | ... | ... | ... | ... | ... | ... |

FORM BC-627 4-5-61
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 1532 | | HEAD OF FAMILY | | E.D. | SHEET |
| St. Clair House | | | | 34 | 172 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 46 | | | 72 | |
| COUNTY | Madison | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Horn B | | W | 37 | | |
| Gilbert | | S | 21 | | |
| Mildred | | D | 17 | | |
| Earnest | | S | 15 | | |
| Leahy | | S | 12 | | |
| Pat | | D | 9 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|------|------------|-------|
| 1532 | | HEAD OF FAMILY | | E.D. | SHEET |
| Snodgrass Loop | | | | 25 | 91 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 48 | | | 34 | |
| COUNTY | Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Snodgrass | | W | 42 | | |
| Snodgrass | | S | 24 | | |
| Miller | | S | 15 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|---|----|---|----------|---|--------|
| 8532 | | NAME OF INDIVIDUAL | | Lucile | | E.D. | SHEET |
| COLOR | W | AGE | 36 | BIRTHPLACE | Chambers | VOL. | 18 127 |
| COUNTY | | | | CITY | 6 | | |
| ENUMERATED WITH | | | | | | | |
| Driffin Claude | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| S. P.
<input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | | N. P.
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER | | S. P.
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER | | S. P.
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> GRANDFATHER | |

FORM BC-627
REVISED 1-1-34U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|----|------|--------|
| 8532 | | HEAD OF FAMILY | | Lucy | | E.D. | SHEET |
| COLOR | W | AGE | 23 | BIRTHPLACE | | VOL. | 20 130 |
| COUNTY | | | | CITY | 45 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Washington Mary | | S. P. | 85 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 76 | Kent | 3 | 10 24 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Alone | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 40 | Chambers | 6 | 31 63 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. Ruth | W | 35 | | |
| G. Hellen | S | 15 | | |
| Griffith E | S | 12 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|-----------------|------|-------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | Sandagger Marie | 18 | 5 98 |

| | | | |
|------------------------------|---------------|------------|----------------|
| NAME <i>Sandagger, Annie</i> | | 5 | 98 |
| COLOR | AGE <i>27</i> | BIRTHPLACE | |
| COUNTY | CITY | | VOL. <i>18</i> |
| Conecuh | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Annie</i> | <i>W</i> | <i>43</i> | |
| <i>Paul</i> | <i>S</i> | <i>27</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------|---------------|------------|------------|
| NAME <i>Sandagger, Margaret</i> | | E.D. | SHEET |
| COLOR | AGE <i>27</i> | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| Conecuh | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Margaret</i> | <i>W</i> | <i>40</i> | |
| <i>Paul</i> | <i>S</i> | <i>27</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------|---------------|------------|------------|
| NAME <i>Sandagger, Margaret</i> | | E.D. | SHEET |
| COLOR | AGE <i>27</i> | BIRTHPLACE | |
| COUNTY | CITY | | VOL. |
| Conecuh | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Margaret</i> | <i>W</i> | <i>40</i> | |
| <i>Paul</i> | <i>S</i> | <i>27</i> | |
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COOSA

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|--------|--|--|--|
| BC-627 | | DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | |
|--------|--|--|--|

| | | | | | |
|---|-------------------------|--|-----------|---|------------|
| 8552 | | NAME OF INDIVIDUAL
<i>John Margault</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>87</i> | BIRTHPLACE
<i>La</i> | VOL. | <i>33</i> | <i>138</i> |
| COUNTY | CITY
<i>Marshall</i> | | <i>77</i> | | |
| ENUMERATED WITH
<i>Isabel Joe</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER | | STEPSON
STEPDAUGHTER
COUSIN
HUSBAND
ROOMER
SERVANT
OTHER (Specify)
<i>Aunt</i> | |

FORM BC-627 MAY-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------------------|------------------|---------------------------------------|------------|----------|------------|
| 1552 | | HEAD OF FAMILY
<i>John Tharion</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>55</i> | BIRTHPLACE | VOL. | <i>3</i> | <i>121</i> |
| COUNTY
<i>St. Clair</i> | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>John</i> | <i>1</i> | <i>55</i> | | | |
| <i>Tharion</i> | <i>2</i> | <i>6</i> | | | |
| <i>Pearl</i> | <i>3</i> | <i>6</i> | | | |
| <i>Raymond</i> | <i>4</i> | <i>6</i> | | | |
| <i>E. H.</i> | <i>5</i> | <i>6</i> | | | |

| | | | |
|----|----|----|----|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 157- | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 48 | | 37 | 13 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | D | 23 | 1 | |
| Dubey | D | 15 | | |
| Phillips Hall | B | 40 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 157- | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 48 | | 37 | 13 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | D | 23 | 1 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 8532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 45 | | | 5 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viola H | | W | 45 | | |
| J. H. | | S | 22 | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | |
|--|--|--|--|------|-------|--|--|--|
| 8532 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | | | | |
| | 45 | | | 5 | 242 | | | |
| COUNTY | CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | | |
| RELATIONSHIP | | | | | | | | |
| <table border="0"> <tr> <td> <input checked="" type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> GRANDFATHER </td> <td> <input type="checkbox"/> NEEBOW
 <input type="checkbox"/> NEECE
 <input type="checkbox"/> FATHER-IN-LAW
 <input type="checkbox"/> MOTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> BROTHER-IN-LAW
 <input type="checkbox"/> SISTER-IN-LAW
 <input type="checkbox"/> OTHER (Specify) </td> <td> <input type="checkbox"/> STEPSON
 <input type="checkbox"/> STEPDAUGHTER
 <input type="checkbox"/> COUSIN
 <input type="checkbox"/> WIFE-MAN
 <input type="checkbox"/> ROOMER
 <input type="checkbox"/> SERVANT
 <input type="checkbox"/> OTHER (Specify) </td> </tr> </table> | | | | | | <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEEBOW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> NEEBOW
<input type="checkbox"/> NEECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WIFE-MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | | |

FORM BC-627 1-5-67
FORMERLY 17-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

W 2- 6- 6-

NAME OF INDIVIDUAL *Weldon Robert S.*

DATE OF BIRTH *11-11-1891*

PLACE OF BIRTH *St. Clair*

EDUCATION *High School*

OCCUPATION *Farmer*

FORM BC 627 U.S. DEPARTMENT OF COMMERCE

W 41 25 92

NAME OF INDIVIDUAL *Wanda Mary H.*

DATE OF BIRTH *4-1-1901*

PLACE OF BIRTH *St. Clair*

EDUCATION *High School*

OCCUPATION *Teacher*

FORM BC 627 U.S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|----------------------|------------|------------|
| 53 | HEAD OF FAMILY | <i>Wanda Mary H.</i> | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>R</i> | <i>70</i> | <i>St. Clair</i> | <i>6-5</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION | AGE | BIRTHPLACE |
| <i>Wanda Mary H.</i> | | <i>R</i> | <i>21</i> | |

| | | |
|-------------------|----|----|
| Thompson, Kate R. | 15 | 21 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------|--------------|----|----|
| 1532 | St Clair May | 13 | 61 |
| 28 | | 39 | |
| St Clair May | | | |

BC 627

| | | | |
|------|---------------------|----|-------|
| 1532 | NAME OF INDIVIDUAL | ED | SHEET |
| 13 | St. George, Melodie | 1 | 241 |
| | AGE | | 65 |
| | RELATIONSHIP | | |
| | St. George, Melodie | | |

| | | | | |
|-------------------------|----------------|-------------------|-------|------------|
| 5532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR
W | AGE
21 | Snodgrass, Milton | | 18 21 |
| BIRTHPLACE | | VOL. 14 | | |
| COUNTY
Clarke | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Annie | W | 17 | |
| | FC | D | 6 1/2 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|--------------------|------|-------|
| 5532 | NAME OF INDIVIDUAL | E.D. | SHEET |
| FC | Smithwick, Willie | 32 | 69 |
| | BIRTHPLACE | | |
| | Madison | | |
| ENumerate with | | | |
| RELATIONSHIP | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Age</p> <p>4. Race</p> <p>5. Birthplace</p> <p>6. Date of Birth</p> <p>7. Date of Census</p> <p>8. Date of Marriage</p> <p>9. Date of Divorce</p> <p>10. Date of Death</p> </div> <div> <p>11. Name</p> <p>12. Sex</p> <p>13. Age</p> <p>14. Race</p> <p>15. Birthplace</p> <p>16. Date of Birth</p> <p>17. Date of Census</p> <p>18. Date of Marriage</p> <p>19. Date of Divorce</p> <p>20. Date of Death</p> </div> </div> | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------|--------------|-------------|------|----------|-----|--------|--------|------|---------------|-----------------|------------|---------------|---------------|-------------|-------------|-------------|----------|--------------------|--------------------|-----------------|
| 8532 | NAME OF INDIVIDUAL
<i>Smith, Mrs. C. A.</i> | | E.D.
3269 | SHEET
72 | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Madison</i> | CITY | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith, Mr. C. A.</i> | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SON</td> </tr> <tr> <td>MOTHER</td> <td>SISTER</td> <td>BROT</td> </tr> <tr> <td>SISTER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>SON-IN-LAW</td> </tr> <tr> <td>MOTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>BROT-IN-LAW</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDFATHER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDMOTHER-IN-LAW</td> <td>GRANDFATHER-IN-LAW</td> <td>GRANDSON-IN-LAW</td> </tr> </table> | | | | | WIFE | DAUGHTER | SON | MOTHER | SISTER | BROT | SISTER-IN-LAW | DAUGHTER-IN-LAW | SON-IN-LAW | MOTHER-IN-LAW | SISTER-IN-LAW | BROT-IN-LAW | GRANDMOTHER | GRANDFATHER | GRANDSON | GRANDMOTHER-IN-LAW | GRANDFATHER-IN-LAW | GRANDSON-IN-LAW |
| WIFE | DAUGHTER | SON | | | | | | | | | | | | | | | | | | | | |
| MOTHER | SISTER | BROT | | | | | | | | | | | | | | | | | | | | |
| SISTER-IN-LAW | DAUGHTER-IN-LAW | SON-IN-LAW | | | | | | | | | | | | | | | | | | | | |
| MOTHER-IN-LAW | SISTER-IN-LAW | BROT-IN-LAW | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDFATHER | GRANDSON | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER-IN-LAW | GRANDFATHER-IN-LAW | GRANDSON-IN-LAW | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|--------------|-----------------|------------|
| 5532 | HEAD OF FAMILY
<i>Smith, Mr. C. A.</i> | | E.D.
2 | SHEET
2 |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VC
<i>11</i> | |
| COUNTY
<i>Choctaw</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Edna E.</i> | | <i>D</i> | <i>7</i> | |
| <i>William</i> | | <i>D</i> | <i>5</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|---------------|--------------|
| 8532 | HEAD OF FAMILY
<i>Smith, Mr. C. A.</i> | | E.D.
51651 | SHEET
161 |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | |
|---------------------------|--|--------------|--------------------|--------------|
| 8532 | HEAD OF FAMILY
<i>St John W. Little</i> | | E.D.
51 | SHEET
151 |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>101</i> | |
| COUNTY
<i>Juscalou</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | <i>W</i> | <i>26</i> | | |
| <i>Raymond</i> | <i>S</i> | <i>3 1/2</i> | | |
| <i>Thelma</i> | <i>D</i> | <i>2 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------------|-------------|
| 8532 | HEAD OF FAMILY
<i>Snodgrass, Peter</i> | | E.D.
18 | SHEET
24 |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE | VOL.
<i>14</i> | |
| COUNTY
<i>Clarke</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>James</i> | <i>W</i> | <i>40</i> | | |
| <i>Claudia</i> | <i>S</i> | <i>16</i> | | |
| <i>Janis</i> | <i>S</i> | <i>14</i> | | |
| <i>Annie</i> | <i>D</i> | <i>11</i> | | |
| <i>Helene</i> | <i>D</i> | <i>10</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|-------------------|-------------|
| 8532 | HEAD OF FAMILY
<i>Anderson, Percy</i> | | E.D.
10 | SHEET
42 |
| COLOR
<i>W</i> | AGE | BIRTHPLACE | VOL.
<i>69</i> | |

| | | | | | | | | | |
|-------------------------|--|----------------|--|----------------|--|--------|--|------------|--|
| 5537 | | HEAD OF FAMILY | | Lowndes Hilley | | ED. 10 | | SHEET 42 | |
| COLOR D | | AGE 61 | | BIRTHPLACE | | L. 69 | | | |
| COUNTY | | | | Lowndes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Living Alone | | | | | | | | | |
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FORM 10-536

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----------------|--------------------|--|------------|--|--------|--|----------|--|-----|------|---------|----------|-------|--------------|---------|----------|--------|--------|---------------|----------|--------|---------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 5537 | | NAME OF INDIVIDUAL | | Shantes RC | | ED. 21 | | SHEET 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B 5 | | AGE | | BIRTHPLACE | | VQL | | 38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED AS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONS AS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>WIFE</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>CHILD</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>AT-LARGE</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRE MAN</td> </tr> <tr> <td>FATHER</td> <td>SISTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | | | SON | WIFE | STEPSON | DAUGHTER | CHILD | STEPDAUGHTER | BROTHER | AT-LARGE | COUSIN | SISTER | MOTHER-IN-LAW | HIRE MAN | FATHER | SISTER-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | WIFE | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | CHILD | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | AT-LARGE | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SISTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-63
FORMERLY 1-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 8532 | | HEAD OF FAMILY | | E.D. | SHEET |
| Richard | | 13 | | 18 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| neg | 25 | | | 19 | |
| COUNTY | Coosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Effie Lee | W | 23 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------|-----|----------------|--|------|-------|
| 8532 | | HEAD OF FAMILY | | E.D. | SHEET |
| Richard R | | Schmidt | | 20 | 3 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

| | | | | |
|-------------------------|--------------------------------------|-----------------|------------|------------|
| 8532 | HEAD OF FAMILY
Schmidt, Richard R | | E.D.
20 | SHEET
3 |
| COLOR
W | AGE
44 | BIRTHPLACE
W | VOL.
10 | |
| COUNTY
Tuscaloosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Matilda | W | 42 | | |
| Richard R | S | 48 | | |
| Harry C | S | 17 | | |
| Wida S | D | 16 | | |
| Matilda B | D | 14 | | |
| Cox Wida J | MC | 78 | W | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-----------------|------------|--------------|
| 8532 | HEAD OF FAMILY
St John, Robert | | E.D.
7 | SHEET
301 |
| COLOR
W | AGE
53 | BIRTHPLACE
W | VOL.
76 | |
| COUNTY
Marshall | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Matilda | W | 39 | | |
| James | S | 17 | | |
| Travis | D | 14 | | |
| James | D | 13 | | |
| Edward | S | 8 | | |
| Mayore | D | 6 | | |
| Robert | D | 5 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|----------------------------|-------------------|---------------------|
| NAME OF INDIVIDUAL
<i>Samuel</i> | | E.D.
<i>14</i> | SHEET
<i>245</i> |
| AGE
<i>25</i> | BIRTHPLACE
<i>Tenn.</i> | | |
| COUNTY
<i>Lauderdale</i> | | | |
| ENUMERATED WITH
<i>Smith</i> | | | |
| SEX
COLOR
HEIGHT
WEIGHT
BUILD
EYES
HAIR
SKIN
TATTOO
SCARS
OTHER | | | |

FORM BC 627 - 1-1-67
FORMERLY 1-1-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------|------------------|----------------------------|--------------------|
| HEAD OF FAMILY
<i>2000</i> | | E.D.
<i>17</i> | SHEET
<i>26</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Tenn.</i> | |
| COUNTY
<i>Tallapoosa</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Wife</i> | <i>W</i> | <i>17</i> | |
| <i>Child</i> | <i>S</i> | <i>5</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------|--------------------|------|-------|
| 8532 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 6 | Land Robert C | 15 | 10 |
| 7 | BIRTHPLACE | 6 | |
| ENROLLMENT | | | |
| RELATIONSHIP | | | |
| Talladega | | | |

FORM BC 627
FORMERLY USED

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 27 | 325 |
| W | 32 | | VOL. | 97 |
| COUNTY | CITY | | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Viola | W | 26 | | |
| Georgia M | W | 4 | | |
| Thomas | S | 2 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------|--------------------|------------|-------|
| 8532 | NAME OF INDIVIDUAL | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 6 |
| W | 14 | | 1044 |
| COUNTY | Randolph | | 91 |
| ENROLLMENT WITH | | | |

COUNTY **Randolph**

ENUMERATED WITH **Brownie W. A.**

RELATIONSHIP TO ABOVE

NAME **Brownie W. A.**

AGE **11**

BIRTHPLACE **W. Va.**

DATE **1914**

ED. **16**

SHEET **33**

FORM BC-627

DEPARTMENT OF COMMERCE

NAME OF INDIVIDUAL **St John Robert H**

AGE **11**

BIRTHPLACE **W. Va.**

DATE **1914**

ED. **16**

SHEET **89**

RELATIONSHIP TO ABOVE **Pickens**

ENUMERATED WITH **Marionny**

NAME **Marionny**

AGE **11**

BIRTHPLACE **W. Va.**

DATE **1914**

ED. **16**

SHEET **89**

FORM BC-627

DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 532 | HEAD OF FAMILY | | E.D. | SHEET |
| 11 | AGE | BIRTHPLACE | VOL. | |
| 11 | 34 | W. Va. | 75 | |
| COUNTY | TOWNSHIP | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lillian | | | 21 | |
| Marionny | | | 16 | |

[illegible]

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------|--------------------|-------|----------|-------|
| 8532 | NAME OF INDIVIDUAL | J. M. | FILE NO. | SHEET |
| | Land | | 7 | 7 |
| 1 | BIRTH DATE | | | |
| 1 | Escambia | | | |
| EN MEMORIAL WITH
LAND Bldg | | | | |

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 58 | | | | 87 |
| COUNTY | | | CITY | | |
| PICKENS | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. H. Hines | | W | 40 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-------|------------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | | | | 10 |
| COUNTY | | | CITY | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| J. H. Hines | | W | 18 | W | |
| J. H. Hines | | B | 2 1/2 | | |
| J. H. Hines | | B | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 38 | Tex. | | 3c | |
| COUNTY | | | CITY | | |
| Etowah | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Linda | | W | 51 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| N | 48 | | | 13 | |
| COUNTY | | | CITY | | |
| St. Clair | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Willie | | D | 44 | | |
| 2. William | | D | 18 | | |
| 3. Christine | | D | 15 | | |
| 4. William | | S | 13 | | |
| 5. Joseph | | D | 12 | | |
| 6. Loretta | | D | 7 | | |
| 7. Thomas | | D | 4-5 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------|-----|--------------------|------|------|-------|
| 5532 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | | | 6c | |
| COUNTY | | | CITY | | |
| Marshall | | | | | |
| ENUMERATED WITH | | | | | |
| Johnson Josephine | | | | | |
| RELATIONSHIP ABOVE | | | | | |

ENUMERATED WITH *Johnson Josephine*

RELATIONSHIP TO ABOVE

| | | |
|---|--|---|
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> GRANDDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDNIECE |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | |

FORM BC-627 (4-5-67)
FORMERLY 1-1087

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

153-1 *Woodgrass Susan*

COLOR *12* AGE *19* BIRTHPLACE *Jackson*

COUNTY *12* CITY *31*

ENUMERATED WITH *Lidger Rousford*

RELATIONSHIP TO ABOVE

| | | |
|--|--|---|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> GRANDSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> GRANDDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> NEPHEW |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> GRANDNIECE |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> GRANDCHILD |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW | |

FORM BC-627 (4-5-67)
FORMERLY 1-1087

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

HEAD OF FAMILY *St. John, James*

COLOR *12* AGE *36* BIRTHPLACE *12*

COUNTY *12* CITY *31*

Cullman

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Grubbs</i> | <i>12</i> | <i>51</i> | |
| <i>James</i> | <i>5</i> | <i>20</i> | |
| <i>St. John</i> | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 132 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 9532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Jussie A | W | 20 | | |
| 2. Loran | D | 1 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627 9-9-67
FORMER, 1-6-67

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. RM BC-627 1-0-0-0
2. RM BC-627 1-0-0-0

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--|--|---|--|--|--|------|--|-------|--|
| 8532 | | NAME OF INDIVIDUAL | | Sands, Verna | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 31 | |
| 46 | | 34 | | Chickasaw | | 6 | | | |
| COUNTY | | ENUMERATED WITH | | Anthony, Lou S | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input checked="" type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPSIN
<input type="checkbox"/> STEPMAN
<input type="checkbox"/> STEPMOTHER
<input type="checkbox"/> STEPSERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|-----------------|--|------------|--|-------|--|
| 8532 | | HEAD OF FAMILY | | St. Clair Fugle | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 152 | |
| 4 | | 40 | | | | 73 | | | |
| COUNTY | | CITY | | | | | | | |
| Madison | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Eileen | | 1 | | 2 | | Fugle | | | |
| Robert | | 1 | | 2 | | Fugle | | | |
| | | | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|--|--------------------|--|----------------|--|------|--|-------|--|
| 8532 | | NAME OF INDIVIDUAL | | Sands Virginia | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 31 | |
| W 2 1/2 | | | | | | 5 | | | |
| COUNTY | | | | | | | | | |

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 532 | | HEAD OF FAMILY | | E.D. | SHEET |
| St John Waddle | | 28 | 15 | | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| w | 48 | | | 89 | |
| COUNTY | | | CITY | | |
| Pickens | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| George | | w | 50 | | |

TY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Mary C | W | 50 | |
| Myrtle J | S | 12 | |
| Vivian H | D | 16 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| John Walter | | 13 | | 100 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 35 | | | 13 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Dora | W | 20 | | | |
| Emily | S | 45 | | | |
| Johnnie | D | 3 | | | |
| Bertie F | S | 17 | | | |
| Charles F | S | 1/2 | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| John Walter | | 11 | | 110 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | Iowa | | 89 | |
| COUNTY | CITY | | | | |
| Pike | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lena | W | 54 | | | |
| McCall J D | S | 32 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 5532 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 2 | 37 | Tenn. | | 18 | 281 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. James | | 2. | 34 | | |
| 2. Mary L | | 16 | 14 | | |
| James | | 3 | 9 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | |
|---|-------------------|--------------------|--------|------|-------|------|----------|-----|---------|--------|-------|--------|-------|-------------|-------------|-------------------|-------------------|
| 5532 | | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | |
| 2 | 72 | West | | 23 | 21 | | | | | | | | | | | | |
| COUNTY | | | Blount | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | |
| Woods Charles | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Son</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Uncle</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Grandfather</td> </tr> <tr> <td>Grandmother</td> <td>Great-grandfather</td> <td>Great-grandmother</td> </tr> </table> | | | | | | Wife | Daughter | Son | Brother | Sister | Uncle | Nephew | Niece | Grandfather | Grandmother | Great-grandfather | Great-grandmother |
| Wife | Daughter | Son | | | | | | | | | | | | | | | |
| Brother | Sister | Uncle | | | | | | | | | | | | | | | |
| Nephew | Niece | Grandfather | | | | | | | | | | | | | | | |
| Grandmother | Great-grandfather | Great-grandmother | | | | | | | | | | | | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------------|-------------|--------------|
| 8532 | HEAD OF FAMILY
<i>Charles W. Chambers</i> | | E.O.
-53 | SHEET
146 |
| COLOR
<i>neg</i> | AGE
40 | BIRTHPLACE
<i>La</i> | VOL.
6 | |
| COUNTY
<i>neg</i> | CITY
Chambers | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Charles</i> | | <i>W</i> | <i>40</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 8532 | HEAD OF FAMILY
<i>Sintonian Will</i> | | E.O.
11 | SHEET
105 |
| COLOR
<i>B</i> | AGE
34 | BIRTHPLACE | VOL.
27 | |
| COUNTY | CITY
Dallas | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Mary</i> | | <i>W</i> | <i>42</i> | |
| <i>Purpury Anne</i> | | <i>W</i> | <i>26</i> | |
| 1 <i>Bo</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 55 | | 11 | |
| COUNTY | Cherokee | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Melia | | W | 52 | |
| Mason | | S | 21 | |
| Charles | | S | 18 | |
| Robert | | S | 14 | |
| Harrison | | S | 16 | |
| Eddie | | D | 11 | |
| Mason | | S | 9 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 72 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Melia | | W | 28 | Pa |
| William | | S | 9 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 8532 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 76 | |

5332 John William P 18 53

COLOR W AGE 51 BIRTHPLACE VOL 76

COUNTY Marshall CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|-----|------------|
| Matth B | W | 49 | |
| Clara | D | 20 | |
| Lay | S | 16 | |
| Harlin | S | 12 | |
| Emma | M | 84 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5332 John William P 18 53

COLOR h AGE 21 BIRTHPLACE N.C. VOL 104

COUNTY

ENUMERATED WITH Ribbey Tene

RELATIONSHIP ABOVE

| | | |
|----------|---------------|---------------|
| SIN | NEPHEW | SISTER |
| DAUGHTER | NEICE | GRANDDAUGHTER |
| BROTHER | GRANDSON | GRANDCHILD |
| SISTER | GRANDDAUGHTER | GRANDCHILD |
| WIFE | GRANDSON | GRANDCHILD |
| WIFE | GRANDDAUGHTER | GRANDCHILD |
| WIFE | GRANDSON | GRANDCHILD |
| WIFE | GRANDDAUGHTER | GRANDCHILD |
| WIFE | GRANDSON | GRANDCHILD |
| WIFE | GRANDDAUGHTER | GRANDCHILD |

X B O

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5332 John William P 18 53

COLOR a AGE 38 BIRTHPLACE Baldwin

6 38 Baldwin

St John Lister

BC 677

| | | | | |
|-----------------------|--------------------|---------------|----|-------|
| 8532 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | ED | 250 |
| W | 18 | Escambia | | |
| ENUMERATED WITH | | | | |
| Maye Loring | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUNTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|----|-------|
| 8532 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | ED | 710 |
| W | 22 | Wicks B. | | |

5322 m... 15.

W 22

Madison

Taylor Floyd

BC 627

EXAMINER

| | | | | | |
|-------------------------|----------------|--------------|------------------|------------|-------|
| 5322 | HEAD OF FAMILY | | St John, Winston | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 32 | 69 |
| W | 25 | | | VOL. | 100 |
| COUNTY | Tuscaloosa | | CITY | Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Agnes | | W | 23 | | |
| Winston | | S | 12 | | |
| Dennis, Matthew | | 4th | 61 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|---|--------------------|------------|--------------|--------|------|----------|
| 5532 | | NAME OF INDIVIDUAL | | Wills | | ED 7 | SHEET 70 |
| COLOR | W | AGE | BIRTHPLACE | | VOL 29 | | |
| COUNTY | | Escambia | | | | | |
| ENUMERATED WITH | | Mrs. Laura Blacky | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Sons | | Daughters | | Siblings | | | |
| A. [unclear] | | B. [unclear] | | C. [unclear] | | | |
| D. [unclear] | | E. [unclear] | | F. [unclear] | | | |
| G. [unclear] | | H. [unclear] | | I. [unclear] | | | |
| J. [unclear] | | K. [unclear] | | L. [unclear] | | | |
| M. [unclear] | | N. [unclear] | | O. [unclear] | | | |
| P. [unclear] | | Q. [unclear] | | R. [unclear] | | | |
| S. [unclear] | | T. [unclear] | | U. [unclear] | | | |
| V. [unclear] | | W. [unclear] | | X. [unclear] | | | |
| Y. [unclear] | | Z. [unclear] | | [unclear] | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S

532

533

| | | | | | |
|-----------------------|-----|-------------------|--|---------------|--|
| NAME OF INDIVIDUAL | | FED | | SHEET | |
| 533 | | Sandellte Leane C | | 7 39 | |
| COLOR | AGE | BIRTHPLACE | | | |
| 42 | 72 | Tallapoosa AL | | | |
| COUNTY | | CITY | | | |
| | | 98 | | | |
| ENUMERATED WITH | | | | | |
| Fulker Chester | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER IN LAW | | MOTHER IN LAW | |
| SISTER | | KITH AND KIN | | BROTHER | |
| FATHER | | KITH AND KIN | | MOTHER | |
| MOTHER | | A. VICTIM IN LAW | | FATHER | |
| GRANDSON | | BROTHER IN LAW | | MOTHER IN LAW | |
| GRANDDAUGHTER | | KITH AND KIN | | FATHER IN LAW | |
| GRANDSON | | KITH AND KIN | | MOTHER IN LAW | |
| Grand Mother | | | | | |

FORM BC-627 (Rev. 1-1-61)
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

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|---|--|-----------------|-------------|------|----------|---------|------|----------|--------------|------|----------|--------|------|----------|------|------|----------|--------|------|----------|---------|------|----------|-----------------|
| 8533 | NAME OF INDIVIDUAL
<i>Milton Burton</i> | E.D.
18 | SHEET
27 | | | | | | | | | | | | | | | | | | | | | |
| W 2 | BIRTHPLACE | VOL
33 | | | | | | | | | | | | | | | | | | | | | | |
| <p align="center">Franklin</p> <p>RELATIONSHIP <i>Dullington W. H.</i></p> | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>COUSIN</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>WIFE</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>ROOMER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>SERVANT</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER</td> <td>OTHER (Specify)</td> </tr> </table> | | | | WIFE | DAUGHTER | STEPSON | WIFE | DAUGHTER | STEPDAUGHTER | WIFE | DAUGHTER | COUSIN | WIFE | DAUGHTER | WIFE | WIFE | DAUGHTER | ROOMER | WIFE | DAUGHTER | SERVANT | WIFE | DAUGHTER | OTHER (Specify) |
| WIFE | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | COUSIN | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | WIFE | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | ROOMER | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | SERVANT | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-5-67)
FORMERLY 1-1-1-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------|---|---------------------|---------------|
| 8533 | HEAD OF FAMILY
<i>Sandridge Prescott</i> | E.D.
29 | SHEET
102 |
| COLOR <i>W</i> | AGE <i>26</i> | BIRTHPLACE <i>W</i> | VOL <i>70</i> |
| COUNTY
<i>Calhoun</i> | CITY
ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Samuel</i> | <i>W</i> | <i>28</i> | <i>W</i> |
| <i>Harriet</i> | <i>D</i> | <i>20</i> | <i>W</i> |
| <i>James</i> | <i>D</i> | <i>12</i> | <i>W</i> |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--|-----------|-------------|
| 8533 | HEAD OF FAMILY
<i>Sandridge W. J.</i> | E.D.
1 | SHEET
88 |
|------|--|-----------|-------------|

| | | | | |
|-------------------------|---------------------------------|--------------|------------|-------------|
| 8533 | HEAD OF FAMILY
Sardage W. J. | | E.D.
1 | SHEET
88 |
| COLOR
W | AGE
25 | BIRTHPLACE | VOL.
73 | |
| COUNTY | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| / Sardage | | W | 29 | |
| | | | | |
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FORM 12-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|-------------------------------------|--------------------------|------------|-------------|
| 8533 | NAME OF INDIVIDUAL
Sardage W. J. | | E.D.
73 | SHEET
39 |
| COLOR
W | AGE
37 | BIRTHPLACE
Tuscaloosa | VOL.
73 | |
| COUNTY | Tuscaloosa | | CITY | |
| ENumerate WITH | | | | |
| RELATIVES ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Name</p> <p>2. Sex</p> <p>3. Date of Birth</p> <p>4. Place of Birth</p> <p>5. Date of Arrival</p> <p>6. Date of Departure</p> <p>7. Date of Return</p> <p>8. Date of Death</p> <p>9. Date of Burial</p> <p>10. Date of Cremation</p> </div> <div> <p>11. Name</p> <p>12. Sex</p> <p>13. Date of Birth</p> <p>14. Place of Birth</p> <p>15. Date of Arrival</p> <p>16. Date of Departure</p> <p>17. Date of Return</p> <p>18. Date of Death</p> <p>19. Date of Burial</p> <p>20. Date of Cremation</p> </div> </div> | | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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534

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 3534 | | HEAD OF FAMILY | | Simmile Aguil. | | E.D. | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | | | | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Sallie | | P | 41 | | | | |
| Lillian | | D | 35 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 3534 | | HEAD OF FAMILY | | Sandley Albert W | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 22 |
| COUNTY | | | | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Arlene | | W | 25 | | | | |
| Evelyn | | S | 10 | | | | |
| Blanton W | | S | 7 | | | | |
| Ruby M | | D | 6 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 5534 | McLary | 15 | 801 |
| COLOR | AGE | BIRTHPLACE | |
| W | 22 | Bulloch | |
| COUNTY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | NEPHEW | GRANDSON | |
| DAUGHTER | NIECE | GRANDDAUGHTER | |
| BROTHER | CATHERINE | AUNT | |
| SISTER | MOTHER | UNCLE | |
| GRANDFATHER | SON | GRANDFATHER | |
| GRANDMOTHER | DAUGHTER | GRANDMOTHER | |
| GRANDSON | BROTHER | GRANDSON | |
| GRANDDAUGHTER | SISTER | GRANDDAUGHTER | |
| GRANDFATHER | GRANDFATHER | GRANDFATHER | |

FORM BC 627 (Rev. 6-7)
FORMERLY 1-431

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 801 |
| W | 22 | | 6 | |
| COUNTY | | CITY | | |
| Chambers | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Sister | W | 20 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------|--------------|
| 2534 | HEAD OF FAMILY
<i>Sandlen, Annie</i> | | E.D.
2 | SHEET
154 |
| COLOR
W | AGE
31 | BIRTHPLACE | VOL.
101 | |
| COUNTY
<i>Walton</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Mae</i> | | W | 24 | |
| 1 <i>Brallford</i> | | S | 1 1/2 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|--------------|
| 2534 | HEAD OF FAMILY
<i>Sandlen, Annie</i> | | E.D.
26 | SHEET
187 |
| COLOR
W | AGE
26 | BIRTHPLACE | VOL.
75 | |
| COUNTY
<i>Marion</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 <i>Pearl</i> | | W | 24 | |
| 1 <i>Ida</i> | | S | 8 | |
| 1 <i>Wesley</i> | | D | 7 | |
| 1 <i>Rachel</i> | | D | 2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------|--------------|
| 2534 | HEAD OF FAMILY
<i>Burkley, Angie</i> | | E.D.
84 | SHEET
133 |
| COLOR
W | AGE
38 | BIRTHPLACE | VOL.
105 | |
| COUNTY
<i>Walker</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |

FORM 10-638A

S. W. D. C. H. C. L. Y. A.

ATTENTION
STREET
CITY
H. R. E. M. A. N.
R. O. M. E. N.
S. E. R. V. A. N. T.
S. T. A. T. E. S. P. E. C. I. A. L.

FORM BC 627
U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-------------------------|--|----------------|--|----------------------------|--|------------|--|-------|--|
| 534 | | HEAD OF FAMILY | | S. W. D. C. H. C. L. Y. A. | | E. D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | | 102 | |
| COUNTY | | Walker | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| Della | | W | | 39 | | | | | |
| Claude | | S | | 14 | | | | | |
| Marlin | | S | | 14 | | | | | |
| Hazel | | D | | 12 | | | | | |
| Marline | | D | | 9 | | | | | |
| Nadine | | D | | 6 | | | | | |
| Rena | | S | | 4 | | | | | |

FORM 10-638A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|-------------|
| 5534 | HEAD OF FAMILY
Sandell Arthur | | E.D.
6 | SHEET
23 |
| COLOR
W | AGE
52 | BIRTHPLACE | VOL.
19 | |
| COUNTY
Coo | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Margaret | W | 38 | | |
| William | S | 16 | | |
| Lawrence | S | 14 | | |
| Robert | S | 7 | | |
| John | S | 3 | | |
| Ruth | S | 3 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|-------------|
| 5534 | HEAD OF FAMILY
Sandellin Arthur | | E.D.
26 | SHEET
12 |
| COLOR
W | AGE
48 | BIRTHPLACE | VOL.
26 | |
| COUNTY
Elmore | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Charles | W | 49 | | |
| Adeline J. | S | 26 | | |
| Ernest W. | D | 21 | | |
| Arthur W. | D | 18 | | |
| Harvey | D | 16 | | |
| Pauline | D | 7 | | |
| Barbara | S | 4-1/2 | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|------------|------------|--------------|
| 5534 | HEAD OF FAMILY
Sandellin Arthur | | E.D.
29 | SHEET
139 |
| COLOR
W | AGE
55 | BIRTHPLACE | VOL.
87 | |

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 534 | Sandlin Arthur | | 10 | 87 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL. | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William | | W | 34 | |
| Harold | | W | 10 | |
| K. Ellis | | W | 5 | |
| (DAN) (120) | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------------|-----------------|--------------------------|------------|----|
| 534 | Sundall Ashley | | 4 | 91 |
| COLOR
W | AGE
77 | BIRTHPLACE
Tuscaloosa | VOL.
99 | |
| COUNTY | Tuscaloosa | | CITY | |
| ENUMERATED WITH
Sundall Rufus | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEEHEA | STEPSON | | |
| DAUGHTER | NEED | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDFATHER | | |
| SISTER | MOTHER-IN-LAW | GRANDMOTHER | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | | |
| GRANDSON | BROTHER-IN-LAW | GRANDFATHER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDMOTHER | | |
| GRANDSON | ORPHAN | | | |

FORM BC-627 (REVISED)
FORMERLY 10-632

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------------|------------|
| 534 | Santell Augusta | | 5 | 98 |
| COLOR
W | AGE
42 | BIRTHPLACE | VOL.
39 | |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| William | | W | 42 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------|--------------|-----|------------|
| Emma | W | 12 | |
| Mildred | D | 16 | |
| Katharine | D | 15 | |
| Augusta | D | 7 | |
| Edna | W | 4 | |
| 42 - Bc | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|------------------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Augusta P. Cantelli</i> | | E.D.
<i>25</i> | SHEET
<i>49</i> |
| COLOR
<i>W</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Jackson</i> | VOL.
<i>37</i> |
| COUNTY | CITY | | |
| ENUMERATED WITH
<i>Cantelli Augusta</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEELSON | |
| DAUGHTER | NIECE | STEELMAN | |
| BROTHER | FATHER IN LAW | COUSIN | |
| SISTER | MOTHER IN LAW | WIFE MAN | |
| FATHER | SINISTER | ROOMER | |
| MOTHER | DAUGHTER IN LAW | SEPARANT | |
| GRANDSON | BROTHER IN LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER IN LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 5-1-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|------------|-------------------|---------------------|
| 8534 | | HEAD OF FAMILY
<i>Quindley B. Frank</i> | | E.D.
<i>11</i> | SHEET
<i>201</i> |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE | | VOL.
<i>28</i> | |
| COUNTY
<i>Perry</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Rose D</i> | <i>W</i> | <i>42</i> | | | |
| <i>Olliver</i> | <i>D</i> | <i>21</i> | | | |
| <i>Vera</i> | <i>D</i> | <i>15</i> | | | |
| <i>Estelle L</i> | <i>D</i> | <i>10</i> | | | |
| <i>Edna</i> | <i>D</i> | <i>7</i> | | | |

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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| | Lurndie, Babe | | 50 | 49 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 37 | | 101 | |
| COUNTY | Juscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Gwendolyn | | W | 31 | |
| Elsie Bell | | D | 24 | |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|-------------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| | Lurndie, Bazel | | 7 | 103 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | | 49 | |
| COUNTY | Juscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Bertha | | W | 33 | |
| Eugene | | D | 5 | |
| | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| SS-34 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 26 | 26 | | 87 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James W | S | 6 | | |
| Ruben A | S | 5 | | |
| Herman W | S | 2 | | |
| Beaumont Ross | ML | 56 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 18534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 1113 | 45 | | 5 | 33 |
| COUNTY | S | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Estelle | 4 | 39 | | |
| Joe Lee | R | 11 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 23 | 18 |
| W | 26 | Neb | VOL. | 3 |
| COUNTY | Baldwin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | W | 21 | Ohio | |
| Morton | D | 1 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 9 | 109 |
| W | 24 | | VOL. | 102 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lillian | W | 24 | | |
| Lola | S | 2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 1 |
| W | 18 | Utah | VOL. | 139 |
| COUNTY | | | CITY | |

BC 622

DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

| | | |
|---------------|----------------------|-----------------|
| Son | NEPHEW | STEPSON |
| Aunt | Niece | STEPDAUGHTER |
| Half Sister | FATHER IN LAW | COUSIN |
| Sister | MOTHER IN LAW | GRANDSON |
| Father | Son-in-Law | ROOMER |
| Mother | DAUGHTER IN LAW | SERVANT |
| ✓ Grandson | GRANDDAUGHTER IN LAW | OTHER (Specify) |
| Granddaughter | Sister-in-Law | |
| Grandchild | Brother-in-Law | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|--------|------------------|--|------|-------|
| 554 | | HEAD OF FAMILY | | Swindell, Bend 7 | | E.D. | SHEET |
| COLOR | B | AGE | 30 | BIRTHPLACE | | VOL. | 26 |
| COUNTY | Elmore | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Susan | | W | 28 | | | | |
| A. L. | | S | 8 | | | | |
| Archie | | S | 6 | | | | |
| Percy | | S | 3 1/2 | | | | |
| Emma Lee | | D | 10 1/2 | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|----|----------------------|--|-----------------|--|------|-------|
| 1524 | | NAME OF INDIVIDUAL | | Walker | | E.D. | SHEET |
| AGE | 30 | BIRTHPLACE | | | | | |
| COUNTY | | | | | | | |
| ENumerate with | | | | | | | |
| RELATIONSHIP AS | | | | | | | |
| Son | | NEPHEW | | STEPSON | | | |
| Aunt | | Niece | | STEPDAUGHTER | | | |
| Half Sister | | FATHER IN LAW | | COUSIN | | | |
| Sister | | MOTHER IN LAW | | GRANDSON | | | |
| Father | | Son-in-Law | | ROOMER | | | |
| Mother | | DAUGHTER IN LAW | | SERVANT | | | |
| ✓ Grandson | | GRANDDAUGHTER IN LAW | | OTHER (Specify) | | | |
| Granddaughter | | Sister-in-Law | | | | | |
| Grandchild | | Brother-in-Law | | | | | |

| | | | | |
|-------------------------|--------------------------------------|--------------|-------------|-------------|
| 534 | HEAD OF FAMILY
<i>Leunck Bud.</i> | | E.D.
10 | SHEET
58 |
| COLOR
W | AGE
47 | BIRTHPLACE | VOL.
102 | |
| COUNTY
Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Mary | W | 38 | |
| | Alma | S | 16 | |
| | Odell | S | 11 | |
| | Madys | D | 8 | |
| | Mellie | D | 7 | |
| | Fred | S | 1 | |
| | & 1 Bo | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|------------|
| 534 | HEAD OF FAMILY
<i>Stanley Calvin</i> | | E.D.
13 | SHEET
5 |
| COLOR
W | AGE
40 | BIRTHPLACE | VOL.
22 | |
| COUNTY
Cullman | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Bea | W | 39 | |
| | Carl | D | 15 | |
| | Calvin | D | 13 | |
| | Angela | S | 10 | |
| | Alma | S | 5 | |
| | Wesley | D | 3 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 85.34 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 29 | Tuscaloosa | 74 | |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 85.34 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 16 | 35 | | 74 | 154 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|-------------|
| 8334 | HEAD OF FAMILY
Sandra L. L. L. | | E.D.
15 | SHEET
16 |
| COLOR
W | AGE
75 | BIRTHPLACE | | VOL.
19 |
| COUNTY
Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Sandra L. L. | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|-------------------|-----------|-------------|
| 534 | HEAD OF FAMILY
Dwight H. H. | | E.D.
2 | SHEET
14 |
| COLOR
W | AGE
100 | BIRTHPLACE | | VOL.
102 |
| COUNTY
Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| William H. | | | 20 | |
| Dwight H. | | | 15 | |
| Helen H. | | | 22 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|--------------|
| 534 | HEAD OF FAMILY
Smedley, Charlie | | E.D.
31 | SHEET
416 |
| COLOR
Neg | AGE
60 | BIRTHPLACE | VOL.
28 | |
| COUNTY
Dallas | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Carrillo | | W | 55 | |
| Zetter | | D | 28 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|--------------|------------|-------------|
| 534 | HEAD OF FAMILY
Smedley, Charlie | | E.D.
7 | SHEET
22 |
| COLOR
W | AGE
51 | BIRTHPLACE | VOL.
99 | |
| COUNTY
Tuscaloosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Brazner | | W | 44 | |
| Wardle | | J | 21 | |
| Cone | | D | 19 | |
| Meady | | J | 17 | |
| Herman | | J | 10 | |
| Estel | | D | 6 | |
| John M. | | J | 3 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--------------------------------------|--------------------------------------|-------------|
| 534 | NAME OF INDIVIDUAL
<i>Clarence</i> | | E.D.
18 | SHEET
73 |
| COLOR
<i>W</i> | AGE
10 | BIRTHPLACE
<i>Calif.</i> | VOL
2 | |
| COUNTY
<i>Calif.</i> | | | | |
| ENUMERATED WITH
<i>Henry Z. Clark</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | |
| <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | |
| <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | |
| <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | |
| <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | |
| <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> NIECE | |

FORM BC 627 * * *

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|-------------|-------------|
| 5534 | HEAD OF FAMILY
<i>Clarence</i> | | E.D.
5 | SHEET
84 |
| COLOR
<i>W</i> | AGE
35 | BIRTHPLACE | VOL
86 | |
| COUNTY
<i>Morgan</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1. Ruth</i> | <i>W-S</i> | <i>11</i> | <i>Miss</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 23 | Walker | 102 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. George | W | 23 | | |
| B. Canton | S | 2 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | Fayette | 32 | 158 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. George | W | 25 | | |
| B. Canton | S | 8 | | |
| W. P. | S | 6 | | |
| Mary | S | 3 1/2 | | |
| A. L. L. | S | 1 3/4 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 103 | 199 |

| | | | |
|-------------------------|-----------------|------------|------------|
| 534 | Swindle Clayton | 41 | 199 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 44 | | 103 |
| COUNTY | Walker | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma J. | W | 43 | |
| William Lewis | S | 6 | |
| William | S | 12 | |
| William | S | 4 1/2 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 534 | HEAD OF FAMILY | E.D. | SHEET |
| Swindle Clayton | | 2 | 103 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 44 | | 103 |
| COUNTY | Lawrence | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 43 | |
| William | S | 6 | |
| William | S | 12 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 534 | HEAD OF FAMILY | E.D. | SHEET |
| Swindle Clayton | | 14 | 11 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 38 | | 102 |
| COUNTY | Walker | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| William | W | 30 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 87 | |
| COUNTY | | CITY | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 / Fannie M | W | 26 | | |
| Rubie | D | 7 1/2 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|---------------|-------|
| S 534 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| CLER | AGE | BIRTHPLACE | | |
| B | 16 | | 18 | 30 |
| COUNTY | CITY | | | |
| Elmore | | | | |
| ENUMERATED WITH | | | | |
| Swendell, Samba | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | X NEPHEW | | STEPSON | |
| A UNCLE | NIECE | | STEPDAUGHTER | |
| BROTHER | FATHER IN LAW | | MOTHER IN LAW | |
| SISTER | MOTHER IN LAW | | FATHER IN LAW | |
| FATHER | SISTER IN LAW | | ROOMER | |
| MOTHER | BROTHER IN LAW | | SERVANT | |
| GRANDFATHER | GRANDMOTHER IN LAW | | OTHER SPECIFY | |
| GRANDMOTHER | SISTER IN LAW | | | |
| GRANDFATHER | BROTHER | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------------|--|----------------|------------|--------------|
| 8534 | NAME OF INDIVIDUAL
<i>Sandlin Coralia</i> | | E.D.
3 | SHEET
162 |
| COLOR
<i>W</i> | AGE
75 | BIRTHPLACE | VOL.
98 | |
| COUNTY
<i>Tallahassee</i> | | CITY | | |
| ENUMERATED WITH
<i>White B J</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-5-67)
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---|--------------|------------|-------------|
| 8534 | HEAD OF FAMILY
<i>Summelle Percy</i> | | E.D.
7 | SHEET
83 |
| COLOR
<i>W</i> | AGE
30 | BIRTHPLACE | VOL.
99 | |
| COUNTY
<i>Tuscaloosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robin</i> | <i>W</i> | <i>26</i> | | |
| <i>Ellie</i> | <i>D</i> | <i>10</i> | | |
| <i>Melle</i> | <i>D</i> | <i>6</i> | | |
| <i>Bazilda</i> | <i>D</i> | <i>2 1/2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|-----|--------------------|------|
| 534 | NAME OF INDIVIDUAL | 1624 |
| | Sentell, D.C. | 11 |
| | Address | |
| | Leaves D.C. | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|------------|------------|
| 534 | HEAD OF FAMILY | E.D. | SHEET |
| | 2 Wendell L. K. | 14 | 12 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 68 | | 62 |
| COUNTY | Walker | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Eliza | W | 68 | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------|---------------------|------------|-------|
| 544 | NAME OF INDIVIDUAL | E.D. | SHEET |
| | Sanalline M. Parker | 21 | 343 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 21 | | 102 |
| COUNTY | Walker | | |

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|---|----------------|---------------|------------|-----------------|----------------|---------------|------------|--------|----------|---------------|------------|--------|-------|----------------|---------------|------------|-----------------|----------------|---------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | |
| | 41 | | 102 | | | | | | | | | | | | | | | | | | |
| COUNTY | Walker | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | Almond | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> <td>FATHER</td> <td>MOTHER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>NEPHEW</td> <td>Niece</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>SON-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>BROTHER-IN-LAW</td> <td>SISTER-IN-LAW</td> <td>OTHER</td> </tr> </table> | | | SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | NEPHEW | Niece | BROTHER-IN-LAW | SISTER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | OTHER |
| SON | DAUGHTER | BROTHER | SISTER | FATHER | MOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | | | | | | | | | | | | | |
| NEPHEW | Niece | BROTHER-IN-LAW | SISTER-IN-LAW | SON-IN-LAW | DAUGHTER-IN-LAW | BROTHER-IN-LAW | SISTER-IN-LAW | OTHER | | | | | | | | | | | | | |

FORM BC 627 (REVISED) FORMERLY 12-637 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 60 | 41 | | 102 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Margaret | | 2 | 41 | |
| John | | 2 | 15 | |
| John | | 2 | 12 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 60 | 55 | | 73 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| John | | 2 | 24 | |
| John | | 2 | 24 | |

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 3534 | HEAD OF FAMILY | | Hardley David J. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 46 | | | 20 | | |
| COUNTY | | | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Nellie S | | W | 39 | | | |
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|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 3534 | HEAD OF FAMILY | | Lester - Dawson | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 78 | N.C. | | 36 | | |
| COUNTY | | | Henry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Serranton - (Cousin) | | Ni | 46 | | | |
| 1 (Cousin) | | GNi | 19 | | | |
| + 160 | | | | | | |
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|--------------------------|--------------------------------------|---------------------------|-------------------|-------------|
| 5534 | HEAD OF FAMILY
<i>Sandlin Loc</i> | | E.D.
11 | SHEET
57 |
| COLOR
<i>W</i> | AGE
<i>52</i> | BIRTHPLACE
<i>Tenn</i> | VOL.
<i>71</i> | |
| COUNTY
<i>Madison</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Daisy A</i> | <i>W</i> | <i>49</i> | | |
| <i>Nellie</i> | <i>L</i> | <i>22</i> | | |
| <i>Clyde</i> | <i>S</i> | <i>20</i> | | |
| <i>Virginia A</i> | <i>S</i> | <i>17</i> | | |
| <i>Fuller</i> | <i>S</i> | <i>13</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---------------------------------------|--------------|-------------------|-------------|
| 5534 | HEAD OF FAMILY
<i>Stearns Nick</i> | | E.D.
6 | SHEET
38 |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
<i>77</i> | |
| COUNTY
<i>Tuscaloosa</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Della</i> | <i>W</i> | <i>28</i> | | |
| <i>Donald</i> | <i>S</i> | <i>6</i> | | |
| <i>Carol</i> | <i>S</i> | <i>1 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--|------|-------|
| 5534 | NAME OF INDIVIDUAL
<i>Sandlin Loc</i> | E.D. | SHEET |
| | | | |

| | | | | | |
|---|-----------|---|--|---------------|--------------|
| 2534 | | NAME OF INDIVIDUAL
<i>Sandella Donna</i> | | E.D.
94 | SHEET
136 |
| COLOR
<i>W</i> | AGE
54 | BIRTHPLACE | | VOL.
63 | |
| COUNTY | | Walker | | CITY | |
| ENUMERATED WITH
<i>Sandella Walker</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| AUNT | | NIECE | | STEP-AUNT | |
| BROTHER | | FATHER-IN-LAW | | MOTHER-IN-LAW | |
| SISTER | | MOTHER-IN-LAW | | GRANDFATHER | |
| FATHER | | SON-IN-LAW | | GRANDMOTHER | |
| MOTHER | | DAUGHTER-IN-LAW | | STEP-SON | |
| GRANDFATHER | | BROTHER-IN-LAW | | STEP-DAUGHTER | |
| GRANDMOTHER | | SISTER-IN-LAW | | | |
| GRANDSON | | GRANDDAUGHTER | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|---------------------------------------|-----|-------------|--------------|
| 2534 | | HEAD OF FAMILY
<i>Swindle Earl</i> | | E.D.
12 | SHEET
109 |
| COLOR
<i>W</i> | AGE
61 | BIRTHPLACE | | VOL.
162 | |
| COUNTY | | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Ellen</i> | | <i>W</i> | 61 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----------|---|--|------------|-------------|
| 2534 | | NAME OF INDIVIDUAL
<i>Swindle Earl</i> | | E.D.
13 | SHEET
81 |
| COLOR
<i>W</i> | AGE
70 | BIRTHPLACE | | VOL.
99 | |
| COUNTY | | Tuscaloosa | | CITY | |
| ENUMERATED WITH
<i>Swindle Earl</i> | | | | | |

COUNTY

Turcaloosa

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON

S. A. G. H. 7 6 6

BROMER

S S T E R

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANT CHIL.

N f S + s E W

NFCF

SATURDAY - 124 - 124

MC THER N A N

SON- N- L A N

DA 5HTF R-4.1.4A

BROTHER-IN-LAW

S S T E R. N. . A W

NDHAN

1 2 3 4 5 6 7 8 9 10 11 12

STEFAN ALEXANDER

(continued)

THE MAN

ROOMER

S154A2T

WOMEN (Specify)

Fr

FORM BC-627 12-5-67
FORMERLY 12-5-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|------------|--|-------|-----|------|--|----------|--|-----|--|--------|--|--------|--|--------|--|----------|--|---------------|--|-------------|--|
| NAME OF INDIVIDUAL | | ED | | SHEET | | | | | | | | | | | | | | | | | | | |
| 5534 | 2200 1/2 | Carroll | | 16 | 521 | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | |
| B | 19 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Randolph | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | |
| Thompson, 1 - movie | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td></td> </tr> <tr> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>SON</td> <td></td> </tr> <tr> <td>SISTER</td> <td></td> </tr> <tr> <td>FATHER</td> <td></td> </tr> <tr> <td>MOTHER</td> <td></td> </tr> <tr> <td>GRANDSON</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> </tr> </table> | | | | | | WIFE | | DAUGHTER | | SON | | SISTER | | FATHER | | MOTHER | | GRANDSON | | GRANDDAUGHTER | | GRANDFATHER | |
| WIFE | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| SON | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627 9-8-87
1-12946 Rev. 5-9-83

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|-----------------------------------|-----|------------|------|-------|-----|
| 8534 | | HEAD OF FAMILY,
J. W. M. E. C. | | E.D. | 5 | SHEET | 136 |
| COLOR | W | AGE | 35 | BIRTHPLACE | Mass | VOL. | 33 |
| COUNTY | Franklin | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mattie A | | W | 32 | | | | |
| Houston | | S | 13 | | | | |
| U. Pauline | | D | 11 | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|-----------------------------------|----|------------|---------|--|---------------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------|
| 554 | | NAME OF INDIVIDUAL | | E.D. SHEET | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 15 | BIRTHPLACE | Calhoun | | | | | | | | | | | | | | | |
| COUNTY | Calhoun | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABSE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> SON</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> FATHER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> OTHER</td> </tr> </table> | | | | | | <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER |
| <input checked="" type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> DAUGHTER | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER | <input type="checkbox"/> FATHER | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | |

BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---------|----------------|-------|------------|---------|
| 8534 | | HEAD OF FAMILY | | E.D. SHEET | |
| COLOR | W | AGE | 33 | BIRTHPLACE | Calhoun |
| COUNTY | Madison | | | | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hona | | W | 27 | Calhoun | |
| Leonard | | S | 9 | | |
| Wanita | | D | 7 | | |
| Cade | | S | 1 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |

Sandlin

60

| | | | | |
|--------------------------|---|---------------------------|-------------------|--------------------|
| 8534 | HEAD OF FAMILY
<i>Sandlin Edgar C.</i> | | E.D.
<i>11</i> | SHEET
<i>60</i> |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE
<i>Ind.</i> | VOL.
<i>11</i> | |
| COUNTY
<i>Madison</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>William S. Hart</i> | | | | |
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FORM 10 636
U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------------------------|---|---------------------------|-------------------|--------------------|
| 8534 | HEAD OF FAMILY
<i>Sandlin Edgar C.</i> | | E.D.
<i>26</i> | SHEET
<i>28</i> |
| COLOR
<i>W</i> | AGE
<i>47</i> | BIRTHPLACE
<i>Ind.</i> | VOL.
<i>23</i> | |
| COUNTY
<i>Cullman</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>George</i> | | <i>1</i> | | |
| <i>Pepper</i> | | <i>3</i> | <i>17</i> | |
| <i>Harry</i> | | <i>12</i> | <i>14</i> | |
| <i>Jack</i> | | <i>1</i> | | |
| <i>Anna Katherine</i> | | <i>1</i> | | |
| <i>Robert</i> | | <i>1</i> | <i>27</i> | |
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FORM 10 636
U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|------------------|--------------------|
| 8534 | HEAD OF FAMILY
<i>Sandlin Edgar C.</i> | | E.D.
<i>4</i> | SHEET
<i>69</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 8534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 1 | | 76 | | Walker | | 101 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| John | | H | | 31 | | | |
| Pam | | D | | 17 | | | |
| Anna M | | D | | 7 | | 710 | |
| Theater 70 | | D | | 7 | | 1 | |
| Bever | | D | | 3 1/2 | | | |
| Fitzpatrick det 7 | | SS | | 14 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 1534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 10 | | 80 | | Ill. you | | 59 | |
| COUNTY | | | | | | | |
| Jackson | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1 Kethie | | D | | 14 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|--|--------------------|--|------------|--|-------|--|
| 1534 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 10 | | 52 | | Ill | | 66 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Kington Frances | | | | | | | |

73

ENUMERATED WITH

Knighton, Frances

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUNSEL
WHEELMAN
ROOMER
SERVANT
OTHER (Specify)

17

FORM BC-627 (4-4-67)
FORMERLY 1-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------|---------------|---------------|-----------|
| <i>53-1</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Randell, Emil A</i> | | <i>23</i> | <i>74</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>60</i> | <i>Sweden</i> | <i>3</i> | |
| COUNTY | CITY | | | |
| | <i>Baldwin</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hannah M</i> | <i>W</i> | <i>48</i> | <i>Sweden</i> | |
| <i>Emil</i> | <i>S</i> | <i>12</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|----------------------|------------|-----------|-----------|
| <i>53-1</i> | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | <i>Randell, Emma</i> | | <i>18</i> | <i>30</i> |
| COLOR | AGE | BIRTHPLACE | | |
| <i>B</i> | <i>80</i> | | <i>26</i> | |
| COUNTY | CITY | | | |
| | <i>Elmore</i> | | | |
| ENUMERATED WITH | | | | |
| <i>Randell, Sambo</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUNSEL
WHEELMAN
ROOMER
SERVANT
OTHER (Specify)

| | | | |
|---------------|----------------|------------|--------------|
| NAME | LAST NAME | FIRST NAME | MIDDLE NAME |
| DATE OF BIRTH | PLACE OF BIRTH | CITY | STATE |
| EDUCATION | RELIGION | INDUSTRY | TRADE |
| HEIGHT | WEIGHT | HAIR | EYES |
| SKIN | TEETH | TOES | FEET |
| HOBBIES | SPORTS | CLUBS | ASSOCIATIONS |
| RELATIONS | PROPERTY | VEHICLES | OTHER |

BC 627

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5431 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 84 |
| 6' | 35 | | 86 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Anna | 20 | 35 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 1534 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 263 |
| 10 | 21 | | 67 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Lawrence Brown | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | WIFE | STEPSON | | |
| DAUGHTER | MOTHER | STEPDAUGHTER | | |
| BROTHER | FATHER | GRANDMAN | | |
| SISTER | MOTHER | GRANDMAN | | |
| FATHER | GRANDSON | GRANDMAN | | |
| MOTHER | GRANDDAUGHTER | SERVANT | | |
| GRANDSON | GRANDDAUGHTER | OWNER (Specify) | | |
| GRANDDAUGHTER | GRANDSON | | | |
| GRANDCHILD | GRANDCHILD | | | |

FORM BC-627 10-5-67
FORMERLY 10-5-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|--|------------|-------|
| 5534 | | HEAD OF FAMILY | | Dwight Priest Jr | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. | 13 |
| COUNTY | | | | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Connie | | W | | 28 | | | |
| Helen Louise | | D | | 5 6 4 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|--|------------|-------|
| 5534 | | HEAD OF FAMILY | | Wm. L. ... | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | |
| COUNTY | | | | Linn | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. ... | | W | | 21 | | | |
| 2. ... | | D | | ... | | | |
| 3. ... | | D | | ... | | | |
| 4. ... | | D | | ... | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|----|-------|
| 8534 | NAME OF INDIVIDUAL | | ED | SHEET |
| Reg 46 | Murdley Eula | | 5 | 36 |
| COLOR | AGE | BIRTHPLACE | | |
| | | Chambers | | |
| ENUMERATED WITH | Hens Tom | | | |
| RELATIONSHIP ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> </div> </div> | | | | |
| X | | | | |
| FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

| | | | | |
|--|--------------------|------------|----|-------|
| 5534 | NAME OF INDIVIDUAL | | ED | SHEET |
| W | Linnell Eula | | 36 | 30 |
| COLOR | AGE | BIRTHPLACE | | |
| | 25 | Etowah | | |
| COUNTY | | | | |
| ENUMERATED WITH | W. L. Linnell | | | |
| RELATIONSHIP ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>AGE</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> </div> <div> <p>SEX</p> <p>AGE</p> <p>DATE</p> <p>PLACE</p> <p>REMARKS</p> </div> </div> | | | | |
| X | | | | |
| FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

| | | | | |
|--|--------------------|------------|----|-------|
| 554 | NAME OF INDIVIDUAL | | ED | SHEET |
| 61 | Lindley Eula | | 21 | 343 |
| COLOR | AGE | BIRTHPLACE | | |
| | 19 | | | |
| FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS | | | | |

554 1945

| | | | | |
|-----------------------|-----------------|---------------|------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | SHEET |
| 11 | 11 | Walker | 19 | 15 |
| COUNTY | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SISTER-IN-LAW | | |
| AUGHTER | Niece | SISTER | | |
| BROTHER | FATHER-IN-LAW | GRANDCHILD | | |
| SISTER | MOTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627, 5-7-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

554 1945

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 11 | | 19 | 15 |
| COLOR | AGE | VOL. | |
| 11 | 11 | 19 | |
| COUNTY | | CITY | |
| Walker | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Martha | 2 | 55 | |
| John | 2 | 2 | |
| Tracy | 17 | 1 | |
| John | 14 | | |
| Tracy | 2 | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5534 1945

| | | | |
|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| 11 | | 19 | 15 |
| COLOR | AGE | VOL. | |
| 11 | 11 | 19 | |
| COUNTY | | CITY | |
| Louisiana | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| John | 2 | 37 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| 1. <i>James</i> | <i>h</i> | <i>37</i> | |
| <i>Charles</i> | <i>Q</i> | <i>5</i> | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | AGE | SEX |
|--|---|---|----------|
| <i>534</i> | <i>Landlin Florence</i> | <i>12</i> | <i>F</i> |
| <i>u</i> | <i>20</i> | | |
| <i>u</i> | <i>20</i> | | |
| <i>CHEROKEE</i> | | | |
| <i>No Head Shown</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> Nephew
<input type="checkbox"/> Niece
<input type="checkbox"/> Grandson
<input type="checkbox"/> Granddaughter
<input type="checkbox"/> Other (Specify) | |

FORM BC-627 (8-9-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|--------------------|------------|------------|
| <i>534</i> | <i>Walker Fred</i> | <i>14</i> | <i>12</i> |
| COLOR | AGE | BIRTHPLACE | VOL. |
| <i>W</i> | <i>46</i> | | |
| COUNTY | CITY | | |
| | <i>Walker</i> | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Frederick</i> | <i>h</i> | <i>44</i> | |
| <i>Frederick</i> | <i>h</i> | <i>11</i> | |
| <i>Frederick</i> | <i>h</i> | <i>4</i> | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 25 | Marion | 75 | 20/39 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | W | 22 | | |
| Paula Lee | W | 3 | | |
| James | D | 10 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------|-----------------|---------------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 38 | Walker | 16 |
| COUNTY | CITY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP ABOVE | | | |
| SUN | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 334 | HEAD OF FAMILY | 24 | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. 163 | |
| COUNTY | CITY | | | |
| Walker | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>William</i> | <i>son</i> | <i>12</i> | | |
| <i>William</i> | <i>son</i> | <i>14</i> | | |
| <i>William</i> | <i>son</i> | <i>16</i> | | |
| <i>William</i> | <i>son</i> | <i>2</i> | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---|---|---|
| 8534 | NAME OF INDIVIDUAL | 1 | SHEET |
| W | Smiddle J. Lusk | 1 | 35 |
| 12 | BIRTHPLACE | 99 | |
| <p><i>Tuscaloosa</i></p> <p>Smiddle Purgett</p> | | | |
| <p>ENUMERATED WITH</p> <p>RELATIONSHIP BY ABOVE</p> | | | |
| <p>NAME</p> <p>AGE</p> <p>SEX</p> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> | <p>NAME</p> <p>AGE</p> <p>SEX</p> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> | <p>NAME</p> <p>AGE</p> <p>SEX</p> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> | <p>NAME</p> <p>AGE</p> <p>SEX</p> <p>RELATIONSHIP</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF INTERVIEW</p> |

F RM BC-627 2-5-67
FBI REC'D. 1-1-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|----------------------|------|-------|------|----------|---------------|---------|-----|----------|--------|-----------------|----------------------|----------------|------------|-----------------|---------------|-----------------|----------------------|----------------|------------|-----------------|---------------|-----------------|----------------------|----------------|------------|-----------------|---------------|-----------------|----------------------|----------------|------------|-----------------|---------------|-----------------|----------------------|
| 1534 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reg | AGE | BIRTHPLACE | 15 | 319 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 77 | Ha | Elmore | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENIMPERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Riley, John W | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Granddaughter</td> </tr> <tr> <td>Brother</td> <td>Son</td> <td>Grandson</td> </tr> <tr> <td>Sister</td> <td>Daughter-in-law</td> <td>Granddaughter-in-law</td> </tr> <tr> <td>Brother-in-law</td> <td>Son-in-law</td> <td>Grandson-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Daughter-in-law</td> <td>Granddaughter-in-law</td> </tr> <tr> <td>Brother-in-law</td> <td>Son-in-law</td> <td>Grandson-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Daughter-in-law</td> <td>Granddaughter-in-law</td> </tr> <tr> <td>Brother-in-law</td> <td>Son-in-law</td> <td>Grandson-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Daughter-in-law</td> <td>Granddaughter-in-law</td> </tr> <tr> <td>Brother-in-law</td> <td>Son-in-law</td> <td>Grandson-in-law</td> </tr> <tr> <td>Sister-in-law</td> <td>Daughter-in-law</td> <td>Granddaughter-in-law</td> </tr> </table> | | | | | Wife | Daughter | Granddaughter | Brother | Son | Grandson | Sister | Daughter-in-law | Granddaughter-in-law | Brother-in-law | Son-in-law | Grandson-in-law | Sister-in-law | Daughter-in-law | Granddaughter-in-law | Brother-in-law | Son-in-law | Grandson-in-law | Sister-in-law | Daughter-in-law | Granddaughter-in-law | Brother-in-law | Son-in-law | Grandson-in-law | Sister-in-law | Daughter-in-law | Granddaughter-in-law | Brother-in-law | Son-in-law | Grandson-in-law | Sister-in-law | Daughter-in-law | Granddaughter-in-law |
| Wife | Daughter | Granddaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Son | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Daughter-in-law | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Son-in-law | Grandson-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Daughter-in-law | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Son-in-law | Grandson-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Daughter-in-law | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Son-in-law | Grandson-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Daughter-in-law | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother-in-law | Son-in-law | Grandson-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister-in-law | Daughter-in-law | Granddaughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 28 | 219 |
| 2v | 39 | | 17 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maggie | | W | 37 | |
| Margaret J. | | W | 6 | |
| Fred M. | | W | 3 1/2 | |
| Susanant Lucia | | W | 59 | |
| Cross Matthew | | W | 34 | |
| | | | | |
| | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|----------------|--|------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
|------|----------------|--|------|-------|

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 103 | |
| COUNTY | | CITY | | |
| Walker | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Teresa | W. | 29 | | |
| Harry | N. | 9 | | |
| Jack | S. | 5 | | |
| Bill | S. | 6 | | |
| John | S. | 4 | | |
| Will | S. | 2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 95 | |
| COUNTY | | CITY | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Verice E | W. | 15 | | |
| Lecore N | E. | 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 31 | |
| COUNTY | | CITY | | |
| Etowah | | GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|------------|-------------------|-----|------------|
| 1 Mary Ann | W | 70 | |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|
| 154 | Senell Deaton | 1 | 295 |
| COLOR
W | AGE
38 | VOL.
39 | |
| COUNTY
Jackson | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Mollie | W | 33 | |
| Francis W | D | 11 | |
| Annie | D | 12 | |
| Deaton & H. | S | 5 | |
| Willie J | D | 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|-----------|------------|
| 1534 | Garzidon George H | 9 | 2 |
| COLOR
B | AGE
33 | VOL.
9 | |
| COUNTY
Calhoun | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Appie C | W | 31 | |
| George B | S | 7 | |
| | | | |
| | | | |

| | | | |
|----------|---|----|--|
| Upper C | W | 31 | |
| George B | S | 7 | |
| Johnny M | L | 5 | |
| Wilson | S | 3 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-------|------------------|--|------|-------|
| 5534 | | HEAD OF FAMILY | | Sardin George R. | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | | VOL. | 7 |
| COUNTY | Blount | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maurice O | | W | 31 | S.C. | | | |
| Hilda L | | S | 5 | | | | |
| George R | | S | 2 1/2 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|------------------|--|------|-------|
| 5534 | | HEAD OF FAMILY | | Sundell George T | | E.D. | SHEET |
| COLOR | W | AGE | 39 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | Etowah | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mallie | | W | 31 | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | Chambers | 5 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Letha | W | 53 | | |
| Eva | D | 21 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 44 | Walker | 102 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hassie | W | 39 | | |
| Helen C | S | 18 | | |
| | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | Clay | 12 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 44 | | |
| Mae | d | 23 | | |
| John | s | 21 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | Chilton | 10 117 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | W | 22 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE

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|--------------------------|---|---------------|------------|--------------|
| 5534 | HEAD OF FAMILY
<i>Harlin, Gordon</i> | | E.D.
21 | SHEET
185 |
| COLOR
<i>W</i> | AGE
27 | BIRTHPLACE | | VOL.
22 |
| COUNTY
<i>Cullman</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Pearl</i> | <i>W</i> | <i>26</i> | | |
| <i>Emma</i> | <i>D</i> | <i>10</i> | | |
| <i>Louise</i> | <i>D</i> | <i>7</i> | | |
| <i>Jack</i> | <i>S</i> | <i>7</i> | | |
| <i>William</i> | <i>S</i> | <i>4 1/2</i> | | |
| <i>Charles</i> | <i>S</i> | <i>1 1/2</i> | | |
| <i>James</i> | <i>F</i> | <i>10 1/4</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------|--|------------|------------|-------------|
| 5534 | HEAD OF FAMILY
<i>Smalley, Dorgia</i> | | E.D.
10 | SHEET
31 |
| COLOR
<i>B</i> | AGE
70 | BIRTHPLACE | | VOL.
71 |
| COUNTY
<i>Randolph</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Hugley Eugene</i> | <i>2 1/2</i> | <i>13</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------|--|------------|------------|-------------|
| 5534 | HEAD OF FAMILY
<i>Smalley, Dorgia</i> | | E.D.
10 | SHEET
31 |
| COLOR
<i>W</i> | AGE
70 | BIRTHPLACE | | VOL.
71 |

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|-------------------------|---|----------------|----|------------|--|------------|--|
| 534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 22 | BIRTHPLACE | | VOL. | |
| COUNTY | | | | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lena | | W | | 19 | | Lena | |
| Rena | | S | | 17 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|
| 534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Lindie Grady | | | | 4 | | 183 | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | |
| COUNTY | | | | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Cora | | W | | 34 | | | |
| Christine | | D | | 11 | | | |
| Maxson | | S | | 9 | | | |
| Ether | | S | | 6 | | | |
| Dorothy | | D | | 4 1/2 | | | |
| Eloise | | S | | 1 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|------------|--|------------|--|
| 534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Lindie Grady | | | | | | | |
| COLOR | W | AGE | 35 | BIRTHPLACE | | VOL. | |
| COUNTY | | | | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Cora | | W | | 34 | | | |
| Christine | | D | | 11 | | | |
| Maxson | | S | | 9 | | | |
| Ether | | S | | 6 | | | |
| Dorothy | | D | | 4 1/2 | | | |
| Eloise | | S | | 1 1/2 | | | |
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|-------------------------|--------------|----------------|------------|------|-------|
| 8534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|------|-------|
| 534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Fayette | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
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FORM 10-136

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--|--------------------|------------------------------|-----------------------------------|-----------------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------------|-------------------------------|---------------------------------|---------------------------------|--------------------------------|-----------------------------------|--|--------------------------------------|--------------------------------------|--|--|---|--|--|--|--|--|
| NAME OF INDIVIDUAL
<i>534</i> | | ED
<i>8</i> | SHEET
<i>23</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATE WITH
<i>Walker</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD OF FAMILY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> STEELSON</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> FATHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> UNCLE</td> <td><input type="checkbox"/> AUNT</td> </tr> <tr> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> Nephew</td> <td><input type="checkbox"/> Niece</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GRANDMOTHER</td> <td><input type="checkbox"/> GREAT-GRANDFATHER</td> <td><input type="checkbox"/> GREAT-GRANDMOTHER</td> </tr> <tr> <td><input type="checkbox"/> GREAT-GRANDSON</td> <td><input type="checkbox"/> GREAT-GRANDDAUGHTER</td> <td><input type="checkbox"/> GREAT-GRANDFATHER</td> </tr> <tr> <td><input type="checkbox"/> GREAT-GRANDMOTHER</td> <td><input type="checkbox"/> GREAT-GRANDFATHER</td> <td><input type="checkbox"/> GREAT-GRANDMOTHER</td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEELSON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GREAT-GRANDFATHER | <input type="checkbox"/> GREAT-GRANDMOTHER | <input type="checkbox"/> GREAT-GRANDSON | <input type="checkbox"/> GREAT-GRANDDAUGHTER | <input type="checkbox"/> GREAT-GRANDFATHER | <input type="checkbox"/> GREAT-GRANDMOTHER | <input type="checkbox"/> GREAT-GRANDFATHER | <input type="checkbox"/> GREAT-GRANDMOTHER |
| <input type="checkbox"/> SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEELSON | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> UNCLE | <input type="checkbox"/> AUNT | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> NEPHEW | <input type="checkbox"/> Nephew | <input type="checkbox"/> Niece | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDMOTHER | <input type="checkbox"/> GREAT-GRANDFATHER | <input type="checkbox"/> GREAT-GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GREAT-GRANDSON | <input type="checkbox"/> GREAT-GRANDDAUGHTER | <input type="checkbox"/> GREAT-GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GREAT-GRANDMOTHER | <input type="checkbox"/> GREAT-GRANDFATHER | <input type="checkbox"/> GREAT-GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
FORMERLY 10-136

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--------------------------------|-----------|-------------------|---------------------|
| 534 | | HEAD OF FAMILY
<i>Levin</i> | | ED
<i>11</i> | SHEET
<i>213</i> |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE | | VOL.
<i>83</i> | |
| COUNTY
<i>Perry</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Fannie</i> | | <i>W</i> | <i>45</i> | | |
| <i>Howard</i> | | <i>S</i> | <i>21</i> | | |
| <i>Richard</i> | | <i>S</i> | <i>16</i> | | |
| <i>Ray</i> | | <i>S</i> | <i>13</i> | | |
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|-------------------------|----------------|--------------|------|------------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| (W) | 27 | | | 103 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | | W | 26 | |
| Son | | S | 5 | |
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|-------------------------|----------------|--------------|------|------------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| (W) | 27 | | | 91 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Wife | | W | 26 | |
| Daughter | | D | 4 | |
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| 5534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 31 | | Herman | | 86 | |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| E. Herman | | | | W | | 31 | |
| Patrick H. | | | | S | | 11 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 8534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 24 | | Herman | | 88 | |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Bois | | | | W | | 25 | |
| Allen | | | | S | | 2 1/2 | |
| Francis | | | | S | | 1 1/2 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 8534 | | HEAD OF FAMILY | | Sandy, Nelson | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. | 19 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lillie | | W | 36 | | | | |
| Horace | | S | 20 | | | | |
| Earnest | | S | 18 | | | | |
| Lottie G. | | D | 16 | | | | |
| J. H. | | S | 13 | | | | |
| Felix | | S | 12 | | | | |
| Eula C | | D | 9 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Bobbie | S | 6 | |
| Caroline | D | 41 | |

[illegible][illegible]

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|--|---|-------------------------------|-----------|-----------|
| 2534 | NAME OF INDIVIDUAL
<i>Smalley Howard</i> | | E.D. | SHEET |
| 76 | AGE
<i>19</i> | BIRTHPLACE
<i>Chambers</i> | <i>11</i> | <i>19</i> |
| COUNTY | | | | |
| ENUMERATED WITH <i>Barber William</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>MALE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF SEPARATION</p> <p>DATE OF REMARRIAGE</p> </div> <div> <p>RELIGION</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>PROFESSION</p> <p>REASON FOR LEAVING HOME</p> <p>REASON FOR RETURNING HOME</p> <p>REASON FOR LEAVING COUNTRY</p> <p>REASON FOR RETURNING TO COUNTRY</p> </div> <div> <p>REASON FOR LEAVING STATE</p> <p>REASON FOR RETURNING TO STATE</p> <p>REASON FOR LEAVING COUNTY</p> <p>REASON FOR RETURNING TO COUNTY</p> </div> </div> | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|---|-----------------------------|-----------|-----------|
| 2534 | NAME OF INDIVIDUAL
<i>Smalley Howard</i> | | E.D. | SHEET |
| B | AGE
<i>20</i> | BIRTHPLACE
<i>Dallas</i> | <i>15</i> | <i>34</i> |
| COUNTY | | | | |
| ENUMERATED WITH <i>Harper Henry</i> | | | | |
| RELATIONSHIP ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SEX</p> <p>MALE</p> <p>DATE OF BIRTH</p> <p>DATE OF DEATH</p> <p>DATE OF MARRIAGE</p> <p>DATE OF DIVORCE</p> <p>DATE OF SEPARATION</p> <p>DATE OF REMARRIAGE</p> </div> <div> <p>RELIGION</p> <p>EDUCATION</p> <p>INDUSTRY</p> <p>PROFESSION</p> <p>REASON FOR LEAVING HOME</p> <p>REASON FOR RETURNING HOME</p> <p>REASON FOR LEAVING COUNTRY</p> <p>REASON FOR RETURNING TO COUNTRY</p> </div> <div> <p>REASON FOR LEAVING STATE</p> <p>REASON FOR RETURNING TO STATE</p> <p>REASON FOR LEAVING COUNTY</p> <p>REASON FOR RETURNING TO COUNTY</p> </div> </div> | | | | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------------------|-----------|------------|
| 2534 | HEAD OF FAMILY
<i>Smalley H. H.</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE
<i>Tex</i> | <i>17</i> | <i>35</i> |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|---|--|-----------|-------------|---|---------------------------------|-------------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---------------------------------|---|---------------------------------|---------------------------------|--|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------|-------------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------|--|--|
| 5534 | | NAME OF INDIVIDUAL
<i>Levinson, S. M. B.</i> | | ED
30 | SHEET
21 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
17 | BIRTHPLACE
<i>Etowah</i> | | VOL
31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Wilman, Mary</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td></td> <td></td> </tr> </table> | | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> OTHER | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (REV. 1-1964)
FORMERLY 10-636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|---|---|--|----------|-------------|---|---------------------------------|-------------------------------------|-----------------------------------|--------------------------------|---------------------------------------|----------------------------------|---------------------------------|---|---------------------------------|---------------------------------|--|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------|-------------------------------------|-----------------------------------|---|--|--|--|--|--------------------------------|--|--|
| 5537 | | NAME OF INDIVIDUAL
<i>Samuel, Mary</i> | | ED
18 | SHEET
23 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
15 | BIRTHPLACE
<i>Calhoun</i> | | VOL
2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Henry, Mary</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input checked="" type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> STEPHENSON</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> OTHER</td> <td></td> <td></td> </tr> </table> | | | | | | <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> STEPHENSON | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> OTHER | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> STEPHENSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|-------------------|--------------|--------------|
| 5534 | HEAD OF FAMILY
<i>Franklin Ira C.</i> | | E.D.
17 | SHEET
242 |
| COLOR
<i>W</i> | AGE
34 | BIRTHPLACE | | VOL.
99 |
| COUNTY
<i>Tuscaloosa</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | <i>Mamie A.</i> | <i>W</i> | <i>29</i> | |
| | <i>Eugene R.</i> | <i>S.</i> | <i>10</i> | |
| | <i>Kathleen M.</i> | <i>S.</i> | <i>5</i> | |
| | <i>William M.</i> | <i>S.</i> | <i>6</i> | |
| | <i>William L.</i> | <i>S</i> | <i>2 1/2</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|-------------------|-----------|-------------|
| 1534 | HEAD OF FAMILY
<i>Montell Grace A.</i> | | E.D.
3 | SHEET
99 |
| COLOR
<i>W</i> | AGE
58 | BIRTHPLACE | | VOL.
39 |
| COUNTY
<i>Jackson</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | <i>Lillie J.</i> | <i>W</i> | <i>54</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|----------------|------|------------|-------|
| 534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 47 | 13 | 90 |
| BIRTHPLACE | | VOL. 22 | | | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. J. ... | | | 24 | | |
| L. J. ... | | | 22 | | |
| L. J. ... | | | 20 | | |
| L. J. ... | | | 11 | | |
| L. J. ... | | | 7 | | |
| L. J. ... | | | 5 | | |

| | | | | | |
|-----------------------|-----------------|--------------------|----|------|-------|
| 534 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 13 | 14 | 248 |
| BIRTHPLACE | | VOL. 67 | | | |
| COUNTY | | Lawrence | | | |
| ENUMERATED WITH | | | | | |
| W. H. ... | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | Nephew | | | | |
| DAUGHTER | Niece | | | | |
| BROTHER | FATHER IN LAW | | | | |
| SISTER | MOTHER IN LAW | | | | |
| FATHER | SON IN LAW | | | | |
| MOTHER | DAUGHTER IN LAW | | | | |
| GRANDSON | BROTHER IN LAW | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | |
| GRANDFATHER | NEPHEW | | | | |
| GRANDMOTHER | NIECE | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|----|------------|-----|-------|----|-----|----------|---------|------|--------|--------------|---------|--------|----------|--------|--------|---------------|------|-----------------|------------|----------|----------|----------|----------|---------------|----------|---------------|----------|---------------|----------|---------------|----------|
| 8534 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Swindler J. Newey | | 37 | | 3rd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 28 | BIRTHPLACE | Ill | VOL | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Madison | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Swindler Bell | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NEPHEW</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>WIFE</td> <td>DAUGHTER IN LAW</td> <td>GRANDCHILD</td> </tr> <tr> <td>RELATION</td> <td>RELATION</td> <td>RELATION</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> </tr> </table> | | | | | | | | SON | DAUGHTER | STEPSON | AUNT | NEPHEW | STEPDAUGHTER | BROTHER | SISTER | GRANDSON | SISTER | MOTHER | GRANDDAUGHTER | WIFE | DAUGHTER IN LAW | GRANDCHILD | RELATION | RELATION | RELATION | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | GRANDSON |
| SON | DAUGHTER | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NEPHEW | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WIFE | DAUGHTER IN LAW | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATION | RELATION | RELATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------|-----|------------|----|
| 8534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Swindler J. N. | | 14 | | 8 | | | |
| COLOR | W | AGE | 28 | BIRTHPLACE | Ill | VOL | 22 |
| COUNTY | | | | Walker | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Swindler | | W | | 28 | | | |
| Bell | | D | | 41 | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|---|--------------------|----|------------|-----|-------|----|
| 8534 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Swindler J. N. | | 10 | | 13 | | | |
| COLOR | W | AGE | 83 | BIRTHPLACE | Ill | VOL | 22 |

8534 *Swindler, Lucie* 10 13

COLOR *W* AGE *83* BIRTHPLACE *Clay* CITY *12*

COUNTY *Clay* CITY *12*

ENUMERATED WITH *Evans Pearl*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW |
| GRANDSON | BROTHER-IN-LAW | OTHER RELATIVE |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 *Swindler, Lucie* 10 13

COLOR *W* AGE *83* BIRTHPLACE *Clay* CITY *12*

COUNTY *Clay* CITY *12*

ENUMERATED WITH *Evans Pearl*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW |
| GRANDSON | BROTHER-IN-LAW | OTHER RELATIVE |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 *Swindler, Lucie* 10 13

COLOR *W* AGE *83* BIRTHPLACE *Clay* CITY *12*

COUNTY *Clay* CITY *12*

ENUMERATED WITH *Evans Pearl*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | DAUGHTER-IN-LAW |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW |
| GRANDSON | BROTHER-IN-LAW | OTHER RELATIVE |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDSON | ORPHAN | |

FORM BC 627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Michael D. Ford

RELATIONSHIP TO ABOVE

| | | |
|---------------|--|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SISTER |
| SISTER | MOTHER-IN-LAW | WIFE-MAY |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | <input checked="" type="checkbox"/> BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | ORPHAN | |

FORM BC-627 (Rev. 1-1-60)
FORMERLY 15-501

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

534 HEAD OF FAMILY *Sanclier James* E.D. *21* SHEET *397*

COLOR *W* AGE *59* BIRTHPLACE *Vol. 1-2*

COUNTY *Walker* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| <i>Francis</i> | <i>W</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5534 HEAD OF FAMILY *Sanclier James* E.D. *5* SHEET *181*

COLOR *W* AGE *48* BIRTHPLACE *Vol. 79*

COUNTY *T* CITY *Coosa*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Ann</i> | <i>W</i> | <i>40</i> | |
| <i>Benny</i> | <i>D</i> | <i>17</i> | |
| <i>James D</i> | <i>S</i> | <i>16</i> | |
| <i>Elizabeth</i> | <i>D</i> | <i>8</i> | |

| | | |
|----------------|---|----|
| James D. Eggen | 3 | 16 |
| | 8 | |
| | | |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 B 2 161 10

AMELEY, James
Clay
Houston, Tex

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627
REPRODUCED FROM

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 19 23

AMELEY, James
19 Calhoon

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC 627
REPRODUCED FROM

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|---------|-----------|
| 534 | HEAD OF FAMILY | | E.O. 18 | | SHEET 184 |
| COLOR | AGE | BIRTHPLACE | | VOL. 95 | |
| 1 | 23 | | | | |
| COUNTY | Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Wife | 22 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|---------|-----------|
| 534 | HEAD OF FAMILY | | E.O. 17 | | SHEET 295 |
| COLOR | AGE | BIRTHPLACE | | VOL. 91 | |
| 1 | 26 | 2nd | | | |
| COUNTY | Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 | Wife | 20 | 2nd | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|----------------|------------|--------|----------|-----------|
| 534 | HEAD OF FAMILY | | E.O. 1 | | SHEET 227 |
| COLOR | AGE | BIRTHPLACE | | VOL. 101 | |
| 1 | 51 | Walker | | | |
| COUNTY | Walker | | CITY | | |

| | | | | |
|-------------------------|-------------------|----------------------|-------------|--|
| COLOR
70 | AGE
51 | BIRTHPLACE
Walker | VOL.
101 | |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| C. T. Tamm | W | 47 | | |
| Emma S | D | 21 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|------------|--------------|
| 8534 | HEAD OF FAMILY
Scantlin James A | | E.D.
4 | SHEET
194 |
| COLOR
W | AGE
29 | BIRTHPLACE
Ga. | VOL.
91 | |
| COUNTY
Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Maey | W | 29 | Ga. | |
| Bupenath | D | 8 | | |
| Geneva | D | 6 | | |
| Mavis E | D | 4 1/2 | | |
| Brookfield | D | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 5534 | HEAD OF FAMILY
Sandler James B | | E.D.
12 | SHEET
133 |
| COLOR
W | AGE
45 | BIRTHPLACE | VOL.
87 | |
| COUNTY
Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Clara C. | W | 35 | | |
| | | | | |
| | | | | |

| NAME | SHIP | AGE | BIRTHPLACE |
|------------|------|-------|------------|
| Ola C | W | 33 | |
| Bridget H. | W | 15 | |
| Bessie J. | J | 3 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|----------------------------------|---------------------------------|------|-----------|------------------------------|----------------------------------|---------------------------------|-----------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|---------------------------------|---------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------|---------------------------------|------------------------------------|----------------------------------|---------------------------------|---|----------------------------------|---------------------------------|--------------------------------------|----------------------------------|---------------------------------|--------------------------------------|----------------------------------|---------------------------------|
| NAME OF INDIVIDUAL
<i>Sgt. Lucille Anna C</i> | | | F.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>1 1/2</i> | BIRTHPLACE
<i>Fayette</i> | VOL. | <i>82</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Lucille, J. J.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO AHEAD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> M. TALKER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input type="checkbox"/> GRANDFATHER</td> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> SISTER</td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> M. TALKER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> M. TALKER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|------------|-------------------|
| HEAD OF FAMILY
<i>James L. Sandlin</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>33</i> | BIRTHPLACE | VOL.
<i>82</i> |
| COUNTY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucille</i> | <i>W</i> | <i>33</i> | |
| <i>J. C.</i> | <i>W</i> | <i>13</i> | |
| <i>James Jr.</i> | <i>W</i> | <i>14</i> | |
| <i>Mark</i> | <i>W</i> | <i>11</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 36 | W. Va. | 71 | |
| COUNTY | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 34 | |
| Elizabeth | | D | 7 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 39 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | | W | 46 | W. Va. |
| Mary Ann | | D | 20 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 69 | Yonk | 68 | |
| COUNTY | | | CITY | | |
| Limestone | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sibby | | W | 34 | | |
| Ruby | | N | 24 | | |
| Mary | | N | 22 | | |
| Herman | | S | 18 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 4/6 | | 102 | |
| COUNTY | | | CITY | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Paralee | | W | 45 | | |
| Ella | | S | 9 | | |
| Mammy | | M | 77 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 4/6 | | 102 | |
| COUNTY | | | CITY | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Paralee | | W | 45 | | |
| Ella | | S | 9 | | |
| Mammy | | M | 77 | | |
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|-------------------------|----------------|--------------|--------------------|------------|------|-------|
| 2534 | HEAD OF FAMILY | | James L. [unclear] | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 26 | | | 77 | | |
| COUNTY | | | CITY | | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| M. [unclear] | | W | 38 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 2534 | HEAD OF FAMILY | | Sandlin James M. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 80 | | | 67 | | |
| COUNTY | | | CITY | | | |
| Lawrence | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| L. [unclear] | | W | 67 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------------|------|------|-------|
| 2534 | HEAD OF FAMILY | | Sandlin James M. | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 35 | | | 67 | | |
| COUNTY | | | CITY | | | |
| Lawrence | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |

| | | |
|---------------|-----|--|
| 1 James L. Jr | 580 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 3534 | HEAD OF FAMILY
Linnell James S | | E.D.
11 | SHEET
176 |
| COLOR
W | AGE
19 | BIRTHPLACE | VOL.
83 | |
| COUNTY | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Linnell M | | W | 17 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------------------------------|-------------------|------------|--------------|
| 3534 | HEAD OF FAMILY
Linnell James S | | E.D.
8 | SHEET
154 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
45 | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| Bertrude | | W | 24 | |
| Glen | | S | 4 | |
| Paul | | S | 3 | |
| Glen | | W | 2 3/4 | |
| | | | | |
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U.S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 8534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 32 | | 22 | |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 52 | | |
| Frances | | W | 25 | | |
| Louis | | S | 18 | | |
| Arnold | | S | 14 | | |
| Jettison | | S | 12 | | |
| | | | | | |
| | | | | | |

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|-----------------------|-----------------|--------------------|------------|------|-------|
| 8534 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 21 | | 7 | 16 |
| COUNTY | | | CITY | | |
| Talladega | | | | | |
| ENUMERATED WITH | | | | | |
| Lupare Duncan S | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | WIFE | STEPDAUGHTER | | | |
| BROTHER | PAINTER | CITY | | | |
| SISTER | MOTHER-IN-LAW | CITY | | | |
| FATHER | SISTER-IN-LAW | CITY | | | |
| MOTHER | DAUGHTER-IN-LAW | CITY | | | |
| GRANDSON | BROTHER-IN-LAW | CITY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | CITY | | | |
| GRANDFATHER | GRANDFATHER | CITY | | | |

| | | | |
|----------------|--------------------|----|--------|
| 8534 | NAME OF INDIVIDUAL | 17 | SHEET |
| 13 | AGE | 76 | VOL. 6 |
| COUNTY | | | |
| CITY | | | |
| ENumerate with | | | |
| RELATIONSHIP | | | |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 38 | Chatt. Tenn. | 6 | 9 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emma | W | 28 | | |
| Annie | D | 12 | | |
| Thonie | S | 8 | | |
| Timothy | S | 6 | | |
| Bonetta | D | 4 | | |
| George Sr. | F | 76 | Ga | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 73 | | 88 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ella | w | 44 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 49 | | 91 | 544 |
| COUNTY | CITY | | | |
| Randolph | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 June | w | 43 | | |
| Paula | d | 16 | | |
| James W | d | 8 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|------------------|--|--|--------------------|---------------------|
| 1534 | | NAME OF INDIVIDUAL
<i>Summelle Jessie</i> | | ED
<i>54</i> | SHEET
<i>136</i> |
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>Walker</i> | | CITY
<i>103</i> | |
| ENUMERATED WITH
<i>Edgar Virgil</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | ✓ STEPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | NIECE-MAT. | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | DRINKER | | | | |

FORM BC-627 (REVISED)
FORMERLY 15887

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--------------|--------------------|--------------------|
| 1534 | | HEAD OF FAMILY
<i>Sandlin Jessie J.</i> | | 32 | SHEET
<i>50</i> |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE
<i>Walker</i> | | VOL.
<i>103</i> | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Arrie F.</i> | | <i>W</i> | <i>48</i> | | |
| <i>Jessie M.</i> | | <i>D</i> | <i>20</i> | | |
| <i>W. Edward</i> | | <i>S</i> | <i>19</i> | | |
| <i>Nell</i> | | <i>D</i> | <i>16</i> | | |
| <i>M. Evelyn</i> | | <i>D</i> | <i>11</i> | | |
| <i>Ruth</i> | | <i>D</i> | <i>9</i> | | |
| <i>Joe J.</i> | | <i>S</i> | <i>3 1/2</i> | | |

FORM 1C 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|---|--|-----------------|-----------------|--------------------|
| 8-3-14 | NAME OF INDIVIDUAL
<i>Smelly James M.</i> | | ED
<i>17</i> | SHEET
<i>13</i> |
| DOCB
<i>12</i> | AGE
<i>18</i> | BIRTHPLACE | VOL
<i>6</i> | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Chambers</i>
<i>Harrison Elias</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | STEPSON | | |
| AUNT | NIECE | STEP-AUNT | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-IN-LAW | | |
| FATHER | SON-IN-LAW | ROOMMATE | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

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|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 5 | 363 |
| W | 24 | | VOL. | 68 |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lavica | W | 23 | | |
| Julia Jones | D | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 7 |
| W | 41 | | VOL. | 34 |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mildred | W | 45 | | |
| Walter | S | 53 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|------------|-------------|
| 534 | HEAD OF FAMILY
S. Tell Jim | | E.D.
10 | SHEET
56 |
| COLOR
W | AGE
56 | BIRTHPLACE | VOL.
37 | |
| COUNTY
Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Margie | | W | 24 | |
| Bridford | | S | 19 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------|--------------|------------|-------------|
| 534 | HEAD OF FAMILY
S. Tell Jim | | E.D.
10 | SHEET
56 |
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
37 | |
| COUNTY
St. Clair | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Margie | | W | 23 | |
| Bridford | | S | 19 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|-----------------------------------|------------|------------|-------------|
| 534 | NAME OF INDIVIDUAL
S. Tell Jim | | E.D.
10 | SHEET
56 |
| COLOR
W | AGE
17 | BIRTHPLACE | VOL.
37 | |

5534 Sandellie Joe 1 35

COLOR w AGE 17 BIRTHPLACE

COUNTY Tuscaloosa

ENUMERATED WITH Sandellie Punnett

RELATIONSHIP TO ABOVE

FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5534 HEAD OF FAMILY Sandellie Joe W. E.D. 25 SHEET 71

COLOR w AGE 27 BIRTHPLACE VOL. 77

COUNTY Morgan CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------|--------------|------|------------|
| Kelly W | 16 | 18 | |
| Jack W | 3 | 3/10 | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5534 HEAD OF FAMILY Walker E.D. 34 SHEET 145

COLOR w AGE 30 BIRTHPLACE VOL. 103

COUNTY Walker CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
| Edna | 2 | 24 | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|--------|-------------------|-----|------------|
| 1/1/11 | W | 34 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 48 | | | 19 | 57 |
| COUNTY | CITY | | | | |
| Conasa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1/1/11 | W | 34 | | | |
| 1/1/11 | S | 11 | | | |
| Johnson Walker | B.F. | 23 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-------------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | | | | | |
| COUNTY | CITY | | | | |
| Conasa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| 1/1/11 | W | 34 | | | |
| 1/1/11 | S | 11 | | | |
| Johnson Walker | B.F. | 23 | | | |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Franklin | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Marion | | W | 38 | |
| Alice | | D | 19 | |
| Barbara | | D | 11 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 22 |
| COUNTY | CITY | | | |
| Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. C. Cullman | W | 41 | Ind | |
| W. C. Cullman | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | 22 |
| W | 40 | | 196 | |
| COUNTY | CITY | | | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| W. C. Cullman | W | 24 | | |
| W. C. Cullman | D | 16 | | |
| W. C. Cullman | D | 15 | | |
| W. C. Cullman | D | 14 | | |
| W. C. Cullman | D | 10 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------------|----------------------------------|-------------------------------|-----------------|-------------|
| 8534 | HEAD OF FAMILY
<i>Wardell</i> | | E.D.
7 | SHEET
89 |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Missouri</i> | VOL.
49 | |
| COUNTY
Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wardell</i> | <i>W</i> | <i>48</i> | <i>Missouri</i> | |
| <i>Bea</i> | <i>D</i> | <i>23</i> | <i>Mo</i> | |
| <i>Lucille</i> | <i>S</i> | <i>1</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---|--------------|------------|-------------|
| 334 | HEAD OF FAMILY
<i>Quindall, John A</i> | | E.D.
2 | SHEET
16 |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE | VOL.
93 | |
| COUNTY
St. Clair | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Edna M</i> | <i>W</i> | <i>25</i> | | |
| <i>Bea</i> | <i>D</i> | <i>6</i> | | |
| <i>Gennie M</i> | <i>D</i> | <i>3 1/2</i> | | |
| <i>John L</i> | <i>S</i> | <i>1 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----------|----------------------------------|-----|------------|--------------|
| 5534 | | HEAD OF FAMILY
W. C. Sullivan | | E.D.
17 | SHEET
244 |
| COLOR
W | AGE
63 | BIRTHPLACE
Tuscaloosa | | VOL
99 | |
| COUNTY
Tuscaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Mary M. | | W. | 40 | | |
| Ployd J. | | S. | 25 | | |
| Lottie S. | | Daughter | 17 | | |
| Kimball Kelly | | Son | 52 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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FORM 10 636

U.S. DEPT. OF JUSTICE

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--------|----------------|------------|------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| C | 74 | | 97 | |
| COUNTY | CITY | | | |

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|-------------------------|--------------|---------|------------|
| 66 | 44 | Vol. 97 | |
| COUNTY | Juscaloosa | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Minnie | W | 35 | |
| Elise | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| | Landlin John H | | 12 | 274 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 40 | |
| COUNTY | Lamar | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jannie | W | 51 | | |
| Coy | S | 24 | | |
| Otto | S | 22 | | |
| Clyde | S | 18 | | |
| Oraper | S | 16 | | |
| Nazel | D | 14 | | |
| Lucile | D | 12 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| / John W | S | 16 | |
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|--------------------|------------------------|---------|
| 534 | NAME OF HEAD OF FAMILY | SHEET 1 |
| | John W | |
| | BIRTHPLACE | |
| | Cherokee | |
| ENUMERATE WITH | | |
| RELATIONSHIP ABOVE | | |
| NEED A | | |
| STAYS | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Swindall, John S | | 15 | 125 |
| COLOR | AGE | BIRTHPLACE | |
| W | 55 | | |
| COUNTY | CITY | | |
| Elmore | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Stella | W | 42 | |
| Annie L | D | 12 | |
| O. C. | S | 10 | |
| Baby R | D | 9 | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Swindie John T. | | 11 | 74 |
| COLOR | AGE | BIRTHPLACE | |
| W | 23 | | |
| COUNTY | CITY | | |
| Tuscaloosa | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Tera | W | 52 | |
| William E | D | 26 | |
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| 1 | Walker | 2 | 13 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-------|------------|-------|
| 1534 | | HEAD OF FAMILY | | E.D. | SHEET |
| Sandler | | John W | | 20 | 361 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 40 | | | 102 | |
| COUNTY | | | CITY | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nettie L | | W | 37 | | |
| Ira | | L | 12 | | |
| Harriet | | L | 8 | | |
| Charles | | L | 6 | | |
| Bernie | | L | 3 1/2 | | |
| Ella F | | L | 1 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
| Sandler | | John W | | 8 | 354 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 53 | | | 86 | |
| COUNTY | | | CITY | | |
| Morgan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Julia A | | W | 38 | | |
| Laurie V | | D | 23 | | |

| | | |
|----------|---|----|
| Jugra A. | W | 38 |
| Laro E. | D | 23 |
| John E. | S | 22 |
| Ethel | D | 20 |
| Charles | S | 15 |
| Edward | S | 14 |
| Marshall | S | 13 |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 93 | |
| COUNTY | | CITY | | |
| St. Clair | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | W | 15 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 99 | |
| COUNTY | | CITY | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Floyd N | W | 26 | | |
| Rayton H | S | 11 | | |
| James R | S | 8 | | |
| Francis J | D | 5 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------|----------------|------------|------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | 17 | 248 |

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|-------------------------|-----|----------------|-----|------------|--|------|-------|
| 5534 | | HEAD OF FAMILY | | Joseph W | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 17 | 248 |
| | 55 | | | | | 99 | |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mary E. | | W | 47 | | | | |
| David C | | S. | 17 | | | | |
| Lillian A. | | S.K. | 9 | | | | |
| Lynne J. | | D. | 8 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-------------------|--|------|-------|
| 5534 | | HEAD OF FAMILY | | Syndall Josephine | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 8 | 43 |
| W | 75 | | | | | 19 | |
| COUNTY | | | | CITY | | | |
| Goosa | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucille B | | S | 34 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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| 5534 | | NAME OF INDIVIDUAL | | Josephine | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 18 | 23 |
| W | 7 | | | | | 9 | |
| COUNTY | | | | CITY | | | |
| Calhoun | | | | | | | |
| ENUMERATED WITH | | | | | | | |

COUNTY Calhoun CITY 7

ENUMERATED WITH Henry Miller

RELATIONSHIP TO ABOVE

| | | |
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| FATHER
MOTHER
SISTER
BROTHER
SON
DAUGHTER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
SISTER-IN-LAW
BROTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
OTHER SPECIFY | FATHER
MOTHER
SISTER
BROTHER
SON
DAUGHTER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
SISTER-IN-LAW
BROTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
OTHER SPECIFY | FATHER
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DAUGHTER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
UNCLE
AUNT
COUSIN
SISTER-IN-LAW
BROTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
OTHER SPECIFY |
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FORM BC 627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5534 HEAD OF FAMILY Landley, J. J. E.D. 17 SHEET 3

COLOR W AGE 44 BIRTHPLACE W. Va. VOL. 1

COUNTY Walker CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| <u>Maud</u> | <u>W</u> | <u>40</u> | |
| <u>Leola</u> | <u>S</u> | <u>11</u> | |
| <u>Leola</u> | <u>S</u> | <u>12</u> | |
| <u>Leola</u> | <u>S</u> | <u>8</u> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5534 NAME OF INDIVIDUAL Leola E.D. 17 SHEET 4

COLOR W AGE 11 BIRTHPLACE W. Va.

ENUMERATED WITH Landley, J. J.

Alouatta palliata

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U S DEPARTMENT OF COMMERCE
H. HEAD OF THE F.S. IS

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

COLOR

HEAD OF FAMILY

| AGE | BIRTHPLACE |
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COUNTY

CITY

Walker

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|-------------------------|--------------|-----|------------|--|
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wirt | W | 34 | | |
| James J | D | 6 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Schmidhofer J. | | 11 | 54 |
| COLOR | AGE | VOL. | |
| W | 61 | 64 | |
| COUNTY | CITY | | |
| Lauderdale | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Paul | W | 63 | W |
| Charles | S | 26 | |
| Emma | D | 23 | |
| Willa | | 18 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|------|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Sandlin L C. | | 5 | 36 |
| COLOR | AGE | VOL. | |
| W | 40 | 74 | |
| COUNTY | CITY | | |
| | | | |

8534 HEAD OF FAMILY *Landin L Thoma* E.D. 11 SHEET 61
 COLOR *W* AGE *41* BIRTHPLACE _____ VOL. 33
 COUNTY _____ CITY _____
Franklin
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-----------------|--------------|-----------|------------|
| <i>Mame A</i> | <i>W</i> | <i>42</i> | |
| <i>Archie W</i> | <i>S</i> | <i>21</i> | |
| <i>Lona</i> | <i>D</i> | <i>18</i> | |
| <i>Jack</i> | <i>S</i> | <i>15</i> | |
| <i>W Bruce</i> | <i>S</i> | <i>12</i> | |
| <i>Brown H</i> | <i>S</i> | <i>5</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 NAME OF INDIVIDUAL *Samuel L. Gacy* E.D. 36 SHEET 136
 COLOR *W* AGE *21* BIRTHPLACE _____ VOL. 103
 COUNTY _____ CITY **Walker**
 ENUMERATED WITH *Scaggs David*
 RELATIONSHIP TO HEAD _____

| | | |
|-----------------------------------|---|--------------------------------|
| <input type="checkbox"/> FATHER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SISTER | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> SON | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> SISTER IN LAW | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> NEPHEW | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER |
| <input type="checkbox"/> Nephew | <input type="checkbox"/> BROTHER IN LAW | <input type="checkbox"/> OTHER |

FORM BC-627
FORMER 1-1-11

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------|-------------|--------------|-----|--------|---------|----------|-------|------------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 534 | NAME OF INDIVIDUAL
<i>Lucy Walker</i> | | E.D.
16 | SHEET
386 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
13 | BIRTHPLACE | VOL.
103 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Walker Brown James</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPED</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPPED DAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WINTERMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPPED | DAUGHTER | Niece | STEPPED DAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WINTERMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPPED DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WINTERMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (11-5-63)
FORMERLY 11-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------------------|-------------|--------------|
| 534 | HEAD OF FAMILY
<i>Smalley Laura</i> | | E.D.
2 | SHEET
109 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE
<i>Tenn</i> | VOL.
104 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Olga</i> | | <i>D</i> | <i>21</i> | <i>Tenn</i> |
| <i>Lela</i> | | <i>D</i> | <i>19</i> | <i>1</i> |
| <i>Lisie</i> | | <i>S</i> | <i>18</i> | <i>1</i> |
| <i>Willie Foreman</i> | | <i>GD</i> | <i>10</i> | |
| <i>Pauline</i> | | <i>GD</i> | <i>10</i> | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|--------|------------------|------|------|-------|
| 534 | | HEAD OF FAMILY | | Swindle Lawrence | | E.D. | SHEET |
| COLOR | 6 | AGE | 11 | BIRTHPLACE | | VOL. | 102 |
| COUNTY | | | Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Thomson | | 66 | 24 | | | | |
| Jackson | | 5 | 9 | | | | |
| Alice Upd. | | 10 | 3 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----|----------------|---------|----------------|------|------|-------|
| 534 | | HEAD OF FAMILY | | Swendson Lee M | | E.D. | SHEET |
| COLOR | 96 | AGE | 38 | BIRTHPLACE | | VOL. | 30 |
| COUNTY | | | Etowah | | CITY | | |
| | | | GADSDEN | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ada J | | 20 | 35 | | | | |
| David L | | 2 | 13 | | | | |
| Leander M | | 2 | 11 | | | | |
| Maggie | | 2 | 7 | | | | |
| Brother Fitzhugh | | 2 | 24 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|----|----------------|----|----------------|--|------|-------|
| 534 | | HEAD OF FAMILY | | Swendson Lee M | | E.D. | SHEET |
| COLOR | 10 | AGE | 33 | BIRTHPLACE | | VOL. | 64 |

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 5531 | HEAD OF FAMILY | | Morgan Lester C | | E.D. | SHEET |
| COLOR | W | AGE | 30 | BIRTHPLACE | LY | 18 |
| COUNTY | Morgan | | | CITY | VOL. | 37 |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | | W | 27 | | | |
| Imogene | | L | 5 | | | |
| Jack C | | S | 2 1/2 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|-------|
| 5534 | HEAD OF FAMILY | | Swindoll Lewis | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | 4/V16 | 99 |
| COUNTY | Tuscaloosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lelah | | W | 40 | | | |
| Richard | | S | 17 | | | |
| Ruben | | S | 15 | | | |
| Edward | | S | 13 | | | |
| Essie | | D | 9 | | | |
| Thomas | | S | 6 | | | |
| Ella M | | D | 4 1/2 | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

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|---|------------------|------------------------------|-------------------|---------------------|-----|----------|----------|-----------------|---------|----------------|--------|---------------|-------|-------|--------|--|------|-------|--|--------------|---------------|--|-------------|--------------|--|-------|--|--|
| NAME OF INDIVIDUAL
<i>Severide, Lillian May</i> | | | E.D.
<i>14</i> | SHEET
<i>151</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE
<i>Fayette</i> | VOL.
<i>92</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO HEAD
<i>Wife</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Grandson</td> </tr> <tr> <td>Daughter-in-law</td> <td>Brother</td> <td>Brother-in-law</td> </tr> <tr> <td>Sister</td> <td>Sister-in-law</td> <td>Other</td> </tr> <tr> <td>Uncle</td> <td>Nephew</td> <td></td> </tr> <tr> <td>Aunt</td> <td>Niece</td> <td></td> </tr> <tr> <td>Uncle-in-law</td> <td>Nephew-in-law</td> <td></td> </tr> <tr> <td>Aunt-in-law</td> <td>Niece-in-law</td> <td></td> </tr> <tr> <td>Other</td> <td></td> <td></td> </tr> </table> | | | | | Son | Daughter | Grandson | Daughter-in-law | Brother | Brother-in-law | Sister | Sister-in-law | Other | Uncle | Nephew | | Aunt | Niece | | Uncle-in-law | Nephew-in-law | | Aunt-in-law | Niece-in-law | | Other | | |
| Son | Daughter | Grandson | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter-in-law | Brother | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Sister-in-law | Other | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aunt | Niece | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle-in-law | Nephew-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aunt-in-law | Niece-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
FORMERLY 17-531U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|------------------|--------------|-------------------|---------------------|
| HEAD OF FAMILY
<i>Severide, Lillian</i> | | | E.D.
<i>3</i> | SHEET
<i>108</i> |
| COLOR
<i>W</i> | AGE
<i>31</i> | BIRTHPLACE | VOL.
<i>98</i> | |
| COUNTY
<i>Tallapoosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter C</i> | <i>H</i> | <i>35</i> | | |
| <i>Robert</i> | <i>H</i> | <i>31</i> | | |
| <i>Lillian</i> | <i>W</i> | <i>28</i> | | |
| <i>Lilly</i> | <i>W</i> | <i>5 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------|--------------------|--|-----|-------|-----|--------|----------|------|-------|--------|---------|--------|--------|--------|------|----------|-------|-------|-------|
| 5534 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | |
| 60 | 60 | Covington | | 22 | 12 | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNT</td> <td>NEICE</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> | | | | | | SON | NEPHEW | GRANDSON | AUNT | NEICE | SISTER | BROTHER | FATHER | MOTHER | SISTER | WIFE | DAUGHTER | OTHER | OTHER | OTHER |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | |
| AUNT | NEICE | SISTER | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | MOTHER | | | | | | | | | | | | | | | | | | |
| SISTER | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | |
| OTHER | OTHER | OTHER | | | | | | | | | | | | | | | | | | |

FORM BC 627 - 1930
U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | |
|--|--------|--------------------|--|-----|-------|-----|--------|----------|------|-------|--------|---------|--------|--------|--------|------|----------|-------|-------|-------|
| 5530 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | |
| W | 30 | Bibb | | 6 | 32 | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNT</td> <td>NEICE</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>SISTER</td> <td>WIFE</td> <td>DAUGHTER</td> </tr> <tr> <td>OTHER</td> <td>OTHER</td> <td>OTHER</td> </tr> </table> | | | | | | SON | NEPHEW | GRANDSON | AUNT | NEICE | SISTER | BROTHER | FATHER | MOTHER | SISTER | WIFE | DAUGHTER | OTHER | OTHER | OTHER |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | |
| AUNT | NEICE | SISTER | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | MOTHER | | | | | | | | | | | | | | | | | | |
| SISTER | WIFE | DAUGHTER | | | | | | | | | | | | | | | | | | |
| OTHER | OTHER | OTHER | | | | | | | | | | | | | | | | | | |

| | | | |
|---|--------|----|----|
| 1 | Ruth M | 12 | 14 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| | Sandlin, Louis | | 36 | 25 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 39 | | 87 | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | Lillian | W | 40 | |
| | Louis | D | 16 | |
| | L. J. | S | 14 | |
| | Louis | S | 12 | |
| | Pythian | D | 10 | |
| | Joe | S | 7 | |
| | Ruth | D | 3 | |

FORM 10 636A

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|--|-----------|--|
| 534 | | HEAD OF FAMILY | | E.D. 25 | | SHEET 218 | |
| COLOR | 1 | AGE | 63 | BIRTHPLACE | | VOL. 69 | |
| COUNTY | LINCOLN | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucy | | W | 62 | | | | |
| James | | D | 25 | | | | |
| Bertha | | D | 20 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|----------|--------------------|--------|------------|--|----------|--|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|------|----------|---------|--------|
| 534 | | NAME OF INDIVIDUAL | | E.D. 5 | | SHEET 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 48 | BIRTHPLACE | | 90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pike | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blair Kati | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> <tr> <td>Wife</td> <td>Daughter</td> <td>Brother</td> <td>Sister</td> </tr> </table> | | | | | | | | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister | Wife | Daughter | Brother | Sister |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wife | Daughter | Brother | Sister | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|------------|--------------------|----|------------|--|----------|--|
| 534 | | NAME OF INDIVIDUAL | | E.D. 8 | | SHEET 89 | |
| COLOR | W | AGE | 16 | BIRTHPLACE | | 99 | |
| COUNTY | Tuscaloosa | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Blair Kati | | | | | | | |

| | | |
|---|--|--|
| ENUMERATED WITH | <i>Shandell</i> | |
| RELATIONSHIP TO ABOVE | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | STEPPED
STEPDAUGHTER
STEPSON
STEPMOTHER
STEPFATHER
STEPBROTHER
STEPSISTER
OTHER |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----------|-------|
| 8034 | NAME OF INDIVIDUAL | | 17 | SHEET |
| | <i>Medley, Lucius</i> | | 17 | 33 |
| COLOR | AGE | BIRTHPLACE | | |
| <i>B</i> | <i>68</i> | | <i>91</i> | |
| COUNTY | <i>Randolph</i> | | | |
| ENUMERATED WITH | <i>Higgin, J. Henry</i> | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | STEPPED
STEPDAUGHTER
STEPSON
STEPMOTHER
STEPFATHER
STEPBROTHER
STEPSISTER
OTHER | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-----------|-------|
| 8034 | NAME OF INDIVIDUAL | | 13 | SHEET |
| | <i>Landin Lucy C</i> | | 13 | 53 |
| COLOR | AGE | BIRTHPLACE | | |
| <i>W</i> | <i>19</i> | | <i>22</i> | |
| COUNTY | <i>Cullman</i> | | | |
| ENUMERATED WITH | <i>Pearl</i> | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | STEPPED
STEPDAUGHTER
STEPSON
STEPMOTHER
STEPFATHER
STEPBROTHER
STEPSISTER
OTHER | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627, 4-5-67,
FORMER, Y 10-687

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | AGE 41 | BIRTHPLACE | 25 | 277 |
| COUNTY | | VOL. 10 | | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Gary | S | 24 | | |
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| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR B | AGE 44 | BIRTHPLACE | 2 | 55 |
| COUNTY | | VOL. 71 | | |
| CITY | | Madison | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary E | W | 37 | | |
| Luther E Jr | S | 21 | | |
| Donald W | S | 15 | | |
| Donald J | S | 10 | | |
| Marshall F | D | 1 | | |
| Marquette H | D | 43 | | |
| Marquette R | S | 42 | | |

| | | | | | | |
|-------------------------|----------------|------------|----------------|------|------------|-------|
| 534 | HEAD OF FAMILY | | Sandlin Mark H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 39 | | | 67 | | |
| COUNTY | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hattie L | | | W | 38 | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|------------|------------------|------|------|-------|
| 8534 | NAME OF INDIVIDUAL | | Scottell Maxwell | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 24 | | | 12 | | |
| COUNTY | Clay | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Barker Herbert | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON | NEPHEW | | STEPSON | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | | H. REL. MAN. | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER Specify | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | |
| GRANDCHILD | ORPHAN | | | | | |

FORM BC-627 MAY-67
FORMERLY 1-4837U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------|----------------|------------|----------------|------|------|-------|
| 5534 | HEAD OF FAMILY | | Saville Maggie | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| | | | | | | |

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|----------|---|----------------|--------|-------------------------|--|-----------|--|
| 5534 | | HEAD OF FAMILY | | E.D. 48 | | SHEET 233 | |
| COLOR | W | AGE | 37 | BIRTHPLACE | | VOL. 32 | |
| COUNTY | | | | CITY | | | |
| Etowah | | | | OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ethel | | D | 19 | | | | |
| Clifford | | S | 17 | | | | |
| Charles | | S | 16 | | | | |
| Elyse | | S | 13 | | | | |
| Clayton | | S | 9 | | | | |
| John | | S | 8 | | | | |
| Margaret | | D | 17 1/2 | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|------------|---|----------------|-------|-------------------------|--|-----------|--|
| 5534 | | HEAD OF FAMILY | | E.D. 17 | | SHEET 249 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. 99 | |
| COUNTY | | | | CITY | | | |
| Tuscaloosa | | | | OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Walter | | W | 23 | | | | |
| Daniel H. | | S. | 4 | | | | |
| Arthur L. | | S. | 2 1/2 | | | | |
| Ethel H. | | D. | 1/2 | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | | | |
|---------|---|----------------|-----|-------------------------|--|----------|--|
| 5534 | | HEAD OF FAMILY | | E.D. 2 | | SHEET 51 | |
| COLOR | W | AGE | 27 | BIRTHPLACE | | VOL. 71 | |
| COUNTY | | | | CITY | | | |
| Madison | | | | OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Edward M. | 66 | 23 | |
| Anna M. | 27 | 12 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
| Lundell Mandy | | | | 36 | 181 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 71 | | | 31 | |
| COUNTY | Etowah | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Riodes Agnes | | 10 | 47 | | |
| Carrie | | 80 | 11 | | |
| Dana | | 32 | 2 | | |
| | | | | | |
| 1 Bo | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|----------------|--------------------|------|------|-------|
| 5534 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Lundell Mandy | | | | 12 | 97 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 79 | | | 102 | |
| COUNTY | Walker | | CITY | | |
| ENUMERATED WITH | | | | | |
| Lundell James Henry | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | NIECE | | | |
| DAUGHTER | NIECE | FATHER-IN-LAW | | | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | | | |
| SISTER | SON-IN-LAW | DAUGHTER-IN-LAW | | | |
| FATHER | BROTHER-IN-LAW | MOTHER | | | |
| X MOTHER | | SISTER | | | |

| | | |
|---------------|-----------------|-----------------|
| SISTER | MOTHER-IN-LAW | WIFE |
| FATHER | SON-IN-LAW | HUSBAND |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | GRAND | |

FORM BC-627 (5-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 74 | | 817 | |
| COUNTY | | CITY | | |
| Morgan | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wanda | W | 54 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 60 | | 22 | |
| COUNTY | | CITY | | |
| Cullman | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| B. J. ... | S | 26 | | |
| B. J. ... | S | 24 | | |
| B. J. ... | S | 20 | | |
| | | | | |
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| | | | | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 25 | Walker | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | W | 22 | | |
| William | S | 16 | | |
| Thomas | S | 12 | | |
| | | | | |
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| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 66 | 25 | Walker | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | W | 22 | | |
| William | S | 16 | | |
| Thomas | S | 12 | | |
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|-------------------------|----------------|--------------|------|------------|
| 854 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| li | 62 | | 93 | |
| COUNTY | St. Clair | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cipri, Henry C | | GS | 14 | |
| Koricki, J | | GD | 11 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 22 | 46 | Mass | 75 | |
| COUNTY | Marion | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jozie | | W | 40 | |
| Robert | | S | 20 | |
| Thomas | | S | 18 | |
| Hertude | | D | 14 | |
| John | | S | 12 | |
| Bradley | | S | 7 | |
| Eloise | | D | 22 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-----------|-------------|
| 8534 | HEAD OF FAMILY
<i>Smalley Warren</i> | | E.D.
3 | SHEET
28 |
| COLOR
<i>W</i> | AGE
34 | BIRTHPLACE | VOL.
5 | |
| COUNTY
<i>FL</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Nettie</i> | | <i>S</i> | <i>30</i> | |
| <i>Frank</i> | | <i>S</i> | <i>14</i> | |
| <i>John</i> | | <i>D</i> | <i>13</i> | |
| <i>George</i> | | <i>S</i> | <i>10</i> | |
| <i>William B</i> | | <i>D</i> | <i>7</i> | |
| <i>Lucas</i> | | <i>S</i> | <i>7</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|--|--------------|------------|--------------|
| 8534 | HEAD OF FAMILY
<i>Santer Mary W</i> | | E.D.
3 | SHEET
131 |
| COLOR
<i>W</i> | AGE
49 | BIRTHPLACE | VOL.
19 | |
| COUNTY
<i>Covington</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>4 130</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--------------------|------------|-----|-------|-----|-----|----------|----------|------|--------|---------|--------|-----|--------|--------|------|--------|-----|---------|--------|----------|--------|----------|---------|-------|---------------|----------|--|-------------|--------|--|
| 8534 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Swindle Maud | | 7 | 169 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | 49 | | 99 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jugaloosa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Griffin D Morris | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEE</td> <td>ATKINSON</td> </tr> <tr> <td>DAUGHTER</td> <td>WIFE</td> <td>STREET</td> </tr> <tr> <td>BROTHER</td> <td>FATHER</td> <td>SON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON</td> <td>BROTHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER</td> <td>SISTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER</td> <td>OTHER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>DAUGHTER</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>FATHER</td> <td></td> </tr> </table> | | | | | SON | NEE | ATKINSON | DAUGHTER | WIFE | STREET | BROTHER | FATHER | SON | SISTER | MOTHER | WIFE | FATHER | SON | BROTHER | MOTHER | DAUGHTER | SISTER | GRANDSON | BROTHER | OTHER | GRANDDAUGHTER | DAUGHTER | | GRANDFATHER | FATHER | |
| SON | NEE | ATKINSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | WIFE | STREET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | FATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
 FORMER U. S. A. 1910

U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|-----|-------|
| 8534 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Swindle Maud | | 7 | 169 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| W | 49 | | 99 | |
| COUNTY | CITY | | | |
| Bibb | | | | |
| ENUMERATED WITH | | | | |
| Griffin D Morris | | | | |
| RELATIONSHIP TO ABOVE | | | | |

ENUMERATED WITH

William L. Lora

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
CATHOLIC
METHODIST
SOUTHERN
PRESBYTERIAN
BAPTIST
SISTERS
GRANDSON

STEELMAN
STEELMAN
COUSIN
MINE MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (REV. 67)
FORMERLY 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 534 | | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 26 | Walker | | 102 | |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| L. L. Lora | | - | 25 | | |
| H. L. Lora | | S | 4 | | |
| H. L. Lora | | S | 10 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|------|--------------------|--|------|-------|
| 531 | | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 24 | Cathoun | | 10 | |
| COUNTY | CITY | | | | |
| ENUMERATED WITH | | ANNISTON | | | |
| RELATIONSHIP TO ABOVE | | Fred E | | | |

ENUMERATED WITH

Ernest Fred E

ANNISTON

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
UNCLE
AUNT

STEPSON
STEPDAUGHTER
STEPBROTHER
STEPSISTER
STEPFATHER
STEPMOTHER
STEPGRANDFATHER
STEPGRANDMOTHER

FORM BC-627 (Rev. 1-1-54)
FORMERLY 1-1-54

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-----------------|-----------------|------------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| <i>Herbert M. M. M.</i> | | <i>1</i> | <i>115</i> |
| COLOR | AGE | BIRTHPLACE | |
| <i>10</i> | <i>17</i> | <i>48</i> | |
| COUNTY | | | |
| Tallapoosa | | | |
| ENUMERATED WITH | | | |
| <i>Ernest Fred E</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | STEBROTHER | |
| SISTER | MOTHER-IN-LAW | STEPSISTER | |
| FATHER | SON-IN-LAW | STEPFATHER | |
| MOTHER | DAUGHTER-IN-LAW | STEMMOTHER | |
| GRANDSON | BROTHER-IN-LAW | STEPGRANDFATHER | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEPGRANDMOTHER | |
| GRANDFATHER | UNCLE | | |
| GRANDMOTHER | AUNT | | |

FORM BC-627 (Rev. 1-1-54)
FORMERLY 1-1-54

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|---|--|------------|--|---------|--|
| 5534 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR W | | AGE 57 | | BIRTHPLACE | | VOL. 57 | |
| COUNTY | | Morgan | | CITY | | | |
| ENUMERATED WITH | | Spiegel, Luke P | | | | | |
| RELATIONSHIP TO ABOVE | | <div style="display: flex; justify-content: space-between;"> <div> <p>SUN</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDFATHER</p> </div> <div> <p>NEPHEW</p> <p>Niece</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPPSON</p> <p>STEPPDAUGHTER</p> <p>STEPPSON</p> <p>WIDOW</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER SPECIFY</p> </div> </div> | | | | | |

FORM BC-627 U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR W | | AGE 49 | | BIRTHPLACE | | VOL. 50 | |
| COUNTY | | Elmore | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| William H | | H | | 8 | | | |
| William H | | H | | 15 | | | |
| William H | | H | | 60 | | | |
| H. S. Boyd | | H | | 60 | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---------|--|----------------|--|------------|--|----------|--|
| 5534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR W | | AGE 29 | | BIRTHPLACE | | VOL. 103 | |

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 534 | HEAD OF FAMILY | | 25 | 39 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 10.3 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Jas | | W | 28 | |
| Howard | | S | 9 | |
| Terence | | D | 7 | |
| Winfred | | S | 2 1/2 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-------|------------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| W | AGE | BIRTHPLACE | VOL. | |
| 36 | | | 99 | 99 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Werner | | W | 30 | |
| Eugene | | D | 13 | |
| Bernette | | D | 9 | |
| Talmadge | | S | 6 | |
| Ashleigh | | S | 3 1/2 | |
| May E | | D | 6 1/2 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| 5534 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | AGE | BIRTHPLACE | VOL. | |
| 16 | | | 10.3 | 343 |
| COUNTY | Walker | | CITY | |
| ENUMERATED WITH | | | | |
| L. Hammond | | | | |
| RELATIONSHIP TO ABOVE | | | | |

ENUMERATED WITH

William Marshall *Marion*

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDNIECE

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
Nephew
ROOMER
SERVANT
Other Specify

FORM BC-627 (4-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|--------------|----------------|-----------------|
| <i>5534</i> | HEAD OF FAMILY <i>Marion</i> | | E.D. <i>24</i> | SHEET <i>63</i> |
| COLOR <i>W</i> | AGE <i>38</i> | BIRTHPLACE | VOL. <i>15</i> | |
| COUNTY <i>Marion</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>William E.</i> | <i>4</i> | <i>34</i> | | |
| <i>Marion E.</i> | <i>5</i> | <i>8</i> | | |
| <i>Marion J.</i> | <i>5</i> | <i>1 1/2</i> | | |
| <i>George J.</i> | <i>2</i> | <i>2 1/2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|---------------|-----------------|
| <i>5534</i> | HEAD OF FAMILY <i>Marion</i> | | E.D. <i>9</i> | SHEET <i>67</i> |
| COLOR <i>W</i> | AGE <i>45</i> | BIRTHPLACE | VOL. <i>4</i> | |
| COUNTY <i>Lamar</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 66 | | 100 | | | | 67 | |
| COUNTY | | | | CITY | | | |
| Lawrence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Charles C | | | | W | | 58 | |
| Bernice D | | | | S | | 23 | |
| Franklin E | | | | S | | 20 | |
| I Cora | | | | D | | 19 | |
| | | | | | | | |
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|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 36 | | | | 80 | |
| COUNTY | | | | CITY | | | |
| | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Lora A | | | | W | | 33 | |
| Lillian D | | | | S | | 16 | |
| Cora E | | | | D | | 14 | |
| Martha M | | | | D | | 2 | |
| | | | | | | | |
| | | | | | | | |
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|--|---------------------------------------|---------------------|-----------------|--------------------|
| 1534 | NAME OF INDIVIDUAL
<i>Scantell</i> | | ED
<i>29</i> | SHEET
<i>29</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE | VOL | |
| COUNTY | CITY
<i>Jackson</i> | | | |
| ENUMERATED WITH
<i>Scantell Augusta</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | <i>Not Reported</i> | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-6-67)
FORMERLY 1-6-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------------|---|-----------------|-----------------|---------------------|
| 1534 | NAME OF INDIVIDUAL
<i>Sanallin Ann</i> | | ED
<i>21</i> | SHEET
<i>347</i> |
| COLOR
<i>W</i> | AGE
<i>14</i> | BIRTHPLACE | VOL | |
| COUNTY | CITY
<i>Walker</i> | | | |
| ENUMERATED WITH
<i>Command</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (4-6-67)
FORMERLY 15-6-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------------------------|------------|----------|
| 8534 | HEAD OF FAMILY
<i>Smalley Oscar</i> | | E.D. 4 | SHEET 51 |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE
<i>Wash. D.C.</i> | VOL. 5 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Dora</i> | <i>W</i> | <i>45</i> | | |
| <i>Leopold</i> | <i>S</i> | <i>19</i> | | |
| <i>Edman</i> | <i>S</i> | <i>7</i> | | |
| <i>Edna</i> | <i>S</i> | <i>5</i> | | |
| <i>Leopold</i> | <i>S</i> | <i>11</i> | | |
| <i>Leth</i> | <i>S</i> | <i>1</i> | | |
| <i>Charlie</i> | <i>S</i> | <i>4 1/2</i> | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|---------|
| 8534 | HEAD OF FAMILY
<i>Swindle Oscar</i> | | E.D. 7 | SHEET 7 |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | VOL. 2 | |
| COUNTY | CITY
<i>Walker</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Leopold</i> | <i>W</i> | <i>23</i> | | |
| <i>Leopold George</i> | <i>W</i> | <i>5</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|----------|-----------|
| 8534 | HEAD OF FAMILY
<i>Swindle Oscar</i> | | E.D. 34 | SHEET 148 |
| COLOR
<i>W</i> | AGE
<i>40</i> | BIRTHPLACE | VOL. 105 | |

| | | | | |
|-------------------------|----------------|------------|-------------|-----|
| 5511 | Surrell # 0211 | | 34 | 148 |
| COLOR
W | AGE
42 | BIRTHPLACE | VOL.
103 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Suzu | W | 41 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|-------------|--------------|
| 5534 | HEAD OF FAMILY
Swindle Cline | | E.D.
15 | SHEET
623 |
| COLOR
W | AGE
29 | BIRTHPLACE | VOL.
102 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walla | W | 27 | | |
| Catherine | D | 8 | | |
| Jewell | D | 7 | | |
| Ollie M | D | 4 1/2 | | |
| Lee R | S | 3 1/2 | | |
| Walford R | S | 1 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|-------------|
| 5534 | HEAD OF FAMILY
Sandlin, Paul | | E.D.
36 | SHEET
20 |
| COLOR
W | AGE
30 | BIRTHPLACE | VOL.
87 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Cora | W | 24 | |
| Fred | S | 4 | |
| Harmon | S | 10 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Harmon | S | 3 1/2 | |
| Harmon Jr | S | 15 | |
| Harmon P | S | 13 | |
| Harmon P | S | 18 | |
| Harmon P | S | 5 | |
| Paul M Jr | S | 1 1/2 | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Harmon | S | 3 1/2 | |
| Harmon Jr | S | 15 | |
| Harmon P | S | 13 | |
| Harmon P | S | 18 | |
| Harmon P | S | 5 | |
| Paul M Jr | S | 1 1/2 | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Walker

Harmon, Bertha

ENUMERATED WITH

177mm, Bertha

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPDAUGHTER
COUSIN
HIREL MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|----------|--------------------|----|--------------------|--|------|-------|
| 1534 | | NAME OF INDIVIDUAL | | Sandlan Lawrence H | | E.D. | SHEET |
| COLOR | il | AGE | 21 | BIRTHPLACE | | VOL | 609 |
| COUNTY | Lawrence | | | CITY | | | |
| ENUMERATED WITH | | Gallison Emanuel H | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | HIREL MAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|--------|----------------|----|---------------------|--|------|-------|
| 1534 | | HEAD OF FAMILY | | Schmidtkofer, Peter | | E.D. | SHEET |
| COLOR | w | AGE | 46 | BIRTHPLACE | | VOL | 65 |
| COUNTY | London | | | CITY | | | |

| | | | | |
|-------------------------|--|--------------|--------------|-------------------|
| 55.34 | HEAD OF FAMILY
<i>Sandlers Phil W</i> | | E.D.
26 | SHEET
31 |
| COLOR
<i>W</i> | AGE
<i>46</i> | BIRTHPLACE | | VOL.
<i>87</i> |
| COUNTY | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lucas W</i> | | <i>W</i> | <i>34</i> | |
| <i>Lillian - 71</i> | | <i>S</i> | <i>12</i> | |
| <i>Marjorie E</i> | | <i>D</i> | <i>9</i> | |
| <i>Virginia Y</i> | | <i>D</i> | <i>7</i> | |
| <i>Joseph L</i> | | <i>S</i> | <i>3 1/2</i> | |
| <i>Wanda M</i> | | <i>D</i> | <i>1</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|--|--------------|-----------|-------------------|
| 55.34 | HEAD OF FAMILY
<i>Smittle Prewett</i> | | E.D.
1 | SHEET
35 |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | | VOL.
<i>99</i> |
| COUNTY
<i>Tuscaloosa</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Math</i> | | <i>S</i> | <i>48</i> | |
| <i>Jae</i> | | <i>N</i> | <i>17</i> | |
| <i>Frank</i> | | <i>N</i> | <i>12</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|-------------------------------|-------------------|----------|-------------|
| 534 | NAME OF INDIVIDUAL
Sandlin | | ED
37 | SHEET
43 |
| COLOR | AGE
79 | BIRTHPLACE
103 | | |
| COUNTY | Walker | | CITY | |
| ENUMERATED WITH
Ledbetter | | | | |
| RELATIONSHIP TO ABOVE
Son | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
NICE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
STEPSON
STEPMOTHER
STEPFATHER
OTHER Spouse | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------|-------------------|----------|-------------|
| 534 | HEAD OF FAMILY
Sandlin | | ED
37 | SHEET
43 |
| COLOR | AGE
79 | BIRTHPLACE
103 | | |
| COUNTY | Morgan | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Sandlin | | 6 | 42 | |
| Sandlin | | | 24 | |
| Sandlin | | 6 | 1 | |
| Sandlin | | 5 | 17 | |
| Sandlin | | 2 | 14 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 534 | | HEAD OF FAMILY | | E.D. | SHEET |
| 7c | | Lawrence | | 17 | 112 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 26 | | | 67 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Name | | 16 | 24 | | |
| Michael | | 5 | 6 | | |
| Ernie | | 0 | 9/2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Smalley Robert | | 8 | 123 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 18 | | | 1 | |
| COUNTY | | CITY | | | |
| Autauga | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sallie | | W | 52 | | |
| John | | S | 25 | | |
| Erney | | S | 23 | | |
| Robert | | S | 21 | | |
| Arlene | | D | 18 | | |
| Leopold | | S | 15 | | |
| Hubert | | S | 13 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 68 | 309 |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laura A | W | 23 | La | |
| Mary W | D | 6 | | |
| Robert J. | S | 4 1/2 | | |
| Sarah A | D | 1 3/4 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 03 | 83 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| M. Alpha | W | 23 | | |
| Harriet A | S | 2 1/2 | | |
| Mary Jane | S | 1 1/2 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|----------------|--|------|-------|
| | HEAD OF FAMILY | | E.D. | SHEET |
| | | | | |

| | | | | |
|-------------------------|--|--------------|----------------|-----------------|
| 8534 | HEAD OF FAMILY <i>Swindall Robt W.</i> | | E.D. <i>10</i> | SHEET <i>15</i> |
| COLOR <i>W</i> | AGE <i>59</i> | BIRTHPLACE | VOL. <i>12</i> | |
| COUNTY | <i>Clay</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Ruth</i> | | <i>dc</i> | <i>49</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-------------------------------------|--------------|----------------|------------------|
| 8534 | HEAD OF FAMILY <i>Swindall Rosa</i> | | E.D. <i>27</i> | SHEET <i>159</i> |
| COLOR <i>B</i> | AGE <i>46</i> | BIRTHPLACE | VOL. <i>26</i> | |
| COUNTY | <i>Elmore</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Winston Amella</i> | | <i>dc</i> | <i>24</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|----------------|-------------------------------------|------------|-----------------|------------------|
| 8534 | HEAD OF FAMILY <i>Swindall Robt</i> | | E.D. <i>16</i> | SHEET <i>127</i> |
| COLOR <i>B</i> | AGE <i>22</i> | BIRTHPLACE | VOL. <i>127</i> | |

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|-------------------------|---|----------------|----|--------------|------------|----------|--|
| 1534 | | HEAD OF FAMILY | | Sandlin Kabe | | 1627 | |
| COLOR | W | AGE | 28 | BIRTHPLACE | | VOL. 102 | |
| COUNTY | | | | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Lennie | | W | | 17 | | | |
| Quanita | | S | | 1 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|--------------|-------------------|-----|------------|--|-----------|--|
| 1534 | | HEAD OF FAMILY | | Sandlin K Rudolph | | E.D. 21 | | SHEET 394 | |
| COLOR | W | AGE | 43 | BIRTHPLACE | | VOL. 102 | | | |
| COUNTY | | | | Walker | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | | RELATIONSHIP | | AGE | BIRTHPLACE | | | |
| Lydia | | | W | | 37 | | | | |
| Lillia | | | W | | 18 | | | | |
| Avis | | | W | | 15 | | | | |
| Charles | | | W | | 13 | | | | |
| Oliver | | | S | | 8 | | | | |
| Bernice | | | W | | 6 | | | | |
| Isomell | | | S | | 3 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 5534 | HEAD OF FAMILY | | Sander Rufus | | E.D. | SHEET |
| COLOR | W | AGE | 38 | BIRTHPLACE | VOL. | 95 |
| COUNTY | | | | CITY | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Sander | | H | 25 | | | |
| James | | S | 8 | | | |
| Edna | | D | 5 1/2 | | | |
| Ferdinand | | F | 3 1/2 | | | |
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|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 5534 | HEAD OF FAMILY | | Stoddard Rufus | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | VOL. | 97 |
| COUNTY | | | | CITY | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anne B | | H | 36 | | | |
| Opal | | D | 5 | | | |
| Raiford | | S | 5 1/2 | | | |
| Ashley | | F | 7 1/2 | | | |
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|---|----------------|--------------|------|------------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 42 | | 64 | |
| COUNTY | L22 | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|--------------------|----------------|------|-------|
| 2534 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 9 | | 92 | |
| COUNTY | Tuscaloosa | | CITY | |
| ENUMERATED WITH | | | | |
| Sandlin Joseph R. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUNTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 10-5-67
FORMERLY 10-617

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| 2534 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 17 | | 99 | |

ENUMERATED WITH *Freundt, Robert W.*

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|---------------|
| SON | NEPHEW | STEPMOTHER |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | SISTER | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5534 NAME OF INDIVIDUAL *Levinale Ruth* ED *13* SHEET *273*

COLOR *B* AGE *20* BIRTHPLACE *Talladega* CITY VOL *96*

COUNTY *Talladega*

ENUMERATED WITH *Header Alu*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|---------------|
| SON | NEPHEW | STEPMOTHER |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | SISTER | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

5534 NAME OF INDIVIDUAL *Small, William J.* ED *16* SHEET *12*

COLOR *Black* AGE *26* BIRTHPLACE *Elmore* CITY VOL *26*

COUNTY *Elmore*

ENUMERATED WITH *Sanctimon, Arthur*

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|--------------|
| SON | NEPHEW | STEPMOTHER |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |

| | | |
|--|-----------------|----------------|
| <input checked="" type="checkbox"/> SISTER | MOTHER-IN-LAW | OTHER RELATIVE |
| FATHER | SON-IN-LAW | OTHER RELATIVE |
| MOTHER | DAUGHTER-IN-LAW | OTHER RELATIVE |
| GRANDFATHER | BROTHER-IN-LAW | OTHER RELATIVE |
| GRANDMOTHER | SISTER-IN-LAW | OTHER RELATIVE |
| | OTHER | OTHER RELATIVE |

FORM BC-627 (Rev. 6-7)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 48 | | 12 | 100 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 44 | | |
| Boys | S | 16 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| 534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 41 | | 7 | 163 |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arnold | S | 13 | | |
| Armond | S | 11 | | |
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FORM 10-636

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|-------------------------|--------------------------------------|------------|------------|-----------------|
| 2534 | HEAD OF FAMILY
<i>Bredley Sam</i> | | E.D.
75 | SHEET
234 |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | | VOL
<i>3</i> |
| COUNTY
<i>Henry</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lora</i> | <i>W</i> | <i>36</i> | | |
| <i>Verma</i> | <i>D</i> | <i>10</i> | | |
| <i>Willie E</i> | <i>D</i> | <i>9</i> | | |
| <i>Willie B</i> | <i>S</i> | <i>9</i> | | |
| <i>Clara</i> | <i>D</i> | <i>5</i> | | |
| <i>Lora</i> | <i>D</i> | <i>3</i> | | |
| <i>Donald B</i> | <i>S</i> | <i>2</i> | | |

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|----------------------------|-------------------------------------|------------|------------|-------------------|
| 2534 | HEAD OF FAMILY
<i>W. W. Hall</i> | | E.D.
9 | SHEET
134 |
| COLOR
<i>W</i> | AGE
<i>52</i> | BIRTHPLACE | | VOL
<i>9 J</i> |
| COUNTY
<i>St. Clair</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Willie</i> | <i>S</i> | <i>12</i> | | |
| <i>Willie</i> | <i>D</i> | <i>7</i> | | |
| <i>Willie</i> | <i>D</i> | <i>1</i> | | |
| <i>Willie</i> | <i>S</i> | <i>39</i> | | |
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|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 33 | | 26 | |
| COUNTY | | CITY | | |
| Elmore | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Emma | | GM | 80 | |
| Conce | | N | 16 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 30 | | 99 | |
| COUNTY | | CITY | | |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mae | | W | 30 | Mont |
| Noah Cecil | | S | 7 | |
| Ethel M | | D | 6 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 534 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Hannay | | W | 42 | |
| S. P. P. | | S | 1 | |
| Lund | | S | 4 | |
| Hight | | S | 5 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|------|------------|
| 8534 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eula | | W | 22 | |
| Royce | | S | 2 | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE

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|-----------------------|--------------------|-----------------|------|-------|
| 5534 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 80 | | 80 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH | | | | |
| Eaton Mother | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | HIREMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 80 | | 80 | |
| COUNTY | | CITY | | |
| Walker | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wife | W | 70 | | |
| John | D | 4 | | |
| William | S | 2 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|---------------|--|------|-------|
| 8534 | | HEAD OF FAMILY | | Kenton Searcy | | E.D. | SHEET |
| COLOR | W | AGE | 18 | BIRTHPLACE | | VOL. | 72 |
| COUNTY | | Clay | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Mother | W | 45 | | | | | |
| Father | D | 37 | | | | | |
| Delena | D | 12 | | | | | |
| Marion | D | 15 | | | | | |
| Josephine | D | 12 | | | | | |
| Elmer | D | 9 | | | | | |
| 3 | | | | | | | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|------|------|-------|
| 8534 | | HEAD OF FAMILY | | Sundell Skerman | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | Iowa | VOL. | 72 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Marvin | S | 19 | Iowa | | | | |
| Estelle | D | 17 | I | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|--------------|----------------|------------|-----------------|------|------|-------|
| 8534 | | HEAD OF FAMILY | | Sundell Skerman | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | Iowa | VOL. | 72 |
| COUNTY | | Madison | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | |
| Marvin | S | 19 | Iowa | | | | |
| Estelle | D | 17 | I | | | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------|--------------|
| 1534 | HEAD OF FAMILY
<i>Wm. J. Shields</i> | | E.D.
10 | SHEET
191 |
| COLOR
<i>W</i> | AGE
<i>1/3</i> | BIRTHPLACE | VOL.
102 | |
| COUNTY
Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Belle</i> | | <i>W</i> | <i>10</i> | |
| <i>Kenan</i> | | <i>17</i> | <i>16</i> | |
| <i>Arley</i> | | <i>17</i> | <i>14</i> | |
| <i>Beatrice</i> | | <i>7</i> | <i>12</i> | |
| <i>Martin</i> | | <i>5</i> | <i>11</i> | |
| <i>J. Ketchum</i> | | <i>5</i> | <i>9</i> | |
| <i>Robert</i> | | <i>5</i> | <i>8</i> | |

FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------------|--------------|-------------|-------------|
| 1534 | HEAD OF FAMILY
<i>Swindle, Ed</i> | | E.D.
2 | SHEET
30 |
| COLOR
<i>W</i> | AGE
<i>276</i> | BIRTHPLACE | VOL.
101 | |
| COUNTY
Walker | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ellen</i> | | <i>W</i> | <i>43</i> | |
| <i>Christine</i> | | <i>A</i> | <i>14</i> | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|---------------------------|--------------------------------------|--------------|------------|-------------|
| 1534 | HEAD OF FAMILY
<i>Swindle, Ed</i> | | E.D.
15 | SHEET
74 |
| COLOR
<i>W</i> | AGE
<i>64</i> | BIRTHPLACE | VOL.
71 | |
| COUNTY
Randolph | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | W | 43 | |
| Cladie | I | 16 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|-------------------|------------|------------|-------|
| 5534 | Smedley Solomon J | | 11 | 61 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 1 | |
| COUNTY | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lula A | W | 52 | | |
| Joe J | D | 23 | | |
| Winston W | D | 15 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | | E.D. | SHEET |
|-----------------------|-----------------|--------------|------|-------|
| 5534 | Winston Walker | | 5 | 118 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 17 | | | |
| COUNTY | Walker | | CITY | |
| ENUMERATED WITH | | | | |
| Richardson, 2 p. 1 | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | STEPDAUGHTER | | |
| BROTHER | PA. REL. IN LAW | COUSIN | | |
| SISTER | MOTHER IN LAW | WIFE IN LAW | | |

DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEXT
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
BROTHER

STEPDAUGHTER
COUSIN
Nephew
POORER
SERVANT
OTHER Specify

FORM BC-627 (Rev. 1-1-67)
FORMERLY 1-6537

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-------------------|------------|------|-------|
| 5534 | HEAD OF FAMILY | | Sandlin Street S. | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | VOL. | 87 |
| COUNTY | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ethel S. | | W | 40 | | | |
| Vesyle R. | | S | 11 | | | |
| Carrie M. | | S | 3 | | | |
| Robert Hilda M. | | SL | 17 | | | |
| | | | | | | |
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| | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 534 | HEAD OF FAMILY | | Sunderland S. | | E.D. | SHEET |
| COLOR | W | AGE | 27 | BIRTHPLACE | VOL. | 134 |
| COUNTY | Walker | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Lance | | W | 22 | | | |
| George L. | | S | 5 | | | |
| Abraham | | SL | 4 | | | |

| | | | |
|---|-----------|---|---|
| 1 | George L | 3 | 5 |
| 1 | Pherson L | 7 | 4 |
| 1 | Laura | 7 | 4 |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|-----------------|------|------|-------|
| 1534 | | HEAD OF FAMILY | | Sandlin, Thomas | | E.D. | SHEET |
| COLOR | W | AGE | 53 | BIRTHPLACE | Miss | VOL. | 102 |
| COUNTY | Walker | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ells | | W | 52 | | | | |
| Clifford | | S | 22 | | | | |
| Herbert | | S | 12 | | | | |
| Grace | | D | 15 | | | | |
| Johnie | | D | 8 | | | | |
| Julious | | S | 32 | | | | |
| Willie | | DL | 21 | | | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME OF INDIVIDUAL *Spindlow, Thomas* REC 4 288
 AGE *34* BIRTHPLACE *England*
 CITY *Calhoun*
 ENRIMENTED WITH
 RELATIONSHIP ABOVE
 SPOUSE
 CHILDREN
 SIBLINGS
 OTHER RELATIVES
 OTHER INFORMATION

SISTER
BROTHER
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER

SISTER
BROTHER
MOTHER
FATHER
GRANDFATHER
GRANDMOTHER

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

FORM BC-627
PREPARED BY THE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 46 | | 2 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Robert | W | 41 | | |
| Hobson | S | 20 | | |
| Jessie | D | 13 | | |
| Albert | S | 13 | | |
| Charles | S | 1 | | |
| Other | L | 7 | | |
| William | L | 5 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 10 | 23 | | 1 | 57 |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vera | W | 31 | | |
| Raya | S | 11 | | |
| Maybelle | S | 16 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|----------|----------------|------|----------------|--|------|-------|
| 8534 | | HEAD OF FAMILY | | J. M. Chambers | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 4 | 37 |
| Neg | 57 | | | | | VOL. | 5 |
| COUNTY | Chambers | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lizzie | | W | 45 | | | | |
| Mary L. | | D | 17 | | | | |
| Diana | | D | 16 | | | | |
| J. M. Chambers | | D | 16 | | | | |
| Mamie | | D | 14 | | | | |
| Eva | | D | 12 | | | | |
| L. M. Chambers | | D | 11 | | | | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Myles | S | 10 | |
| | | | |
| | | | |
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[illegible][illegible]

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|-------------------------|--|----------------|------------|------------|-------|
| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 34 | | 34 | | 87 | |
| COUNTY | | | CITY | | |
| Morgan | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Laurin 7 | | H | 28 | | |
| Gertrude | | D | 11 | | |
| Cassius | | S | 9 | | |
| Horace | | S | 7 | | |
| Eugene | | S | 4 | | |
| Catherine | | D | 12 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|--|-------|
| 5534 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 28 | | 28 | | 98 | 104 |
| COUNTY | | | CITY | | |
| Tallapoosa | | | | | |
| ENUMERATED WITH | | | | | |
| Lindlin Lillian | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
AUNT
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | | STEPMOTHER
STEPFATHER
STEPSON
STEPDaughter
STEPBROTHER
STEPSISTER
OTHER Spouse | |

Form BC 627
BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|--------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Olla | W | 22 | |
| Vianna | S | 54 1/2 | |
| Thelma | W | 19 1/2 | |
| Hanna | W | 51 | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | 27 | 71 |
| W | 51 | Indiana | | VOL. | 24 |
| COUNTY | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Irene | W | 42 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | | E.D. | SHEET |
|-------------------------|--------------|------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | | 18 | 192 |
| W | 53 | | | VOL. | 99 |
| COUNTY | Tuscaloosa | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Olla | W | 47 | | | |
| Clyde | W | 21 | | | |
| Vivian | W | 19 | | | |

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| 55-34 | | HEAD OF FAMILY | | S. Medley W. F. | | E.D. | SHEET |
| COLOR | W | AGE | 60 | BIRTHPLACE | | VOL. | 1 |
| COUNTY | | | | Autauga | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena | | | | W | 50 | | |
| William | | | | S | 26 | | |
| Abner | | | | D | 21 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|------------------|-----|------------|-------|
| 8534 | | HEAD OF FAMILY | | Schmidtler W. J. | | E.D. | SHEET |
| COLOR | W | AGE | 50 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | | | | Madison | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kate | | | | W | 44 | | |
| William | | | | S | 21 | | |
| George | | | | S | 19 | | |
| Mildred | | | | S | 17 | | |
| Robert | | | | S | 11 | | |
| James | | | | S | 9 | | |
| Marvin | | | | S | 7 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 8534 | HEAD OF FAMILY
Lynelle W. Doyt | | E.D.
11 | SHEET
15 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
88 | |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Vera | W | 28 | | |
| W. Clyde | S | 13 | | |
| Antonia | S | 6 | | |
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|-------------------------|----------------------------------|------------|------------|--------------|
| 5534 | HEAD OF FAMILY
Samuel L. Wood | | E.D.
27 | SHEET
110 |
| COLOR
W | AGE
34 | BIRTHPLACE | VOL.
7 | |
| COUNTY
Blount | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Margie | W | 32 | | |
| Walter | S | 18 | | |
| Edgar | S | 17 | | |
| Woodward | S | 7 | | |
| Monroe | S | 50 | | |
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|-------------------------|-----|----------------|------|------------|-------|
| 534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 14 | 38 |
| 24 | 45 | | | VOL. | 22 |
| COUNTY | | | CITY | | |
| Cullman | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cora M. | | W | 40 | | |
| Ruby | | D | 17 | | |
| Grace | | D | 15 | | |
| Hazel | | D | 13 | | |
| Flora | | D | 11 | | |
| Roy J. | | S | 9 | | |
| Helmer | | D | 7 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Clyde A. | S | 1 1/2 | |
| | | | |
| | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wm. W. Wiley | 1 | 51 | |
| James W. Wiley | 5 | | |
| William W. Wiley | | | |
| John Wiley | | 2 | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 *Wiley*

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------|---------------------------|----------------|-----------|
| COLOR <i>W</i> | AGE <i>37</i> | BIRTHPLACE <i>Madison</i> | VOL. <i>7</i> | <i>24</i> |
| COUNTY <i>Madison</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wm. W. Wiley</i> | <i>W</i> | <i>51</i> | <i>Madison</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8534 *Wiley*

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|---------------|----------------------------|-----------------|-----------|
| COLOR <i>W</i> | AGE <i>55</i> | BIRTHPLACE <i>Chambers</i> | VOL. <i>6</i> | <i>24</i> |
| COUNTY <i>Chambers</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wm. W. Wiley</i> | <i>W</i> | <i>53</i> | <i>Chambers</i> | |
| <i>Willie</i> | <i>D</i> | <i>20</i> | <i>Chambers</i> | |
| <i>John Wiley</i> | <i>S</i> | <i>16</i> | <i>Chambers</i> | |

| | | | |
|---------------|--|----|----|
| Planigan Jack | | 17 | 35 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 33 | | 6 | 182 |
| COUNTY | CITY | | | |
| Charlottesville | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lessie | W | 31 | | |
| Thomas | S | 9 | | |
| Emma | S | 6 | | |
| Elizabeth | D | 5 | | |
| Hellena | D | 1 1/2 | | |
| Robert | B | 24 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 56 | | 67 | 34 |
| COUNTY | CITY | | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Wm | W | 43 | | |
| Alvada | D | 14 | | |
| Buritt | S | 10 | | |

| | | | | | |
|-------------------------|-----------|-----------------------------------|-----|------------|--------------|
| 1534 | | HEAD OF FAMILY
Jesse B. Walker | | E.D.
4 | SHEET
196 |
| COLOR
W | AGE
70 | BIRTHPLACE | | VOL.
51 | |
| COUNTY | | CITY | | | |
| Walker | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kristene | | W | 50 | | |
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|-------------------------|-----------|--------------------------------------|-----|------------|--------------|
| 1534 | | HEAD OF FAMILY
Howard L. Williams | | E.D.
9 | SHEET
158 |
| COLOR
W | AGE
47 | BIRTHPLACE | | VOL.
73 | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Helen | | W | 29 | | |
| Clara | | S | 9 | | |
| Joseph | | S | 7 | | |
| James | | S | 3 | | |
| Lloyd | | S | 3 | | |
| Robert | | S | 1 | | |

| | | | | |
|---|--|-----------------|------------------|------------|
| 8534 | NAME OF INDIVIDUAL
<i>Snidley William</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>19</i> | BIRTHPLACE | VOL.
<i>1</i> | <i>524</i> |
| COUNTY | CITY
<i>Macon</i> | | <i>20</i> | |
| ENUMERATED WITH
<i>Gaulford William C.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | MILITARY MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|-------------------|-------|
| 8534 | HEAD OF FAMILY
<i>Stentell, Wm.</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>59</i> | BIRTHPLACE | VOL.
<i>89</i> | |
| COUNTY | CITY
<i>Pickens</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Bebecca</i> | <i>W</i> | <i>58</i> | | |
| <i>John</i> | <i>S</i> | <i>30</i> | | |
| <i>Clara B</i> | <i>DL</i> | <i>23</i> | | |
| <i>Henry</i> | <i>S</i> | <i>28</i> | | |
| <i>Emma</i> | <i>S</i> | <i>20</i> | | |
| <i>Glenn</i> | <i>S</i> | <i>17</i> | | |
| <i>Lucile</i> | <i>D</i> | <i>15</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

BIRTHPLACECITY

| | | | |
|-------------------------|--------------|-----------|------------|
| COUNTY | Monroe | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Lacey</i> | <i>W</i> | <i>21</i> | <i>Len</i> |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|------------|---------|
| 1534 | HEAD OF FAMILY <i>Sandlin William A</i> | | E.D. 24 | SHEET 7 |
| COLOR <i>W</i> | AGE 32 | BIRTHPLACE | VOL. 103 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wendie</i> | <i>W</i> | <i>32</i> | | |
| <i>Clara</i> | <i>S</i> | <i>16</i> | | |
| <i>Claude</i> | <i>S</i> | <i>3 1/2</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|-------------|----------|
| 8534 | HEAD OF FAMILY <i>Sandlin William E</i> | | E.D. 18 | SHEET 58 |
| COLOR <i>W</i> | AGE 39 | BIRTHPLACE | VOL. 6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. <i>Elna M.</i> | <i>W</i> | <i>40</i> | <i>Mesa</i> | |
| <i>B. H.</i> | <i>W</i> | <i>20</i> | <i>1</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|----------------|-------|------------|-------|
| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
| Lester | | William L. | | 8 | 152 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 37 | | | 68 | |
| COUNTY | Limestone | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester | | W | 33 | | |
| Buck | | W | 5 | | |
| William L. | | S | 2 1/2 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 5534 | | HEAD OF FAMILY | | E.D. | SHEET |
| Lester | | William M. | | 36 | 38 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 42 | | | 87 | |
| COUNTY | Morgan | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 39 | | |
| Lester | | S | 13 | | |
| Sparkman, Ellen | | Th L | 70 | | |
| | | | | | |
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|-------------------------|---|----------------|-----|------------|--------|-------|--|
| 5534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 57 | BIRTHPLACE | Vol 36 | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Harry M. | | S. | 24 | | | | |
| Monroe L. | | S. | 21 | | | | |
| Jesse B. | | S. | 19 | | | | |
| Lucas | | 10. | 17 | | | | |
| Nora | | 16. | 15 | | | | |
| Enderson | | S. | 12 | | | | |
| Lilly H. | | 18 | 9 | | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|--------|-------|--|
| 5534 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 55 | BIRTHPLACE | Vol 36 | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| John E. | | 12 | 2 | | | | |
| Lillian | | S. | 21 | | | | |
| Barney | | S. | 7 | | | | |
| Robert | | S. | 6 | | | | |
| William | | S. | 14 | | | | |
| Woodrow | | S. | 11 | | | | |
| Junior | | S. | 6 | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | | 77 |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| McCarthy | W | 19 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------|-------|
| JS34 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | | 36 |
| COUNTY | Elmore | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rose E | W | 27 | | |
| Henry J | S | 4 | | |
| Math R | D | 3 | | |
| William J | S | 1/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| - 534 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 17 | Walker | | | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| T. Johnson, infant | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEEHEW | STEPSON | | | |
| DAUGHTER | NEICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER Specify | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC-627 (Rev. 1-1-57)
FORM PREL. 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| - 534 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 6 | 17 | Walker | | | |
| COUNTY | | | | | |
| CITY | | | | | |
| ENUMERATED WITH | | | | | |
| T. Johnson, infant | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEEHEW | STEPSON | | | |
| DAUGHTER | NEICE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER Specify | | | |
| GRANDFATHER | ORPHAN | | | | |

FORM BC-627 (Rev. 1-1-57)
FORM PREL. 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------|--|------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
|----------------|--|------|-------|

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 23 | 23 | | 12 | |
| COUNTY | | CITY | | |
| Clay | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Clara M | W | 20 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 23 | 23 | | | |
| COUNTY | | CITY | | |
| Lawrence | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 - 23 | 23 | 23 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------|----------------|------------|------|-------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 27 | 27 | | | |
| COUNTY | | CITY | | |
| Calhoun | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR | Age | BIRTHPLACE | VOL. |
| leg | 27 | Calhoun | 7 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. | 24 | | |
| W. | 7 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 5534 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | VOL. |
| leg | 40 | Chambers | 5 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. | 21 | | |
| W. | 1 | | |
| W. | 1 | | |
| W. | 1 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 5534 | HEAD OF FAMILY | E.D. | SHEET |
| COLOR | Age | BIRTHPLACE | VOL. |
| W | 37 | Blount | 7 |
| COUNTY | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. | 25 | | |
| | | | |
| | | | |
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|---|--|------------------|---------------------|------------------------------|----------------------------------|-----------------------------------|---------------------------------------|----------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|--|---------------------------------|---------------------------------|-----------------------------------|----------------------------------|--|--|-------------------------------------|--|
| NAME OF INDIVIDUAL
<i>Second Columbus</i> | | ED
<i>5</i> | SHEET
<i>101</i> | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>16</i> | VOL
<i>32</i> | | | | | | | | | | | | | | | | | | | |
| COUNTY
Fayette | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Samuel H. Clyde</i> | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> STEPSON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> STEPDAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> NIECE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> MOTHER-IN-LAW</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> ROOMER</td> </tr> <tr> <td><input type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> SERVANT</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> OTHER (Specify)</td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td></td> </tr> </table> | | | | <input type="checkbox"/> SON | <input type="checkbox"/> STEPSON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEPDAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> MOTHER | <input type="checkbox"/> ROOMER | <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SERVANT | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER (Specify) | <input type="checkbox"/> GRANDCHILD | |
| <input type="checkbox"/> SON | <input type="checkbox"/> STEPSON | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> NIECE | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> ROOMER | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> SERVANT | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> OTHER (Specify) | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | | | | | | | | | | | | | | | | | | | | | |

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|--|--|---|---------------------|
| NAME OF INDIVIDUAL
<i>Sander Zell</i> | | ED
<i>12</i> | SHEET
<i>184</i> |
| COLOR
<i>W</i> | AGE
<i>24</i> | VOL
<i>148</i> | |
| COUNTY
Lamar | | | |
| CITY | | | |
| ENUMERATED WITH
<i>Johnson, Elise</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input checked="" type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> NIECE
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

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535

| | | | | | | | |
|-------------------------|------|----------------|-----|---------------------|--|------|-------|
| 535 | | HEAD OF FAMILY | | Landon A. Jefferson | | E.D. | SHEET |
| COLOR | 12 | AGE | 57 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Halo | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| William L. Jr. | | Sr | 26 | | | | |
| Mary | | Wife | 31 | | | | |
| Arthur | | Son | 19 | | | | |
| Lena | | Daughter | 9 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---------|----------------|-----|---------------------|--|------|-------|
| 535 | | HEAD OF FAMILY | | Landon A. Jefferson | | E.D. | SHEET |
| COLOR | 12 | AGE | 57 | BIRTHPLACE | | VOL. | 38 |
| COUNTY | Cullman | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
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FORM 10 636

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|---|--|-----------------|-----------|-------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-----------|--------|------------|-------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 1535 | NAME OF INDIVIDUAL
<i>Smithson, Alice</i> | | E.D.
2 | SHEET
37 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
18 | BIRTHPLACE | VOL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
Walker | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Smith, Will</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLE MAN</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | Niece | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | UNCLE MAN | FATHER | SUN-IN-LAW | WIDOW | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | UNCLE MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|---------------|------------|-------------|
| 1535 | NAME OF FAMILY
<i>Smithson, Alice</i> | | E.D.
11 | SHEET
26 |
| COLOR
W | AGE
32 | BIRTHPLACE | VOL.
4 | |
| COUNTY
Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | <i>W</i> | <i>29</i> | | |
| <i>Frank</i> | <i>d</i> | <i>11</i> | | |
| <i>Alice</i> | <i>W</i> | <i>11 1/2</i> | | |
| <i>Charles</i> | <i>W</i> | <i>2 1/2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 8535 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Anderson Alice | | 5 | 23 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 29 | |
| COUNTY | Eacambia | | | |
| ENUMERATED WITH | Anderson Alice | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input checked="" type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> ADOPTED SON
<input type="checkbox"/> ADOPTED DAUGHTER
<input type="checkbox"/> ADOPTED BROTHER
<input type="checkbox"/> ADOPTED SISTER
<input type="checkbox"/> ADOPTED FATHER
<input type="checkbox"/> ADOPTED MOTHER
<input type="checkbox"/> ADOPTED GRANDSON
<input type="checkbox"/> ADOPTED GRANDDAUGHTER
<input type="checkbox"/> ADOPTED GRANDCHILD
<input type="checkbox"/> ADOPTED NEPHEW
<input type="checkbox"/> ADOPTED NIECE | | | | |

FORM BC-627 (4-6-63)
 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 5235 | HEAD OF FAMILY | | E.D. | SHEET |
| | Anderson Beng. | | 7 | 75 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 11 | |
| COUNTY | Chestaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Isaac | | W | 20 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|------------|------|-------|
| 8535 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | | | | |

| | | | | | |
|-----------------------|-----------------|--------------------|---------------|------|-------|
| 5535 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| | | Sumter | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEPSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | | GRANDDAUGHTER | | |
| FATHER | SON-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 10-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 5535 | | HEAD OF FAMILY | | E.D. | SHEET |
| 10 | | Washington | | 72 | 11 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 56 | | | 64 | |
| COUNTY | | CITY | | | |
| | | Washington | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lillian | | 6 | 58 | | |
| Lyle | | 7 | 23 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|--------------------|--|------|-------|
| 8530 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 21 | | Landen Carrie | | 17 | 264 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 49 | | | 3 | |
| COUNTY | | CITY | | | |
| | | Baldwin | | | |
| ENUMERATED WITH | | | | | |
| Landen Earl | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

| | | |
|-----------------------|---|---|
| ENUMERATED WITH | <i>Landen Earl</i> | |
| RELATIONSHIP TO ABOVE | SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN |
| | STEPSON
STEPDAUGHTER
COUSIN
MILED MAN
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Landen Earl 15 277

Landen Earl

Conecuh

Landen County

Not reported

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|------------|----------|
| 8535 | HEAD OF FAMILY <i>Snouder, Charles M</i> | | E.D. 4 | SHEET 64 |
| COLOR <i>W</i> | AGE 43 | BIRTHPLACE | VOL. 19 | |
| COUNTY | CITY | | | |
| <i>Covington</i> | | | | |
| MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Addie L.</i> | <i>W</i> | <i>39</i> | | |
| <i>Lucinda</i> | <i>R</i> | <i>18</i> | | |
| <i>Grace</i> | <i>D</i> | <i>15</i> | | |

| | | | | |
|--|-----------|---|-------|--|
| | Lucinda | N | 18 | |
| | Alice | B | 15 | |
| | Thomas C | N | 9 | |
| | Therrie L | N | 7 | |
| | Charles E | S | 4 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| 8232 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Age | | 5 | 47 |
| W | 28 | BIRTHPLACE | VOL. 19 | |
| COUNTY | Covington | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lena | | W | 54 | |
| John B. | | S | 19 | |
| F. L. L. Kate | | SD | 23 | |
| Elizabeth | | SD | 14 | |
| Charles B. | | SD | 11 | |
| Lena T | | SD | 6 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|---------|------------|
| 8535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Age | | 4 | 125 |
| W | 46 | BIRTHPLACE | VOL. 21 | |
| COUNTY | Penshaw | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eula | | W | 34 | |
| Bobbie | | N | 6 | |
| Willie | | S | 2 | |
| Hypna L. J. | | SD | 47 | |

| | | | | | |
|-----------------------|--|--------------------|--|--|-------|
| 5535 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | BIRTHPLACE | | VOL | 34 |
| COUNTY | | CITY | | | |
| MONTGOMERY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | WIFE OF MAN | |
| FATHER | | SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIFY | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDCHILD | | ORPHAN | | | |

FORM BC-627 (REV. 1-1-17)
FORMERLY 1-1-17U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|--|--|-------|
| 5535 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | | BIRTHPLACE | | VOL | 331 |
| COUNTY | | CITY | | | |
| PHILADELPHIA | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | | NEPHEW | | STEPSON | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | |
| SISTER | | MOTHER-IN-LAW | | WIFE OF MAN | |
| FATHER | | SON-IN-LAW | | <input checked="" type="checkbox"/> ROOMER | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER SPECIFY | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | |
| GRANDCHILD | | ORPHAN | | | |

FORM BC-627 (REV. 1-1-17)
FORMERLY 1-1-17U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|-----------|--|-------|--|-----|-------------|-------------|----------|---------------|---------------|---------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|--------|-------------|-------------|----------|---------------|------------|---------------|------------|--------|
| 5535 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | BIRTHPLACE | | VOL. | | 121 | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | 14 | | Covington | | 19 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grand, Buena | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REL. ATT. NAME TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>MOTHER-IN-LAW</td> </tr> <tr> <td>BROTHER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER-IN-LAW</td> </tr> <tr> <td>SISTER</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>FATHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDSON</td> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDCHILD</td> <td>ORPHAN</td> </tr> </table> | | | | | | | | SON | GRANDFATHER | GRANDMOTHER | DAUGHTER | FATHER-IN-LAW | MOTHER-IN-LAW | BROTHER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | SISTER | SON-IN-LAW | BROTHER-IN-LAW | FATHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | MOTHER | GRANDFATHER | GRANDMOTHER | GRANDSON | GRANDDAUGHTER | GRANDCHILD | GRANDDAUGHTER | GRANDCHILD | ORPHAN |
| SON | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | MOTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | MOTHER-IN-LAW | DAUGHTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDFATHER | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-07
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5535 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | Covington | | P | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Bessie Bell | | W | | 23 | | | |
| Edelyn | | D | | 6 | | | |
| Belle R. | | S | | 3 | | | |
| Catherine | | N R | | 7 1/2 | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|------------|--|-------|--|
| 5535 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 27 | | Covington | | P | |

| | | | | | | | |
|-------------------------|---|----------------|-----|--------------|--|------|-------|
| 535 | | HEAD OF FAMILY | | Snowden Dave | | E.D. | SHEET |
| COLOR | W | AGE | 48 | BIRTHPLACE | | VOL. | 29 |
| COUNTY | | | | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Annie | | M | 75 | | | | |
| Wooda Ruby | | D | 22 | | | | |
| Henry | | SL | 45 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|---------------|-------|------------|-------|
| HEAD OF FAMILY | | Snowden David | | E.D. | SHEET |
| COLOR | W | AGE | 26 | BIRTHPLACE | |
| COUNTY | | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Emmie | | W | 23 | | |
| Helen | | S | 3 | | |
| Margaret | | D | 9 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|---------------|-----|------------|-------|
| HEAD OF FAMILY | | Snouton Clark | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | |
| COUNTY | | Geneva | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Louisa | | W | 24 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------|--------------|-----|------------|
| Louisa | W | 24 | La |
| Ruth | C | 12 | La |
| Edna | C | 9 | La |
| Willie | C | 7 | La |
| Bob | S | 4 | La |
| Sam | B | 24 | La |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------|--------------|-----|------------|
| Landen Earl | | | |
| Leola | W | 22 | |
| Carrie | M | 49 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|-----|------------|
| Landen, Elbert | | | |
| Becky | S | | |

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW

☒ STEPSON
☐ STEPDAUGHTER
☐ COUSIN
☐ HUSBAND
☐ ROOMER
☐ SERVANT
☐ OTHER Specify

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SUNNY
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOKER
SERVANT
OTHER (Specify)

FORM BC-627 (5-5-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 533 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | NAME | | 25 | 253 |
| AGE | | BIRTHPLACE | | VOL. | 11 |
| COUNTY | | CITY | | | |
| Calhoun | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 4125 | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|---------------|--------------------|--------|-----------------|--------------|
| 8332 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | NAME | | 4 | 24 |
| AGE | | BIRTHPLACE | | VOL. | 9 |
| COUNTY | | CITY | | | |
| Covington | | | | | |
| ENUMERATED WITH | | | | | |
| Rodgers, William H. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SUN | DAUGHTER | BROTHER | SISTER | STEPPSON | STEPDAUGHTER |
| GRANDSON | GRANDDAUGHTER | GRANDCHILD | ORPHAN | ROOKER | SERVANT |
| | | | | OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|---|--|---------|--|-----|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|-------------|--------|--|
| 5535 | | NAME OF INDIVIDUAL | | J. C. | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | Choctaw | | 15 | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | 16 | | | | | VOL | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Turner Elmer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC 627
FORMERLY 1-1-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|-----------------|---|--|----------|--|-----|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|-------------|--------|--|
| 5535 | | NAME OF INDIVIDUAL | | Florence | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | Dallas | | 2 | 153 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | 20 | | | | | VOL | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | Cook Turner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDFATHER | ORPHAN | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 1-1-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|---|--|------------|------------|-----|---------|----------|--------------|---------|--------|--------|-------|--------|--------|--------|---------|----------|-----------------|---------------|--|------------|--|
| 535 | | NAME OF INDIVIDUAL
<i>Snouden Thomas</i> | | E.D.
27 | SHEET
4 | | | | | | | | | | | | | | | | | | |
| COLOR
<i>N</i> | AGE
14 | BIRTHPLACE
<i>Dallas</i> | | VOL.
28 | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP
<i>Lee, Will</i> | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td></td> </tr> </table> | | | | | | SON | STEPSON | DAUGHTER | STEPDAUGHTER | BROTHER | COUSIN | SISTER | WIDOW | FATHER | ROOMER | MOTHER | SERVANT | GRANDSON | OTHER (Specify) | GRANDDAUGHTER | | GRANDCHILD | |
| SON | STEPSON | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | COUSIN | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | WIDOW | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | ROOMER | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | SERVANT | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 12-587

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----------|--|-----------|------------|--------------|
| 535 | | HEAD OF FAMILY
<i>Snouden Frank</i> | | E.D.
15 | SHEET
305 |
| COLOR
<i>W</i> | AGE
53 | BIRTHPLACE | | VOL.
18 | |
| COUNTY
<i>Conecuh</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emmie</i> | | <i>W</i> | <i>46</i> | | |
| <i>Martin</i> | | <i>S</i> | <i>21</i> | | |
| <i>Nathie</i> | | <i>D</i> | <i>13</i> | | |
| <i>Majone</i> | | <i>D</i> | <i>13</i> | | |
| <i>Majone</i> | | <i>D</i> | <i>11</i> | | |
| <i>Tag</i> | | <i>D</i> | <i>7</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------|-----------|--|--|------------|--------------|
| 8535 | | HEAD OF FAMILY
<i>Snouden Frank</i> | | E.D.
13 | SHEET
381 |
| COLOR
<i>W</i> | AGE
25 | BIRTHPLACE | | VOL.
27 | |
| COUNTY | | CITY | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 25 | | 28 | |
| COUNTY | Escambia | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Lora | W | 21 | | |
| 1. Edna | S | 20 | | |
| 1. Frank | S | 18 | | |
| 1. Lee, Emma | W | 65 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5535 | HEAD OF FAMILY | | E.O. | SHEET |
| | Snowden Frank | | 38 | 352 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 71 | 65 | | 28 | |
| COUNTY | Dallas | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Willie | W | 58 | | |
| 1. Marie | D | 42 | | |
| 1. Wash | S | 43 | | |
| 1. Revers Mims | W | 37 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 5535 | HEAD OF FAMILY | | E.O. | SHEET |
| | Luzander, Fred | | 7 | 98 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| h | 27 | | 8 | |
| COUNTY | Palmer, See | | CITY | |

NAME: *Harmer, Alice*

RELATIONSHIP: *Wife*

AGE: *24*

BIRTHPLACE: *Alabama*

CITY: *Mobile*

COUNTY: *Mobile*

STATE: *Alabama*

ED: *4*

SHEET: *24*

FORM BC-627 (Rev. 1-1-17)
FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL: *Knorden, Fred*

ED: *4*

SHEET: *24*

COLOR: *W*

AGE: *7*

BIRTHPLACE: *Covington*

CITY: *Covington*

COUNTY: *Madison*

STATE: *Alabama*

RELATIONSHIP: *Son*

FORMERLY 1-1-17

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5535

HEAD OF FAMILY: *Knorden, George*

ED: *4*

SHEET: *25*

COLOR: *W*

AGE: *68*

BIRTHPLACE: *Alabama*

CITY: *Escambia*

COUNTY: *Escambia*

STATE: *Alabama*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <i>Alma</i> | <i>W</i> | <i>54</i> | |
| <i>Walter</i> | <i>S</i> | <i>17</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5535 | | HEAD OF FAMILY | | E.D. | SHEET |
| Whitson, George | | | | 2 | 173 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1 | 45 | | | 29 | |
| COUNTY | | | CITY | | |
| Escambia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ethel | | W | 55 | | |
| George B. | | S | 16 | | |
| Maud L. | | D | 15 | | |
| Maud | | S | 10 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5535 | | HEAD OF FAMILY | | E.D. | SHEET |
| Whitson, George | | | | 2 | 105 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 69 | | | 18 | |
| COUNTY | | | CITY | | |
| Conecuh | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ethel | | W | 72 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME *Anderson, Greedy* E.D. *20* SHEET *38*
18
 P.N. M.I.A. *W*
Greedy
 Conecuh
Greedy
 X

FORM BC 627
FORMERLY 1-1-1917U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------|-----------------|------------|-----------|
| <i>SS SS</i> | HEAD OF FAMILY | | E.D. | SHEET |
| | <i>Anderson Gustaf A</i> | | <i>23</i> | <i>91</i> |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>SS</i> | <i>Anderson</i> | <i>3</i> | |
| COUNTY | CITY | | | |
| | <i>Baldwin</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Lenny Alene</i> | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|----------|------|-------|------|-----|------|----------|---------------|----------|--------|---------------|----------|--------|------------|------|--------|-----------------|----------|----------|----------------|----------|---------------|---------------|----------|------------|--------|--|
| 8535 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | BIRTHPLACE | | 226 | 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| Escambia | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRIMARIES WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELAT. NAME TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>WIFE</td> <td>NEE</td> <td>WIFE</td> </tr> <tr> <td>DAUGHTER</td> <td>FATHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>DAUGHTER</td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | WIFE | NEE | WIFE | DAUGHTER | FATHER-IN-LAW | DAUGHTER | SISTER | MOTHER-IN-LAW | DAUGHTER | FATHER | SON-IN-LAW | WIFE | MOTHER | DAUGHTER-IN-LAW | DAUGHTER | GRANDSON | BROTHER-IN-LAW | DAUGHTER | GRANDDAUGHTER | SISTER-IN-LAW | DAUGHTER | GRANDCHILD | ORPHAN | |
| WIFE | NEE | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | FATHER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (1-1-62)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 64 | Baldwin | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Louise Cora | | Daughter | 66 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|--|-------|-------|
| 8535 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| AGE | BIRTHPLACE | | 11215 | 38 |
| COUNTY | CITY | | | |

11 215
 38
 COUNTY *May 4 1/2*
 Hale
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
Butler Carrie
 SEX
 A. L. F. E. P.
 B. W. T. H. E. N.
 C. O. L. O. R.
 D. A. T. E. B.
 E. A. T. E. D.
 F. A. T. E. D.
 G. R. A. T. E. D.
 H. A. T. E. D.
 I. A. T. E. D.
 J. A. T. E. D.
 K. A. T. E. D.
 L. A. T. E. D.
 M. A. T. E. D.
 N. A. T. E. D.
 O. A. T. E. D.
 P. A. T. E. D.
 Q. A. T. E. D.
 R. A. T. E. D.
 S. A. T. E. D.
 T. A. T. E. D.
 U. A. T. E. D.
 V. A. T. E. D.
 W. A. T. E. D.
 X. A. T. E. D.
 Y. A. T. E. D.
 Z. A. T. E. D.
 FORM BC 627
 U. S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

8535
 COLOR *W*
 AGE *68*
 BIRTHPLACE
 CITY
 COUNTY
 HEAD OF FAMILY
Smithson Henry
 E. D. *16*
 SHEET *298*
 VOL. *24*
 Merengo
 OTHER MEMBERS OF FAMILY
 NAME
 RELATIONSHIP
 AGE
 BIRTHPLACE
 Living alone

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1535
 COLOR *W*
 AGE *22*
 BIRTHPLACE
 CITY
 COUNTY
 NAME OF INDIVIDUAL
Snowdon Howard
 E. D. *30*
 SHEET *27*
 VOL. *10*
 ANNISTON
 ENUMERATED WITH
 RELATIONSHIP TO ABOVE
Henry
 SEX
 A. L. F. E. P.
 B. W. T. H. E. N.
 C. O. L. O. R.
 D. A. T. E. B.
 E. A. T. E. D.
 F. A. T. E. D.
 G. R. A. T. E. D.
 H. A. T. E. D.
 I. A. T. E. D.
 J. A. T. E. D.
 K. A. T. E. D.
 L. A. T. E. D.
 M. A. T. E. D.
 N. A. T. E. D.
 O. A. T. E. D.
 P. A. T. E. D.
 Q. A. T. E. D.
 R. A. T. E. D.
 S. A. T. E. D.
 T. A. T. E. D.
 U. A. T. E. D.
 V. A. T. E. D.
 W. A. T. E. D.
 X. A. T. E. D.
 Y. A. T. E. D.
 Z. A. T. E. D.

RELATIONSHIP TO ABOVE

SUN
A. UNTER
BROTHER
ESTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
BROTHER-IN-LAW
SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDCHILD

STEPPED
STEPDAUGHTER
STEPSON
BROTHER
SISTER
OTHER SPECIFY

FORM BC-627 PRESENT
FORMERLY 1-1-37

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|------------|-------------|--|------|-------|
| 1-35 | | HEAD OF FAMILY | | Snowden Hub | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 10 | 5 |
| COUNTRY | | 51 | nech | | | 18 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kate | | W | 46 | 1 | | | |
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FORM 10-536

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|------------|----------------|--|------|-------|
| 1-35 | | NAME OF INDIVIDUAL | | Snowden J. C. | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | | | 5 | 56 |
| COUNTRY | | 31 | Baldwin | | | 3 | |
| FURNISHED WITH | | | | | | | |
| Snowden, Raphael | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SUN | | NEPHEW | | STEPPED | | | |
| A. UNTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | BROTHER-IN-LAW | | BROTHER | | | |
| ESTER | | SISTER-IN-LAW | | SISTER | | | |
| FATHER | | DAUGHTER-IN-LAW | | BROTHER-IN-LAW | | | |
| MOTHER | | BROTHER-IN-LAW | | SISTER-IN-LAW | | | |
| GRANDSON | | SISTER-IN-LAW | | OTHER SPECIFY | | | |
| GRANDDAUGHTER | | GRANDCHILD | | | | | |
| GRANDCHILD | | | | | | | |

FORM BC-627 (Rev. 4-1-62)
FORMERLY 1-582

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|------|------------|-------|
| 8535 | | HEAD OF FAMILY | | E.D. | SHEET |
| Landon | | 2 E | | 4 | 53 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 51 | | | 36 | |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lorine Mae | | W | 46 | | |
| Willie Mae | | D | 23 | | |
| Joe Dick | | S | 22 | | |
| Edward W | | S | 21 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|----------------|-------|------------|-------|
| 5535 | | HEAD OF FAMILY | | E.D. | SHEET |
| Sander Jack | | | | 11 | 186 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 31 | | | 38 | |
| COUNTY | Hale | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bill | | W | 23 | | |
| Steve | | SS | 4 1/2 | | |
| Lester | | S | 3 1/2 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| Snowden, James | | 10 | | 399 | |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| W | 70 | | | 4 | |
| COUNTY | Conecuh | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Anna | W | 41 | / | | |
| Joe | S | 39 | | | |
| Andrew | S | 75 | | | |
| E. B. | GL | 45 | | | |
| Hal | GS | 21 | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1535 *Spokane Inn*
 May 18
 Dallas
 Nettles, Tom

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

| | | | | | |
|-----------------------|-----|--------------------|--|--------------|-------|
| 5535 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Swanton for | | | | 27 | 439 |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 46 | Yonk
Colbert | | 21 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Schotter, Rick | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SPOUSE | | NEPHEW | | STEPSON | |
| AUNT | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER | | MOTHER | |
| SISTER | | BROTHER | | SISTER | |
| FATHER | | SON | | DAUGHTER | |
| MOTHER | | DAUGHTER | | SON | |
| BROTHER | | BROTHER | | OTHER | |
| SISTER | | SISTER | | OTHER | |
| OTHER | | OTHER | | OTHER | |
| | | | | Boards | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|-----|--------------------|--|--------------|-------|
| 5535 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| John | | Caneah | | 28 | 185 |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 65 | Caneah | | 15 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Boards, Ed | | | | | |
| SPOUSE | | NEPHEW | | STEPSON | |
| AUNT | | NIECE | | STEPDAUGHTER | |
| BROTHER | | FATHER | | MOTHER | |
| SISTER | | BROTHER | | SISTER | |
| FATHER | | SON | | DAUGHTER | |
| MOTHER | | DAUGHTER | | SON | |
| BROTHER | | BROTHER | | OTHER | |
| SISTER | | SISTER | | OTHER | |
| OTHER | | OTHER | | OTHER | |

FORM BC-627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|-----|----------------|--|------|-------|
| 5535 | | HEAD OF FAMILY | | E.D. | SHEET |
| John | | Caneah | | 10 | 135 |
| COLOR | AGE | BIRTHPLACE | | | |
| W | 43 | Caneah | | 18 | |
| COUNTY | | | | | |
| CITY | | | | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COUNTY | AGE | BIRTHPLACE | VOL. 78 | |
| CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| James | W | 34 | | |
| John | S | 8 | | |
| James | S | 6 | | |
| Harold | S | 2 1/2 | | |
| Wiley Burke | D | 5 1/2 | | |
| | | | | |
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FORM 10-636 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|---|----------------------|---------------|-------|
| NAME OF INDIVIDUAL | | E. D. | SHEET |
| Schmidtman, John | | 4 | 428 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 24 | Conn. | 22 |
| COUNTY | CITY | | |
| Culman | | | |
| ENUMERATED WITH | | | |
| Schmidtman, George | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| FATHER | NEXT | STEPDAUGHTER | |
| <input checked="" type="checkbox"/> BROTHER | FATHER-IN-LAW | DAUGHTER | |
| SISTER | MOTHER-IN-LAW | SISTER-IN-LAW | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | GRANDDAUGHTER-IN-LAW | Specify | |
| GRANDFATHER | GRANDMOTHER | | |

FORM BC 627-1-1932 U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E. D. | SHEET |
| Sandin, John | | 4 | 42 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 59 | | 36 |
| COUNTY | CITY | | |
| Haverhill | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Rula | W | 53 | |
| | S | 24 | |

| | | | |
|--|---------|------|----|
| | | SHIP | |
| | Rula C | W | 53 |
| | John Jr | S | 24 |
| | Arthur | S | 21 |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---------------------------|------------------|---------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 2535 | NAME OF INDIVIDUAL
<i>Sentinel John</i> | | E D
<i>13</i> | SHEET
<i>393</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>36</i> | BIRTHPLACE
<i>Wisc</i> | VOL
<i>3</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | CITY
<i>Baldwin</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Frank Linetta</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIREDMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIREDMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIREDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 15-5-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------------------|-------------------|--------------------|
| 2535 | HEAD OF FAMILY
<i>Krawler Joseph C</i> | | E.D.
<i>4</i> | SHEET
<i>29</i> |
| COLOR
<i>W</i> | AGE
<i>41</i> | BIRTHPLACE | VOL.
<i>19</i> | |
| COUNTY | | CITY
<i>Covington</i> | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Mary K.</i> | | <i>W.</i> | <i>35</i> | <i>Texas</i> |
| <i>James H.</i> | | <i>S</i> | <i>14</i> | |
| <i>Joseph B.</i> | | <i>S</i> | <i>12</i> | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|----|-------------------|--|------------|-------|
| 8535 | | HEAD OF FAMILY | | Danderson Jack C. | | E.D. | SHEET |
| COLOR | W | AGE | 25 | BIRTHPLACE | | VOL. | 71 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| A. C. C. C. | | W | | 24 | | | |
| L. L. L. L. | | | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---------|--------------------|----|-----------------|--|------|-------|
| 8535 | | NAME OF INDIVIDUAL | | Snowden James | | E.D. | SHEET |
| COLOR | W | AGE | 15 | BIRTHPLACE | | VOL. | 3 |
| COUNTY | Baldwin | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Smith W. A. T. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | WIFE | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC-627 5-1-67
FORMER 1-1-67U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|---------------------------|------------|-------------|
| 8535 | HEAD OF FAMILY
<i>Victor Luna</i> | | E.D.
11 | SHEET
11 |
| COLOR
<i>W</i> | AGE
<i>48</i> | BIRTHPLACE
<i>Perm</i> | VOL.
11 | |
| COUNTY
<i>Madison</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| <i>McEnnis, Berie</i> | <i>Wife</i> | <i>33</i> | | |
| <i>William</i> | <i>Son</i> | <i>3</i> | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--------------------------------------|------------|-------------------|--------------|
| 8535 | HEAD OF FAMILY
<i>Victor Luna</i> | | E.D.
11 | SHEET
139 |
| COLOR
<i>W</i> | AGE
<i>54</i> | BIRTHPLACE | VOL.
<i>72</i> | |
| COUNTY
<i>Marengo</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|--|------------|----------|--------------|
| 5535 | NAME OF INDIVIDUAL
<i>Sander Jace</i> | | ED
11 | SHEET
186 |
| COLOR
<i>neg</i> | AGE
4 1/2 | BIRTHPLACE | | |
| COUNTY | Hale | | 38 | |
| ENUMERATED WITH
<i>Sander Jace</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | X | | |
| AUNTER | NIECE | | | |
| BROTHER | FATHER-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | | | |
| FATHER | SISTER-IN-LAW | | | |
| MOTHER | GRANDFATHER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | GRANDCHILD | | | |

FORM BC-627 (Rev. 1-1-37)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------------------|--|---------------------------------|------------|-------------|
| 8535 | NAME OF INDIVIDUAL
<i>Smithson, Lula J.</i> | | ED
30 | SHEET
64 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE
<i>Tuscaloosa</i> | VOL
120 | |
| COUNTY | Tuscaloosa | | Tuscaloosa | |
| ENUMERATED WITH
<i>Home Fred</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| AUNTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | |
| FATHER | GRANDFATHER | ROOMER | | |
| MOTHER | AUNTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | GRANDCHILD | | | |

FORM BC-627 (Rev. 1-1-37)
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|----------|--------------|
| 8535 | NAME OF INDIVIDUAL
<i>Snoden Mary</i> | | ED
3 | SHEET
221 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | VOL
4 | |
| COUNTY | | | CITY | |

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 8535 | NAME OF INDIVIDUAL | ED | SHEET |
| 66 | 19 | 3 | 40 |
| COLOR | AGE | BIRTHPLACE | |
| 66 | 19 | | |
| COUNTY | CITY | | |
| Covington | | | |
| ENUMERATED WITH | | | |
| Relationship to ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | |
| FATHER | SON-IN-LAW | X ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 5-27)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-----------------|-------|
| 8535 | NAME OF INDIVIDUAL | ED | SHEET |
| 66 | 18 | 3 | 40 |
| COLOR | AGE | BIRTHPLACE | |
| 66 | 18 | | |
| COUNTY | CITY | | |
| Morgan | | | |
| ENUMERATED WITH | | | |
| Relationship to ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | COUSIN | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | |
| FATHER | SON-IN-LAW | ROOMER | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 5-27)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 8535 | HEAD OF FAMILY | ED | SHEET |
| 66 | 22 | 3 | 7 |
| COLOR | AGE | BIRTHPLACE | |
| 66 | 22 | | |
| COUNTY | CITY | | |
| Randolph | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--------------------|---|--|-----------|-------------|
| 8535 | | NAME OF INDIVIDUAL
<i>Newton Maude</i> | | ED
24 | SHEET
61 |
| COLOR
1 | AGE
32 | BIRTHPLACE | | VOL
19 | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>James Thacker</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | | | |
| FATHER | SON-IN-LAW | GRANDMOTHER | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | | | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER SPECIES | | | |
| GRANDDAUGHTER | GRANDMOTHER-IN-LAW | | | | |
| BROTHER-IN-LAW | GRANDSON | | | | |

FORM BC 627 (Revised)
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|--------------------|---|--|-----------|-------------|
| 8535 | | NAME OF INDIVIDUAL
<i>Wooden May</i> | | ED
4 | SHEET
66 |
| COLOR
W. | AGE
83 | BIRTHPLACE
<i>La</i> | | VOL
19 | |
| COUNTY
<i>Covington</i> | | CITY | | | |
| ENUMERATED WITH
<i>Frier, Ella R.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | |
| SISTER | MOTHER-IN-LAW | GRANDMAN | | | |
| FATHER | SON-IN-LAW | GRANDMOTHER | | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDDAUGHTER | | | |
| GRANDSON | GRANDFATHER-IN-LAW | OTHER SPECIES | | | |
| GRANDDAUGHTER | GRANDMOTHER-IN-LAW | | | | |
| BROTHER-IN-LAW | GRANDSON | | | | |

| | | |
|----------------|-----------------|---|
| SISTER | MOTHER-IN-LAW | X |
| BROTHER | STEP-MOTHER | |
| MOTHER | DAUGHTER-IN-LAW | |
| GRAND-SON | BROTHER-IN-LAW | |
| GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRAND-FATHER | GRAND-MOTHER | |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|-----------------|------------|
| 8535 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 110 | |
| COUNTY | Tuscaloosa | | CITY Tuscaloosa | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cheray L | | W | 22 | |
| Eveline J | | D | 4 1/2 | |
| Emma J | | D | 2 1/2 | |
| Belle | | S | 9 1/2 | |
| Betty | | D | 4 1/2 | |
| William James H | | BL | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------|--------------------|--|------|-------|
| 1535 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| reg 23 | Snowden Merriman | | 16 | 214 |
| | BIRTHPLACE | | 27 | |
| DALLAS | | | | |
| Merriman, Tom | | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------|--------------|
| 5535 | NAME OF INDIVIDUAL
<i>Sander Monroe</i> | | E.D.
12 | SHEET
587 |
| COLOR
<i>W</i> | AGE
31 | BIRTHPLACE | VOL.
10 | |
| COUNTY
<i>Lamar</i> | | CITY | | |
| ENUMERATED WITH
<i>Johnson, Elmer</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> DAUGHTER | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPSISTER | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WHELFMAN | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> SISTER-IN-LAW | | | |
| | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|--------------|
| 5535 | HEAD OF FAMILY
<i>Simonson, Preston</i> | | E.D.
5 | SHEET
272 |
| COLOR
<i>W</i> | AGE
47 | BIRTHPLACE | VOL.
3 | |
| COUNTY | | CITY | | |
| <i>Baldwin</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Laura R.</i> | <i>W</i> | <i>45</i> | | |
| <i>Louise H.</i> | <i>S</i> | <i>11</i> | | |
| <i>Barthelme</i> | <i>S</i> | <i>8</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|-----------|-------------|
| 2535 | HEAD OF FAMILY
<i>Arrodin Raphael</i> | | E.D.
3 | SHEET
56 |
| COLOR
N | AGE
26 | BIRTHPLACE | VOL.
3 | |
| COUNTY
<i>21st</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Leola</i> | | <i>W</i> | <i>27</i> | |
| <i>Lacey</i> | | <i>D</i> | <i>10</i> | |
| <i>Anna Maria</i> | | <i>W</i> | <i>7</i> | |
| <i>Wendy</i> | | <i>D</i> | <i>6</i> | |
| <i>Sile</i> | | <i>C</i> | <i>2</i> | |
| <i>Isaac</i> | | <i>D</i> | <i>12</i> | |
| <i>J. C.</i> | | <i>D</i> | <i>21</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|--|--------------|--------------|-------------|
| 1535 | HEAD OF FAMILY
<i>Sumter Kerner</i> | | E.D.
3 | SHEET
26 |
| COLOR
D | AGE
35 | BIRTHPLACE | VOL.
18 | |
| COUNTY
<i>Conecuh</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lena M</i> | | <i>W</i> | <i>21</i> | |
| <i>Ermation</i> | | <i>D</i> | <i>6</i> | |
| <i>Mary</i> | | <i>D</i> | <i>4 1/2</i> | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|--|------------|------------|-------------|
| 2532 | NAME OF INDIVIDUAL
<i>Arrodin Richard</i> | | E.D.
4 | SHEET
24 |
| COLOR
W | AGE
11 | BIRTHPLACE | VOL.
19 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------------|-----|--------|---------|----------|-------|--------------|---------|--------------|--------|--------|---------------|-------------|--------|------------|--|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 5535 | NAME OF INDIVIDUAL
<i>Anderson, Richard</i> | ED
4 | SHEET
24 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>11</i> | BIRTHPLACE | VOL.
<i>19</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Covington | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | <i>Rodgers, William H</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SUN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>ATHEW IN LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>NEPHEW IN LAW</td> <td>WIFE OF MAN</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td><input checked="" type="checkbox"/> HOUSEMAN</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SUN | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | ATHEW IN LAW | COUSIN | SISTER | NEPHEW IN LAW | WIFE OF MAN | FATHER | SON IN LAW | <input checked="" type="checkbox"/> HOUSEMAN | MOTHER | DAUGHTER IN LAW | SERVANT | GRANDSON | BROTHER IN LAW | OTHER Specify | GRANDDAUGHTER | SISTER IN LAW | | GRANDCHILD | ORPHAN | |
| SUN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | ATHEW IN LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | NEPHEW IN LAW | WIFE OF MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | <input checked="" type="checkbox"/> HOUSEMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 1-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|---|------------------------|-----------|-------------------|--------------------|
| 5535 | HEAD OF FAMILY
<input checked="" type="checkbox"/> | <i>Deaton Robert R</i> | | E.D.
<i>21</i> | SHEET
<i>13</i> |
| COLOR
<i>W</i> | AGE
<i>33</i> | BIRTHPLACE | | VOL.
<i>66</i> | |
| COUNTY | <i>Lee</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Nettie</i> | | <i>W</i> | <i>41</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--|----------------|---------------------|
| 5535 | NAME OF INDIVIDUAL
<i>Anderson Roland</i> | ED
<i>5</i> | SHEET
<i>226</i> |
| COLOR
<i>W</i> | AGE
<i>71</i> | BIRTHPLACE | VOL.
<i>77</i> |
| COUNTY | Escambia | | |
| ENUMERATED WITH | <i>William Lee M R</i> | | |
| RELATIONSHIP TO ABOVE | | | |

ENUMERATED WITH 170 Wren 1071 RV

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8535 NAME OF INDIVIDUAL Snouden Roy ED 29 SHEET 683

COLOR W AGE 22 BIRTHPLACE La VOL 6

COUNTY Chambers

ENUMERATED WITH Beck, Charles

RELATIONSHIP TO ABOVE

| | | |
|----------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEP-DAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | WIFE-MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

folios 667

8535 HEAD OF FAMILY Snouden, Sam ED 2074 SHEET 18

COLOR W AGE 35 BIRTHPLACE La VOL 18

COUNTY Conecuh CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----------|------------|
| <u>Bessie</u> | <u>W</u> | <u>36</u> | |
| <u>Callie</u> | <u>D</u> | <u>9</u> | |
| <u>Ernest</u> | <u>S</u> | <u>8</u> | |

| | | | | |
|--|------------|----|---|--|
| | Ellie M. | D. | 9 | |
| | Ernest L. | S. | 8 | |
| | Robert G. | S. | 6 | |
| | Richard S. | S. | 3 | |
| | Margie M. | E. | 2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------------|--|-------|
| 8533 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 15 | 32 |
| Reg | | 24 | Ill | VOL | 54 |
| COUNTY | | CITY | | | |
| Geneva | | | | | |
| ENUMERATED WITH | | | | | |
| Smulton Losh | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input checked="" type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (4-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 155 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 3 | 87 |
| W | | 31 | | VOL. | 18 |
| COUNTY | | CITY | | | |
| Conneaut | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Nannie C. | | W | 31 | | |
| Lloyd L. | | S | 10 | | |
| Robert L. | | S | 8 | | |
| George C. | | S | 4 | | |
| Clarence L. | | S | 2 | | |

| | | |
|-------------|---|---|
| George C. | 5 | 4 |
| Clarence R. | 5 | 2 |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1735 | HEAD OF FAMILY | | E.D. | SHEET |
| | Hunter Samuel | | 3 | 329 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 12 | 22 | | 18 | |
| COUNTY | | CITY | | |
| Cape Cod | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Fanny | | W | 20 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 1535 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Smithson, Terry | | 2 | 37 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 13 | 35 | | | |
| COUNTY | CITY | | | |
| | Walker | | | |
| ENUMERATED WITH | | | | |
| Smith, Will | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NICE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WILLOWMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (1-1-67)

U S DEPARTMENT OF COMMERCE

GRANDCHILD

ORPHAN

FORM BC-627 (5-5-67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---|--------------|-----------|-------------------|
| 8535 | HEAD OF FAMILY
<i>Stephen Thomas</i> | | E.D.
6 | SHEET
114 |
| COLOR
<i>W</i> | AGE
<i>53</i> | BIRTHPLACE | | VOL.
<i>99</i> |
| COUNTY
<i>Juscaloosa</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Thomas</i> | | <i>W</i> | <i>34</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|-------------------------|------------|-------------------|
| 8535 | HEAD OF FAMILY
<i>Simatan Thomas</i> | | E.D.
13 | SHEET
65 |
| COLOR
<i>W</i> | AGE
<i>62</i> | BIRTHPLACE
<i>Pa</i> | | VOL.
<i>12</i> |
| COUNTY
<i>Clay</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Living alone</i> | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------|------------|---------|--|
| HEAD OF FAMILY | | E.D. 10 | | SHEET 3 | |
| COLOR | W | AGE | 60 | VOL. 78 | |
| COUNTY | Conecuh | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Belle | W | 52 | 1 | | |
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FORM 10-636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------|------------|---------|--|
| HEAD OF FAMILY | | E.D. 55 | | SHEET 5 | |
| COLOR | W | AGE | 24 | VOL. 19 | |
| COUNTY | Clinton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Aline | W | 14 | 15/10 | | |
| 2 Margaret | S | 4 1/2 | | | |
| | | | | | |
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FORM 10 636

U S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|---------|------------|-----------|--|
| HEAD OF FAMILY | | E.D. 39 | | SHEET 127 | |
| COLOR | W | AGE | 27 | VOL. 106 | |
| COUNTY | Juscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-------|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Laura L | W | 25 | |
| William R | S | 46 | |
| Unfred | S | 2 1/2 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| W. H. H. H. | W | 34 | Ill. |
| Chapman | S | 47 | |
| 1st | S | 47 | |
| | | | |
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| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|-------------------|-----|------------|
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Flower | 1 | 35 | |
| | | | |
| | | | |
| | | | |
| | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| 1. <i>William</i> | | 35 | |
| <i>Shelton</i> | | 11 | |
| | | | |
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FORM 14-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|---|--|--|-------------|
| 53.33 | | NAME OF INDIVIDUAL
<i>Anderson William</i> | | E.D.
22 | SHEET
34 |
| COLOR
<i>W</i> | AGE
<i>35</i> | BIRTHPLACE
<i>Monroe</i> | | VOL.
<i>1</i> | |
| COUNTY
<i>Monroe</i> | | CITY
<i>Monroe</i> | | | |
| ENUMERATED WITH
<i>Anderson William</i> | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| SON
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDaUGHTER
COUSIN
UNCLE
AUNT
X ROOMER
SERVANT
OTHER SPECIFY | |

FORM BC-627 (1950)
FORMERLY 1-1-57

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|---|-----------|--------------------|-------------|
| 53.33 | | HEAD OF FAMILY
<i>Anderson William F</i> | | E.D.
15 | SHEET
22 |
| COLOR
<i>W</i> | AGE
<i>49</i> | BIRTHPLACE | | VOL.
<i>105</i> | |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Grace</i> | | <i>W</i> | <i>46</i> | | |
| <i>Shelton</i> | | <i>1</i> | <i>29</i> | | |

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| | | SHIP | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|------------|------------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Snowden, William J. | | 2 | 84 |
| COLOR | AGE | BIRTHPLACE | |
| W | 76 | VOL. 18 | |
| COUNTY | CITY | | |
| Gordon | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 Emma | W | 70 | |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------|------------|-------|
| HEAD OF FAMILY | | E.D. | SHEET |
| Snowden William J. | | 5 | 226 |
| COLOR | AGE | BIRTHPLACE | |
| W | 52 | VOL. 2-9 | |
| COUNTY | CITY | | |
| Escambia | | | |
| OTHER MEMBERS OF FAMILY | | | |

CITY

NAME _____

RELATIONSHIP

AGE

BIRTHPLACE

W

47

5

13

2

18

5

15

F

12

4

9

D

2

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME

RELATIONSHIP

AGE

BIRTHPLACE

65

7

65

7

| | | | | | |
|-------------------------|-----|--------------|------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| L. Snowden William L. | | 14 | | 329 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 30 | | | 18 | |
| COUNTY | | | CITY | | |
| Conerub | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Jesse B | | W | 30 | | |
| Jennie | | D | 5 | | |
| Ethel J. | | D | 4 | | |
| William J. Jr. | | | 8/12 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|-----|------------|------|-------|--|
| NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| S. S. 35- Swanton Willie | | 10 | | 491 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| B | 18 | | | 2 | |
| COUNTY | | | CITY | | |
| Barbour | | | | | |
| ENumeration | | | | | |
| Unen William | | | | | |
| RELATIONSHIP | | | | | |
| S. S. | | W. S. | | N. S. | |
| A. S. | | W. S. | | N. S. | |
| P. S. | | W. S. | | N. S. | |
| S. S. | | W. S. | | N. S. | |
| P. S. | | W. S. | | N. S. | |
| M. S. | | W. S. | | N. S. | |
| G. S. | | W. S. | | N. S. | |
| G. S. | | W. S. | | N. S. | |
| G. S. | | W. S. | | N. S. | |
| G. S. | | W. S. | | N. S. | |
| G. S. | | W. S. | | N. S. | |
| G. S. | | W. S. | | N. S. | |

FORM BC 627-1-1-07
FORMERLY 1-1-07U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5335 NAME OF INDIVIDUAL *Lawson, Willie C.* ED 2 SHEET 148

COLOR *neg* AGE *16* BIRTHPLACE *Monroe* VOL 82

COUNTY *Monroe* CITY

ENUMERATED WITH *Lawson, Minnie*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> OTHER | |

FORM BC-627 (REVISED)
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1535 NAME OF INDIVIDUAL *W. Bibb* ED 10 SHEET 220

COLOR *W* AGE *24* BIRTHPLACE *London* VOL 4

COUNTY *Bibb* CITY

ENUMERATED WITH *W. Bibb*

RELATIONSHIP TO ABOVE

| | | |
|--|--|--|
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> SON-IN-LAW |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> WIFE |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON | <input type="checkbox"/> MOTHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> OTHER | |

FORM BC-627 (REVISED)
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

5535 NAME OF INDIVIDUAL *Barbour, Winston* ED 10 SHEET 197

COLOR *B* AGE *16* BIRTHPLACE *Barbour* VOL 2

COUNTY *Barbour* CITY

ENUMERATED WITH

Barbour

ENUMERATED BY

RELATIONSHIP TO ABOVE *Uncle William*

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDFATHER

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPPAUGHTER

COUSIN

WELLMAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC-627 (5-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

553

NAME OF INDIVIDUAL *Stowden, Wynne*

COLOR *W* AGE *16* BIRTHPLACE *Covington*

COUNTY *Ward, Buena Vista* CITY *19*

ENUMERATED BY

RELATIONSHIP TO ABOVE

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDSON

GRANDDAUGHTER

GRANDFATHER

NEPHEW

NIECE

FATHER-IN-LAW

MOTHER-IN-LAW

SON-IN-LAW

DAUGHTER-IN-LAW

BROTHER-IN-LAW

SISTER-IN-LAW

ORPHAN

STEPSON

STEPPAUGHTER

COUSIN

WELLMAN

ROOMER

SERVANT

OTHER (Specify)

FORM BC-627 (5-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

S
536

| | | | | |
|-------|----------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Lander, A.A. | | 2 | 20 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 5 | | 2 | |

| | | | | | |
|-------------------------|---|----------------|------|------------|-------|
| 8536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 61 | 21 | 91 |
| | | BIRTHPLACE | | VOL. | 34 |
| COUNTY | | | CITY | | |
| Geneva | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ellie E. | | W | 53 | | |
| Eosie K. | | D | 22 | | |
| Cory R. | | S | 19 | | |
| William J. | | S | 17 | | |
| Walter R. | | S | 16 | | |
| Wilbur J. | | S | 11 | | |
| Lloyd | | D | 6 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---|--|----|------|-------|
| 8536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | W | AGE | 35 | 11 | 38 |
| | | BIRTHPLACE | | VOL. | 38 |
| COUNTY | | CITY | | | |
| Henry | | Crawford Hamm | | | |
| X | | STEPHEN
NEXT DAUGHTER
SON
FIRST MAN
ROOMER
SERVANT
OTHER (Specify) | | | |

U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|----------------|------|------------|-------|
| 1536 | | HEAD OF FAMILY | | SANDERS, A. J. | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | Tenn | VOL | 16 42 |
| COUNTY | | | | CITY | | | |
| Lawrence | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Sarah | | | | W | 63 | Tenn | |
| McLemore, Estell | | | | M | 19 | | |
| J. C. | | | | 71 | 27 | | |
| Sexton, Matilda | | | | Si | 64 | Tenn | |
| | | | | | | | |
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| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|---|--------------------|----|---|------|------|-------|
| 8536 | | NAME OF INDIVIDUAL | | SANDERS, A. J. | | E.D. | SHEET |
| COLOR | W | AGE | 66 | BIRTHPLACE | Tenn | VOL | 16 31 |
| COUNTY | | | | CITY | | | |
| Perry | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| PARKER, J. P. | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| FATHER
MOTHER
SISTER
BROTHER
UNCLE
AUNT
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPHENSON | | | | FATHER
MOTHER
SISTER
BROTHER
UNCLE
AUNT
GRANDFATHER
GRANDMOTHER
NEPHEW
NIECE
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
STEPHENSON | | | |

FORM BC-627 4-5-67
FORMER 1-1-63

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------|--------------------|--|-----|-------|
| 8536 | | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| 12 | 5 | Lamar | | 21 | 7 |
| COUNTY | CITY | | | | |
| Lamar | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>WIFE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>NEPHEW</p> <p>NIECE</p> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>SW</p> <p>WIDOW</p> <p>WIDOWER</p> <p>UNEMPLOYED</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |
| <div style="text-align: right;"> <p>2222 on Nov. 21, 1911</p> <p>See</p> </div> | | | | | |

| | | | | | |
|-------------------------|------|----------------|-----|------------|-------|
| 8536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | |
| | | | | 5 | 5 |
| COUNTY | CITY | | | | |
| Tuscaloosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lamar | | 11 | 11 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------------|------------|------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | S. Sanders Aaron | | 23 | 55 |
| AGE | 45 | BIRTHPLACE | | VOL | 21 |
| COUNTY | Crenshaw | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Estude | W | 39 | | | |
| Glenn | 8 | 19 | | | |
| Chas | 15 | 17 | | | |
| Willie | 8 | 15 | | | |
| Alice | 10 | 13 | | | |
| Jerry | 8 | 9 | | | |
| David | 5 | 5 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-------|---------------|--|------|-------|
| 536 | | HEAD OF FAMILY | | Smithman, Abb | | E.D. | SHEET |
| COLOR | W | AGE | 33 | BIRTHPLACE | | VOL. | 4 |
| COUNTY | | | | Bibb | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Bertha | | W | 27 | | | | |
| Rock | | S | 10 | | | | |
| Doyl | | S | 7 | | | | |
| Lillian | | S | 5 | | | | |
| Frederick | | S | 1 1/2 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|---------------|--|------|-------|
| 536 | | HEAD OF FAMILY | | Sawyer, Hazel | | E.D. | SHEET |
| COLOR | W | AGE | 41 | BIRTHPLACE | | VOL. | 31 |
| COUNTY | | | | Hale | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Hazel | | W | 41 | | | | |
| Hazel J. | | S | 3 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|------------|--|------|-------|
| 536 | | HEAD OF FAMILY | | | | E.D. | SHEET |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|------|------------|-------|
| 2536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Charles | | | 24 | 24 | |
| Mary | | | 19 | | |
| James | | | 14 | 1 | |
| Camille | | | 11 | | |
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FORM 10 636 U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | | |
|------------|--|--------------------|--|------|-------|
| 5536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| B | | Sander's Ada B | | 4019 | |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Tuscaloosa | | | | 101 | |

U S DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

101

Iuscaloosa

IN MARCH WITH

Sanders Adeline

BC 627

DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 5336 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 14 | 149 |
| Dee | 23 | | | VOL. | 34 |
| COUNTY | | CITY | | | |
| Geneva | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Living Alone | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 44 | 64 |
| P | 65 | | | VOL. | 121 |
| COUNTY | | CITY | | | |
| Iuscaloosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------|--------------|-----|------------|
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|----------------|--|------|-------|
| 536 | | HEAD OF FAMILY | | Sanderson Adam | | E.D. | SHEET |
| COLOR | B | AGE | 47 | BIRTHPLACE | | VOL. | 103 |
| COUNTY | | | | Walkeo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Celia | | W | 46 | | | | |
| Frank | | S | 14 | | | | |
| Sylvester | | S | 13 | | | | |
| Marj | | D | 10 | | | | |
| Lala M | | D | 9 | | | | |
| Ollie L | | D | 8 | | | | |
| Catherine | | D | 6 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

EMM BC-627 4-8-67
 EMMER, 1-83

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|-------------|-----|-------|
| NAME | INDIVIDUAL | ED | SHEET |
| 536 | Nothing Add | 3's | 81 |

| | | | | | | | |
|---|-----|---|--|---|--|-------|--|
| 5536 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| Brother Add | | | | 33 | | 81 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| | 52 | | | 31 | | | |
| COUNTY | | City | | | | | |
| Enumerated with | | Gwah | | | | | |
| RELATIONSHIP TO ABOVE | | Brother | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | | STEPN
STEPN
STEPN
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STEPN | | | |

FORM BC-627 (REV. 6-71)
FORMERLY 1-1-62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|-----|---|--|--|--|--|--|
| 5536 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| Lardner Addie | | | | 11 | | 32 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| B | 50 | | | 45 | | | |
| COUNTY | | Sumter | | | | | |
| Enumerated with | | Ressell Jessie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
NEPHEW | | STEPN
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FORM BC-627 (REV. 6-71)
FORMERLY 1-1-62

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----|--------------------|--|-----|--|-------|--|
| 5536 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| Lardner B Addie | | | | 8 | | 288 | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | |
| W | 19 | | | 68 | | | |
| COUNTY | | City | | | | | |
| Enumerated with | | Lardner | | | | | |
| RELATIONSHIP TO ABOVE | | Lardner | | | | | |

ENUMERATED WITH
Sanderson & Yachon
 RELATIONSHIP TO ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD

NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 OTHER

STEELSON
 STEELDAUGHTER
 STEELSON
 STEELMAN
 STEELSON
 STEELSON
 STEELSON
 STEELSON

FORM BC-627 (5-5-67)
 FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|---|-------------------|--|--|---|-------------|
| 536 | | NAME OF INDIVIDUAL
<i>Smith, Adie</i> | | E.D.
2 | SHEET
48 |
| COLOR
<i>W</i> | AGE
<i>166</i> | BIRTHPLACE
<i>Covington</i> | | VOL.
<i>19</i> | |
| COUNTY | | CITY | | | |
| ENUMERATED WITH
<i>Kumbre, J. W.</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | STEELSON
STEELDAUGHTER
STEELSON
STEELMAN
STEELSON
STEELSON
STEELSON
STEELSON | |

FORM BC-627 (5-5-67)
 FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--|-------------------|-------------|
| 536 | | HEAD OF FAMILY
<i>Sanderson, Adie</i> | | E.D.
27 | SHEET
34 |
| COLOR
<i>W</i> | AGE
<i>24</i> | BIRTHPLACE | | VOL.
<i>26</i> | |
| COUNTY | | CITY
<i>Elmore</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | | BIRTHPLACE | |
| <i>Clair</i> | | <i>W</i> | | <i>24</i> | |
| <i>Jordan</i> | | <i>S</i> | | <i>2</i> | |
| <i>Lee</i> | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|--|--|--|------------|
| 8536 | | NAME OF INDIVIDUAL
<i>Saunders Adlene</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>33</i> | BIRTHPLACE
<i>SC</i> | | VOL.
<i>12</i> | <i>183</i> |
| COUNTY
<i>Barbour</i> | | CITY | | | |
| ENUMERATED WITH
<i>Anderson Dupre</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WRESTMAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------------------|--|--------------|-------------------|-------|
| 8536 | | HEAD OF FAMILY
<i>Saunders Adolph</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE | | VOL.
<i>36</i> | |
| COUNTY | | CITY
<i>HOUSTON</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Emily P.</i> | | <i>W</i> | <i>20</i> | | |
| <i>Adolph Jr.</i> | | <i>S.</i> | <i>3 1/2</i> | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|-------------|----|-------|-----|--------|--------|----------|---------|--------|---------|--------|-------------|--------|-------------|------------|--------|--------|------------|--------|------------|------------|-------------|-------------|------------|-------------|------------|------------|
| 536 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| B | AGE | BIRTHPLACE | 12 | 106 | | | | | | | | | | | | | | | | | | | | | | | | |
| 65 | Bulloch | | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> | | | | | SON | FATHER | MOTHER | DAUGHTER | BROTHER | SISTER | BROTHER | SISTER | GRANDFATHER | SISTER | GRANDMOTHER | GRANDCHILD | FATHER | MOTHER | GRANDCHILD | MOTHER | GRANDCHILD | GRANDCHILD | GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDMOTHER | GRANDCHILD | GRANDCHILD |
| SON | FATHER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDMOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | MOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U S DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-------------|-----|-------|-----|--------|--------|----------|---------|--------|---------|--------|-------------|--------|-------------|------------|--------|--------|------------|--------|------------|------------|-------------|-------------|------------|-------------|------------|------------|
| 536 | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | AGE | BIRTHPLACE | 6 | 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 72 | Alabama | | VOL | 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bibb | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>MOTHER</td> </tr> <tr> <td>DAUGHTER</td> <td>BROTHER</td> <td>SISTER</td> </tr> <tr> <td>BROTHER</td> <td>SISTER</td> <td>GRANDFATHER</td> </tr> <tr> <td>SISTER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>FATHER</td> <td>MOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>MOTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDFATHER</td> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> </tr> <tr> <td>GRANDMOTHER</td> <td>GRANDCHILD</td> <td>GRANDCHILD</td> </tr> </table> | | | | | SON | FATHER | MOTHER | DAUGHTER | BROTHER | SISTER | BROTHER | SISTER | GRANDFATHER | SISTER | GRANDMOTHER | GRANDCHILD | FATHER | MOTHER | GRANDCHILD | MOTHER | GRANDCHILD | GRANDCHILD | GRANDFATHER | GRANDMOTHER | GRANDCHILD | GRANDMOTHER | GRANDCHILD | GRANDCHILD |
| SON | FATHER | MOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | BROTHER | SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | SISTER | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | GRANDMOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | MOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | GRANDMOTHER | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | GRANDCHILD | GRANDCHILD | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 47 | | 13 | | |
| COUNTY | Chilton | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | | W | 35 | | |
| Hester | | S | 6 | | |
| Carl | | S | 6 | | |
| Lion | | S | 3 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|
| 2536 | HEAD OF FAMILY | | E.D. | | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | | |
| W | 35 | | 13 | | |
| COUNTY | Harris | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | | W | 39 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|--------------------|--------|------|----|-------|
| 2536 | NAME OF INDIVIDUAL | | E.D. | | SHEET |
| Hester | | Albert | | 13 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|-----------------|------|-------|-----|--------|----------|------|--------|---------------|---------|-----------------|---------------|--------|---------------|-------------|--------|------------|-------------|--------|-----------------|---------------|-------------|----------------|-------------|-------------|---------------|-------------|-------------|---------|--|
| 536 | NAME OF INDIVIDUAL | Anderson Albert | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reg 17 | AGE | 17 | 23 | 188 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNIT | BIRTHPLACE | | 98 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tallapoosa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Knight Emma | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>AUNT</td> <td>SISTER</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER IN LAW</td> <td>GRANDMOTHER</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER IN LAW</td> <td>GRANDFATHER</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | GRANDSON | AUNT | SISTER | GRANDDAUGHTER | BROTHER | DAUGHTER IN LAW | SISTER IN LAW | SISTER | MOTHER IN LAW | GRANDMOTHER | FATHER | SON IN LAW | GRANDFATHER | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDFATHER | BROTHER IN LAW | GRANDMOTHER | GRANDMOTHER | SISTER IN LAW | GRANDFATHER | GRANDFATHER | BROTHER | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | SISTER | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER IN LAW | GRANDMOTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER IN LAW | GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (REVISED)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|------|------------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Anderson Albert | | 27 | 206 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 3 | 60 | | 6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Mattie | | W | 41 | |
| Bulan | | E | 17 | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Anderson Albert | | 8 | 87 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 36 | | 96 | |
| COUNTY | Talladega | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | |
|-------------------------|--------------|-----|------------|
| COUNTY | Talladega | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Wanda | W | 22 | La |
| Mary Ann | W | 21 | |
| John W | S | 19 | |
| | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Sanders Albert | | 13 | 150 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 25 | | 18 | |
| COUNTY | Conecuh | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 26 | | |
| Oliver W | S | 7 | | |
| Mary L | S | 4 | | |
| Janet | S | 19 | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|------------|---------------|-------|
| 1536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Sanders Albert | | 14 | 184 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 18 | | 67 | |
| COUNTY | Lawrence | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP | | | | |
| SON | DAUGHTER | STEPSON | STEP DAUGHTER | |
| BROTHER | SISTER | COUSIN | FED MAN | |
| FATHER | MOTHER | ROOMER | | |

1536 Sanders Albert

| | | |
|-------------|---------------|-----------------|
| SON | DAUGHTER | STEP-DAUGHTER |
| SISTER | BROTHER | COUSIN |
| FATHER | MOTHER | HIRE D MAN |
| MOTHER | DAUGHTER | ROOMER |
| GRANDSON | GRANDDAUGHTER | SERVANT |
| GRANDFATHER | GRANDMOTHER | OTHER (Specify) |
| GRANDSON | GRANDDAUGHTER | |
| GRANDFATHER | GRANDMOTHER | |

FORM BC-627
FORMERLY 1-1-1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| Walker | | 53 | | 38 | 38 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Linda | | 12 | 31 | | |
| Cindy | | 13 | 56 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|--|--------------------|------------|-----------------|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| Greene | | 18 | | 11 | 361 |
| COUNTY | | CITY | | | |
| ENUMERATED WITH | | Greene | | | |
| Relationship to Above | | Robertson, David | | | |
| SON | | FATHER | | STEP-SON | |
| DAUGHTER | | MOTHER | | STEP-DAUGHTER | |
| BROTHER | | GRANDFATHER | | COUSIN | |
| SISTER | | GRANDMOTHER | | HIRE D MAN | |
| FATHER | | GRANDSON | | ROOMER | |
| MOTHER | | GRANDDAUGHTER | | SERVANT | |
| GRANDSON | | GRANDFATHER | | OTHER (Specify) | |
| GRANDDAUGHTER | | GRANDMOTHER | | | |
| GRANDFATHER | | GRANDMOTHER | | | |

FORM BC-627
FORMERLY 1-1-1

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|--------------|------------|------|-------|
| 536 | HEAD OF FAMILY | | Shaw, Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 207 | 54 | Ga. | | 21 | | |
| COUNTY | Crenshaw | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Marin | | W | 46 | Ga. | | |
| Ella | | Boy | 15 | | | |
| Lester | | Boy | 13 | | | |
| Dorice | | Girl | 11 | | | |
| Lula | | M | 13 | Ga. | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|-------------------|-----------------|------------|------|-------|
| 5-2 | HEAD OF FAMILY | | Anderson Albert | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 35 | | | 65 | | |
| COUNTY | Lauderdale | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | |
| Lester M | | W | 25 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| -6- | 34 | | 2 | 3 |
| COUNTY | Cullman | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Cullman | | | 24 | |
| Foster | | | | |
| Mabel A. | | | 1 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| Nis | 31 | | 68 | 330 |
| COUNTY | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Buzhi | | W | 47 | |
| Jash | | S | 124 | |
| Sidney | | S | 9 | |
| William | | S | 14 | |
| Ray Louise | | W | 64 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|--------------------|-----------------|------|-------|
| 8536 | NAME OF INDIVIDUAL | | E.C. | SHEET |
| COLOR | AGE | BIRTHPLACE | | |
| | | Sanderso Albert | 2307 | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-----------------|------|-------------|-----|-----|---------|------|-----|-----------|---------|---------------|--------|--------|---------------|---------|--------|------------|--------|--------|-----------------|----------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 8536 | NAME OF INDIVIDUAL
<i>Sanders Alberto</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE
<i>25</i> | BIRTHPLACE | VOL. | <i>9307</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | <i>4</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>Wife Monroe</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEE</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NEE</td> <td>STEP-AUNT</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HOODMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SEMI-AD.</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>DESVAN</td> <td></td> </tr> </table> | | | | | SON | NEE | STEPSON | AUNT | NEE | STEP-AUNT | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HOODMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SEMI-AD. | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | DESVAN | |
| SON | NEE | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NEE | STEP-AUNT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HOODMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SEMI-AD. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | DESVAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 15-5-67
FORMERLY 12-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|------------|------------|------------|
| 8536 | HEAD OF FAMILY
<i>Sanders Alex Jr</i> | | E.D. | SHEET |
| COLOR | AGE
<i>26</i> | BIRTHPLACE | VOL. | <i>313</i> |
| COUNTY | CITY | | | <i>27</i> |
| Dallas | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Laine</i> | <i>W</i> | <i>56</i> | | |
| <i>Wife Jr</i> | <i>W</i> | <i>9</i> | | |
| <i>Doctor</i> | <i>W</i> | <i>2</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|-------------|
| 8536 | HEAD OF FAMILY
<i>Sanders Alex</i> | | E.D. | SHEET |
| COLOR | AGE
<i>55</i> | BIRTHPLACE | VOL. | <i>4019</i> |
| COUNTY | CITY | | | <i>101</i> |
| Tuscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Tuscaloosa

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----|------------|
| Mandy | W | 48 | |
| Alex Jr | S | 19 | |
| Eddie | S | 14 | |
| Robert | S | 12 | |
| Mary | DK | 13 | |
| Ada B | DK | 6 | |
| Stewart Lillie | D | 23 | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-----------------|-----------------|------------|------|-------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|----------|--------|--|
| 5536 | NAME OF INDIVIDUAL | | Sanders Alex Jr | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 9 | BIRTHPLACE | VOL | 313 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Dallas | | | CITY | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td>Stepson</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>Stepdaughter</td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td>Cousin</td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td>Uncle</td> </tr> <tr> <td>Father</td> <td>Son-in-law</td> <td>Roomer</td> </tr> <tr> <td>Mother</td> <td>Daughter-in-law</td> <td>Servant</td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td>Other (Specify)</td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Orphan</td> <td></td> </tr> </table> | | | | | | | Son | Nephew | Stepson | Daughter | Niece | Stepdaughter | Brother | Father-in-law | Cousin | Sister | Mother-in-law | Uncle | Father | Son-in-law | Roomer | Mother | Daughter-in-law | Servant | Grandson | Brother-in-law | Other (Specify) | Granddaughter | Sister-in-law | | Grandson | Orphan | |
| Son | Nephew | Stepson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | Stepdaughter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Father-in-law | Cousin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Mother-in-law | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Father | Son-in-law | Roomer | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | Daughter-in-law | Servant | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother-in-law | Other (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Orphan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 4-5-67
FORMERLY 10-537U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 5536 | HEAD OF FAMILY | | Sanders Alex P | | E.D. | SHEET |
| COLOR | W | AGE | 43 | BIRTHPLACE | VOL. | 101 |
| COUNTY | Tuscaloosa | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maryanne | | W | 31 | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Maryne T | W | 31 | |
| Hilda L | D | 7 | |
| William | D | 7 | |
| Alfred | S | 14 | |
| | | | |
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| | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | Sunders, Alford | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | VOL. | 90 |
| COUNTY | Fike | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Gora | | W | 23 | | | |
| Joseph | | S | 23 | | | |
| Cecily | | D | 22 | | | |
| Lillian | | D | 20 | | | |
| Rebecca | | D | 15 | | | |
| Verna Lee | | D | 11 | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|-----------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | Sunders, Alfred | | E.D. | SHEET |
| COLOR | W | AGE | 24 | BIRTHPLACE | VOL. | 460 |
| COUNTY | Madison | | | CITY | 71 | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Effie M | | W | 21 | | | |
| M Louise | | D | 4 1/2 | | | |

| | | | |
|--|-----------|---|-------|
| | Effie M | W | 21 |
| | M. Lewis | D | 4 1/2 |
| | Alfred Jr | S | 2 1/2 |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|--------|
| 1534 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 53 | | 89 | 10 186 |
| COUNTY | CITY | | | |
| YANCO'S | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bertie | W | 24 | | |
| Willie | S | 20 | | |
| Samuel | S | 16 | | |
| Loring | S | 8 | | |
| W. J. | S | 6 | | |
| Alfred Jr | S | 2 | | |
| Mary L | K | 10 1/2 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 43 | | 89 | 17 11 |
| COUNTY | CITY | | | |
| Lowndes | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Willie | W | 63 | | |
| | | | | |
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|--|-----|----|----|
| | 165 | 20 | 63 |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---------------------------------------|-------------------|------------|-------------|
| 8536 | HEAD OF FAMILY
<i>Sandra Alfes</i> | | E.D.
77 | SHEET
48 |
| COLOR
<i>165</i> | AGE
43 | BIRTHPLACE | | VOL.
69 |
| COUNTY
<i>Lowndes</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Hattie</i> | | <i>W</i> | <i>23</i> | |
| <i>Rebecca</i> | | <i>D</i> | <i>14</i> | |
| <i>Alfred</i> | | <i>S</i> | <i>13</i> | |
| <i>Hattie M.</i> | | <i>D</i> | <i>12</i> | |
| <i>Bella</i> | | <i>D</i> | <i>11</i> | |
| <i>Essie</i> | | <i>D</i> | <i>10</i> | |
| <i>Willie F.</i> | | <i>D</i> | <i>9</i> | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

NAME: *Warders Alfred* ED 1963
AGE: 76 BIRTH: ACC VOL 18
IN: *6*
EN. MEMBERS: *Domlinson Emily*
RELAT: *Wife*

| | | | | | | | |
|-------------------------|-----|----------------|--|---------------|------------|------|-------|
| 5536 | | HEAD OF FAMILY | | SUMNER ALFORD | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 25 | 66 |
| Emery | 28 | D. Can | | | | VOL. | 97 |
| COUNTY | | Talladega | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Emery | | W | | 24 | | | |
| 2 Ro | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|--|------------|------------|------|-------|
| 5536 | | HEAD OF FAMILY | | Lauderdale | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 5 | 150 |
| Lauderdale | 2 | Lauderdale | | | | VOL. | 151 |
| COUNTY | | Lauderdale | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | BIRTHPLACE | | |
| Sister | | S | | 15 | | | |
| Sister | | S | | 12 | | | |
| Sister | | S | | 12 | | | |
| Sister | | S | | 12 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|-----|----------------|--|------------|--|------|-------|
| 536 | | HEAD OF FAMILY | | Lauderdale | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | 8 | 482 |
| W | 24 | Lauderdale | | | | VOL. | 102 |

| | | | | |
|-------------------------|----------------|----------------|------------|-------|
| 536 | HEAD OF FAMILY | WALKER, Alfred | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 102 | |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Jackson | W | 23 | | |
| Jackson | D | 3 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------------|------------|-------|
| 536 | HEAD OF FAMILY | SMOTHERS, Alfred E | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 24 | 17 |
| COUNTY | De Kalb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Ruby | W | 27 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------|--------------------|----------------|------|-------|
| 536 | NAME OF INDIVIDUAL | SANDERS, Alice | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 25 | | 93 | 232 |
| COUNTY | St. Clair | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP | | | | |
| S. N. | | | | |

RELATIONSHIP

SON

DAUGHTER

BROTHER

SISTER

FATHER

MOTHER

GRANDFATHER

GRANDMOTHER

GRANDSON

NEPHEW

NIECE

BROTHER-IN-LAW

SISTER-IN-LAW

FATHER-IN-LAW

MOTHER-IN-LAW

GRANDFATHER-IN-LAW

GRANDMOTHER-IN-LAW

GRANDSON-IN-LAW

NINE

STEPSON

STEPDAUGHTER

SON

DAUGHTER

BROTHER

SISTER

OTHER SPECIFY

FORM BC-627
PREVIOUS EDITIONU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 149 | 29 | Bibb | 1 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frank | 2 | 10 | | |
| William | 2 | 7 | | |
| Marion | 5 | 4 | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 1536 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 149 | 18 | Marshall | 1 | 504 |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Staten, Chas | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER | | |
| FATHER | GRANDFATHER | BROTHER | | |
| MOTHER | GRANDMOTHER | SISTER | | |
| GRANDFATHER | GRANDSON | GRANDDAUGHTER | | |

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 98. 5. 1.
 99. 5. 1.
 100. 5. 1.

FORM BC-627 (R-4-61)
FL-116-61 10-6-61

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

FORM BC-627 P. 9-A
FORM 12, 1-1-87

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-----------------|------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| Alice | | 32 | 76 |
| COLOR | AGE | VOL | |
| 129 | 26 | 113 | |
| COUNTY | Walker | T. T. | |
| ENUMERATED WITH | | | |
| Dialone Hunter | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | NECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE, MAID | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | WIFE, Spouse (H) | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

OTHER SPECIFY

FORM BC-627 (REV. 1-1-57)
FORMERLY 13-571

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Standers, Allen | | 3 | 363 |
| AGE | BIRTHPLACE | VOL. | | |
| 105 | | 88 | | |
| COUNTY | Perry | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Brown, Callie | m | 90 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| 17 | Standers, Allen | | 17 | 44 |
| AGE | BIRTHPLACE | VOL. | | |
| 13 | | 17 | | |
| COUNTY | Perry | CITY | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | Niece | DAUGHTER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | SISTER | | |
| SISTER | BROTHER-IN-LAW | MOTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | GRANDFATHER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER SPECIFY | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (REV. 1-1-57)
FORMERLY 13-571

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|-------------------|-----|------------|--|-----------|--|
| 536 | | HEAD OF FAMILY | | E.D. 72 | | SHEET 171 | |
| COLOR | one | AGE | 44 | BIRTHPLACE | | VOE 75 | |
| COUNTY | Sumter | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | | | |
| Fannie | | W | 35 | | | | |
| William | | S | 17 | | | | |
| John | | D | 5 | | | | |
| Alice | | S | 13 | | | | |
| Waverly | | S | 12 | | | | |
| John | | S | 12 | | | | |
| Ditty | | S | 9 | | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|-------------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| | | | |

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|---|-----|--------------------|----|---|--------|-----|----|---|--|
| 8536 | | NAME OF INDIVIDUAL | | SANDERS ALMA | | ED | | SHEET | |
| COLOR | neg | AGE | 18 | BIRTHPLACE | Dallas | VOL | 7 | 4 | |
| COUNTY | | | | | | | 27 | | |
| ENUMERATED WITH | | | | SANDERS CUB | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
FOSTER
OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|---|-----|--------------------|----|---|--------|-----|----|---|--|
| 8536 | | NAME OF INDIVIDUAL | | SANDERS ALMA | | ED | | SHEET | |
| COLOR | neg | AGE | 30 | BIRTHPLACE | Greene | VOL | 2 | 285 | |
| COUNTY | | | | | | | 35 | | |
| ENUMERATED WITH | | | | SANDERS BOB | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
FOSTER
OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 17-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|-----------|------------|
| 8536 | HEAD OF FAMILY <i>Sanders Allen</i> | | E.D. 17 | SHEET 111 |
| COLOR <i>B</i> | AGE 55 | BIRTHPLACE | VOL. 88 | |
| COUNTY <i>Perry</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martha</i> | | <i>W</i> | <i>56</i> | |
| <i>Houston</i> | | <i>S</i> | <i>15</i> | |
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|-------------------------|--|--------------|-----------|------------|
| 8536 | HEAD OF FAMILY <i>Smithers, Allen J.</i> | | E.D. 7 | SHEET 74 |
| COLOR <i>W</i> | AGE 51 | BIRTHPLACE | VOL. 94 | |
| COUNTY <i>Shelby</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Thomaz</i> | | <i>W</i> | <i>45</i> | |
| <i>G. P.</i> | | <i>S</i> | <i>20</i> | |
| <i>J. E.</i> | | <i>S</i> | <i>17</i> | |
| <i>Larimer</i> | | <i>D</i> | <i>15</i> | |
| <i>Limmer</i> | | <i>D</i> | <i>10</i> | |
| <i>James E.</i> | | <i>S</i> | <i>5</i> | |
| | | | | |
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| | | |
|-------------------------|--------------|-----|
| COUNTY | CITY | |
| OTHER MEMBERS OF FAMILY | | |
| NAME | RELATIONSHIP | AGE |
| | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|--------------------|---------|--------------|
| 3536 | NAME OF INDIVIDUAL | Alpha | SHEET 12 133 |
| W 57 | AGE | Chilton | 13 |
| | RELATIONSHIP | Ed | |
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FORM BC-627 5-5-61
FORMERLY 1-6-51

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|-------------|
| 8536 | HEAD OF FAMILY | Landers | E.D. 15 336 |
| COLOR | AGE | BIRTHPLACE | VOL. 36 |
| COUNTY | Henry | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|------------------|------|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| W | | Sanderson Gilvie | | 3 | 35 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 39 | | | 67 | |
| COUNTY | | | CITY | | |
| Lawrence | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Marcasine W | | | 26 | | |
| Robert | | | 13 | | |
| Morrison Ruby | | | 18 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|-----|--|------|--|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| W | | Sanderson Amanda | | 13 | 262 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| | 14 | | | 5 | |
| COUNTY | | | CITY | | |
| Butler | | | | | |
| ENUMERATED WITH | | | | | |
| Singleton John | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPN
STEPDAUGHTER
STEPN
STEPSON
STEPN
STEPN
OTHER SPECIFY | |

FORM BC-627 5-5-67,
FORMERLY 1-5-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|--|-------------|
| 5536 | | NAME OF INDIVIDUAL
<i>Sanders, Amanda</i> | | ED
66 | SHEET
66 |
| COLOR
<i>B</i> | AGE
<i>17</i> | BIRTHPLACE
<i>Colbert</i> | | | |
| ENUMERATED WITH
<i>John, John</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
BROTHER
SISTER
OTHER (Specify) | |

FORM BC-627 15-5-67
FORMERLY 10-6-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|--|--------------|
| 5536 | | NAME OF INDIVIDUAL
<i>Sanders, Amanda</i> | | ED
66 | SHEET
180 |
| COLOR
<i>B</i> | AGE
<i>60</i> | BIRTHPLACE | | VOL
<i>105</i> | |
| COUNTY
<i>WILCOX</i> | | CITY | | | |
| ENUMERATED WITH
<i>Young George</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDCHILD | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
BROTHER
SISTER
OTHER (Specify) | |

FORM BC-627 15-5-67
FORMERLY 10-6-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|-----|------------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| 4 | | 48 | | 29 | |
| COUNTY | | BIRTHPLACE | | CITY | |
| Escambia | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Georgia | | W | 37 | | |
| Leonard | | S | 17 | | |
| Vernon | | W | 14 | | |
| Alma I | | D | 13 | | |
| Bertha | | S | 10 | | |
| Agnes | | S | 6 | | |
| James | | S | 4 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------------|--------------------|--|------|-------|
| 5536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | | VOL. | |
| Neg | | 56 | | 4 | |
| COUNTY | | BIRTHPLACE | | CITY | |
| Bibb | | | | | |
| ENUMERATED WITH | | | | | |
| Leonard J. | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HIRED MAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | NEPHEW | | | | |

FORM BC-627 (April 1950)
GENERAL USE

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------|--------------------|------------|------|-------|
| 8536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Sanderson, Amos | | 12 | 233 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 32 | Baldwin | 3 | |
| RELATIONSHIP | | | | |
| Amplett, Sam | | | | |

BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Sanderson Amos | | 10 | 177 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 32 | | 4 | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Callie | W | 26 | | |
| Louise | D | 7 | | |
| Charlie | D | 4 1/2 | Ky | |
| Addie M | D | 2 1/2 | Ind | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------|----------------|-----|--------------|--|------|--------|
| 1536 | | HEAD OF FAMILY | | SANDERS AMOS | | E.D. | SHEET |
| COLOR | W | AGE | 32 | BIRTHPLACE | | VOL. | 10 177 |
| COUNTY | Bibb | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Callie | | W | 26 | | | | |
| Jennie | | D | 7 | | | | |
| Charles | | S | 4 | | | | |
| Addie | | D | 2 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|------------|----------------|-----|--------------|--|------|-------|
| 1536 | | HEAD OF FAMILY | | SANDERS AMOS | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 21 27 |
| COUNTY | Lauderdale | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Ellie | | W | 24 | | | | |
| Jennie | | S | 7 | | | | |
| Beatrice | | D | 5 | | | | |
| Riley | | D | 3 | | | | |
| Margaret | | D | 1 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 1534 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Jackson | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eugene M | | | 21 | | |
| Ruth E | | | 15 | | |
| Colman H | | | | | |
| Linda A | | | 1 | | |
| Ray | | | 5 | L | |
| Leo W | | | 3 | | |
| Ruth L | | | 1 | L | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 5236 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | | CITY | | | |
| Russell | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| 169 | Barbours Anderson | | 16 | 169 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 169 | 58 | | 2 | |
| COUNTY | CITY | | | |
| Barbour | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Anna | W | 39 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| 169 | Trider Andrew | | 6 | 379 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 169 | 33 | | 11 | |
| COUNTY | CITY | | | |
| Ch... | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Willie | W | 23 | | |
| 1 Gordon | B | 11 1/2 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|-------------------|------------|------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| 169 | Barbours Anderson | | 26 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 169 | 24 | | 9? | |
| COUNTY | CITY | | | |
| T-11 | | | | |

| | | | |
|-------------------------|--------------|------------|------------|
| COLOR
W | AGE
24 | BIRTHPLACE | VOL.
97 |
| COUNTY | | CITY | |
| Tallapoosa | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Ethel | W | 21 | |
| Nellie Mae | D | 7 | |
| Lillian Estel | S | 2 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Barker, Andrew | | 15 | 117 |
| AGE | BIRTHPLACE | VOL. | | |
| 24 | Hale | 28 | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Ethel | W | 23 | | |
| | | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | Sanders Andrew | | 8 | 64 |
| AGE | BIRTHPLACE | VOL. | | |
| 49 | Layetta | 32 | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Lelia | W | 38 | |
| Julia | D | 15 | |
| Edna | D | 14 | |
| Maudie | D | 8 | |
| | | | |
| | | | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| 536 | Matthew Andrew | | 12 | 120 |
| COLOR
W | AGE
48 | BIRTHPLACE | VOL.
7 | |
| COUNTY
Bibb | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Kate | W | 48 | | |
| Allie | S | 30 | | |
| Bertha | D | 20 | | |
| Fannie | S | 16 | | |
| Claudie | S | 13 | | |
| Napoleon | S | 10 | | |
| Sigila | S | 7 | | |

FORM 10 636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 2526 | HEAD OF FAMILY | | Sanders Andrew | | E.D. | SHEET |
| COLOR | B | AGE | 67 | BIRTHPLACE | VOL. | 88 |
| COUNTY | Perry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| / Joe | | S | 36 | | | |
| Kate | | W.L. | 33 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---------------|----------------|------------|------|-------|-----|--------|----------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| 2531 | NAME OF INDIVIDUAL | | Sanders Andrew | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 64 | BIRTHPLACE | VOL. | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Perry | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>HIRESMAN</td> </tr> <tr> <td><input checked="" type="checkbox"/> FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | SON | NEPHEW | STEPPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | HIRESMAN | <input checked="" type="checkbox"/> FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | HIRESMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|--------------------|-----|----------------|------------|------|-------|
| 2536 | NAME OF INDIVIDUAL | | Sanders Andrew | | E.D. | SHEET |
| COLOR | B | AGE | 17 | BIRTHPLACE | VOL. | 101 |
| COUNTY | Walker | | CITY | | | |

| | | | | |
|-----------------------|-----------------|----------------|--------|-----|
| 336 | B | 17 | WALKER | 101 |
| COUNTY | | | | |
| Walker | | | | |
| ENUMERATED WITH | | | | |
| Sanders, Willie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEELED | STEPSON | | |
| DAUGHTER | NEED | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | | |
| FATHER | SON-IN-LAW | SISTER-IN-LAW | | |
| MOTHER | DAUGHTER-IN-LAW | GRANDFATHER | | |
| GRANDSON | BROTHER-IN-LAW | GRANDMOTHER | | |
| GRANDDAUGHTER | SISTER-IN-LAW | GRANDFATHER | | |
| GRANDCHILD | ORPHAN | GRANDMOTHER | | |

FORM BC-627 (5-5-57)
FORMERLY 1-5-57

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 336 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 102 | 19 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maude | W | 46 | | |
| Vera Jane | D | 19 | | |
| Rosa H | R | 16 | | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 336 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 1 | 102 |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Amanda Lee | W | 24 | |
| Leandre | S | 12 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8556 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 88 | |
| COUNTY | CITY | | | |
| Perry | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rebecca | W | 37 | | |
| Tom | S | 3/12 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------|------------|------|-------|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 51 | | 73 | |
| COUNTY | CITY | | | |
| Madison | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| | | | | |
| | | | | |

Madison

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Carrie S | W | 43 | |
| Nora S | D | 21 | |
| Lie A | S | 18 | |
| John F | S | 15 | |
| Sallie M | D | 13 | |
| Lizzie E | D | 10 | |
| Nellie F | D | 4 | |

FORM 10 636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

OTHER MEMBERS OF FAMILY

[illegible]

| | | | | | |
|-------------------------|-----|----------------|------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 63 | | | 10 | |
| COUNTY | | | CITY | | |
| Macon | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Kelly | | W | 4 | Ga. | |
| + 1.82 | | | | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|-----|--|--------|---|-------|
| 1536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 50 | | | 10 | 3 |
| COUNTY | | | CITY | | |
| | | | Walker | | |
| ENUMERATED WITH | | | | | |
| Landers, Robert | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
AUNT
<input checked="" type="checkbox"/> BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDAUNT
GRANDNIECE | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
CREWMAN | | STEPSON
STEPSAUGHTER
COUSIN
Nephew
ROOMER
SERVANT
OTHER Specify | |

FORM BC-627 5-5-67
FORMERLY 1-1-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------------|--|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| Hay | | 70 | Dallas | 27 | 2 16 |
| COUNTY CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|---|------------|--|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| B | | 9 | Monroe | 82 | 7 110 |
| COUNTY CITY | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPSON
STEPDAUGHTER
COUSIN
UNCLE
AUNT
ROOMER
SERVANT
OTHER (Specify) | |

FORM BC-627 (5-5-67)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------|--|----------------|------------|------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| | | | | 71 | |

| | | | | | | | |
|-------------------------|--|---------|--|--------------|--|------|--|
| 536 | | AGE | | BIRTHPLACE | | VOL. | |
| COUNTY | | Russell | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

FORM 1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| 536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 536 | | Sanders Anna | | 32 | | 263 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 77 | | 63 | | | | 103 | |
| COUNTY | | Walker | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Marion Skiston | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | Niece | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | MILITARY | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-8-67)
FORMERLY 10-697

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|--|--------------------|--|-----------------|--|-------|--|
| 536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| 536 | | Sanders Anna | | 7 | | 212 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 77 | | 20 | | | | 4 | |
| COUNTY | | Bibb | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Sanders Buck | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | Niece | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | MILITARY | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER

STEPSON
STEPDAUGHTER
COUSIN
MARRIED MAN
ROOMER
SERVANT
OTHER (Specify)

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------|--------------------|------|-------------------|--|-----|-------|
| 5536 | | NAME OF INDIVIDUAL | | Sander's Anna Lou | | ED | SHEET |
| COLOR | B | AGE | 24 | BIRTHPLACE | | VOL | 4 335 |
| COUNTY | Dallas | | CITY | | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER</p> <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER</p> <p>STEPSON
STEPDAUGHTER
COUSIN
MARRIED MAN
ROOMER
SERVANT
OTHER (Specify)</p> <p>Other</p> | | | | | | | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|--------|--------------------|------|-------------------|--|-----|-------|
| 5536 | | NAME OF INDIVIDUAL | | Sander's Anna Lou | | ED | SHEET |
| COLOR | B | AGE | 27 | BIRTHPLACE | | VOL | 6 328 |
| COUNTY | Etowah | | CITY | GADSDEN | | | |
| ENUMERATED WITH | | | | | | | |
| Relationship to Above | | | | | | | |
| <p>SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON</p> <p>NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW</p> <p>STEPSON
STEPDAUGHTER
COUSIN
MARRIED MAN
ROOMER
SERVANT
OTHER (Specify)</p> <p>Other</p> | | | | | | | |

| | | |
|---------------|-----------------|-----------------|
| FATHER | MOTHER-IN-LAW | WIDOW |
| MOTHER | SON-IN-LAW | ROOMER |
| GRANDSON | DAUGHTER-IN-LAW | SERVANT |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | SISTER-IN-LAW | |
| | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 12-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 39A |
| W | 34 | Madison | VOL. | 71 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Udine | W | 15 | | |
| Alice | S | 10 | | |
| Edith | S | 9 | | |
| Quinn | W | 5 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 6 | 53 |
| W | 34 | Macon | VOL. | 70 |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Udine | W | 15 | | |
| Alice | S | 10 | | |
| Edith | S | 9 | | |
| Quinn | W | 5 | | |
| | | | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|-----------------|---------|-----------|
| 536 | NAME OF INDIVIDUAL
<i>Andrew Annie</i> | | E.D. 22 | SHEET 236 |
| COLOR
<i>n</i> | AGE
<i>39</i> | BIRTHPLACE | VOL. 89 | |
| COUNTY | | CITY | | |
| ENUMERATED WITH
<i>Andrew Thomas H.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | CO-SUN | | |
| SISTER | MOTHER-IN-LAW | MARRIED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-637U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|----------------------------|---------------------------------------|-------------------------|-------------|----------|
| 536 | HEAD OF FAMILY
<i>Andrew Annie</i> | | E.D. 4 | SHEET 47 |
| COLOR
<i>6</i> | AGE
<i>63</i> | BIRTHPLACE
<i>va</i> | VOL. 68 | |
| COUNTY
<i>Limestone</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Wick Mary</i> | <i>D</i> | <i>30</i> | | |
| <i>Wick Annie</i> | <i>D</i> | <i>22</i> | | |
| <i>Wick Paul</i> | <i>SL</i> | <i>29</i> | <i>Mass</i> | |
| <i>Paul J. P.</i> | <i>GS</i> | <i>6</i> | <i>Tenn</i> | |
| <i>Robert C.</i> | <i>GS</i> | <i>3</i> | | |
| | | | | |
| | | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------------------------------|---|-----------------|-----------|--------------|
| 5536 | NAME OF INDIVIDUAL
<i>Lindus, Annie</i> | | ED
15 | SHEET
104 |
| COLOR
<i>W</i> | AGE
19 | BIRTHPLACE | VOL
95 | |
| COUNTY
<i>Sumter</i> | CITY | | | |
| ENUMERATED WITH
<i>Lindus, Leo</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | <input checked="" type="checkbox"/> DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 1-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|-------------------------|-----------|-------------|
| 5536 | NAME OF INDIVIDUAL
<i>Lindus, Annie</i> | | ED
15 | SHEET
34 |
| COLOR
<i>W</i> | AGE
60 | BIRTHPLACE
<i>La</i> | VOL
66 | |
| COUNTY | CITY
<i>Leo</i> | | | |
| ENUMERATED WITH
<i>Myland, Marion F.</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIFE-MAT. | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 1-5-67
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-----------|-------------|
| 5536 | NAME OF INDIVIDUAL
<i>Smith, Annie</i> | | ED
12 | SHEET
44 |
| COLOR
<i>W</i> | AGE
53 | BIRTHPLACE | VOL
32 | |
| COUNTY | CITY | | | |

RELATIONSHIP TO ABOVE

SON
 DAUGHTER
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 Niece
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 SON
 GRANDMAN
 ROOMER
 SERVANT
 OTHER Specify

FORM BC-627 (REV. 6-7)
FORMERLY 10-497

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------------------------|--------------------------|-----------|------------|
| 8536 | NAME OF INDIVIDUAL
Sanders, Annie | | ED
10 | SHEET
8 |
| COLOR
W | AGE
22 | BIRTHPLACE
Tuscaloosa | VOL
99 | |
| COUNTY
O | CITY | | | |
| ENUMERATED WITH
Holman, Albert | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD
NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
SON
GRANDMAN
ROOMER
SERVANT
OTHER Specify | | | | |

FORM BC-627 (REV. 6-7)
FORMERLY 10-497

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------------------------|---------------------|-----------|--------------|
| 8536 | NAME OF INDIVIDUAL
Sanders, Annie | | ED
1 | SHEET
374 |
| COLOR
W | AGE
35 | BIRTHPLACE
Perry | VOL
82 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
Wilkinson, Charles W. | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN
STEPSON
STEPDAUGHTER
SON
GRANDMAN
ROOMER
SERVANT
OTHER Specify | | | | |

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER Specify

FORM BC-627 (5-5-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|-------|--------------------|----|---------------|-------|-------|--|
| 5536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| Anderson Annie | | | | 6 | | 122 | |
| COLOR | W | AGE | 63 | BIRTHPLACE | VO-40 | | |
| COUNTY | Lamar | | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Harvey Edna L | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | COUSIN | | | |
| SISTER | | MOTHER-IN-LAW | | FIREMAN | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| <input checked="" type="checkbox"/> MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER Specify | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDCHILD | | ORPHAN | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|-----|------------|---------|-------|--|
| 5536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| Schneider Annse | | | | 3 | | 211 | |
| COLOR | W | AGE | 60 | BIRTHPLACE | VOL. 86 | | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Kathleen | | D | 32 | I.D. | | | |
| Adeline Schneider | | D | 34 | 1 | | | |
| William | | SL | 43 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | Houston | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDELMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | JOHMAN | | | |

FORM BC-627 15-5-67
FORMERLY 15-5-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 5536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| COUNTY | Colbert | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WIDELMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | JOHMAN | | | |

FORM BC-627 15-5-67
FORMERLY 15-5-67U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-----------------------------|------------------|----------|-----|--------|----------|----------|-------|--------------|---------|---------------|-----|--------|---------------|----------|---------|------------|--------|--------|-----------------|----------|----------|----------------|---------------|---------------|---------------|--|--|----------|--|
| 1536 | NAME OF INDIVIDUAL
<i>Snyder Annie A</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE
<i>Geneva</i> | VOL
<i>12</i> | <i>4</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Clinton James B</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEELMAN</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>Brother</td> <td>FATHER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>Sister</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>Brother</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>Mother</td> <td>DAUGHTER-IN-LAW</td> <td>SEPARATE</td> </tr> <tr> <td>Grandson</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>Granddaughter</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>GRANDMAN</td> <td></td> </tr> </table> | | | | | Son | NEPHEW | STEELMAN | Daughter | Niece | STEPDAUGHTER | Brother | FATHER-IN-LAW | SON | Sister | MOTHER-IN-LAW | WIFE-MAN | Brother | SON-IN-LAW | ROOMER | Mother | DAUGHTER-IN-LAW | SEPARATE | Grandson | BROTHER-IN-LAW | OTHER Specify | Granddaughter | SISTER-IN-LAW | | | GRANDMAN | |
| Son | NEPHEW | STEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | FATHER-IN-LAW | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | DAUGHTER-IN-LAW | SEPARATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GRANDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 1-1-1913

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|------------------------------|------------------|------------|-----|--------|----------|----------|-------|--------------|---------|---------------|-----|--------|---------------|----------|---------|------------|--------|--------|-----------------|----------|----------|----------------|---------------|---------------|---------------|--|--|----------|--|
| 1536 | NAME OF INDIVIDUAL
<i>Sanders Annie B</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>B</i> | AGE
<i>5</i> | BIRTHPLACE
<i>Chilton</i> | VOL
<i>13</i> | <i>122</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Whitfield Mary</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEELMAN</td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>Brother</td> <td>FATHER-IN-LAW</td> <td>SON</td> </tr> <tr> <td>Sister</td> <td>MOTHER-IN-LAW</td> <td>WIFE-MAN</td> </tr> <tr> <td>Brother</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>Mother</td> <td>DAUGHTER-IN-LAW</td> <td>SEPARATE</td> </tr> <tr> <td>Grandson</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>Granddaughter</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td></td> <td>GRANDMAN</td> <td></td> </tr> </table> | | | | | Son | NEPHEW | STEELMAN | Daughter | Niece | STEPDAUGHTER | Brother | FATHER-IN-LAW | SON | Sister | MOTHER-IN-LAW | WIFE-MAN | Brother | SON-IN-LAW | ROOMER | Mother | DAUGHTER-IN-LAW | SEPARATE | Grandson | BROTHER-IN-LAW | OTHER Specify | Granddaughter | SISTER-IN-LAW | | | GRANDMAN | |
| Son | NEPHEW | STEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | FATHER-IN-LAW | SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | MOTHER-IN-LAW | WIFE-MAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mother | DAUGHTER-IN-LAW | SEPARATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GRANDMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627
FORMERLY 1-1-1913

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|--|------------|------------------|------------|
| 1536 | HEAD OF FAMILY
<i>Sanders Annie B</i> | | E.D. | SHEET |
| COLOR
<i>W</i> | AGE
<i>60</i> | BIRTHPLACE | VOL
<i>15</i> | <i>193</i> |
| COUNTY | | | | |

| | | | | | | | |
|-------------------------|----|----------------|----|------------|--|------------|--|
| 536 | | HEAD OF FAMILY | | E.D. 15 | | SHEET 193 | |
| COLOR | 20 | AGE | 60 | BIRTHPLACE | | VOL. 89 | |
| COUNTY | | | | PICKENS | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| 1. Ezeigina | | D | | 21 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|----|--------------------|---|------------|--|----------|--|
| 536 | | NAME OF INDIVIDUAL | | E.D. 14 | | SHEET 69 | |
| COLOR | 20 | AGE | 7 | BIRTHPLACE | | VOL. 89 | |
| COUNTY | | | | Choctaw | | CITY | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1. Son</p> <p>2. Daughter</p> <p>3. Son</p> <p>4. Daughter</p> <p>5. Son</p> <p>6. Daughter</p> <p>7. Son</p> <p>8. Daughter</p> <p>9. Son</p> <p>10. Daughter</p> </div> <div> <p>11. Son</p> <p>12. Daughter</p> <p>13. Son</p> <p>14. Daughter</p> <p>15. Son</p> <p>16. Daughter</p> <p>17. Son</p> <p>18. Daughter</p> <p>19. Son</p> <p>20. Daughter</p> </div> <div> <p>21. Son</p> <p>22. Daughter</p> <p>23. Son</p> <p>24. Daughter</p> <p>25. Son</p> <p>26. Daughter</p> <p>27. Son</p> <p>28. Daughter</p> <p>29. Son</p> <p>30. Daughter</p> </div> </div> | | | | | | | |

U.S. DEPT. OF COMMERCE
BUREAU OF THE CENSUSU.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|----|--------------------|---|------------|--|-----------|--|
| 8536 | | NAME OF INDIVIDUAL | | E.D. 7 | | SHEET 458 | |
| COLOR | 20 | AGE | 5 | BIRTHPLACE | | VOL. 3 F | |
| COUNTY | | | | Hale | | CITY | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Boyd Lane | | | | | | | |

ENUMERATED WITH *Boyd Lane*

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | MILK MAN |
| FATHER | SON-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (4-5-67)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536 NAME OF INDIVIDUAL *Sanders Anne P* ED 31 SHEET 282

COLOR *B* AGE 23 BIRTHPLACE *Tuscaloosa* VOL 100

COUNTY *Tuscaloosa* CITY *Tuscaloosa*

ENUMERATED WITH *Orange Robert*

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|-----------------|
| <input checked="" type="checkbox"/> DAUGHTER | NEPHEW | STEPSON |
| BROTHER | NIECE | STEPDAUGHTER |
| SISTER | FATHER-IN-LAW | COUSIN |
| FATHER | MOTHER-IN-LAW | MILK MAN |
| MOTHER | SON-IN-LAW | ROOMER |
| GRANDSON | DAUGHTER-IN-LAW | SERVANT |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | SISTER-IN-LAW | |
| | ORPHAN | |

FORM BC-627 (4-5-67)
FORMERLY 10-657

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536 NAME OF INDIVIDUAL *Sanders Anthony* ED 9 SHEET 427

COLOR *B* AGE 16 BIRTHPLACE *Dallas* VOL 27

COUNTY *Dallas* CITY *Dallas*

ENUMERATED WITH *Banning George*

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|-----------------|
| <input checked="" type="checkbox"/> DAUGHTER | NEPHEW | STEPSON |
| BROTHER | NIECE | STEPDAUGHTER |
| SISTER | FATHER-IN-LAW | COUSIN |
| FATHER | MOTHER-IN-LAW | MILK MAN |
| MOTHER | SON-IN-LAW | ROOMER |
| GRANDSON | DAUGHTER-IN-LAW | SERVANT |
| GRANDDAUGHTER | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDCHILD | SISTER-IN-LAW | |
| | ORPHAN | |

| | | | | |
|-------------------------|---------------------|--------------|------|------------|
| 3536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Schoenwetter Antone | | 5 | 734 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 20 | 57 | Chillicothe | 13 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| James A. Cane | | | | |
| | | | | |
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|-----------------------|--------------------|-----------------|------|-------|
| 2536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Annie Aphelia | | 11 | 877 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| 6 | 34 | | 89 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH | | | | |
| Scarborough Maine | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SISTER-IN-LAW | | |
| DAUGHTER | WIFE | BROTHER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | MOTHER-IN-LAW | | |
| SISTER | MOTHER | SON-IN-LAW | | |
| FATHER | SON | BROTHER | | |
| MOTHER | DAUGHTER | SISTER | | |
| GRANDSON | BROTHER-IN-LAW | OTHER RELATIONS | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | GRANDMOTHER | | | |

| | | | |
|--|---|------------|--------------|
| 8536 | NAME OF INDIVIDUAL
<i>Snider, Archie</i> | E.D.
19 | SHEET
124 |
| B | AGE
26 | 99 | |
| Tuscaloosa | | | |
| ENUMERATED WITH
<i>Eachols, Joe</i> | | | |
| RELATIONSHIP TO ARCHIE | | | |
| SON | | | |
| DAUGHTER | | | |
| BROTHER | | | |
| SISTER | | | |
| FATHER | | | |
| MOTHER | | | |
| GRANDSON | | | |
| GRANDDAUGHTER | | | |
| GRANDFATHER | | | |
| GRANDMOTHER | | | |
| NEPHEW | | | |
| NIECE | | | |
| UNCLE | | | |
| AUNT | | | |
| COUSIN | | | |
| ADOPTEE | | | |
| ADOPTEE'S CHILD | | | |
| STEPPARENT | | | |
| STEPPHIL | | | |
| STEPPHIL'S CHILD | | | |

U.S. BC 627
PREPARED BY BUREAU

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|---|--------------|-------------|
| 8536 | HEAD OF FAMILY
<i>Snider, Archie</i> | E.D.
24 | SHEET
36 |
| COLOR
<i>W</i> | AGE
26 | VOL.
94 | |
| COUNTY
<i>Shelby</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Myrtle M</i> | <i>W</i> | <i>24</i> | |
| <i>Willie S</i> | <i>S</i> | <i>3 1/2</i> | |
| <i>Pauline R</i> | <i>D</i> | <i>2 1/2</i> | |
| <i>White Superior E</i> | <i>Bd</i> | <i>2 2</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|------|---|------------|-------------|
| 8536 | NAME OF INDIVIDUAL
<i>Snider, Archie</i> | E.D.
14 | SHEET
78 |
| | | VOL. | |

| | | | | | |
|-----------------------|-----------------|--|-----------------|-----------|-----------|
| 8536 | | NAME OF INDIVIDUAL
<i>Sandra Circle</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>B</i> | <i>9</i> | | | <i>74</i> | <i>78</i> |
| COUNTY | | CITY | | | |
| Marengo | | | | | |
| ENUMERATED WITH | | | | | |
| <i>Circle</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | | STEELSON | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | | GRANDSON | | |
| SISTER | MOTHER-IN-LAW | | WIFE | | |
| FATHER | SISTER-IN-LAW | | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

FORM BC-627 15-5-67
FORMERLY 12-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----------|--|--|-----------|-----------|
| 8536 | | NAME OF INDIVIDUAL
<i>Sandra Circle Kiscope</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>45</i> | | | <i>15</i> | <i>37</i> |
| COUNTY | | CITY | | | |
| Coffee | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <i>Circle K.L.</i> | | | | | |

FORM BC-627 15-5-67
FORMERLY 12-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----------|--|--|-----------|------------|
| 8536 | | HEAD OF FAMILY
<i>Sandra Circle</i> | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| <i>W</i> | <i>59</i> | | | <i>73</i> | <i>302</i> |
| COUNTY | | CITY | | | |
| Marengo | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Joseph</i> | <i>D</i> | <i>12</i> | |
| <i>William</i> | <i>S</i> | <i>10</i> | |
| <i>William</i> | <i>S</i> | <i>7</i> | |
| <i>William</i> | <i>D</i> | <i>6</i> | |
| <i>John</i> | <i>S</i> | <i>3</i> | |
| <i>William</i> | <i>S</i> | <i>6</i> | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|----------------------|-----------|------------|
| <i>5536</i> | <i>Sanders Aaron</i> | <i>2</i> | <i>17</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>22</i> | <i>1</i> | |
| COUNTY | CITY | | |
| <i>Barbour</i> | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Deane Ann</i> | <i>W</i> | <i>24</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|-----------------------|-----------------------|-----------------|------------|
| <i>5536</i> | <i>Sanders Arthur</i> | <i>8</i> | <i>239</i> |
| COLOR | AGE | VOL. | |
| <i>W</i> | <i>22</i> | <i>2</i> | |
| COUNTY | CITY | | |
| <i>Blount</i> | | | |
| ENUMERATED WITH | | | |
| <i>Mr Daniel W S</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| Son | Nephew | Stepson | |
| Daughter | Niece | Stepdaughter | |
| Brother | Father-in-law | Mother-in-law | |
| Sister | Mother-in-law | Brother-in-law | |
| Father | Son-in-law | Daughter-in-law | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|----------------------|-----|--------------|-------------------------|------------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 1556 Sanders, Arthur | | 10 | | 14 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 1 | 46 | | | 27 | |
| COUNTY | | | CITY | | |
| Dallas | | | OTHER MEMBERS OF FAMILY | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Cousin | | W | 43 | | |
| Stahler, Fannie | | D | 25 | | |
| Sanders, Carrie | | D | 21 | | |
| Mary | | D | 7 | | |
| Loretta | | D | 5 | | |
| Loretta | | S | 3 | | |

| | | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|--|
| 536 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| W | 28 | | 41 | | 67 | |
| COUNTY | Walker | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Georgia | | W | 21 | | | |
| Fannie Reynolds | | 22 | 12 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------|------------|-------|--|
| 536 | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | |
| W | 43 | | 11 | | 42 | |
| COUNTY | Lawrence | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Hattie | | W | 37 | | | |
| Louise | | D | 16 | | | |
| Woodie | | S | 11 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|---|--|--------------------|--|------------|--|-------|--|
| 536 | | NAME OF INDIVIDUAL | | E D | | SHEET | |
| B | | 8 | | 4 | | 56 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| B | | 8 | | Lawrence | | 67 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lightfoot Arthur | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | | | | | | |

FORM BC-627 5-5-67
FORMERLY 10-537

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 536 | | HEAD OF FAMILY | | E D | | SHEET | |
| W | | 48 | | 24 | | 13 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL | |
| W | | 48 | | Lawrence | | 63 | |
| COUNTY | | | | | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Alice | | W | | 42 | | | |
| Bob | | D | | 17 | | | |
| Carol | | D | | 15 | | | |
| Frank | | D | | 13 | | | |
| Addie | | D | | 14 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|--|----------------|--|------------|--|-------|--|
| 536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| B | | 27 | | 12 | | 296 | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 27 | | Lawrence | | 66 | |

| | | | | |
|-------------------------|-------------------|-------------------|------------|------------|
| 8536 | SENDERSON, ARTHUR | | 12 | 276 |
| COLOR
B | AGE
27 | BIRTHPLACE | VOL.
66 | |
| COUNTY
LOG | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 BESSIE | | W | 28 | |
| MARY H. | | D | 4 | |
| FLENNAY, JAMES | | C | 7 | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-------------------|------------|--------------|
| 8536 | HEAD OF FAMILY
Senders Arthur | | E.D.
17 | SHEET
174 |
| COLOR
W | AGE
35 | BIRTHPLACE | VOL.
99 | |
| COUNTY
Tuscaloosa | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Willie | | W | 25 | |
| 4 1130 | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-------------------|-------------|-------------|
| 8536 | HEAD OF FAMILY
Smithers, Arthur | | E.D.
8 | SHEET
69 |
| COLOR
W | AGE
22 | BIRTHPLACE | VOL.
105 | |
| COUNTY
WILCOX | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| 1 Elizabeth P | | W | 21 | |
| | | | | |
| | | | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------|--------------|-----|------------|
| 1 Elizabeth P | IV | 21 | |
| | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--------------------|------------|------|-------|
| 2536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 2 | | 88 | 7 292 |
| COUNTY | | CITY | | |
| | | Perry | | |
| ENUMERATED WITH | | | | |
| Special Ma & J | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD </div> <div> NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN </div> <div> STEPSON
STEPDAUGHTER
COUSIN
MILKMAN
ROOMER
SERVANT
OTHER Specify </div> </div> | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2536 | NAME OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 89 | 7 37 |
| COUNTY | | CITY | | |
| Pickens | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth D | W | 27 | | |
| Bladys | D | 3 | | |
| Emma J | D | 1 1/2 | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|-----------|-------------|
| 8536 | HEAD OF FAMILY
Charles R. Carter | | E.D.
9 | SHEET
94 |
| COLOR
W | AGE
39 | BIRTHPLACE | VOL.
5 | |
| COUNTY
Chambers | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charles R. | | W | 38 | Texas |
| Helen | | S | 18 | |
| Betty | | D | 14 | |
| Marian | | D | 9 | |
| William | | D | 4 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--------------------------------|--------------|-------------|--------------|
| 8536 | HEAD OF FAMILY
Sandra Artie | | E.D.
8 | SHEET
136 |
| COLOR
W | AGE
42 | BIRTHPLACE | VOL.
3.2 | |
| COUNTY
Fayette | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Rosa | | W | 47 | |
| Lillian | | S | 22 | |
| Annie | | D | 15 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|------------------|-----|------------|-------|
| 1336 | | HEAD OF FAMILY | | E.D. | SHEET |
| | | Anderson Artie J | | 2 | 24 |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 20 | 32 | Miss | | 32 | |
| COUNTY | | CITY | | | |
| Fayette | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Artie J | | 2 | 21 | Miss | |
| Connie | | 2 | 15 | | |
| Mosevengile Ida | | M | 45 | Miss | |
| | | | | | |
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|---------------------|-------------------|------|-------|
| NAME OF INDIVIDUAL | | E.D. | SHEET |
| 8536 Anderson Cora | | 2 | 83 |
| AGE | BIRTHPLACE | | |
| 42 | Miss | 73 | |
| ENUMERATED WITH | | | |
| RELATIONSHIP | | | |
| 20 Williams, Wm. C. | | | |
| Spouse | Child | | |
| Parent | Brother | | |
| Sister | Uncle | | |
| Nephew | Niece | | |
| Grandfather | Grandmother | | |
| Great-grandfather | Great-grandmother | | |
| Great-grandfather | Great-grandmother | | |
| Great-grandfather | Great-grandmother | | |

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|---------|
| 1536 | HEAD OF FAMILY | | Sandridge, Athas | | E.D. | SHEET |
| COLOR | W | AGE | 35 | BIRTHPLACE | Tenn | VOL. 68 |
| COUNTY | | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Callie M | | W | 34 | Tenn | | |
| Buxert | | S | 14 | | | |
| Mavis | | S | 12 | | | |
| Walter | | S | 8 | | | |
| Cecil W | | S | 2 1/2 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|----------------|------------|------|---------|
| 1536 | HEAD OF FAMILY | | Sanders Cleary | | E.D. | SHEET |
| COLOR | W | AGE | 31 | BIRTHPLACE | | VOL. 21 |
| COUNTY | Crenshaw | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Agnes | | D | 11 | | | |
| Mary | | D | 9 | | | |
| Sarah C | | D | 5 | | | |
| Motherhead N Jones | | F | 57 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--------------------|--|------|-------|
| 1536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | | | | |

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|-----------------------|---|--------------------|-----------------|--------------|--|-----------------|----|-------|-----|
| 5536 | | NAME OF INDIVIDUAL | | Landon, Andy | | E.D. | 14 | SHEET | 201 |
| COLOR | 2 | AGE | 16 | BIRTHPLACE | | VOL. | | | |
| COUNTY | | Choctaw | | CITY | | | | | |
| ENUMERATED WITH | | | | | | | | | |
| Landon Jack | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON | | | NEPHEW | | | STEPSON | | | |
| DAUGHTER | | | NIECE | | | STEPDAUGHTER | | | |
| BROTHER | | | FATHER-IN-LAW | | | Cousin | | | |
| SISTER | | | MOTHER-IN-LAW | | | HUSBAND | | | |
| FATHER | | | SON-IN-LAW | | | ROOMER | | | |
| MOTHER | | | DAUGHTER-IN-LAW | | | SERVANT | | | |
| GRANDSON | | | BROTHER-IN-LAW | | | OTHER (Specify) | | | |
| GRANDDAUGHTER | | | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | | | ORPHAN | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----|----------------|----|------------------------|--|------------|----|-------|-----|
| 8536 | | HEAD OF FAMILY | | L. M. Matherman August | | E.D. | 24 | SHEET | 444 |
| COLOR | 44 | AGE | 30 | BIRTHPLACE | | VOL. | 97 | | |
| COUNTY | | Talladega | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | | | |
| L. M. Matherman | | H | | 25 | | | | | |
| L. M. Matherman | | Si | | 34 | | | | | |
| L. M. Matherman | | Si | | 26 | | | | | |
| L. M. Matherman | | B | | 24 | | | | | |
| L. M. Matherman | | Si | | 22 | | | | | |
| L. M. Matherman | | Si | | 21 | | | | | |
| L. M. Matherman | | B | | 18 | | | | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|--------|---|-----------------|----|--------------|--|------|----|-------|-----|
| 8536 | | HEAD OF FAMILY | | Landon, Aust | | E.D. | 14 | SHEET | 102 |
| COLOR | 2 | AGE | 36 | BIRTHPLACE | | VOL. | 95 | | |
| COUNTY | | L. M. Matherman | | CITY | | | | | |

| | | | |
|-------------------------|--------------|------|------------|
| Fig 36 | | 45 | |
| COUNTY | | CITY | |
| Lumber | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Floyd | W. | 30 | |
| Lee | B | 22 | |
| Mag | S.D | 18 | |
| Carb | S.D | 14 | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------------------|-------------|----|-------|
| 5536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 12 | 528 |
| | | | 21 | |
| COUNTY | CITY | | | |
| | Dallas | | | |
| ENUMERATED WITH | Clark Marshall | | | |
| RELATIONSHIP ABOVE | | | | |
| Son | Nephew | Grandson | | |
| Daughter | Niece | Aunt | | |
| Brother | Father | Mother | | |
| Sister | Mother | Grandmother | | |
| Father | Son | Daughter | | |
| Brother | Daughter | Nephew | | |
| Grandson | Brother | Sister | | |
| Granddaughter | Sister | Grandfather | | |
| Grandmother | Grandfather | Grandmother | | |

FORM BC-627 (1-1-15)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------|--------------------|------------|----|-------|
| 5536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 31 |
| | | | 17 | |
| COUNTY | CITY | | | |
| | Colbert | | | |
| ENUMERATED WITH | Hannah Edloe | | | |
| RELATIONSHIP ABOVE | | | | |

179 Samuel Eddie

RELAT

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|--------------|---------|------------|
| 8536 | HEAD OF FAMILY
Sanders Arthur | | E.D. 2 | SHEET 229 |
| COLOR B | AGE 30 | BIRTHPLACE | VOL. 88 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Ella | | W | 25 | |
| Robert | | S | 8 | |
| Arthur | | S | 7 | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|-----------------|---------|------------|
| 8536 | HEAD OF FAMILY
Sanders Arthur | | E.D. 4 | SHEET 198 |
| COLOR W | AGE 46 | BIRTHPLACE Penn | VOL. 99 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Bettie M | | W | 40 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Bettie M | W | 40 | |
| James | H | 18 | |
| O T | S | 10 | |
| Robert L | S | 8 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | E.D. | SHEET |
|-------------------------|-----------------|-------|------------|
| 5536 | Anderson, Arvay | 41 | 72 |
| COLOR | AGE | VOL. | |
| W | 36 | 103 | |
| COUNTY | CITY | | |
| | Walker | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Elizabeth | W | 27 | |
| James | H | 9 | |
| Jewel | S | 4 1/2 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | | E.D. | SHEET |
|--------------------|-----------------|------|-------|
| 2536 | Anderson, Arvay | 10 | 230 |
| AGE | BIRTHPLACE | | |
| 36 | | 4 | |
| COUNTY | CITY | | |
| | Walker | | |
| ENUMERATED WITH | Anderson, James | | |
| RELATIONSHIP | ARTIST | | |

BC 627

X ad 5 *app*

U. S. DEPARTMENT OF COMMERCE

| | | | | | |
|-------------------------|------|----------------|------------|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 40 | | 4 | |
| COUNTY | | | CITY | | |
| Bibb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W | W | 36 | | |
| | W | S | 14 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|------|----------------|------------|------------|-------|
| S. 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 40 | | 37 | |
| COUNTY | | | CITY | | |
| Houston | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| | W | W | 42 | | |
| | W | S | 14 | | |
| | W | S | 11 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | |
|--|---------|---|-------|--|
| | Anna | S | 14 | |
| | Angus | S | 11 | |
| | Joe | S | 9 | |
| | Tom | S | 4 | |
| | B H Jr. | S | 1 1/2 | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | Sanders, Babe | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| B | 59 | | | 35 | | |
| COUNTY | Henry | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| I Mollie | | w | 58 | | | |
| Holley, Lucy | | D | 27 | | | |
| Capt, Elmer | | SL | 21 | | | |
| Minnie | | D | 15 | | | |
| Holley, Robert L | | GS | 6 | | | |
| Van & Oliver | | GS | 11 | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|------------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | Anderson, Bertha | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| neg | 43 | | | 69 | | |
| COUNTY | Lowndes | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| I Vincie | | W | 38 | | | |
| Ransom, Lucy A | | W | 67 | | | |

| | | | | |
|---|--|--|------------------|-------------|
| 5536 | NAME OF INDIVIDUAL
<i>Andrew Bama</i> | | E.D.
8 | SHEET
73 |
| COLOR
<i>B</i> | AGE
<i>2</i> | BIRTHPLACE | VOL
<i>21</i> | |
| COUNTY
<i>Dallas</i> | | | | |
| ENUMERATED WITH
<i>Andrew Bama</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SISTER | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SONS-IN-LAW | <input type="checkbox"/> DAUGHTER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input checked="" type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627
REPRODUCED BY THE BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|--|-------------------|--------------|
| 5536 | NAME OF INDIVIDUAL
<i>Andrew Bama</i> | | E.D.
31 | SHEET
482 |
| COLOR
<i>B</i> | AGE
<i>13</i> | BIRTHPLACE | VOL
<i>100</i> | |
| COUNTY
<i>Tuscaloosa</i> | | | | |
| CITY
<i>Tuscaloosa</i> | | | | |
| ENUMERATED WITH
<i>Andrew Bama</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> Niece | <input type="checkbox"/> STEPSISTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> SISTER | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SONS-IN-LAW | <input type="checkbox"/> DAUGHTER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDFATHER | <input type="checkbox"/> ORPHAN | | | |

FORM BC-627
REPRODUCED BY THE BUREAU OF THE CENSUSU S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|---------------|--|------------|-------|
| 111 | | HEAD OF FAMILY | | Sandra Barney | | E.D. | SHEET |
| COLOR | 2 | AGE | 21 | BIRTHPLACE | | VOL. | 2 |
| COUNTY | | | | Walker | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mama | | M | | 22 | | | |
| Dad | | F | | 21 | | | |
| Sister | | S | | 31 | | | |
| Ralph | | B | | 12 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 1536 | | HEAD OF FAMILY | | Sandra Beale | | E.D. | SHEET |
| COLOR | W | AGE | 46 | BIRTHPLACE | | VOL. | 105 |
| COUNTY | | | | WILCOX | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Lillian | | W | | 32 | | | |
| Kellie | | S | | 4 1/2 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|---|----------------|----|--------------|--|------------|-------|
| 1536 | | HEAD OF FAMILY | | Sandra Beale | | E.D. | SHEET |
| COLOR | W | AGE | 49 | BIRTHPLACE | | VOL. | 32134 |
| COUNTY | | | | Marshall | | | |
| CITY | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| | | | | | | | |
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| | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----------|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1. <i>Novel</i> | <i>W</i> | <i>29</i> | |
| <i>James</i> | <i>S</i> | <i>2</i> | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|---------------|------------------|
| <i>8536</i> | NAME OF INDIVIDUAL
<i>Spencer, Beal</i> | | ED. <i>1</i> | SHEET <i>187</i> |
| COLOR <i>1</i> | AGE <i>36</i> | BIRTHPLACE | VOL <i>46</i> | |
| COUNTY | <i>Lamar</i> | CITY | | |
| ENUMERATED WITH <i>Spencer, Edward</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input checked="" type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-2-37U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|---------------|-----------------|
| <i>8536</i> | NAME OF INDIVIDUAL
<i>Sanderfer, Beatrice</i> | | ED. <i>6</i> | SHEET <i>61</i> |
| COLOR <i>17</i> | AGE <i>5</i> | BIRTHPLACE | VOL <i>61</i> | |
| COUNTY | <i>Indiana</i> | CITY | | |
| ENUMERATED WITH <i>Sanderfer, Willie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

| | | |
|--|-----------------|-----------------|
| SON | MOTHER-IN-LAW | WIFE |
| FATHER | SISTER-IN-LAW | ROOMER |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| BROTHER | BROTHER-IN-LAW | OTHER (Specify) |
| <input checked="" type="checkbox"/> GRAND-DAUGHTER | SISTER-IN-LAW | |
| GRAND-SON | NEPHEW | |

FORM BC 627
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 536 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Sanders, Beatrice | | 24 | 92 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 4 | 21 | | 45 | |
| COUNTY | Sinter | | CITY | |
| ENUMERATED WITH | | | | |
| Webb, Rennie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPP-DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRAND-SON | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SISTER-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRAND-SON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | |
| GRAND-SON | NEPHEW | | | |

FORM BC-627
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|------|-------|
| 536 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Sanders, Beatrice | | 2 | 635 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| 71 | 7 | | 71 | |
| COUNTY | Madison | | CITY | |
| ENUMERATED WITH | | | | |
| Leay, John | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPSON | | |
| DAUGHTER | NIECE | STEPP-DAUGHTER | | |
| BROTHER | FATHER-IN-LAW | GRAND-SON | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SISTER-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRAND-SON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRAND-DAUGHTER | SISTER-IN-LAW | | | |
| GRAND-SON | NEPHEW | | | |

FORM BC 627
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|----|-----------------|-----|------------|-------|
| 5536 | | HEAD OF FAMILY | | Lander Beatrice | | E.D. | SHEET |
| COLOR | N | AGE | 38 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Beatrice Lander | | | | | | | |
| | | | | | | | |
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RM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|--|----|--|--|--|-------|
| 5536 | | NAME OF INDIVIDUAL | | Lander Beatrice | | E.D. | SHEET |
| COLOR | N | AGE | 38 | BIRTHPLACE | | VOL. | 73 |
| COUNTY | | | | CITY | | | |
| Hale | | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Lander Beatrice | | | | | | | |
| RELATIONS TO ABOVE | | | | | | | |
| <input checked="" type="checkbox"/> WIFE
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> SON
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> FATHER
<input type="checkbox"/> OTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew | | <input type="checkbox"/> Nephew
<input type="checkbox"/> Nephew
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<input type="checkbox"/> Nephew | |

FORM BC 627
BUREAU OF THE CENSUS

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---------------|--------------------|--|----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| 25 | Sanders Beatrice | | 1 | 246 |
| 25 | Date | | 25 | |
| Walker Lucile | | | | |

FORM BC-627 (Rev. 1-1-1915)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|--|----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| 6 | Sanders Beatrice | | 10 | 246 |
| 2 | BIRTHPLACE | | 88 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | Perry | | | |
| DAUGHTER | Lyon | | | |
| BROTHER | Tobias | | | |
| SISTER | | | | |
| FATHER | | | | |
| MOTHER | | | | |
| GRANDFATHER | | | | |
| GRANDMOTHER | | | | |
| GRANDCHILD | | | | |

FORM BC-627 (Rev. 1-1-1915)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------|--------------------|--|----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| 6 | Sanders Beatrice | | 21 | 46 |
| 17 | BIRTHPLACE | | 64 | |

| | | | | | |
|---|-----|--------------------|--|------|-------|
| 8536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 46 |
| 6 | 17 | | | 69 | |
| COUNTY | | CITY | | | |
| Lowndes | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>SON</p> <p>DAUGHTER</p> <p>BROTHER</p> <p>SISTER</p> <p>FATHER</p> <p>MOTHER</p> <p>GRANDSON</p> <p>GRANDDAUGHTER</p> <p>GRANDCHILD</p> </div> <div> <p>NEPHEW</p> <p>NIECE</p> <p>FATHER-IN-LAW</p> <p>MOTHER-IN-LAW</p> <p>SON-IN-LAW</p> <p>DAUGHTER-IN-LAW</p> <p>BROTHER-IN-LAW</p> <p>SISTER-IN-LAW</p> <p>ORPHAN</p> </div> <div> <p>STEPSON</p> <p>STEPDAUGHTER</p> <p>COUSIN</p> <p>WELSHMAN</p> <p>ROOMER</p> <p>SERVANT</p> <p>OTHER (Specify)</p> </div> </div> | | | | | |

FORM BC-627 (5-2-61)
FORMERLY 10-63

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|-----|----------------|-----|------------|-------|
| 8536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 254 |
| 6 | 33 | | | 71 | |
| COUNTY | | CITY | | | |
| Madison | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bice M. | | S | 13 | | |
| Bice J. | | S | 11 | | |
| Bice G. | | S | 10 | | |
| Bice W. | | S | 8 | | |
| Bice W. | | S | 6 | | |
| | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------------|-----|--------------------|--|------|-------|
| 8536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | 444 |
| 6 | 33 | | | 44 | |
| COUNTY | | CITY | | | |
| Tuscaloosa | | | | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |

62004-1 2000-1-1

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|----------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | SUN |
| SISTER | MOTHER-IN-LAW | GRANDFATHER |
| FATHER | SON-IN-LAW | BROTHER |
| MOTHER | DAUGHTER-IN-LAW | SISTER |
| GRANDSON | BROTHER-IN-LAW | SISTER-SPECIAL |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | OTHER | |

FORM BC-627 (Rev. 6-1-60)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536

HEAD OF FAMILY *Sanders Belle*

E.D. 5 SHEET 347

COLOR *N* AGE 35 BIRTHPLACE *73*

COUNTY *Marengo* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|----------|------------|
| <i>Lucy</i> | <i>S</i> | <i>7</i> | |
| <i>James</i> | <i>S</i> | <i>6</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536

HEAD OF FAMILY *Snider Belle*

E.D. 20 SHEET 157

COLOR *24* AGE 36 BIRTHPLACE *76*

COUNTY *Marshall* CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|-----------|------------|
| <i>Roy</i> | <i>S</i> | <i>17</i> | |
| <i>Missie</i> | <i>S</i> | <i>14</i> | |
| <i>William</i> | <i>S</i> | <i>12</i> | |
| <i>Estelle</i> | <i>S</i> | <i>10</i> | |

| | | |
|---------|----|----|
| William | 8 | 13 |
| Estelle | 10 | 10 |
| Idelle | 10 | 10 |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 35 | | 76 | 372 |
| COUNTY | CITY | | | |
| Talladega | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Lyma | W | 27 | | |
| 2 R | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 19 | | 3 | 75 |
| COUNTY | CITY | | | |
| Baldwin | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alma | W | 16 | | |
| | | | | |
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|-----------------------|-----------------|--------------------|---|------------|-------|
| 5536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| Saunders Benjamin | | 41 | | 265 | |
| COLOR | B | AGE | 4 | BIRTHPLACE | VOL. |
| Macon | | CITY | | 70 | |
| COUNTY | | | | | |
| ENUMERATED WITH | | | | | |
| Saunders Fannie | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPSON | | | |
| DAUGHTER | Niece | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | UNRELMAN | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDCHILD | ORPHAN | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| Saunders Benjamin R | | 41 | | 14 | |
| COLOR | W | AGE | 46 | BIRTHPLACE | VOL. |
| Jackson | | CITY | | 40 | |
| COUNTY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Maryrtle | W | 42 | | | |
| Goldtha | D | 14 | | | |
| Laura | D | 5 1/2 | | | |
| Maryrtle L | D | 2 1/2 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------|------------|------------|--------------|
| 536 | HEAD OF FAMILY
Sander Bennie | | E.O.
16 | SHEET
178 |
| COLOR
neg | AGE
42 | BIRTHPLACE | | VOL
73 |
| COUNTY
7 | CITY
Chillicothe | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosie | W | 34 | | |
| Leona | D | 16 | | |
| George | S | 14 | | |
| Mary | D | 13 | | |
| Edna | D | 12 | | |
| Priscilla | D | 11 | | |
| Bennie | S | 9 | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-----|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| R. L. Brown | | | |

ENUMERATED WITH *Collins William E*

RELATIONSHIP TO ABOVE

| | | |
|---------------|----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | ROOM-MATE |
| FATHER | SISTER-IN-LAW | ROOM-MATE |
| MOTHER | AUNT | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | DECEASED | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Sanderson Bernice*

ED *13* SHEET *301*

COLOR *Aug* AGE *9* BIRTHPLACE *Madison* CITY *76*

ENUMERATED WITH *Clinton Fred*

RELATIONSHIP TO ABOVE

| | | |
|---------------|----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | ROOM-MATE |
| FATHER | SISTER-IN-LAW | ROOM-MATE |
| MOTHER | AUNT | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | DECEASED | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

NAME OF INDIVIDUAL *Sanderson Bernice*

ED *5* SHEET *101*

COLOR *B* AGE *9* BIRTHPLACE *Perry* CITY *88*

ENUMERATED WITH *Baldwin, Arney*

RELATIONSHIP TO ABOVE

| | | |
|---------------|----------------|---------------|
| SON | NEPHEW | STEPSON |
| DAUGHTER | NIECE | STEPDAUGHTER |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | ROOM-MATE |
| FATHER | SISTER-IN-LAW | ROOM-MATE |
| MOTHER | AUNT | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDFATHER | DECEASED | |

FORM BC-627
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | |
|--|-----------------------------------|--|
| FREE
PARTIAL
FULL
OTHER (Specify) | WHITE
BLACK
OTHER (Specify) | X ROOMER
SERVANT
OTHER (Specify) |
|--|-----------------------------------|--|

FORM BC 627
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|------------|------------|
| 5536 | HEAD OF FAMILY | 15 | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. |
| Aug | 35 | | |
| COUNTY | Autauga | | CITY |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| Mary | Tr | 28 | |
| | | | |
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FORM 10 636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--------------------|------------|-------|
| 8536 | NAME OF INDIVIDUAL | 29 | SHEET |
| Aug 81 | AGE | 450 | |
| | BIRTHPLACE | 100 | |
| Tuscaloosa | | Tuscaloosa | |
| ENumerated with | | | |
| Robert Clara | | | |
| X FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
OTHER (Specify) | | | |

FORM BC-627 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--|------------|------|-------|
| 5536 | | HEAD OF FAMILY
<i>Sanders R. T.</i> | | E.D. | SHEET |
| COLOR | AGE
23 | BIRTHPLACE | | VOL. | 353 |
| COUNTY
<i>Walker</i> | | CITY
<i>102</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lance</i> | <i>4</i> | <i>23</i> | | | |
| <i>Elizabeth C</i> | <i>2</i> | <i>12</i> | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|--|------------|------|-------|
| 5536 | | HEAD OF FAMILY
<i>Sanders B. J.</i> | | E.D. | SHEET |
| COLOR | AGE
36 | BIRTHPLACE | | VOL. | 109 |
| COUNTY
<i>Etowah</i> | | CITY
GADSDEN | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Lance C</i> | <i>36</i> | <i>27</i> | <i>26</i> | | |
| <i>B. J.</i> | <i>1</i> | <i>12</i> | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|------------|
| 536 | HEAD OF FAMILY
Sandra B. Birtle | | E.D.
1 | SHEET
4 |
| COLOR
W | AGE
46 | BIRTHPLACE | VOL.
89 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Sandra | W | 46 | | |
| Birtle | S | 15 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|------------|------------|------------|
| 536 | HEAD OF FAMILY
Sandra B. Birtle | | E.D.
25 | SHEET
3 |
| COLOR
W | AGE
28 | BIRTHPLACE | VOL.
76 | |
| COUNTY
Pike | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Sandra | W | 28 | | |
| Birtle | S | 6 | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------|------------------------------------|------------|------------|--------------|
| 536 | HEAD OF FAMILY
Sandra B. Birtle | | E.D.
22 | SHEET
185 |
| COLOR
P | AGE
25 | BIRTHPLACE | VOL.
1 | |
| COUNTY | CITY | | | |

| | | | | |
|-------------------------|-------|--------------|------------|------------|
| 56 | COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | | 25 | | 1 |
| COUNTY | | | CITY | |
| Barbour | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Lester H. H. H. | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|----------------|--------------|-------|
| 536 | HEAD OF FAMILY | E.D. | SHEET |
| 13 | Andrew Bessie | 41 | 322 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 26 | Walker Miss | 63 |
| COUNTY | | CITY | |
| | | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | | RELATIONSHIP | AGE |
| Emma Bessie | | | 9 |
| Hamilton Sarah | | | 7 |
| Hessie B | | | 5 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|------------|-------|
| 536 | NAME OF INDIVIDUAL | E.D. | SHEET |
| 13 | Smitherman Bessie | 24 | 444 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| 13 | 21 | Talladega | 97 |
| COUNTY | | CITY | |
| | | | |
| ENUMERATED WITH | | | |
| Smitherman August | | | |
| RELATIONSHIP TO ABOVE | | | |
| | | | |

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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|--|--------------------------------------|-----------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--------------------------------|---------------------------------|----------------------------------|----------------------------------|-----------------------------------|-------------------------------|--|-------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|----------------------------------|--------------------------------|
| NAME OF INDIVIDUAL
<i>Sanderfer Betty</i> | | E.D.
<i>24</i> | SHEET
<i>296</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T.O.R.
<i>536</i> | AGE
<i>23</i> | VOL.
<i>69</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>Ng</i> | BIRTHPLACE
<i>Limestone</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EN MERAGE WITH
<i>Sanderfer Betty</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> Native born</td> <td><input type="checkbox"/> Foreign born</td> <td><input type="checkbox"/> Naturalized</td> <td><input type="checkbox"/> Alien</td> </tr> <tr> <td><input type="checkbox"/> Single</td> <td><input type="checkbox"/> Married</td> <td><input type="checkbox"/> Widowed</td> <td><input type="checkbox"/> Divorced</td> </tr> <tr> <td><input type="checkbox"/> Male</td> <td><input checked="" type="checkbox"/> Female</td> <td><input type="checkbox"/> Male</td> <td><input type="checkbox"/> Female</td> </tr> <tr> <td><input type="checkbox"/> White</td> <td><input type="checkbox"/> Black</td> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> American</td> <td><input type="checkbox"/> Canadian</td> <td><input type="checkbox"/> Mexican</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> American</td> <td><input type="checkbox"/> Canadian</td> <td><input type="checkbox"/> Mexican</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> American</td> <td><input type="checkbox"/> Canadian</td> <td><input type="checkbox"/> Mexican</td> <td><input type="checkbox"/> Other</td> </tr> <tr> <td><input type="checkbox"/> American</td> <td><input type="checkbox"/> Canadian</td> <td><input type="checkbox"/> Mexican</td> <td><input type="checkbox"/> Other</td> </tr> </table> | | | | <input type="checkbox"/> Native born | <input type="checkbox"/> Foreign born | <input type="checkbox"/> Naturalized | <input type="checkbox"/> Alien | <input type="checkbox"/> Single | <input type="checkbox"/> Married | <input type="checkbox"/> Widowed | <input type="checkbox"/> Divorced | <input type="checkbox"/> Male | <input checked="" type="checkbox"/> Female | <input type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> White | <input type="checkbox"/> Black | <input type="checkbox"/> Other | <input type="checkbox"/> Other | <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other |
| <input type="checkbox"/> Native born | <input type="checkbox"/> Foreign born | <input type="checkbox"/> Naturalized | <input type="checkbox"/> Alien | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Single | <input type="checkbox"/> Married | <input type="checkbox"/> Widowed | <input type="checkbox"/> Divorced | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Male | <input checked="" type="checkbox"/> Female | <input type="checkbox"/> Male | <input type="checkbox"/> Female | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> White | <input type="checkbox"/> Black | <input type="checkbox"/> Other | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> American | <input type="checkbox"/> Canadian | <input type="checkbox"/> Mexican | <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--|------------------|-------------------|---------------------|
| NAME OF FAMILY
<i>Sanderfer Betty</i> | | E.D.
<i>47</i> | SHEET
<i>264</i> |
| COLOR
<i>M</i> | AGE
<i>38</i> | VOL.
<i>32</i> | |
| COUNTY
<i>Etowah</i> | CITY | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Boy</i> | | | |
| | | | |
| | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Sunders Bettie | | 17 | 430 |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 75 | | 88 | |
| COUNTY | CITY | | | |
| Perry | | | | |
| ENUMERATED WITH | | | | |
| Craig James | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | STEPSON | | |
| DAUGHTER | NICE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (REV. 67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| | Escambia | | | |
| COLOR | AGE | BIRTHPLACE | VOL | |
| | | | | |
| COUNTY | CITY | | | |
| | | | | |
| ENUMERATED WITH | | | | |
| | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SUN | NEPHEW | STEPSON | | |
| DAUGHTER | NICE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (REV. 67)
FORMERLY 10-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| B | 30 | | 19 | 236 |
| COUNTY | CITY | | | |
| Rutler | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| + 1 B | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|------|-------|--|---|---|
| 8536 | NAME OF INDIVIDUAL | | E.D. | SHEET | | | |
| COLOR | AGE | BIRTHPLACE | VOL. | | | | |
| A | 22 | | 5 | 406 | | | |
| COUNTY | CITY | | | | | | |
| | Marengo | | 73 | | | | |
| ENumerated WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| <table border="0"> <tr> <td> <input checked="" type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> OTHER </td> <td> <input type="checkbox"/> FATHER
 <input type="checkbox"/> MOTHER
 <input type="checkbox"/> SON
 <input type="checkbox"/> DAUGHTER
 <input type="checkbox"/> BROTHER
 <input type="checkbox"/> SISTER
 <input type="checkbox"/> NEPHEW
 <input type="checkbox"/> NIECE
 <input type="checkbox"/> UNCLE
 <input type="checkbox"/> AUNT
 <input type="checkbox"/> GRANDFATHER
 <input type="checkbox"/> GRANDMOTHER
 <input type="checkbox"/> GRANDSON
 <input type="checkbox"/> GRANDDAUGHTER
 <input type="checkbox"/> OTHER </td> </tr> </table> | | | | | <input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER |
| <input checked="" type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | <input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> OTHER | | | | | |

U.S. FORM BC 627 - 4-1-36

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|----------------|------------|------|-------|
| 2536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 6 | 414 |
| COUNTY | CITY | | | |
| Clay | | | | |

| | | | |
|---|-----------------------|----|-------|
| 5536 | NAME OF INDIVIDUAL | ED | SHEET |
| 146 | <i>Sanders Billie</i> | 3 | 316 |
| 123 | BIRTHPLACE | | |
| | Dallas | | |
| IN MARRIED WITH
<i>W. H. Sanders</i> | | | |
| FORM BC-627
FORMERLY 10-637 | | | |

| | | | |
|---|--|--|-------|
| 5536 | NAME OF INDIVIDUAL | ED | SHEET |
| 4 | <i>Sanders Billie</i> | 3 | 30 |
| 3-12 | BIRTHPLACE | | |
| COUNTY | CITY | | 36 |
| ENUMERATED WITH | | | |
| <i>Sanders Percy H</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | |

| | | | | | |
|-------------------------|----------------|--------------|----------------|------------|-------|
| 5536 | HEAD OF FAMILY | | Sunder, Berdie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 38 | Tenn | | 30 | |
| COUNTY | | | CITY | | |
| Etowah | | | GADSDEN | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Rosa B | | W | 30 | | |
| Edith | | D | 10 | | |
| Helen | | D | 5 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|-------|
| 5536 | HEAD OF FAMILY | | Sunder, Berie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 33 | | | 90 | |
| COUNTY | | | CITY | | |
| Pike | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eula | | W | 26 | | |
| Thermin | | D | 7 | | |
| Carry | | S | 4 1/2 | | |
| Celia | | S | 2 1/2 | | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|---------------|------------|-------|
| 5536 | HEAD OF FAMILY | | Sunder, Berie | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | Tenn | | 101 | |
| COUNTY | | | CITY | | |
| Tuscaloosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| | | | | | |
| | | | | | |
| | | | | | |
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| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| W. J. Sanders | H | 45 | |
| W. J. Sanders | W | 19 | |
| W. J. Sanders | H | 15 | |
| W. J. Sanders | H | 13 | |
| W. J. Sanders | H | 8 | |
| | | | |
| | | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------|---------------------|------------|-------|
| 536 | NAME OF INDIVIDUAL | E. D. | SHEET |
| | Sanders, Blake | 12 | 78 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 23 | | 66 |
| COUNTY | Lee | | |
| ENumeration | COPELAND, W DOUGLAS | | |
| RELATIONSHIP | AB | | |
| SEX | M | | |
| AGE | 23 | | |
| BIRTHPLACE | Lee | | |
| CITY | Lee | | |
| COUNTY | Lee | | |
| STATE | Mississippi | | |
| DATE | 1910 | | |

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUSU. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|------------------|------------|------------|
| 536 | HEAD OF FAMILY | E. D. | SHEET |
| | Snider Bloomer C | 14 | 137 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 32 | | 15 |
| COUNTY | Marion | | |
| CITY | Marion | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------|------------|--|------|-------|
| 1536 | | HEAD OF FAMILY | | Sander Bob | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 64 | | | | | 27 | |
| COUNTY | Dallas | | CITY | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Cinson Charlott | | Si | 60 | | | | |
| Rosey | | ni | 47 | | | | |
| Ted | | n | 18 | | | | |
| Gustol | | n | 4 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|---------------|--------------------|--|-----------------|--|------|-------|
| 1536 | | NAME OF INDIVIDUAL | | Sander Bob | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | | | VOL. | |
| W | 15 | Hate | | | | 38 | |
| COUNTY | CITY | | | | | | |
| ENUMERATED WITH | | | | | | | |
| Sander Charlott | | | | | | | |
| RELATIONSHIP | | | | | | | |
| SON | FATHER | | | SISTER | | | |
| AUNT | MOTHER | | | BROTHER | | | |
| BROTHER | SON | | | SISTER | | | |
| SISTER | DAUGHTER | | | BROTHER | | | |
| FATHER | GRANDSON | | | SISTER | | | |
| MOTHER | GRANDDAUGHTER | | | BROTHER | | | |
| GRANDSON | GRANDCHILD | | | SISTER | | | |
| GRANDDAUGHTER | ORPHAN | | | OTHER (Specify) | | | |

FORM BC-627 (10-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-------|-----------------|------------|------|-------|
| 8536 | | HEAD OF FAMILY | | Sanders, Bobbie | | E.D. | SHEET |
| COLOR | W | AGE | 21 | BIRTHPLACE | [REDACTED] | VOL. | 73 |
| COUNTY | Madison | | CITY | | [REDACTED] | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lucile | | W | 21 | | | | |
| Donald | | S | 1 1/2 | | | | |
| | | | | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-----------------------|------------|--------------------|------|-------------------|------|------|-------|
| 5536 | | NAME OF INDIVIDUAL | | Snyder, Bobbie G. | | E.D. | SHEET |
| COLOR | W | AGE | 42 | BIRTHPLACE | Miss | VOL. | 193 |
| COUNTY | Washington | | CITY | | 104 | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | | NEPHEW | | STEPMOTHER | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | |
| BROTHER | | FATHER-IN-LAW | | FOUR | | | |
| SISTER | | MOTHER-IN-LAW | | HUSBAND | | | |
| FATHER | | SON-IN-LAW | | ROOMER | | | |
| MOTHER | | DAUGHTER-IN-LAW | | SERVANT | | | |
| GRANDSON | | BROTHER-IN-LAW | | OTHER Specify | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | | | | |
| GRANDFATHER | | ORPHAN | | | | | |

FORM BC-627 (4-5-67)
FORMERLY 12-637U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|-----------------|------------|-------------|
| 3536 | NAME OF INDIVIDUAL
<i>Sanders, Ross</i> | | E.D.
4 | SHEET
49 |
| COLOR
<i>neg</i> | AGE
8 | BIRTHPLACE | VOL.
73 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Marion, Nettie</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | <input checked="" type="checkbox"/> NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | H. REL. MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 3536 | HEAD OF FAMILY
<i>Sanders, Ross</i> | | E.D.
4 | SHEET
325 |
| COLOR
<i>B</i> | AGE
46 | BIRTHPLACE | VOL.
29 | |
| COUNTY | CITY | | | |
| Escambia | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Walter</i> | <i>W</i> | <i>38</i> | | |
| <i>Nettie</i> | <i>N</i> | <i>18</i> | | |
| <i>Leola A.</i> | <i>L</i> | <i>4 1/2</i> | | |
| <i>Wesley Jr</i> | <i>S</i> | <i>2 1/2</i> | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|--------------|--|-------|--|
| 5536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 25 | | Marengo | | 24 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | | AGE | |
| Ella | | | | W | | 22 | |
| Grover | | | | B | | 19 | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------|--|--------------------|--|--------------|--|-------|--|
| 5536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| B | | 25 | | Dallas | | 28 | |
| COUNTY | | | | CITY | | | |
| FAMILY NAME | | | | RELATIONSHIP | | | |
| Grover | | | | W | | | |
| | | | | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 536 | | 4 | | 49 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 7/11/11 | 36 | | | | |
| COUNTY | CITY | | | | |
| Conecuh | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Walter P. | 10 | 4 1/2 | | | |
| Esther | 5 | 10 | | | |
| William P. | 10 | 1 | | | |
| William | 10 | 7 1/2 | | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------------|------------|------------|-------|--|
| HEAD OF FAMILY | | E.D. | | SHEET | |
| 536 | | 7 | | 272 | |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| 7/11/11 | 46 | | | | |
| COUNTY | CITY | | | | |
| Bibb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Ladix | 10 | 10 | | | |
| Winglas | 5 | 22 | | | |
| W. W. W. | 26 | 20 | | | |
| Nattie | 17 | 14 | | | |
| Matthie D | 12 | 1 | | | |
| Father | 5 | 6 | | | |
| Ladix | 10 | 19 1/2 | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------|-----|----------------|--|------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 7 | 272 |
| 17 | 41 | | | VOL. | |

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|-------------------------|----------------------------------|------------------------|----------------|------------------|
| 8536 | HEAD OF FAMILY <i>Archie Bud</i> | | E.D. <i>22</i> | SHEET <i>160</i> |
| COLOR <i>W</i> | AGE <i>62</i> | BIRTHPLACE <i>Tenn</i> | VOL. <i>76</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Lizzie</i> | | <i>W</i> | <i>53</i> | <i>Tenn</i> |
| <i>Price</i> | | <i>Sh</i> | <i>39</i> | <i>"</i> |
| <i>Yred</i> | | <i>GS</i> | <i>18</i> | |
| <i>Pearl</i> | | <i>GD</i> | <i>14</i> | |
| <i>Ernest</i> | | <i>GS</i> | <i>8</i> | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------------------|----------------|-----------------|
| 8536 | HEAD OF FAMILY <i>Arthur M. Bud</i> | | E.D. <i>1</i> | SHEET <i>93</i> |
| COLOR <i>W</i> | AGE <i>65</i> | BIRTHPLACE <i>Pallas</i> | VOL. <i>27</i> | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bill</i> | | <i>W</i> | <i>54</i> | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------|--------------|-----|------------|
| 1 B W | W | 59 | |
| + | | | |
| 1 S | | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|---------------|------|-------|
| 8536 | HEAD OF FAMILY | | Sanders Bud E | E.O. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 59 | | | 99 | |
| COUNTY | Tuscaloosa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Martha | W | 52 | | | |
| Sama | D | 28 | | | |
| Justin | S | 26 | | | |
| Justin | S | 24 | | | |
| Wesley | S | 20 | | | |
| William | DL | 19 | | | |
| Thomas C | DL | 32 | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | Shirley Bud R | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 3/1 | 39 | | | 101 | | |
| COUNTY | | | CITY | | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Columbus B | | | 22 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|--------------|---------------|------------|------|-------|
| 1536 | HEAD OF FAMILY | | Sandra Buford | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| 1/19 | 56 | | | 76 | | |
| COUNTY | | | CITY | | | |
| Pike | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| 1 Marie | | W | 48 | | | |
| Loris C | | D | 26 | | | |
| Sandra Len | | M | 76 | | | |
| | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|---|---|-----------|-------------|
| 536 | NAME OF INDIVIDUAL
<i>Sanders, Brian</i> | | ED
12 | SHEET
85 |
| COLOR
<i>W</i> | AGE
24 | BIRTHPLACE | VOL
84 | |
| CITY
<i>Pickens</i> | | | | |
| ENUMERATED WITH
<i>Howells, Maccom</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON
<input checked="" type="checkbox"/> A. GUTTER
BROTHER
WIFE
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDFATHER
GRANDMOTHER | | NEPHEW
Niece
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
UNCLE
AUNT
Nephew
Niece
Sister
Brother
Son
Daughter
Grandson
Granddaughter
Grandfather
Grandmother
Servant (Specify) | | |

 FORM BC-627 (Revised)
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------------------------|------------|------------|----------|-------------|
| 536 | HEAD OF FAMILY
<i>Sanders</i> | | <i>Bun</i> | ED
76 | SHEET
66 |
| COLOR
<i>W</i> | AGE
45 | BIRTHPLACE | VOL
95 | | |
| COUNTY
<i>Sumter</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| <i>Conellius</i> | <i>W</i> | <i>42</i> | | | |
| <i>Ella</i> | <i>D</i> | <i>24</i> | | | |
| <i>Ernest</i> | <i>S</i> | <i>23</i> | | | |
| <i>Robert</i> | <i>S</i> | <i>19</i> | | | |
| <i>Eddie</i> | <i>S</i> | <i>17</i> | | | |
| <i>Annie Bell</i> | <i>D</i> | <i>14</i> | | | |
| <i>Tom</i> | <i>S</i> | <i>12</i> | | | |

FORM 10-636A

 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

[illegible]

| | | | | | |
|-------------------------|--|--------------------------------|------|------------|--------------|
| 536
COLOR | | HEAD OF FAMILY
Smithman Bud | | E.D.
12 | S.EET
183 |
| 10
AGE | | BIRTHPLACE | | VOL.
4 | |
| COUNTY
Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Corbett | | 10 | 44 | 1 | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------|--------------|-----|------------|
| Cedric | W | 44 | / |
| Helen | D | 16 | / |
| F. L. L. | S | 13 | / |
| + 1030 | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|------------|------------|---------|-----------|
| 10-36 | HEAD OF FAMILY | | J. D. 19 | | SHEET 126 |
| COLOR W | AGE 42 | BIRTHPLACE | | VOL. 18 | |
| COUNTY | Conecuh | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Jannie E. | W | 39 | | | |
| Alfred L. | D | 16 | | | |
| Hazel A. | D | 14 | | | |
| Cecil | D | 10 | | | |
| Eugene | D | 7 | | | |
| Poland | D | 4 1/2 | | | |
| Poland | D | 4 1/2 | | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

[illegible][illegible]

NAME _____

RELATION-
SHIP

AGE

BIRTHPLACE

Mary A.
Joseph S.
Elliott

SH
A
F
M

| | | |
|-----|----|----|
| 7/7 | 85 | 83 |
|-----|----|----|

| | | | | | | | |
|-------------------------|---|----------------|-----|-----------------|--|------|-------|
| 5536 | | HEAD OF FAMILY | | Sanders Burrell | | E.D. | SHEET |
| COLOR | B | AGE | 51 | BIRTHPLACE | | VOL. | 80 |
| COUNTY | | | | CITY | | | |
| Morgan | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lula | | W | 51 | | | | |
| Reed Mattie | | D | 30 | | | | |
| Cennie P | | DA | 10 | | | | |
| Sanders Elton | | S | 8 | | | | |
| Clemmon | | S | 19 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|--|----------------|-----|------------|--|------|-------|
| | | HEAD OF FAMILY | | Doris Hunt | | E.D. | SHEET |
| COLOR | | AGE | 34 | BIRTHPLACE | | VOL. | 14 34 |
| COUNTY | | | | CITY | | | |
| Lauderdale | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Doris P | | W | 21 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|---|--------------------|----|---------------|--|------|-------|
| 8536 | | NAME OF INDIVIDUAL | | Saunders Boyd | | E.D. | SHEET |
| COLOR | W | AGE | 29 | BIRTHPLACE | | VOL. | 184 |
| COUNTY | | | | CITY | | | |
| | | | | Houston | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| Helen Addie B. | | | | | | | |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
X SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
FRIEND

STEPPSON
STEPDAUGHTER
STEPPSON
STEPPDAUGHTER
HUSBAND
WIFE
OTHER (Specify)

FORM BC-627 (Rev. 1-1-67)
FORMERLY 10-1-1

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|------------|----------|------|-------|
| 1536 | | HEAD OF FAMILY | | C. A. | | E.D. | SHEET |
| COLOR | W. | AGE | 27 | BIRTHPLACE | Illinois | VOL. | 71 |
| COUNTY | Madison | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Gerald | | 2 | 26 | | | | |
| Dorothy | | 2 | 2 | | | | |
| William | | 1 | | | | | |
| | | | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|-------------------------|-------------------|--------------------|
| NAME OF INDIVIDUAL
<i>Sander O B</i> | | E.D.
<i>11</i> | SHEET
<i>12</i> |
| AGE
<i>22</i> | BIRTHPLACE
<i>15</i> | V.O.
<i>18</i> | |
| COUNTY
<i>Conecuh</i> | | | |
| ENUMERATOR WITH
<i>Prestley Cannon</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | SISTER | |
| AUNT | NIECE | SISTER-IN-LAW | |
| GRANDFATHER | FATHER-IN-LAW | BROTHER | |
| SISTER | MOTHER-IN-LAW | BROTHER-IN-LAW | |
| FATHER | SON-IN-LAW | WIFE | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDSON | BROTHER-IN-LAW | SISTER-SPECIFIC | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORphan | | |

FORM BC 627 (5-4-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY
<i>Samuel C. Smith</i> | | E.D.
<i>6</i> | SHEET
<i>1/2</i> |
|--|------------------|---------------------------|---------------------|
| COLOR
<i>W</i> | AGE
<i>21</i> | BIRTHPLACE
<i>W.V.</i> | |
| COUNTY
<i>Calhoun</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Elizabeth</i> | <i>W</i> | <i>23</i> | |
| <i>John</i> | <i>W</i> | <i>3/2</i> | |
| <i>John</i> | <i>W</i> | <i>1/2</i> | |
| <i>John</i> | <i>W</i> | <i>3</i> | |
| <i>John</i> | <i>W</i> | <i>11</i> | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-----------------------|-----|--------------------|--|--------------|--|----|---|-------|-----|
| 8536 | | NAME OF INDIVIDUAL | | Saunders C L | | ED | 6 | SHEET | 106 |
| COLOR | AGE | BIRTHPLACE | | VOL | | 36 | | | |
| 29 | 29 | Houston | | | | | | | |
| COUNTY | | CITY | | | | | | | |
| ENUMERATED WITH | | Hatcher | | New | | 2 | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDFATHER | | | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDMOTHER | | | | | |
| FATHER | | SON-IN-LAW | | GRANDFATHER | | | | | |
| MOTHER | | DAUGHTER-IN-LAW | | GRANDMOTHER | | | | | |
| GRANDSON | | BROTHER-IN-LAW | | GRANDMOTHER | | | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | GRANDMOTHER | | | | | |
| GRANDFATHER | | GRANDFATHER | | GRANDMOTHER | | | | | |

FORM BC-627 (Rev. 5-22-64)
FORMERLY 1-10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|-----------------------|-----|--------------------|--|--------------|--|----|----|-------|----|
| 8536 | | NAME OF INDIVIDUAL | | Saunders C L | | ED | 18 | SHEET | 28 |
| COLOR | AGE | BIRTHPLACE | | VOL | | 30 | | | |
| B | 27 | Henry | | | | | | | |
| COUNTY | | CITY | | | | | | | |
| ENUMERATED WITH | | Bianca | | Sister | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | |
| SON | | NEPHEW | | STEPSON | | | | | |
| DAUGHTER | | NIECE | | STEPDAUGHTER | | | | | |
| BROTHER | | FATHER-IN-LAW | | GRANDFATHER | | | | | |
| SISTER | | MOTHER-IN-LAW | | GRANDMOTHER | | | | | |
| FATHER | | SON-IN-LAW | | GRANDFATHER | | | | | |
| MOTHER | | DAUGHTER-IN-LAW | | GRANDMOTHER | | | | | |
| GRANDSON | | BROTHER-IN-LAW | | GRANDMOTHER | | | | | |
| GRANDDAUGHTER | | SISTER-IN-LAW | | GRANDMOTHER | | | | | |
| GRANDFATHER | | GRANDFATHER | | GRANDMOTHER | | | | | |

FORM BC-627 (Rev. 5-22-64)
FORMERLY 1-10-63

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|-----|-----------------|--|------|-------|
| S 536 | | HEAD OF FAMILY | | Sanders, Caesar | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 16 | 73 |
| neg | 66 | | | 82 | | | |
| COUNTY | Monroe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Jessie | W | 50 | | | | |
| | Looch | S | 35 | | | | |
| | Tom | S | 33 | | | | |
| | John | S | 31 | | | | |
| | Charlie | S | 28 | | | | |
| | Ethel | D | 26 | | | | |
| | Freeman | S | 24 | | | | |

FORM 10-638A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|-----------------|--------------------------------------|--|---------|--------------|-----|--------|-------|----------|------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|-----------------|---------------|---------------|--|------------|-------|--|
| 8536 | | | NAME OF INDIVIDUAL
Sunder, Callie | | ED
8 | SHEET
122 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
60 | BIRTHPLACE | VOL
35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Henry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
Foster, James | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>STEEL</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEELAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table> | | | | | | | SON | FATHER | STEEL | DAUGHTER | NECE | STEELAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | OTHER | |
| SON | FATHER | STEEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NECE | STEELAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 100-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|-----------------|--------------------------------------|--|----------|--------------|-----|--------|----------|----------|------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|-----------------|---------------|---------------|--|------------|-------|--|
| 1534 | | | NAME OF INDIVIDUAL
Sunder, Callie | | ED
16 | SHEET
195 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
B | AGE
4 1/2 | BIRTHPLACE | VOL
13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | CITY
Chilton | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
Doris D. M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>FATHER</td> <td>STEELSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NECE</td> <td>STEELAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>BROTHER-IN-LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>OTHER</td> <td></td> </tr> </table> | | | | | | | SON | FATHER | STEELSON | DAUGHTER | NECE | STEELAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | BROTHER-IN-LAW | MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | OTHER | |
| SON | FATHER | STEELSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NECE | STEELAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 100-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|-----------|--------------|----------------------------------|------------|-----------|--------------|
| 5536 | | | HEAD OF FAMILY
Sunder, Callie | | E.D.
4 | SHEET
558 |
| COLOR
B | AGE
40 | BIRTHPLACE | VOL
86 | | | |
| COUNTY
Morgan | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| | | | | | | |

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|---------------------|--------------|-----|------------|
| Wallie P | S | 11 | |
| M ^c Hull | S | 10 | |
| Wallie B | D | 9 | |
| Christine | D | 5 | |
| Pansy | D | 1 | |
| | | | |
| | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|---------|----|-------|
| 5336 | NAME OF INDIVIDUAL | Callie | ED | SHEET |
| neg | AGE | 14 | 30 | 57 |
| | BIRTHPLACE | Jackson | | 39 |
| ENUMERATED WITH | | | | |
| Smithers Callie | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SISTER
BROTHER
FATHER
MOTHER
SON
DAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | | |

FORM BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|-----|-------|
| 5536 | NAME OF INDIVIDUAL | Callie | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL | |
| B | 65 | | 4 | 168 |
| COUNTY | | | | |
| Bibb | | | | |
| CITY | | | | |
| ENUMERATED WITH | | | | |
| Junions Will | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SISTER
BROTHER
FATHER
MOTHER
SON
DAUGHTER
BROTHER-IN-LAW
SISTER-IN-LAW
GRANDFATHER
GRANDMOTHER
GRANDSON
GRANDDAUGHTER
NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
OTHER | | | | |

FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

SISTER-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

ROOMER
SERVANT
OTHER Specify

Grandmother

FORM BC-627 (5-5-67)
FORMERLY 1-1-63

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---------------|---------------------|---------------------|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|--------|--|
| <i>1536</i> | NAME OF INDIVIDUAL
<i>Landon Calie</i> | | E.D.
<i>35</i> | SHEET
<i>194</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>78</i> | BIRTHPLACE | VOL.
<i>2-5'</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | <i>Dallas</i> | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Landon James E</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-1-63

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|---------------------------|-------------------|---------------------|
| <i>1536</i> | HEAD OF FAMILY
<i>Landers Calorn</i> | | E.D.
<i>15</i> | SHEET
<i>151</i> |
| COLOR
<i>W</i> | AGE
<i>70</i> | BIRTHPLACE
<i>Miss</i> | VOL.
<i>87</i> | |
| COUNTY | <i>Pickens</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Louise</i> | | <i>W</i> | <i>68</i> | |
| <i>Clarence</i> | | <i>GS</i> | <i>16</i> | |
| <i>Ethel</i> | | <i>GD</i> | <i>9</i> | <i>Mich</i> |
| <i>Janita</i> | | <i>GD</i> | <i>8</i> | <i>1</i> |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|------|----------------|-----|----|-------|-----|--------|---------|----------|-------|--------------|---|---------------|--------|--------|---------------|-------|--------|------------|--------|--------|-----------------|---------|----------|----------------|---------------|---------------|---------------|--|------------|---------|--|
| -536 | | NAME OF INDIVIDUAL | | Sanderwa Chinn | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 69 | BIRTHPLACE | Vol | 24 | 64 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Litchfield | | CITY | | 69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sanderwa Chinn | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIDOW</td> </tr> <tr> <td>FATHER</td> <td>SUN-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER Specify</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>STEPHAN</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | <input checked="" type="checkbox"/> BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WIDOW | FATHER | SUN-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER Specify | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | STEPHAN | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIDOW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SUN-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | STEPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-6-60)
FORMERLY 1-1-57U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---|----------------|------|----------------|-----|----|-------|
| -54 | | HEAD OF FAMILY | | Sanderwa Chinn | | ED | SHEET |
| COLOR | W | AGE | 74 | BIRTHPLACE | Vol | 24 | 64 |
| COUNTY | | | CITY | | 93 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1. Lasse | | 12 | 10 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|------------|--------------|-------|
| 8536 | HEAD OF FAMILY
<i>Sanderson Calvin</i> | | E.D.
6204 | SHEET |
| COLOR
<i>W</i> | AGE
<i>67</i> | BIRTHPLACE | VOL. | 75 |
| COUNTY | CITY
<i>Marion</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Virginia</i> | <i>W</i> | <i>66</i> | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---|------------|-------------|-------------|
| 8536 | HEAD OF FAMILY
<i>Sanderson Calvin</i> | | E.D.
621 | SHEET
27 |
| COLOR
<i>W</i> | AGE
<i>51</i> | BIRTHPLACE | VOL. | 65 |
| COUNTY
<i>Lauderdale</i> | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Karla</i> | <i>W</i> | <i>48</i> | | |
| <i>Chute</i> | <i>S</i> | <i>14</i> | | |
| <i>Margarette</i> | <i>M</i> | <i>67</i> | | |
| | | | | |
| | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------|---|------------|-----------|-------------|
| 8536 | HEAD OF FAMILY
<i>Sanderson Calvin</i> | | E.D.
6 | SHEET
92 |
| COLOR
<i>W</i> | AGE
<i>64</i> | BIRTHPLACE | VOL. | |
| COUNTY | CITY | | | |

| NAME | SHIP | AGE | BIRTHPLACE |
|------------------------|------|-----|------------|
| 1. <i>[illegible]</i> | | | |
| 2. <i>[illegible]</i> | | | |
| 3. <i>[illegible]</i> | | | |
| 4. <i>[illegible]</i> | | | |
| 5. <i>[illegible]</i> | | | |
| 6. <i>[illegible]</i> | | | |
| 7. <i>[illegible]</i> | | | |
| 8. <i>[illegible]</i> | | | |
| 9. <i>[illegible]</i> | | | |
| 10. <i>[illegible]</i> | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | SHIP | AGE | BIRTHPLACE |
|------------------------|------|-----|------------|
| 1. <i>[illegible]</i> | | | |
| 2. <i>[illegible]</i> | | | |
| 3. <i>[illegible]</i> | | | |
| 4. <i>[illegible]</i> | | | |
| 5. <i>[illegible]</i> | | | |
| 6. <i>[illegible]</i> | | | |
| 7. <i>[illegible]</i> | | | |
| 8. <i>[illegible]</i> | | | |
| 9. <i>[illegible]</i> | | | |
| 10. <i>[illegible]</i> | | | |

FORM BC 627
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | SHIP | AGE | BIRTHPLACE |
|------------------------|------|-----|------------|
| 1. <i>[illegible]</i> | | | |
| 2. <i>[illegible]</i> | | | |
| 3. <i>[illegible]</i> | | | |
| 4. <i>[illegible]</i> | | | |
| 5. <i>[illegible]</i> | | | |
| 6. <i>[illegible]</i> | | | |
| 7. <i>[illegible]</i> | | | |
| 8. <i>[illegible]</i> | | | |
| 9. <i>[illegible]</i> | | | |
| 10. <i>[illegible]</i> | | | |

FORM BC 627
FORMERLY 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 28 | | 10 | |
| COUNTY | CITY | | | |
| Calhoun | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. George M. | H | 26 | | |
| Carl J. Jr. | S | 8 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 99 | |
| COUNTY | CITY | | | |
| Juscaloosa | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. George P. | H | 18 | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 530 Lawrence Lawrence | | 9 | 133 |
| COUNTY | B. 66 | 67 | |
| Lawrence | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | WIFE | MOTHER | |
| DAUGHTER | HUSBAND | FATHER | |
| BROTHER | SISTER | GRANDFATHER | |
| SISTER | GRANDMOTHER | GRANDFATHER | |
| MOTHER | GRANDMOTHER | GRANDFATHER | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|-------------|-------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 530 Lawrence Caroline | | 9 | 133 |
| COUNTY | B. 66 | 67 | |
| Lawrence | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | WIFE | MOTHER | |
| DAUGHTER | HUSBAND | FATHER | |
| BROTHER | SISTER | GRANDFATHER | |
| SISTER | GRANDMOTHER | GRANDFATHER | |
| MOTHER | GRANDMOTHER | GRANDFATHER | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Smith Geo

FORM 10 636

| | | | | |
|-------------------------|---------------------------------|-------------------|------------|--------------|
| 8536 | HEAD OF FAMILY
Sander Carrie | | E.O.
19 | SHEET
302 |
| COLOR
B | AGE
30 | BIRTHPLACE | | VOL.
88 |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| William M | | D | 8 | |
| Fannie | | D | 6 | |
| John | | D | 6 | |

| | | |
|--------------|---|-------|
| Walter M | D | 6 |
| Fannie | D | 5 |
| Roberta | S | 1 1/2 |
| Robert | S | 20 |
| Pope Rebecca | | |
| | | |
| | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------|-------------------|--------|-----|----------|------|---------|--------|-------|--------|-------|-------------|----------|---------------|-------------------|----------------|---------------------|-------------------|-------------------|------------------|-------------------|----------------|---------------------|-------------------|-------------------|------------------|-------------------|----------------|---------------------|-------------------|
| 1536 | NAME OF INDIVIDUAL | | 34 106 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Age | Birthplace | | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County | City | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Dallas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Census Grace S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Uncle</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Grandfather</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Great-grandfather</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandmother</td> </tr> <tr> <td>Great-grandnephew</td> <td>Great-grandniece</td> <td>Great-grandfather</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandmother</td> </tr> <tr> <td>Great-grandnephew</td> <td>Great-grandniece</td> <td>Great-grandfather</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandmother</td> </tr> </table> | | | | Son | Daughter | Wife | Brother | Sister | Uncle | Nephew | Niece | Grandfather | Grandson | Granddaughter | Great-grandfather | Great-grandson | Great-granddaughter | Great-grandmother | Great-grandnephew | Great-grandniece | Great-grandfather | Great-grandson | Great-granddaughter | Great-grandmother | Great-grandnephew | Great-grandniece | Great-grandfather | Great-grandson | Great-granddaughter | Great-grandmother |
| Son | Daughter | Wife | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Sister | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Niece | Grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Granddaughter | Great-grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandson | Great-granddaughter | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandnephew | Great-grandniece | Great-grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandson | Great-granddaughter | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandnephew | Great-grandniece | Great-grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandson | Great-granddaughter | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

U.S. BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------------------|-------------------|-------|-----|----------|------|---------|--------|-------|--------|-------|-------------|----------|---------------|-------------------|----------------|---------------------|-------------------|-------------------|------------------|-------------------|----------------|---------------------|-------------------|-------------------|------------------|-------------------|----------------|---------------------|-------------------|
| 1536 | NAME OF INDIVIDUAL | | 30 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Age | Birthplace | | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County | City | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jackson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| An older child | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Daughter</td> <td>Wife</td> </tr> <tr> <td>Brother</td> <td>Sister</td> <td>Uncle</td> </tr> <tr> <td>Nephew</td> <td>Niece</td> <td>Grandfather</td> </tr> <tr> <td>Grandson</td> <td>Granddaughter</td> <td>Great-grandfather</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandmother</td> </tr> <tr> <td>Great-grandnephew</td> <td>Great-grandniece</td> <td>Great-grandfather</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandmother</td> </tr> <tr> <td>Great-grandnephew</td> <td>Great-grandniece</td> <td>Great-grandfather</td> </tr> <tr> <td>Great-grandson</td> <td>Great-granddaughter</td> <td>Great-grandmother</td> </tr> </table> | | | | Son | Daughter | Wife | Brother | Sister | Uncle | Nephew | Niece | Grandfather | Grandson | Granddaughter | Great-grandfather | Great-grandson | Great-granddaughter | Great-grandmother | Great-grandnephew | Great-grandniece | Great-grandfather | Great-grandson | Great-granddaughter | Great-grandmother | Great-grandnephew | Great-grandniece | Great-grandfather | Great-grandson | Great-granddaughter | Great-grandmother |
| Son | Daughter | Wife | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Sister | Uncle | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nephew | Niece | Grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Granddaughter | Great-grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandson | Great-granddaughter | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandnephew | Great-grandniece | Great-grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandson | Great-granddaughter | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandnephew | Great-grandniece | Great-grandfather | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Great-grandson | Great-granddaughter | Great-grandmother | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 19 | 46 |
| B | | 33 | | VOL. 95 | |
| COUNTY | | | CITY | | |
| Sumter | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary F. | | W | 32 | | |
| Annie B. | | D | 14 | | |
| Viola | | D | 12 | | |
| Sam | | F | 76 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 24 | 139 |
| W | | 33 | | VOL. 10 | |
| COUNTY | | | CITY | | |
| Calhoun | | | ANNISTON | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Frez | | W | 27 | | |
| Mary | | D | 9 | | |
| Lyle | | S | 8 | | |
| William | | S | 7 | | |
| Gilbert | | S | 5 | | |
| Margaret | | D | 32 | | |
| Book | | S | 12 | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>536 Sanders Cass</i> | | ED
<i>30</i> | SHEET
<i>172</i> |
| COLOR
<i>B</i> | AGE
<i>12</i> | BIRTHPLACE
<i>Maingo</i> | |
| ENUMERATED WITH
<i>Mauldin Charlie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | GRANDCHILD | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 5-67)
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|------------------|-----------------------------|---------------------|
| NAME OF INDIVIDUAL
<i>536 Sanders, Catherine</i> | | ED
<i>2</i> | SHEET
<i>307</i> |
| COLOR
<i>B</i> | AGE
<i>10</i> | BIRTHPLACE
<i>Walker</i> | |
| COUNTY
<i>Sunderland, N. H.</i> | | | |
| CITY | | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | GRANDCHILD | |
| MOTHER | DAUGHTER-IN-LAW | | |
| GRANDSON | BROTHER-IN-LAW | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 5-67)
FORMERLY 10-557

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|----------------------------------|--|----|-------|
| NAME OF INDIVIDUAL
<i>536</i> | | ED | SHEET |
|----------------------------------|--|----|-------|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|----|------------|---------------|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|-------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|-----------------|-------------|-------|--|
| 1536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 10 | BIRTHPLACE | Cathlamet, Or | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CLATSOP | | | VOL. | | 89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>NIECE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDFATHER</td> <td>NIECE</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | UNCLE | FATHER | SON-IN-LAW | NIECE | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | GRANDFATHER | NIECE | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | UNCLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|----|------------|----------------|-------|--|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|-------|--------|------------|-------|--------|-----------------|--------|----------|----------------|---------|---------------|---------------|-----------------|-------------|-------|--|
| 1536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | W | AGE | 19 | BIRTHPLACE | Talladega, Ala | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | TALLADEGA | | | VOL. | | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>UNCLE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>NIECE</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDFATHER</td> <td>NIECE</td> <td></td> </tr> </table> | | | | | | | | SON | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | UNCLE | FATHER | SON-IN-LAW | NIECE | MOTHER | DAUGHTER-IN-LAW | ROOMER | GRANDSON | BROTHER-IN-LAW | SERVANT | GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | GRANDFATHER | NIECE | |
| SON | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | UNCLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | NIECE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------|---------|----------------|----|------------|---------------|-------|--|
| 1536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | 22 | BIRTHPLACE | Cathlamet, Or | | |
| COUNTY | CLATSOP | | | VOL. | | 92 | |

| | | | | | |
|-------------------------|---|----------------|------|------------|-------|
| 2536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | W | AGE | 25 | 27 | 92 |
| | | BIRTHPLACE | | VOL. | 24 |
| COUNTY | | | CITY | | |
| De Kalb | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| / Little B | | W | 20 | | |
| / Geneva F | | W | 12 | | |
| | | | | | |
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FORM 10-336 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------|--------------------|------|-------|
| 2536 | NAME OF INDIVIDUAL | E.D. | SHEET |
| Aug 9 | Sanders Elda | 27 | 93 |
| | Henry | | 35 |
| Tolson | | | |

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|------------|-----|-------|-----|--------|---------|------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|--------|--------|-----------------|---------|-------------|----------------|-----------------|-------------|---------------|--|------------|--------|--|
| 5536 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | 74 | Missouri | 99 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SIN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SIN | NEPHEW | STEPSON | AUNT | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | GRANDMOTHER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SIN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|------------|-----|-------|-----|--------|---------|------|-------|--------------|---------|---------------|----------|--------|---------------|---------------|--------|------------|--------|--------|-----------------|---------|-------------|----------------|-----------------|-------------|---------------|--|------------|--------|--|
| 5536 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | | AGE | BIRTHPLACE | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| W | | 92 | Illinois | 1 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SIN</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>AUNT</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>GRANDSON</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDFATHER</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDMOTHER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | SIN | NEPHEW | STEPSON | AUNT | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | GRANDSON | SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | GRANDMOTHER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SIN | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUNT | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDMOTHER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----|----------------|-----|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 20 | AGE | 25 | 24 | 324 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Salhoun | | | | 10 | |
| CITY | | ANNISTON | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maui | | W | 25 | | |
| Lorraine | | D | 3 | | |
| | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----|----------------|-----|------------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | 13 | AGE | 45 | 17 | 111 |
| COUNTY | | BIRTHPLACE | | VOL. | |
| Blount | | | | 7 | |
| CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eckia | | W | 30 | | |
| Henry J. | | S | 17 | | |
| Mudell | | S | 15 | | |
| Bert | | D | 13 | | |

| | | | | | | | |
|------------------------------|---------|----------------|-----|-----------------|--|------|-------|
| 8536 | | HEAD OF FAMILY | | Snyder, Charles | | E.D. | SHEET |
| COLOR | W | AGE | 52 | BIRTHPLACE | | VOL. | 99 |
| COUNTY | | | | CITY | | | |
| TUSCUMPHAW MEMBERS OF FAMILY | | | | | | | |
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| | Minnie | W | 48 | | | | |
| | Mal | D | 17 | | | | |
| | Amy | D | 15 | | | | |
| | Barclay | S | 14 | | | | |
| | Will | D | 13 | | | | |
| | Wilson | D | 11 | | | | |
| | Woodrow | S | 11 | | | | |

FORM 10-636A

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|--------|--------------|-----|------------|
| | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| 1 | Thelma | D | 6 | |
| | | | | |
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| | | | | |
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[illegible]

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|-------------------------|--------------|----------------|------------|------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| W | 45 | Cullman | | 1 | 45 |
| COUNTY | | CITY | | 22 | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Betty | W | 39 | | | |
| Heidi | S | 18 | | | |
| William | D | 16 | | | |
| Charles | S | 9 | | | |
| | | | | | |
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|-------------------------|---|----------------|----|--------------|-----|------------|--|
| 8536 | | HEAD OF FAMILY | | E.D. 1 | | SHEET 23 | |
| COLOR | 3 | AGE | 52 | BIRTHPLACE | | VOL. 3 | |
| COUNTY Baldwin | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Mary | | | | W | 42 | | |
| Rector Edwina | | | | W | 2 | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--|---|---|----|---------------|--|-----------|--|
| 8536 | | NAME OF INDIVIDUAL | | E.D. 14 | | SHEET 349 | |
| COLOR | W | AGE | 56 | BIRTHPLACE | | VOL. 3 | |
| COUNTY Baldwin | | | | CITY Leve | | | |
| ENUMERATED WITH | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | |
| SON
ADOPTED SON
BROTHER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | OTHER SPECIFY | | | |

FORM BC-627 (4-5-65)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------|---|--------------------|----|------------|--|-----------|--|
| 8536 | | NAME OF INDIVIDUAL | | E.D. 5 | | SHEET 229 | |
| COLOR | W | AGE | 14 | BIRTHPLACE | | VOL. 21 | |

| | | | |
|-----------------------|-----------------|---------------|------|
| 8530 | Sander, Charles | | 229 |
| COLOR | AGE | BIRTHPLACE | VOL. |
| W | 14 | Covington | 21 |
| COUNTY | | | |
| ENUMERATED WITH | Sander, Robert | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPSON | |
| AUGHTER | NIECE | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | GRANDSON | |
| SISTER | MOTHER-IN-LAW | GRANDDAUGHTER | |
| FATHER | SON-IN-LAW | BROTHER | |
| MOTHER | DAUGHTER-IN-LAW | SISTER | |
| GRANDFATHER | BROTHER-IN-LAW | OTHER SPECIES | |
| GRANDMOTHER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 15-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY
Sander, Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 97 | |
| COUNTY | Allapoua | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eugene | | 1 | 36 | |
| Ray | | 5 | 20 | |
| Justin | | 5 | 18 | |
| Elyde | | 3 | 14 | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|--------------|------|------------|
| 8530 | HEAD OF FAMILY
Sander, Charles | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 69 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Eugene | | 1 | 36 | |

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| 1 Charles | 22 | 46 | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
|------|---------|-------------------|-----|------------|
| 1 | Charles | 22 | 46 | |
| 2 | Charles | 5 | 15 | |
| 3 | Charles | 5 | 11 | |
| 4 | Charles | 6 | 15 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
|-----------|-------------------|-----|------------|
| 1 Mattie | 22 | 44 | |
| 2 Hazel | 10 | 34 | |
| 3 Sarah | 10 | 18 | |
| 4 Harold | 5 | 17 | |
| 5 Russell | 5 | 15 | |

| | | | | | |
|--|--|--|------------|---|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 18 | | 40 | 124 |
| COUNTY | | CITY | | | |
| | | Enumerated with | | | |
| | | Yerby Richard N | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> Niece
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input checked="" type="checkbox"/> REL. MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | |

FORM BC-627 (5-5-67)
FORMERLY 10-537U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 37 | Chambers | 6 | 21 |
| COUNTY | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 Eric | | W | 33 | | |
| | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|------------|------------------|------|------------|-------|
| 1536 | HEAD OF FAMILY | | Barden Charles H | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 41 | Miss | | 38 | | |
| COUNTY | | | Hale | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Edith U | | | W | 110 | | |
| Edith D | | | D | 8 | | |
| William B | | | S | 4 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|----------------|------------|------------------|------|------------|-------|
| 1536 | HEAD OF FAMILY | | BANDERSON & KARR | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 46 | | | 65 | | |
| COUNTY | | | Limestone | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Bettie | | | W | 38 | | |
| Marrin | | | S | 14 | | |
| Bernard | | | S | 13 | | |
| Madison | | | H | 15 | | |
| Anna | | | H | 13 | | |
| Ollie | | | H | 11 | | |
| Charles W. | | | S | 5 | | |

FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|--------|----------------|------------|----------------------|------|------|-------|
| 1536 | HEAD OF FAMILY | | BANDERSON, Charles W | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 43 | Ariz | | 3 | 204 | |
| COUNTY | | | Idaho | | CITY | |

| | | | | |
|-------------------------|--------------|-------------------|------------|--|
| COLOR
W | AGE
43 | BIRTHPLACE
Ala | VOL.
13 | |
| COUNTY | | CITY
Baldwin | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Margaret | W | 45 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 536 | HEAD OF FAMILY
Lindora Charley | | E.D.
25 | SHEET
142 |
| COLOR
3 | AGE
23 | BIRTHPLACE | VOL.
16 | |
| COUNTY
Coffey | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. George | W | 27 | | |
| May | D | 43/2 | | |
| Henry | S | 26/2 | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|--------------|
| 8536 | HEAD OF FAMILY
Lindora Charley | | E.D.
26 | SHEET
245 |
| COLOR
C | AGE
63 | BIRTHPLACE | VOL.
55 | |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1. Bette | W | 55 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

52

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 58 | | 1351 | 162 |
| COUNTY | Walker | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lurena | W | 25 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

7

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 1536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 27 | | 10223 | |
| COUNTY | | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Arthur | W | 26 | | |
| Walter | S | 11 | | |
| Walcumb | S | 5 1/2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---------------|------------|--------------|
| 8536 | NAME OF INDIVIDUAL
<i>Sanders Charley</i> | | E.D.
14 | SHEET
111 |
| COLOR
<i>B</i> | AGE
19 | BIRTHPLACE | VOL.
74 | |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>James, Shaptnor</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | WIFE | | |
| FATHER | SIN-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SQUANT | | |
| GRANDSON | GRANDDAUGHTER | OTHER SPECIFY | | |
| GRANDFATHER | GRANDMOTHER | | | |
| <i>None</i> | | | | |

FORM BC-627 4-1-67
REVISED 1-1-67U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|--------------|------------|-------------|
| 8536 | HEAD OF FAMILY
<i>Sanders Charley R</i> | | E.D.
34 | SHEET
97 |
| COLOR
<i>W</i> | AGE
63 | BIRTHPLACE | VOL.
39 | |
| COUNTY | CITY | | | |
| Jackson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Ruth</i> | | <i>W</i> | <i>46</i> | |
| <i>Cecil C</i> | | <i>S</i> | <i>12</i> | |
| <i>Graham Knola</i> | | <i>S D</i> | <i>14</i> | |
| <i>Arle</i> | | <i>S S</i> | <i>11</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--------------------|------------|------|-------|
| 8536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| | Sanders Charlie | | 26 | 136 |
| W | AGE | BIRTHPLACE | | |
| | 75 | La | | |
| COUNTY | | | | |
| Chambers | | | | |
| ENUMERATED BY | | | | |
| Tammell J. L. | | | | |
| RELATIONSHIP TO ABILE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input checked="" type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER
<input type="checkbox"/> UNCLE
<input type="checkbox"/> AUNT
<input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> COUSIN
<input type="checkbox"/> OTHER | | | | |

FORM BC-627 (1-5-67)
FORMERLY 1-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.D. | SHEET |
| | Sanders Charlie | | 26 | 136 |
| COLOR | AGE | BIRTHPLACE | | |
| W | 35 | | VOL. 9 | |
| COUNTY | | CITY | | |
| Barbour | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lena-Rile | W | 34 | | |
| Alphonse | S | 13 | | |
| Thomas | S | 10 | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|------------|---------|-------|
| 1516 | HEAD OF FAMILY | | E.D. | SHEET |
| | Sanders Charlie | | 7 | 62 |
| COLOR | AGE | BIRTHPLACE | | |
| | | | VOL. 34 | |
| COUNTY | | CITY | | |
| Jackson | | | | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | |
|-------------------------|-------------------|------|------------|
| COUNTY
Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE |
| Martha | W | 25 | |
| Janner | S | 11 | |
| Winnie A | W | 10 | |
| Annice | W | 8 | |
| Elsie | W | 5 | |
| Charles W | S | 1 | |

FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 1536 | HEAD OF FAMILY
Sanders Charlie | | E.D.
33 | SHEET
20 |
| COLOR
W | AGE
23 | BIRTHPLACE | VOL.
40 | |
| COUNTY
Jackson | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Myrtle | W | 18 | | |
| | | | | |
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FORM 10-636 U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------------|-----------------------|------------|--------------|
| 5536 | HEAD OF FAMILY
Anderson Charles | | E.D.
6 | SHEET
275 |
| COLOR
W | AGE
35 | BIRTHPLACE
Autauga | VOL.
1 | |
| COUNTY
Autauga | | CITY
Autauga | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | |
| Etice | W | 33 | | |
| Allen | S | 6 | | |
| Earl | S | 4 | | |

| | | | | |
|--|---------|---|-------|--|
| | Allen | J | 6 | |
| | Earl | J | 4 | |
| | Letitia | A | 2 1/2 | |
| | Thomas | J | 2 1/2 | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|-----|------|--------|
| 5536 | | HEAD OF FAMILY | | Lander Charlie | | E.D. | SHEET |
| COLOR | B | AGE | 34 | BIRTHPLACE | | VOL. | 25 124 |
| COUNTY | WILCOX | | | CITY | 105 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Willie E | | W | 31 | | | | |
| Leah | | S | 10 | | | | |
| James | | S | 9 | | | | |
| Lester | | S | 7 | | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|-----|----------------|--|------|-------|
| 5536 | | HEAD OF FAMILY | | Snider Charlie | | E.D. | SHEET |
| COLOR | W.G. | AGE | 24 | BIRTHPLACE | | VOL. | 82 |
| COUNTY | Monroe | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Lorraine | | W | 17 | | | | |
| | | | | | | | |
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|--|---|--|-----------|-------------|------------------------------|---------------------------------|-------------------------------------|-----------------------------------|--------------------------------|--|----------------------------------|--|---------------------------------|---------------------------------|---|--------------------------------|---------------------------------|--|----------------------------------|---------------------------------|-------------------------------|---------------------------------|--|---|--|--|--|--|-------------------------------------|--------------------------------|--|
| 8536 | NAME OF INDIVIDUAL
<i>Landers, Charlie</i> | | E.D. | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>144</i> | AGE
<i>5</i> | BIRTHPLACE | VOL. | <i>1204</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | CITY
<i>Marshall</i> | | <i>76</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Station Elias</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td><input type="checkbox"/> SON</td> <td><input type="checkbox"/> NEPHEW</td> <td><input type="checkbox"/> STEPN. SON</td> </tr> <tr> <td><input type="checkbox"/> DAUGHTER</td> <td><input type="checkbox"/> NIECE</td> <td><input type="checkbox"/> STEPN. DAUGHTER</td> </tr> <tr> <td><input type="checkbox"/> BROTHER</td> <td><input type="checkbox"/> FATHER-IN-LAW</td> <td><input type="checkbox"/> COUSIN</td> </tr> <tr> <td><input type="checkbox"/> SISTER</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> UNCLE</td> </tr> <tr> <td><input type="checkbox"/> FATHER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td><input type="checkbox"/> BROTHER</td> </tr> <tr> <td><input type="checkbox"/> MOTHER</td> <td><input type="checkbox"/> AUNT</td> <td><input type="checkbox"/> SISTER</td> </tr> <tr> <td><input checked="" type="checkbox"/> GRANDSON</td> <td><input type="checkbox"/> BROTHER-IN-LAW</td> <td><input type="checkbox"/> OTHER SPECIFY</td> </tr> <tr> <td><input type="checkbox"/> GRANDDAUGHTER</td> <td><input type="checkbox"/> SISTER-IN-LAW</td> <td></td> </tr> <tr> <td><input type="checkbox"/> GRANDCHILD</td> <td><input type="checkbox"/> OTHER</td> <td></td> </tr> </table> | | | | | <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPN. SON | <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPN. DAUGHTER | <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> UNCLE | <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> SISTER | <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPN. SON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPN. DAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> UNCLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SISTER-IN-LAW | <input type="checkbox"/> BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> AUNT | <input type="checkbox"/> SISTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER SPECIFY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

P. 627 BC 627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-----------|------------|
| 8536 | HEAD OF FAMILY
<i>Landers, Charlie</i> | | E.D. | SHEET |
| COLOR
<i>13</i> | AGE
<i>58</i> | BIRTHPLACE | VOL. | <i>102</i> |
| COUNTY | CITY
<i>Walker</i> | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Rosa</i> | | <i>W</i> | <i>44</i> | <i>La</i> |
| <i>Willie S</i> | | <i>D</i> | | |
| <i>4 2 R</i> | | | | |
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|---|-----------------|--------------------|----|-----------------|------|------|----|-------|-----|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 5536 | | NAME OF INDIVIDUAL | | Sanders Charlie | | E.D. | 9 | SHEET | 355 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 13 | BIRTHPLACE | | VOL | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Dallas | | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | | | Son | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WHEELMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| Son | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (REVISED)
FORMERLY 1-1-35

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|----|-----------------|------|------|----|-------|-----|-----|--------|---------|----------|-------|--------------|---------|---------------|--------|--------|---------------|----------|--------|------------|--------|--------|-----------------|---------|----------|----------------|-----------------|---------------|---------------|--|------------|--------|--|
| 5536 | | NAME OF INDIVIDUAL | | Sanders Charlie | | E.D. | 4 | SHEET | 378 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | B | AGE | 38 | BIRTHPLACE | La | VOL | 67 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Lawrence | | | | CITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relationship to Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>NEPHEW</td> <td>STEPSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WHEELMAN</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | | | | | | | Son | NEPHEW | STEPSON | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | WHEELMAN | FATHER | SON-IN-LAW | ROOMER | MOTHER | DAUGHTER-IN-LAW | SERVANT | GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| Son | NEPHEW | STEPSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WHEELMAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (REVISED)
FORMERLY 1-1-35

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | |
|------|--|----------------|--|-----------------|--|------|----|-------|-----|
| 5536 | | HEAD OF FAMILY | | Sanders Charlie | | E.D. | 15 | SHEET | 439 |
|------|--|----------------|--|-----------------|--|------|----|-------|-----|

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 45 | | 3 | |
| COUNTY | CITY | | | |
| Hart | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna | W | 43 | | |
| Granetta | D | 16 | | |
| Lillian | D | 15 | | |
| Charles | S | 11 | | |
| Robbie | S | 9 | | |
| | | | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 32 | | 38 | |
| COUNTY | CITY | | | |
| Hale | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Alley | W | 37 | | |
| Lynne | D | 12 | | |
| Larson | S | 10 | | |
| Henry | S | 9 | | |
| Frank | L | 7 | | |
| Edna | L | 1 | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------|--------------------|------------|------|-------|
| 8536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| neg | 22 | | 25 | |
| COUNTY | CITY | | | |
| Sumter | | | | |

neg 22

COUNTY **Sumter** CITY **Sumter** VOL **95**

ENUMERATED WITH **Mc Alpin Easter**

RELATIONSHIP TO ABOVE

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> SIBLING | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEELSON |
| <input type="checkbox"/> AUNT | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEELSON |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> BROTHER-IN-LAW |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> BROTHER |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SISTER |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER RELATIVES |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> OTHER | |

FORM BC-627 (1-1-57)
FORMERLY 1-1-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536 HEAD OF FAMILY **Sanders, Charles** E.D. **15** SHEET **40**

COLOR **W** AGE **33** BIRTHPLACE **95**

COUNTY **Sumter** CITY **Sumter**

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------|--------------|-----------|------------|
| Lucas | W | 34 | |
| | | | |
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FORM 10-636 U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536 NAME OF INDIVIDUAL **Sanders, Charles** E.D. **21** SHEET **307**

COLOR **W** AGE **33** BIRTHPLACE **95**

COUNTY **Butler**

ENUMERATED WITH

COUNTY *Butler*
 CITY
 ENUMERATED WITH
Mrs. Keating
 RELATIONSHIP TO ABOVE
 SON
 A. W. W. W.
 BROTHER
 SISTER
 FATHER
 MOTHER
 GRANDSON
 GRANDDAUGHTER
 GRANDCHILD
 NEPHEW
 NIECE
 FATHER-IN-LAW
 MOTHER-IN-LAW
 SON-IN-LAW
 DAUGHTER-IN-LAW
 BROTHER-IN-LAW
 SISTER-IN-LAW
 ORPHAN
 STEPSON
 STEPDAUGHTER
 FOSTER
 FOSTERMAN
 ROOMER
 SERVANT
 OTHER SPECIFY
Bo
 FORM BC-627 MAY 1937
 FORMERLY 1-1-1-1-1
 U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

536 HEAD OF FAMILY *Sanders, Charlie* E.D. *24* SHEET *48*
 COLOR *neg* AGE *51* BIRTHPLACE VOL. *89*
 COUNTY *1* CITY
 OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------------|--------------|-----------|------------|
| <i>Charlie</i> | <i>W</i> | <i>51</i> | <i>1</i> |
| <i>Constance</i> | <i>W</i> | <i>50</i> | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

536 HEAD OF FAMILY *Sanders, Charlie* E.D. *25* SHEET *59*
 COLOR *neg* AGE *55* BIRTHPLACE VOL. *26*
 COUNTY *Elmore* CITY

| | | | | |
|--------------------------|--|------------|------------------|--------------|
| 535 | HEAD OF FAMILY
<i>Snyder, Charlie H</i> | | E.D.
4 | SHEET
138 |
| COLOR
<i>W</i> | AGE
<i>56</i> | BIRTHPLACE | VOL.
<i>9</i> | |
| COUNTY
<i>Calhoun</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Minnie L.</i> | <i>W</i> | <i>51</i> | | |
| <i>Ernest</i> | <i>S</i> | <i>23</i> | | |
| <i>Otis A.</i> | <i>S</i> | <i>19</i> | | |
| <i>Herman</i> | <i>S</i> | <i>17</i> | | |
| <i>N. Louise</i> | <i>D</i> | <i>9</i> | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|---------------|-------------------|--------------|
| 536 | HEAD OF FAMILY
<i>Snyder Charles M</i> | | E.D.
4 | SHEET
128 |
| COLOR
<i>W</i> | AGE
<i>39</i> | BIRTHPLACE | VOL.
<i>91</i> | |
| COUNTY
<i>Calhoun</i> | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Levey</i> | <i>W</i> | <i>23</i> | | |
| <i>Emma</i> | <i>W</i> | <i>13</i> | | |
| <i>Alma</i> | <i>S</i> | <i>11</i> | | |
| <i>Hessie C</i> | <i>D</i> | <i>3</i> | | |
| <i>R V</i> | <i>S</i> | <i>14 1/2</i> | | |
| <i>Mary</i> | <i>W</i> | <i>7 1/2</i> | | |
| | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|---|------------|------------|--------------|
| 536 | HEAD OF FAMILY
<i>Smitherman Chester</i> | | E.D.
12 | SHEET
316 |
| COLOR | AGE | BIRTHPLACE | | |

| | | | | | |
|-------------------------|-----------|--------------------------------------|------|------------|--------------|
| 536 | | HEAD OF FAMILY
Smitherman Chester | | E.D.
12 | SHEET
316 |
| COLOR
W | AGE
29 | BIRTHPLACE | | VOL
4 | |
| COUNTY
Bibb | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Minnie | | W | 31 | / | |
| Eugie | | S | 9 | / | |
| Elen | | S | 8 | / | |
| Mark | | D | 5 | / | |
| | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|--|--|------|-----------|--------------|
| 536 | | NAME OF INDIVIDUAL
Sanders Chester | | E.D.
3 | SHEET
122 |
| COLOR
W | AGE
9 | BIRTHPLACE | | VOL
92 | |
| COUNTY
Russell | | | CITY | | |
| ENUMERATED WITH
Lucie Chase | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIREL-MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------------|----------|--|------|-----------|--------------|
| 536 | | NAME OF INDIVIDUAL
Sanders, Chester | | E.D.
2 | SHEET
305 |
| COLOR
W | AGE
9 | BIRTHPLACE | | VOL
92 | |
| COUNTY
Russell | | | CITY | | |
| ENUMERATED WITH
Lucie Chase | | | | | |

Russell

| | | |
|--|--|--|
| ENUMERATED WITH
<i>Lovie Charles</i> | | |
| RELATIONSHIP TO ABOVE | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input checked="" type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify |

FORM BC-627 (11-1-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|--|------------------|----------|
| 8536 | NAME OF INDIVIDUAL
<i>Charles Chlo</i> | | ED 7 | SHEET 32 |
| COLOR
<i>B</i> | AGE
<i>7</i> | BIRTHPLACE | VOL
<i>88</i> | |
| COUNTY | CITY
<i>Perry</i> | | | |
| ENUMERATED WITH
<i>Charles Tom</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input checked="" type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | |

FORM BC-627 (3-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|------------------|-----------|
| 8536 | NAME OF INDIVIDUAL
<i>Sanders Cindy</i> | | ED 10 | SHEET 318 |
| COLOR
<i>neg</i> | AGE
<i>9</i> | BIRTHPLACE | VOL
<i>78</i> | |
| COUNTY | CITY
<i>Conecuh</i> | | | |
| ENUMERATED WITH
<i>Dennis Turner</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> UNCLE MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER Specify | | |

| | | | | |
|----------------|-----|--------------|---------------|----------------|
| NAME | AGE | RELATIONSHIP | DATE OF BIRTH | PLACE OF BIRTH |
| HEAD OF FAMILY | ... | ... | ... | ... |
| WIFE | ... | ... | ... | ... |
| DAUGHTER | ... | ... | ... | ... |
| SON | ... | ... | ... | ... |
| BROTHER | ... | ... | ... | ... |
| SISTER | ... | ... | ... | ... |
| GRANDCHILD | ... | ... | ... | ... |
| GRANDCHILD | ... | ... | ... | ... |
| GRANDCHILD | ... | ... | ... | ... |

FORM BC-627 (Rev. 6-7)
FORMERLY 1-6037

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 78 | 54 |
| W | 28 | | VOL. | 99 |
| COUNTY | Tuscaloosa | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Stetude | W | 21 | | |
| Mary E | D | 5 | | |
| Miller | S | 1 | | |
| | | | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|------|-------|
| 8536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | 5 | 500 |
| L | 11 | | VOL. | 26 |
| COUNTY | Marshall | | CITY | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPPED | | |
| DAUGHTER | NICE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | GRANDFATHER | | |
| FATHER | SON-IN-LAW | BROTHER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER Special | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | ORPHAN | | | |

GRANDSON
DEAN A. SHEP
GRANDSON

BROTHER-IN-LAW
SISTER-IN-LAW
GRANDSON

OTHER SPECIES

FORM BC 627 (REV. 1-1-35)
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|------------|------------|--------------|
| 536 | HEAD OF FAMILY
<i>Samuel Clark</i> | | E.D.
15 | SHEET
115 |
| COLOR
<i>149</i> | AGE
15 | BIRTHPLACE | VOL.
95 | |
| COUNTY
<i>149</i> | City
<i>Sumter</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Robert</i> | <i>S</i> | <i>14</i> | | |
| <i>Ernest</i> | <i>S</i> | <i>14</i> | | |
| <i>Mary</i> | <i>D</i> | <i>12</i> | | |
| <i>Byrd</i> | <i>S</i> | <i>4</i> | | |
| <i>Tom</i> | <i>S</i> | <i>3</i> | | |
| <i>Henry</i> | <i>S</i> | <i>3</i> | | |

FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--------------------------|---|------------|------------|--------------|
| 536 | HEAD OF FAMILY
<i>Angeline Clark</i> | | E.D.
15 | SHEET
377 |
| COLOR
<i>211</i> | AGE
65 | BIRTHPLACE | VOL.
65 | |
| COUNTY
<i>Lowndes</i> | CITY | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>1 Emma</i> | <i>Si</i> | <i>63</i> | | |
| | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|----|-------|
| 5536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 13 | 196 |
| 174 | 18 | | 28 | |
| COUNTY | CITY | | | |
| | Dallas | | | |
| ENUMERATED WITH | | | | |
| Fair Harry | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEEL | | |
| DAUGHTER | Niece | STEEL | | |
| BROTHER | FATHER-IN-LAW | STEEL | | |
| SISTER | MOTHER-IN-LAW | STEEL | | |
| FATHER | SON-IN-LAW | STEEL | | |
| MOTHER | DAUGHTER-IN-LAW | STEEL | | |
| GRANDSON | BROTHER-IN-LAW | STEEL | | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEEL | | |
| GRANDCHILD | OTHER | STEEL | | |

FORM BC-627 (5-4-67)
FORMERLY 10636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|----|-------|
| 5536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 15 | 9 |
| 174 | 23 | | 96 | |
| COUNTY | CITY | | | |
| | Tuladaga | | | |
| ENUMERATED WITH | | | | |
| Helen Givell | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEEL | | |
| DAUGHTER | Niece | STEEL | | |
| BROTHER | FATHER-IN-LAW | STEEL | | |
| SISTER | MOTHER-IN-LAW | STEEL | | |
| FATHER | SON-IN-LAW | STEEL | | |
| MOTHER | DAUGHTER-IN-LAW | STEEL | | |
| GRANDSON | BROTHER-IN-LAW | STEEL | | |
| GRANDDAUGHTER | SISTER-IN-LAW | STEEL | | |
| GRANDCHILD | OTHER | STEEL | | |

FORM BC-627 (5-4-67)
FORMERLY 10636U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 26 | 147 |
| COUNTY | CITY | | 75 | |
| Marion | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 31 | | |
| Leola | S | 11 | | |
| Lamar | S | 10 | | |
| James | S | 7 | | |
| Julius | S | 3 | | |
| John | S | 10 | | |
| | | | | |

FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------|-------|
| 8530 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 16 | | 15 | 151 |
| COUNTY | CITY | | 89 | |
| Pickens | | | | |
| ENUMERATED WITH | | | | |
| Anderson Calvin | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | | |
| DAUGHTER | NIECE | | | |
| BROTHER | FATHER-IN-LAW | | | |
| SISTER | MOTHER-IN-LAW | | | |
| FATHER | SON-IN-LAW | | | |
| MOTHER | DAUGHTER-IN-LAW | | | |
| GRANDSON | BROTHER-IN-LAW | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDFATHER | NEPHEW | | | |

FORM BC-627 (Rev. 1-1-57)
FORMERLY 1-1-57U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------|----------------|------------|------|-------|
| 8530 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 31 | | 6 | 215 |
| 76 | | | | |

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 21 | | 76 | 215 |
| COUNTY | Marshall | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Ruth | W | 19 | | |
| Clarence | S | 2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 7 | 114 |
| COUNTY | Blount | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| John | W | 24 | | |
| Clarence | W | 21/2 | | |
| Clarence Jr | S | 12 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | | 39 | 46 |
| COUNTY | Jackson | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Pearl | W | 23 | | |

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|------------|--------------|--------|------------|
| Pearl | W | 23 | |
| Laurie C F | S | 17 1/2 | |
| John | F | 54 | |
| Maudie | Si | 21 | |
| Joseph T | B | 13 | |
| 1 L. | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| HEAD OF FAMILY | | | E.O. | SHEET |
|-------------------------|--------------------|------------|------------|-------|
| 8536 | Sandridge Clarence | | 30 | 58 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 34 | | 76 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Mary | W | 34 | | |
| Bessie | S | 12 | | |
| John | S | 10 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| NAME OF INDIVIDUAL | E.O. | SHEET |
|--------------------|------|-------|
| 8536 | 30 | 58 |
| John | | |
| Bessie | | |
| John | | |
| ENUMERATE WITH | | |
| RELATIONSHIP | | |

| | | | | | |
|--|-----------------|--|--|------------|-------------|
| 5536 | | NAME OF INDIVIDUAL
<i>Sanders, Clarence B</i> | | E.D.
12 | SHEET
85 |
| COLOR
<i>W</i> | AGE
5 | BIRTHPLACE
<i>Pickens</i> | | VOL.
84 | |
| CITY | | | | | |
| ENUMERATED WITH
<i>Hawaii, Hawaii</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| SON | NEPHEW | STEPPSON | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | |
| SISTER | MOTHER-IN-LAW | HUSBAND | | | |
| FATHER | SON-IN-LAW | ROOMER | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | |
| GRANDFATHER | ORPHAN | | | | |

| | | | | | |
|--------------------------|-----------|---|-----------|------------|-------------|
| 5536 | | HEAD OF FAMILY
<i>Sanders, Clark</i> | | E.D.
2 | SHEET
17 |
| COLOR
<i>W</i> | AGE
50 | BIRTHPLACE | | VOL.
1 | |
| COUNTY
<i>Barbour</i> | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Ella</i> | | <i>W</i> | <i>51</i> | | |
| <i>James Bell</i> | | <i>VI</i> | <i>35</i> | | |
| <i>Ellis Jones</i> | | <i>GS</i> | <i>5</i> | | |
| <i>Lucia Belle</i> | | <i>GD</i> | <i>2</i> | | |
| | | | | | |
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| | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------|-----------------|--------------------|-----|--------|-------|----------|-------|--------------|---------|---------------|--------|--------|---------------|--------|--------|------------|---------|--------|-----------------|-----------------|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL
<i>536 Smithers Cloud</i> | | ED
<i>12</i> | SHEET
<i>66</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIBD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPA</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPA | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT | MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------|-----------------|--------------------|-----|--------|-------|----------|-------|--------------|---------|---------------|--------|--------|---------------|--------|--------|------------|---------|--------|-----------------|-----------------|----------|----------------|--|---------------|---------------|--|------------|--------|--|
| NAME OF INDIVIDUAL
<i>536 Smithers Cloud</i> | | ED
<i>12</i> | SHEET
<i>66</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIBD | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>W</i> | CITY
<i>Calhoun</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>STEPA</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>STEPDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER-IN-LAW</td> <td>COUSIN</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>ROOMER</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>SERVANT</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER-IN-LAW</td> <td>OTHER (Specify)</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER-IN-LAW</td> <td></td> </tr> <tr> <td>GRANDCHILD</td> <td>ORPHAN</td> <td></td> </tr> </table> | | | | SON | NEPHEW | STEPA | DAUGHTER | NIECE | STEPDAUGHTER | BROTHER | FATHER-IN-LAW | COUSIN | SISTER | MOTHER-IN-LAW | ROOMER | FATHER | SON-IN-LAW | SERVANT | MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | GRANDSON | BROTHER-IN-LAW | | GRANDDAUGHTER | SISTER-IN-LAW | | GRANDCHILD | ORPHAN | |
| SON | NEPHEW | STEPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | ROOMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | SERVANT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|--------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | Sandon Claud | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | | |
| neg | 25 | | | 99 | | |
| COUNTY | Tuscaloosa | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| Mattie | | 4 | 23 | | | |
| John | | 3 | 17 | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-----------------------|--------------------|------------|----------------|---------------|------|-------|
| 5536 | NAME OF INDIVIDUAL | | Sandon Claud C | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL | | |
| nr | 22 | | | 28 | | |
| COUNTY | Dallas | | CITY | | | |
| ENUMERATED WITH | | | | | | |
| Christine, J. Craig | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SUN | | BROTHER | | SISTER | | |
| AUNT | | Nephew | | Sister-in-law | | |
| Nephew | | Niece | | Sister-in-law | | |
| Sister | | Nephew | | Sister-in-law | | |
| Father | | Nephew | | Sister-in-law | | |
| Mother | | Nephew | | Sister-in-law | | |
| Grandson | | Nephew | | Sister-in-law | | |
| Granddaughter | | Nephew | | Sister-in-law | | |
| Grandchild | | Nephew | | Sister-in-law | | |

FORM BC-627 (Rev. 4-67)
FORMERLY BC-637U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------------------------|------------------|---|-----------|------------|--------------|
| 536 | | HEAD OF FAMILY
<i>Smitherman Claud J</i> | | E.D.
6 | SHEET
396 |
| COLOR
<i>W</i> | AGE
<i>44</i> | BIRTHPLACE | | VOL.
3 | |
| COUNTY
<i>Chilton</i> | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Clare</i> | | <i>W</i> | <i>29</i> | | |
| <i>James</i> | | <i>S</i> | <i>14</i> | | |
| <i>Claud L</i> | | <i>S</i> | <i>12</i> | | |
| <i>Claudie M</i> | | <i>D</i> | <i>11</i> | | |
| <i>Pearl</i> | | <i>D</i> | <i>8</i> | | |
| <i>Samuel</i> | | <i>S</i> | <i>6</i> | | |
| <i>John</i> | | <i>S</i> | <i>3</i> | | |

FORM 10-636A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------|--------------|-------------|------------|
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Bertha</i> | <i>D</i> | <i>11/2</i> | |
| | | | |
| | | | |

| | | | | |
|---------------------------|---|---------------------------|------------|-------------|
| 2536 | HEAD OF FAMILY
<i>Stanton Claude</i> | | E.D.
5 | SHEET
83 |
| COLOR
<i>W</i> | AGE
28 | BIRTHPLACE
<i>Mesa</i> | VOL.
75 | |
| COUNTY
Maricopa | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Helon</i> | | <i>W</i> | <i>32</i> | |
| <i>Opal</i> | | <i>D</i> | <i>1</i> | |
| | | | | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------------|---|---------------------------|-------------|--------------|
| 2536 | HEAD OF FAMILY
<i>Stanton Claude</i> | | E.D.
32 | SHEET
123 |
| COLOR
<i>W</i> | AGE
34 | BIRTHPLACE | VOL.
100 | |
| COUNTY
Tuscaloosa | | CITY
Tuscaloosa | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>1 Ingrid</i> | | <i>W</i> | <i>40</i> | |
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FORM 10 636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|---|------------|------------|--------------|
| 2536 | NAME OF INDIVIDUAL
<i>Stanton Claude</i> | | E.D.
24 | SHEET
357 |
| COLOR
<i>W</i> | AGE
82 | BIRTHPLACE | VOL.
96 | |
| COUNTY
Pike | | | | |

COUNTY Way 22 Pike CITY 90
 ENUMERATED WITH Mr. Lane Tracy
 RELATIONSHIP TO ABOVE
 SON _____ NEPHEW _____ STEPN SON _____
 DAUGHTER _____ NIECE _____ STEP DAUGHTER _____
 BROTHER _____ FATHER IN LAW _____ SON _____
 SISTER _____ MOTHER IN LAW _____ DAUGHTER IN LAW _____
 FATHER _____ SON IN LAW _____ BROTHER IN LAW _____
 MOTHER _____ DAUGHTER IN LAW _____ SISTER IN LAW _____
 GRANDSON _____ BROTHER IN LAW _____ OTHER Specify _____
 GRANDDAUGHTER _____ SISTER IN LAW _____
 GRANDCHILD _____ ORPHAN _____

FORM BC-627 (5-5-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Snider, Claude ED 12 SEX 91
 W 30 1/2 VOL 32
 COUNTY Way 22 Pike CITY 90
 ENROLLMENT Snider, H. E.
 RELATIONSHIP TO ABOVE
 SON _____ NEPHEW _____ STEPN SON _____
 DAUGHTER _____ NIECE _____ STEP DAUGHTER _____
 BROTHER _____ FATHER IN LAW _____ SON _____
 SISTER _____ MOTHER IN LAW _____ DAUGHTER IN LAW _____
 FATHER _____ SON IN LAW _____ BROTHER IN LAW _____
 MOTHER _____ DAUGHTER IN LAW _____ SISTER IN LAW _____
 GRANDSON _____ BROTHER IN LAW _____ OTHER Specify _____
 GRANDDAUGHTER _____ SISTER IN LAW _____
 GRANDCHILD _____ ORPHAN _____

FORM BC-627 (5-5-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

NAME OF INDIVIDUAL Snider, Claude ED 1 SHEET 461
 COLOR W AGE 21 1/2 BIRTHPLACE 25
 COUNTY Way 22 Pike CITY 90
 DATE 1940
 ENUMERATED WITH Mr. Lane Tracy

Date _____

ENUMERATED WITH Myers Dia

RELATIONSHIP TO ABOVE

| | | |
|---------------|-----------------|-----------------|
| SON | NEPHEW | STEPPSON |
| AUGHTER | NIECE | STEPPAUGHTER |
| BROTHER | FATHER-IN-LAW | SON-IN-LAW |
| SISTER | MOTHER-IN-LAW | WIFE-IN-LAW |
| FATHER | SON-IN-LAW | ROOMMATE |
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-4-67
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---------------------------------------|---------------|----------------|-----------------|
| HEAD OF FAMILY <u>Anderson Claude</u> | | E.D. <u>79</u> | SHEET <u>16</u> |
| COLOR <u>W</u> | AGE <u>68</u> | VOL. <u>65</u> | |
| COUNTY <u>Lauderdale</u> | CITY _____ | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <u>Lester Perry</u> | <u>SL</u> | <u>30</u> | |
| <u>1 / Daphnie</u> | <u>D</u> | <u>29</u> | |
| <u>Cloner</u> | <u>S</u> | <u>6</u> | |
| <u>Charles</u> | <u>S</u> | <u>4</u> | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|---|---------------|----------------|-----------------|
| HEAD OF FAMILY <u>Smotherman Claude</u> | | E.D. <u>70</u> | SHEET <u>21</u> |
| COLOR <u>W</u> | AGE <u>24</u> | VOL. <u>13</u> | |
| COUNTY <u>Chilton</u> | CITY _____ | | |
| OTHER MEMBERS OF FAMILY | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| <u>Myrtle</u> | <u>W</u> | <u>20</u> | |
| <u>Reid</u> | <u>S</u> | <u>2</u> | |
| | | | |
| | | | |

| | | | |
|--------|---|-------|--|
| Myrtle | W | 20 | |
| Clara | S | 2 | |
| Alvin | S | 8 1/2 | |
| | | | |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------|--------------|-------|------------|
| 1536 | HEAD OF FAMILY | | E.O. | SHEET |
| | Snyder Claude C | | 12 | 14 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 29 | | 87 | |
| COUNTY | Pike | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Barra | | W | 28 | |
| Jimmy E | | D | 6 | |
| Claude P | | S | 4 1/2 | |
| Fred R | | S | 1 1/2 | |
| George E | | S | 1/2 | |
| 7 2 50 | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|--------------|------|------------|
| 1536 | HEAD OF FAMILY | | E.O. | SHEET |
| | Smithman Clay | | 12 | 100 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 45 | | 4 | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Charlie | | S | 26 | |
| Houldith Elizabeth | | S | 60 | |
| Anderson Alfred | | N | 22 | |
| Annie | | N | 21 | |

| | | | |
|---|-------|-------|---|
| 1 | Annie | N: 21 | 1 |
| | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|--------------------|--------------|
| 536 | HEAD OF FAMILY
<i>Samuelers Clayton</i> | | E.D.
1 | SHEET
451 |
| COLOR
<i>W</i> | AGE
<i>32</i> | BIRTHPLACE | VOL.
<i>101</i> | |
| COUNTY | <i>Walker</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Living Alone</i> | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|--|-------------------|-------------------|--------------|
| 8536 | HEAD OF FAMILY
<i>Samuelers Clayton</i> | | E.D.
1 | SHEET
489 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | VOL.
<i>88</i> | |
| COUNTY | <i>Perry</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE |
| <i>Princess</i> | | <i>W</i> | <i>25</i> | |
| <i>Perotly</i> | | <i>D</i> | <i>6</i> | |
| <i>Ruby Lee</i> | | <i>D</i> | <i>5</i> | |
| <i>Wm</i> | | <i>D</i> | <i>4</i> | |
| <i>Leah</i> | | <i>D</i> | <i>1 1/2</i> | |
| <i>Louise D.</i> | | <i>D</i> | <i>3 1/2</i> | |
| <i>Mimi</i> | | | | |

| | | | |
|---------------|---|--------------|-------------|
| 5536 | NAME OF INDIVIDUAL
<i>Blount, Willie</i> | ED
15 | SHEET
52 |
| W 3.2 | | | |
| EN. MERA | | | |
| REL. AT | | | |
| SON | | STEPSON | |
| DAUGHTER | | STEPDAUGHTER | |
| BROTHER | | SON | |
| SISTER | | WIFE | |
| FATHER | | WIFE | |
| MOTHER | | WIFE | |
| GRANDSON | | WIFE | |
| GRANDDAUGHTER | | WIFE | |
| GRANDCHILD | | WIFE | |

FORM BC-627 (Rev. 1-1-63)
BUREAU OF THE CENSUS

| | | | |
|--|--|--------------|--------------|
| 5536 | NAME OF INDIVIDUAL
<i>Londers, Clem L</i> | ED
16 | SHEET
186 |
| W 9 | | | |
| AGE
16 | BIRTHPLACE
Monroe | | |
| ENUMERATED WITH
<i>Barger, Crutch</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| <input checked="" type="checkbox"/> SON | NEPHEW | STEPSON | |
| DAUGHTER | Niece | STEPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | SON | |
| SISTER | MOTHER-IN-LAW | WIFE | |
| FATHER | SON-IN-LAW | WIFE | |
| MOTHER | DAUGHTER-IN-LAW | WIFE | |
| GRANDSON | BROTHER-IN-LAW | WIFE | |
| GRANDDAUGHTER | SISTER-IN-LAW | WIFE | |
| GRANDCHILD | GRANDCHILD | WIFE | |

FORM BC-627 (Rev. 1-1-63)
BUREAU OF THE CENSUS

| | | | |
|------|--|---------|--------------|
| 5536 | NAME OF INDIVIDUAL
<i>Londers, Clem L</i> | ED
2 | SHEET
269 |
|------|--|---------|--------------|

| | | | | |
|---|--------------------------------------|--|------------|--------------|
| 5536 | NAME OF INDIVIDUAL
Sanders Cleman | | ED
2 | SHEET
269 |
| COLOR
B | AGE
8/12 | BIRTHPLACE | VOL.
68 | |
| COUNTY | | | | |
| ENUMERATED WITH
James A. Han | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDCHILD | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> FATHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SON-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> ORPHAN
<input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> COUSIN
<input type="checkbox"/> WARD/MAN
<input type="checkbox"/> ROOMER
<input type="checkbox"/> SERVANT
<input type="checkbox"/> OTHER (Specify) | | |

FORM BC-627 5-5-67
FORMERLY 1-1-67

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-------------------------------------|--------------|------------|--------------|
| 8536 | HEAD OF FAMILY
Sanders Cleveland | | ED
79 | SHEET
249 |
| COLOR
B | AGE
37 | BIRTHPLACE | VOL.
85 | |
| COUNTY
Perry | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| Maria | | W | 24 | |
| Florence | | D | 10 | |
| Catherine | | D | 4 | |
| | | | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|------------------|---|------------|------------|--------------|
| 8536 | NAME OF INDIVIDUAL
Sanders Cleveland | | ED
4 | SHEET
227 |
| COLOR
B | AGE
12 | BIRTHPLACE | VOL.
35 | |
| COUNTY
Greene | | CITY | | |

COUNTY Greene

ENUMERATED WITH Billie

RELATIONSHIP TO ABOVE

| | | |
|--|-----------------|---------------|
| SON | NEPHEW | SISTER |
| DAUGHTER | NIECE | SISTER-IN-LAW |
| BROTHER | FATHER-IN-LAW | COUSIN |
| SISTER | MOTHER-IN-LAW | GRANDFATHER |
| FATHER | SON-IN-LAW | POUNCE |
| MOTHER | DAUGHTER-IN-LAW | GRANDMOTHER |
| <input checked="" type="checkbox"/> GRANDSON | BROTHER-IN-LAW | SISTER-IN-LAW |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 5-8-67
FORMERLY 10-837

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536 HEAD OF FAMILY Anderson, Clifford E.D. 7 SHEET 63

COLOR W AGE 30 BIRTHPLACE 94

COUNTY Shelby CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|--------------------|--------------|--------------|------------|
| <u>Beatrice</u> | <u>W</u> | <u>22</u> | |
| <u>Thasquid</u> | <u>D</u> | <u>6</u> | |
| <u>Alice R.</u> | <u>D</u> | <u>2 1/2</u> | |
| <u>Mary A.</u> | <u>M</u> | <u>50</u> | |
| <u>Mary Louise</u> | <u>Di</u> | <u>8</u> | |

FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

8536 HEAD OF FAMILY Smithman, Clifton E.D. 25 SHEET 105

COLOR W AGE 28 BIRTHPLACE 14

COUNTY Marango CITY

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|----------------|--------------|------------|------------|
| <u>William</u> | <u>W</u> | <u>22</u> | |
| <u>...</u> | <u>...</u> | <u>...</u> | |

| | | | | |
|--|---------|------|-------|--|
| | | SHIP | | |
| | Minnie | W | 22 | |
| | Thomas | S | 4 1/2 | |
| | William | S | 1 1/2 | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--------|----------------|------------|------------|------|-------|----|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | BIRTHPLACE | | VOL. | | 58 |
| COUNTY | Marion | | CITY | | 15- | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Minnie | | W | 25 | | | | |
| Louise | | D | 7 | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|---------|----------------|------------|------------|------|-------|----|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | W | AGE | BIRTHPLACE | | VOL. | | 57 |
| COUNTY | Chicago | | CITY | | 15 | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| James | | W | 35 | | | | |
| Mary | | D | 6 | | | | |
| Ann | | D | 4 | | | | |
| William | | S | 2 | | | | |
| | | | | | | | |
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|-------------------------|---|--------------|------------|------------------|
| 8536 | HEAD OF FAMILY
<i>Spuckerman Clyde</i> | | E.D.
10 | SHEET
29 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | | VOL.
<i>4</i> |
| COUNTY
Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Adell</i> | <i>W</i> | <i>24</i> | | |
| <i>Alton</i> | <i>W</i> | <i>2 1/2</i> | | |
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|-------------------------|---|--------------|------------|-------------------|
| 8536 | HEAD OF FAMILY
<i>Spuckerman Clyde</i> | | E.D.
2 | SHEET
47 |
| COLOR
<i>W</i> | AGE
<i>26</i> | BIRTHPLACE | | VOL.
<i>33</i> |
| COUNTY
Greene | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Evel</i> | <i>W</i> | <i>25</i> | | |
| <i>Greene</i> | <i>W</i> | <i>2</i> | | |
| <i>Bobby J</i> | <i>W</i> | <i>2 1/2</i> | | |
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|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| | 42 | | 6 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Walter | S | 59 | | |
| Frank | S | 7 | | |
| Paul | S | 2 | | |
| Maury | S | 7 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 62 | | 89 | |
| COUNTY | Pickens | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Anna M. | W | 48 | | |
| Cody X | S | 25 | | |
| Robert X | S | 24 | | |
| Laura | D | 20 | | |
| Claudine | D | 20 | | |
| Helbert | S | 18 | | |
| Alma | S | 10 | | |

FORM 10-536A

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--------|----------------|------|------------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Hester | | W | 20 | | |
| Hester | | L | 4 | | |
| Hester | | L | 3 | | |
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FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-----------------|----------|--------------------|------|---------|-------|
| 536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | |
| COUNTY | Lawrence | | CITY | | |
| ENUMERATED WITH | | | | | |
| RELATIONSHIP | | | | | |
| | | Haskins | | Haskins | |

ENUMERATED WITH

Haskins Nancy

RELATIONSHIP TO ABOVE

| | | | | | |
|--------------------------|----------------|-----|-----|---------------|----------------|
| NAME | RELATIONSHIP | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
| <i>Haskins Nancy</i> | HEAD OF FAMILY | 32 | F | 1887 | Missouri |
| <i>Haskins Bud</i> | SON | 11 | M | 1898 | Missouri |
| <i>Haskins Mary</i> | DAUGHTER | 9 | F | 1900 | Missouri |
| <i>Haskins John</i> | SON | 7 | M | 1902 | Missouri |
| <i>Haskins William</i> | SON | 5 | M | 1904 | Missouri |
| <i>Haskins Elizabeth</i> | DAUGHTER | 3 | F | 1906 | Missouri |
| <i>Haskins James</i> | SON | 2 | M | 1908 | Missouri |
| <i>Haskins Mary</i> | DAUGHTER | 1 | F | 1910 | Missouri |

FORM BC 627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 2536 | HEAD OF FAMILY | | E.D. | SHEET |
| <i>Snider</i> | <i>William</i> | | 4 | 31 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>32</i> | | <i>99</i> | |
| COUNTY | CITY | | | |
| <i>Tuscaloosa</i> | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>John</i> | <i>W</i> | <i>58</i> | | |
| <i>Mary</i> | <i>d</i> | <i>48</i> | | |
| <i>Robert</i> | <i>2</i> | <i>41</i> | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|------------|------------|-------|
| 2536 | NAME OF INDIVIDUAL | | E.D. | SHEET |
| <i>Snider</i> | <i>William</i> | | 45 | 2 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| <i>W</i> | <i>22</i> | | <i>101</i> | |
| COUNTY | CITY | | | |
| <i>Tuscaloosa</i> | | | | |
| ENUMERATED WITH | <i>Snider Bud</i> | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | | | |
| DAUGHTER | NEE | | | |

RELATIONSHIP TO ABOVE

SON
DAUGHTER
X BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD

NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN

STEPPSON
STEPPDAUGHTER
STEPPBROTHER
STEPPSISTER
HOUSEMATE
SERVANT
OTHER Specify _____

FORM BC-627 (1-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|--------------------------------|-----------------|---------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1536 <i>Smithers, Columbus</i> | | 1 | 1223 |
| COLOR | AGE | BIRTHPLACE | |
| W | 58 | 7 | |
| COUNTY | | | |
| Bibb | | | |
| ENUMERATED WITH | | | |
| <i>Smithers, Perry</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | STEPPBROTHER | |
| SISTER | MOTHER-IN-LAW | STEPPSISTER | |
| FATHER | SON-IN-LAW | HOUSEMATE | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify _____ | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

FORM BC-627 (1-5-67)
FORMERLY 1-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-------------------------------|-----------------|---------------------|-------|
| NAME OF INDIVIDUAL | | ED | SHEET |
| 1536 <i>Sanders, Columbus</i> | | 1 | 152 |
| COLOR | AGE | BIRTHPLACE | |
| W | 23 | 88 | |
| COUNTY | | | |
| Perry | | | |
| ENUMERATED WITH | | | |
| <i>Smith, Lizzie</i> | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | NEPHEW | STEPPSON | |
| DAUGHTER | NIECE | STEPPDAUGHTER | |
| BROTHER | FATHER-IN-LAW | STEPPBROTHER | |
| SISTER | MOTHER-IN-LAW | STEPPSISTER | |
| FATHER | SON-IN-LAW | HOUSEMATE | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | |
| GRANDSON | BROTHER-IN-LAW | OTHER Specify _____ | |
| GRANDDAUGHTER | SISTER-IN-LAW | | |
| GRANDCHILD | ORPHAN | | |

| | | |
|---------------|-----------------|--------------|
| SON | NEWMAN | STEPSON |
| DAUGHTER | NAME | STEPDAUGHTER |
| GRANDFATHER | FATHER-IN-LAW | SON |
| SISTER | MOTHER-IN-LAW | GRANDFATHER |
| FATHER | SON-IN-LAW | GRANDMOTHER |
| GRANDSON | DAUGHTER-IN-LAW | GRANDCHILD |
| GRANDDAUGHTER | WIDOWER-IN-LAW | GRANDCHILD |
| GRANDFATHER | SISTER-IN-LAW | |
| | NEWMAN | |

FORM BC-627 (Rev. 10-6-57)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | 10 | 53 |
| 16 | | 36 | | VOL. | 89 |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lester | | W | 41 | | |
| Lillian | | F | 16 | | |
| Lester | | F | 8 | | |
| Lillian | | F | 2 1/2 | | |

| | | | | |
|-------------------------|--|--------------|------------|--------------|
| 1536 | HEAD OF FAMILY
SANDERS, CONELIOUS L | | E.D.
9 | SHEET
411 |
| COLOR
W | AGE
57 | BIRTHPLACE | VOL.
97 | |
| COUNTY | | CITY | | |
| Tallahassee | | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| MARIE P. | | W | 46 | |
| HARVEY H | | S | 20 | |
| WOODRICE | | S | 25 | |

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| 1000000000 | 3 | 25 | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-------------|---------------|
| 5536 | NAME OF INDIVIDUAL | ED | SHEET |
| 5536 | Sanders, Clara | 7 | 141 |
| COLOR | AGE | BIRTHPLACE | VOL |
| | 23 | | 36 |
| COUNTY | CITY | | |
| | HARRY | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| WIFE | HUSBAND | MOTHER | FATHER |
| SISTER | BROTHER | GRANDSON | GRANDDAUGHTER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| MOTHER | FATHER | GRANDFATHER | GRANDMOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER |

FORM BC-627

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | |
|-----------------------|--------------------|-------------|---------------|
| 5536 | NAME OF INDIVIDUAL | ED | SHEET |
| 5536 | Sanders, Clara | 14 | 102 |
| COLOR | AGE | BIRTHPLACE | VOL |
| Reg | 14 | | 95 |
| COUNTY | CITY | | |
| | WILLIAM | | |
| ENUMERATED WITH | | | |
| RELATIONSHIP TO ABOVE | | | |
| SON | DAUGHTER | BROTHER | SISTER |
| WIFE | HUSBAND | MOTHER | FATHER |
| SISTER | BROTHER | GRANDSON | GRANDDAUGHTER |
| FATHER | MOTHER | GRANDFATHER | GRANDMOTHER |
| MOTHER | FATHER | GRANDFATHER | GRANDMOTHER |
| GRANDSON | GRANDDAUGHTER | GRANDFATHER | GRANDMOTHER |
| GRANDFATHER | GRANDMOTHER | GRANDFATHER | GRANDMOTHER |
| GRANDMOTHER | GRANDFATHER | GRANDMOTHER | GRANDFATHER |

GRANDSON
GRANDDAUGHTER
GRANDCHILD

INDISTANT LAW
SISTER-IN-LAW
ORPHAN

FORM BC-627 (5-5-67)
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|---------------|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 19 | 177 |
| 924 | 35 | Macon | 76 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| Crown Jessie | | | | |
| SON | DAUGHTER | GRANDSON | GRANDDAUGHTER | |
| BROTHER | SISTER | INDISTANT LAW | SISTER-IN-LAW | |
| FATHER | MOTHER | ORPHAN | | |
| GRANDFATHER | GRANDMOTHER | | | |
| GRANDCHILD | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|---------------|---------------|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | 10 | 92 |
| 92 | 70 | Tuscaloosa | 97 | |
| COUNTY | | | | |
| ENUMERATED WITH | | | | |
| Powell Friedrich | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | DAUGHTER | GRANDSON | GRANDDAUGHTER | |
| BROTHER | SISTER | INDISTANT LAW | SISTER-IN-LAW | |
| FATHER | MOTHER | ORPHAN | | |
| GRANDFATHER | GRANDMOTHER | | | |
| GRANDCHILD | | | | |

FORM BC-627 (5-5-67)
FORMERLY 1-5-67

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-------|----------------|-----|------------|--|------|-------|
| 5536 | | HEAD OF FAMILY | | Poline | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 6 | 557 |
| COUNTY | Perry | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Living alone | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|-------------------------|-----|----------------|-----|-----------------|--|------|-------|
| 5536 | | HEAD OF FAMILY | | Lander Cornelia | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 18 | 207 |
| COUNTY | | CITY | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| 1 Ada | | w | 32 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|--|---------------------------------|-------------------|---------------------|-----|----------|---------|-----------|-----------|---------------|----------------|--------|--------|--------|---------------|------|--------|------------|------|--------|-----------------|--------|-------|----------------|--------|----------|---------------|--------|---------------|----------|--------|
| 2536 | NAME OF INDIVIDUAL
<i>Snider Cornelia</i> | | ED
<i>49</i> | SHEET
<i>272</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>74</i> | BIRTHPLACE
<i>Tuscaloosa</i> | VOL
<i>101</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Snider Will</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> </tr> <tr> <td>A. SISTER</td> <td>N. SISTER</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>AT-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>AT-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>UNCLE</td> <td>BROTHER-IN-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>AT-LAW</td> </tr> </table> | | | | | SON | DAUGHTER | BROTHER | A. SISTER | N. SISTER | SISTER-IN-LAW | BROTHER-IN-LAW | AT-LAW | AT-LAW | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | WIFE | AT-LAW | DAUGHTER-IN-LAW | AT-LAW | UNCLE | BROTHER-IN-LAW | AT-LAW | GRANDSON | SISTER-IN-LAW | AT-LAW | GRANDDAUGHTER | GRANDSON | AT-LAW |
| SON | DAUGHTER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. SISTER | N. SISTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER-IN-LAW | AT-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AT-LAW | DAUGHTER-IN-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNCLE | BROTHER-IN-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (REVISED 1-1-1957)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--------------------------------|------------------|---------------------|-----|----------|---------|-----------|-----------|---------------|----------------|--------|--------|--------|---------------|------|--------|------------|------|--------|-----------------|--------|-------|----------------|--------|----------|---------------|--------|---------------|----------|--------|
| 2536 | NAME OF INDIVIDUAL
<i>Sanderfer Cornelius</i> | | ED
<i>24</i> | SHEET
<i>270</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR
<i>W</i> | AGE
<i>22</i> | BIRTHPLACE
<i>Himestone</i> | VOL
<i>69</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY
<i>W</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH
<i>Mason Area</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>DAUGHTER</td> <td>BROTHER</td> </tr> <tr> <td>A. SISTER</td> <td>N. SISTER</td> <td>SISTER-IN-LAW</td> </tr> <tr> <td>BROTHER-IN-LAW</td> <td>AT-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>FATHER</td> <td>SON-IN-LAW</td> <td>WIFE</td> </tr> <tr> <td>AT-LAW</td> <td>DAUGHTER-IN-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>UNCLE</td> <td>BROTHER-IN-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>GRANDSON</td> <td>SISTER-IN-LAW</td> <td>AT-LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>GRANDSON</td> <td>AT-LAW</td> </tr> </table> | | | | | SON | DAUGHTER | BROTHER | A. SISTER | N. SISTER | SISTER-IN-LAW | BROTHER-IN-LAW | AT-LAW | AT-LAW | SISTER | MOTHER-IN-LAW | WIFE | FATHER | SON-IN-LAW | WIFE | AT-LAW | DAUGHTER-IN-LAW | AT-LAW | UNCLE | BROTHER-IN-LAW | AT-LAW | GRANDSON | SISTER-IN-LAW | AT-LAW | GRANDDAUGHTER | GRANDSON | AT-LAW |
| SON | DAUGHTER | BROTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. SISTER | N. SISTER | SISTER-IN-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER-IN-LAW | AT-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON-IN-LAW | WIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AT-LAW | DAUGHTER-IN-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNCLE | BROTHER-IN-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | SISTER-IN-LAW | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | GRANDSON | AT-LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (REVISED 1-1-1957)

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------|--|-----------------------|--|------------|--|-------|--|
| 536 | | NAME OF INDIVIDUAL | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| 19 | | 13 | | Bibb | | 2 24 | |
| COUNTY | | RELATIONSHIP TO ABOVE | | Bibb | | Bibb | |
| ENUMERATED WITH | | RELATIONSHIP TO ABOVE | | Bibb | | Bibb | |
| SUN | | NEE | | NEE | | NEE | |
| AUNT | | NEE | | NEE | | NEE | |
| BROTHER | | NEE | | NEE | | NEE | |
| SISTER | | NEE | | NEE | | NEE | |
| FATHER | | NEE | | NEE | | NEE | |
| MOTHER | | NEE | | NEE | | NEE | |
| GRANDFATHER | | NEE | | NEE | | NEE | |
| GRANDMOTHER | | NEE | | NEE | | NEE | |
| GRANDCHILD | | NEE | | NEE | | NEE | |

FORM BC-627 (5-5-57)
FORMERLY 10-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 5536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 29 | | Monroe | | 2 24 | |
| COUNTY | | CITY | | Monroe | | 2 24 | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Mamie | | W | | 21 | | | |
| Hazel E | | D | | 9 | | | |
| Louise | | D | | 7 | | | |
| Mary D | | D | | 4 | | | |
| | | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|--|--|---|---------|--------------|
| 8536 | NAME OF INDIVIDUAL
<i>Sanders Cornifour</i> | | ED
7 | SHEET
257 |
| COLOR
<i>ng</i> | AGE
50 | BIRTHPLACE | VOL | 35 |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Hutton Almus</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | <input checked="" type="checkbox"/> MARRIED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|--|---|----------|--------------|
| 8536 | NAME OF INDIVIDUAL
<i>Sanders Corrine</i> | | ED
18 | SHEET
263 |
| COLOR
<i>B</i> | AGE
5 | BIRTHPLACE
<i>Shelby</i> | VOL | 74 |
| COUNTY | CITY | | | |
| ENUMERATED WITH
<i>Sanders Fitts</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | STEPSON | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | |
| SISTER | MOTHER-IN-LAW | <input checked="" type="checkbox"/> MARRIED MAN | | |
| FATHER | SON-IN-LAW | ROOMER | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | |
| GRANDCHILD | ORPHAN | | | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|--------------------------------------|-----------------|-----|---------------|------------|--------|------|-----|
| COLOR | W | AGE | 22 | BIRTHPLACE | Walden | VOL. | 102 |
| COUNTY | | | | | | | |
| ENUMERATED WITH <i>Mc Nutt 'maid</i> | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | | STEPSON | | | | |
| DAUGHTER | NIECE | | STEPDAUGHTER | | | | |
| BROTHER | FATHER-IN-LAW | | COUSIN | | | | |
| SISTER | MOTHER-IN-LAW | | WIFE | | | | |
| FATHER | SON-IN-LAW | | ROOMER | | | | |
| MOTHER | DAUGHTER-IN-LAW | | SERVANT | | | | |
| GRANDSON | BROTHER-IN-LAW | | OTHER Specify | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDFATHER | SISTER | | | | | | |

FORM BC-627 (Rev. 6-7)
FORMERLY T-437

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 24 | Henry | 26 | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna</i> | W | 23 | | |
| | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | Elmore | 26 | 182 |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Anna B.</i> | W | 23 | | |

| | | | | |
|---|--|--|-----------|--------------|
| 5536 | NAME OF INDIVIDUAL
<i>Londers, Clem X</i> | | ED
16 | SHEET
186 |
| COLOR
<i>Wg</i> | AGE
16 | BIRTHPLACE
<i>Monroe</i> | VOL
82 | |
| ENUMERATED WITH
<i>Barger, Crick</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input checked="" type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | <i>S. app. S. of W</i> | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | | | |
|--|--|--|-----------|--------------|
| 5536 | NAME OF INDIVIDUAL
<i>Londers, Cleman</i> | | ED
2 | SHEET
269 |
| COLOR
<i>D</i> | AGE
8/12 | BIRTHPLACE | VOL
68 | |
| COUNTY | | | | |
| ENUMERATED WITH
<i>Jones, Thian</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> UNCLE | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input type="checkbox"/> ROOMER | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | |
| <input checked="" type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | |

| | | | | | | | |
|-------------------------|---|----------------|-----|------------------|--|------|-------|
| 8536 | | HEAD OF FAMILY | | Sander Cleveland | | E.D. | SHEET |
| COLOR | B | AGE | 37 | BIRTHPLACE | | VOL. | 88 |
| COUNTY | | | | Perry | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Maria | | W | 24 | | | | |
| Florence | | D | 10 | | | | |
| Catherine | | D | 9 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|---|-----|---|----|--|--|------|-------|
| 8536 | | NAME OF INDIVIDUAL | | Sander Cleveland | | E.D. | SHEET |
| COLOR | neg | AGE | 12 | BIRTHPLACE | | VOL. | 35 |
| COUNTY | | | | Greene | | CITY | |
| ENUMERATED WITH | | | | | | | |
| Bell Willie | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON
DAUGHTER
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON
STEPHENSON | | | |

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 30 | | Shelby | | 7 63 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Beatrice | | W | | 22 | | | |
| Thirgurd | | D | | 6 | | | |
| Alice K. | | D | | 2 1/2 | | | |
| Harry C. | | M | | 50 | | | |
| Mary Louise | | Ti | | 8 | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|--|----------------|--|------------|--|------------|--|
| 8536 | | HEAD OF FAMILY | | E.D. | | SHEET | |
| COLOR | | AGE | | BIRTHPLACE | | VOL. | |
| W | | 28 | | Marango | | 25 105 | |
| COUNTY | | | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | | AGE | | BIRTHPLACE | |
| Minnie | | W | | 22 | | | |
| Thomas | | S | | 4 1/2 | | | |
| Marion | | S | | 1 1/2 | | | |
| | | | | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------------------------|------------|------------|-------------|
| 8530 | HEAD OF FAMILY
Sardison Clint | | E.D.
24 | SHEET
58 |
| COLOR
W | AGE
37 | BIRTHPLACE | VOL.
15 | |
| COUNTY
Marion | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Maile ? | W | 25 | | |
| Pauline | D | 7 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|-----------------------------------|------------|------------|-------------|
| 8536 | HEAD OF FAMILY
Snider Columbus | | E.D.
5 | SHEET
27 |
| COLOR
W | AGE
33 | BIRTHPLACE | VOL.
15 | |
| COUNTY
Cleburne | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Janell | W | 35 | | |
| James | D | 6 | | |
| James | D | 4 | | |
| William | S | 2 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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|--|-----------------|--------------------|--------|-------|--|-----|--------|--|----------|-------|--|---------|---------------|--|--------|---------------|--|-------|------------|--|--|-----------------|--|----------|----------------|--|---------------|---------------|--|------------|-------|--|
| 5536 | | NAME OF INDIVIDUAL | | 33351 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AGE | 58 | BIRTHPLACE | Dallas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | Dallas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>Son</td> <td>Nephew</td> <td></td> </tr> <tr> <td>Daughter</td> <td>Niece</td> <td></td> </tr> <tr> <td>Brother</td> <td>Father-in-law</td> <td></td> </tr> <tr> <td>Sister</td> <td>Mother-in-law</td> <td></td> </tr> <tr> <td>Uncle</td> <td>Son-in-law</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Mother</td> <td>Daughter-in-law</td> <td></td> </tr> <tr> <td>Grandson</td> <td>Brother-in-law</td> <td></td> </tr> <tr> <td>Granddaughter</td> <td>Sister-in-law</td> <td></td> </tr> <tr> <td>Grandchild</td> <td>Other</td> <td></td> </tr> </table> | | | | | | Son | Nephew | | Daughter | Niece | | Brother | Father-in-law | | Sister | Mother-in-law | | Uncle | Son-in-law | | <input checked="" type="checkbox"/> Mother | Daughter-in-law | | Grandson | Brother-in-law | | Granddaughter | Sister-in-law | | Grandchild | Other | |
| Son | Nephew | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Daughter | Niece | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brother | Father-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sister | Mother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Uncle | Son-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Mother | Daughter-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandson | Brother-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Granddaughter | Sister-in-law | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grandchild | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 1-1-35)
FORMED 1-1-35

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|------|-------------------|------|------------|---|
| 5536 | | HEAD OF FAMILY | | 543 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | 4 |
| COUNTY | Bibb | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATION-
SHIP | AGE | BIRTHPLACE | |
| 1 Lettie W | | Wife | 37 | | |
| Clyde | | Head | 38 | | |
| Lettie R | | Daughter | 3 | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--------|---|----------------|------|------------|---|
| 5536 | | HEAD OF FAMILY | | 543 | |
| COLOR | W | AGE | 38 | BIRTHPLACE | 4 |
| COUNTY | | | CITY | | |

| | | | | |
|-------------------------|--------------|------------|------------|--|
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 4 | |
| COUNTY | Bibb | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Adams | W | 24 | | |
| Adams | D | 26 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------------|-------|
| 8536 | HEAD OF FAMILY | | E.O. | SHEET |
| | Adams, Clyde | | 2 | 47 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 26 | | 35 | |
| COUNTY | Greene | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| Eva | W | 25 | | |
| James | D | 25 | | |
| Bobby | D | 24 | | |
| | | | | |
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FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|----------------|------------|------|-------|
| 8536 | HEAD OF FAMILY | | E.O. | SHEET |
| | Adams, Clyde | | 2 | 47 |
| COLOR | AGE | BIRTHPLACE | VOL. | |
| W | 42 | | 35 | |
| COUNTY | Chambers | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |

| | | | | | |
|-------------------------|--------------|----------------|------------|------|-------|
| 5536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 5 | 1-31 |
| COUNTY | Monroe | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | 4 | 20 | | | |
| John | 2 | 4 | | | |
| John | 1 | 2 | | | |
| | | | | | |
| | | | | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|----------|--------------------|------|------|-------|
| 5536 | | NAME OF INDIVIDUAL | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | 4 | 328 |
| B | 47 | | | 6-7 | |
| COUNTY | Lawrence | | CITY | | |
| ENUMERATED WITH | | | | | |
| Haskins Nancy | | | | | |
| RELATIONSHIP ABOVE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> <div> <p>WIFE</p> <p>DAUGHTER</p> <p>SON</p> <p>SISTER</p> <p>BROTHER</p> <p>GRANDCHILD</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> <p>GRANDFATHER</p> <p>GRANDMOTHER</p> </div> </div> | | | | | |

FORM BC-627

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|-------------------------|----------------|--------------|----------------|------------|------|-------|
| 2536 | HEAD OF FAMILY | | Snider Collins | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 32 | | | 99 | | |
| COUNTY | | | | CITY | | |
| Tuscaloosa | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | |
| John | | W | 38 | | | |
| Mary | | D | 48 | | | |
| Robert | | S | 41 | | | |
| | | | | | | |
| | | | | | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | |
|---|--------------------|---|-----------------|---|------|-------|
| 2536 | NAME OF INDIVIDUAL | | Snider Columbus | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | |
| W | 22 | | | 101 | | |
| COUNTY | | | | CITY | | |
| Tuscaloosa | | | | | | |
| ENUMERATED WITH | | | | | | |
| Snider Bud H | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | |
| SON
A. G. N. T. H.
BROTHER
SISTER
FATHER
MOTHER
GRANDSON
GRANDDAUGHTER
GRANDCHILD | | NEPHEW
NIECE
FATHER-IN-LAW
MOTHER-IN-LAW
SON-IN-LAW
DAUGHTER-IN-LAW
BROTHER-IN-LAW
SISTER-IN-LAW
ORPHAN | | STEPHEN
SISTER
FATHER
MOTHER
SON
DAUGHTER
SISTER
BROTHER
ORPHAN | | |

FORM BC-627 (1956-67)
FORMERLY 17-637

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|---|------------------|---|--|--|-------|
| 1536 | | NAME OF INDIVIDUAL
<i>Smithman, Columbus</i> | | ED
1223 | SHEET |
| COLOR
<i>W</i> | AGE
<i>55</i> | BIRTHPLACE
<i>Bibb</i> | | 7 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Smithman, Mary</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPBROTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER | |

FORM BC-627 (Rev. 6-7)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|--|------------------|---|--|--|--------------|
| 8536 | | NAME OF INDIVIDUAL
<i>Sanders, Columbus</i> | | ED
1 | SHEET
152 |
| COLOR
<i>W</i> | AGE
<i>23</i> | BIRTHPLACE
<i>Perry</i> | | VOL
88 | |
| COUNTY | | | | | |
| ENUMERATED WITH
<i>Smith, Lizzie</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON
<input type="checkbox"/> DAUGHTER
<input type="checkbox"/> BROTHER
<input type="checkbox"/> SISTER
<input type="checkbox"/> FATHER
<input type="checkbox"/> MOTHER
<input checked="" type="checkbox"/> GRANDSON
<input type="checkbox"/> GRANDDAUGHTER
<input type="checkbox"/> GRANDFATHER
<input type="checkbox"/> GRANDMOTHER | | <input type="checkbox"/> NEPHEW
<input type="checkbox"/> NIECE
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> MOTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> DAUGHTER-IN-LAW
<input type="checkbox"/> BROTHER-IN-LAW
<input type="checkbox"/> SISTER-IN-LAW
<input type="checkbox"/> OTHER | | <input type="checkbox"/> STEPSON
<input type="checkbox"/> STEPDAUGHTER
<input type="checkbox"/> STEPBROTHER
<input type="checkbox"/> STEPSISTER
<input type="checkbox"/> OTHER | |

FORM BC-627 (Rev. 6-7)
FORMERLY 15-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| 56 | | 56 | | 87 | |
| COUNTY | | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| Lesteria | | W | 41 | | |
| Marion | | W | 16 | | |
| James | | B | 4 | | |
| Maggie | | B | 2 1/2 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|--|----------------|------------|------------|-------|
| 1536 | | HEAD OF FAMILY | | E.D. | SHEET |
| COLOR | | AGE | BIRTHPLACE | VOL. | |
| W | | 57 | | 97 | |
| COUNTY | | | CITY | | |
| Tallapoosa | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| MILLIE P. | | W | 46 | | |
| HARVEY H | | S | 20 | | |
| WOODRIF | | S | 25 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

FORM 10 636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|-------------|--|--|
| 8536 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 23 | HARRY | | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | BROTHER IN LAW | SISTER IN LAW | GRANDDAUGHTER | SISTER IN LAW | | GRANDFATHER | | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 5-6-71)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|-------------|--|--|
| 8536 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reg | 14 | | | 95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | BROTHER IN LAW | SISTER IN LAW | GRANDDAUGHTER | SISTER IN LAW | | GRANDFATHER | | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (Rev. 5-6-71)
PREVIOUS EDITIONS OBSOLETE

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--------------------|--|-----|-------|-----|--------|----------|----------|-------|---------------|---------|---------------|------------|--------|---------------|-----------------|--------|------------|----------------|--------|-----------------|---------------|----------|----------------|---------------|---------------|---------------|--|-------------|--|--|
| 8536 | | NAME OF INDIVIDUAL | | ED | SHEET | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | VOL | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reg | 35 | | | 95 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>SON</td> <td>NEPHEW</td> <td>GRANDSON</td> </tr> <tr> <td>DAUGHTER</td> <td>NIECE</td> <td>GRANDDAUGHTER</td> </tr> <tr> <td>BROTHER</td> <td>FATHER IN LAW</td> <td>SON IN LAW</td> </tr> <tr> <td>SISTER</td> <td>MOTHER IN LAW</td> <td>DAUGHTER IN LAW</td> </tr> <tr> <td>FATHER</td> <td>SON IN LAW</td> <td>BROTHER IN LAW</td> </tr> <tr> <td>MOTHER</td> <td>DAUGHTER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDSON</td> <td>BROTHER IN LAW</td> <td>SISTER IN LAW</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td>SISTER IN LAW</td> <td></td> </tr> <tr> <td>GRANDFATHER</td> <td></td> <td></td> </tr> </table> | | | | | | SON | NEPHEW | GRANDSON | DAUGHTER | NIECE | GRANDDAUGHTER | BROTHER | FATHER IN LAW | SON IN LAW | SISTER | MOTHER IN LAW | DAUGHTER IN LAW | FATHER | SON IN LAW | BROTHER IN LAW | MOTHER | DAUGHTER IN LAW | SISTER IN LAW | GRANDSON | BROTHER IN LAW | SISTER IN LAW | GRANDDAUGHTER | SISTER IN LAW | | GRANDFATHER | | |
| SON | NEPHEW | GRANDSON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | NIECE | GRANDDAUGHTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | FATHER IN LAW | SON IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | MOTHER IN LAW | DAUGHTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | SON IN LAW | BROTHER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | DAUGHTER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | BROTHER IN LAW | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | SISTER IN LAW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDFATHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|------------|--|------|----|-------|-----|-------|-------|-------|----------|---|-------|---------|--|-------|--------|--|-------|--------|--|-------|--------|--|-------|----------|--|-------|---------------|--|-------|------------|--|-------|
| 8536 | NAME OF INDIVIDUAL | Cora | | E.D. | 19 | SHEET | 177 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7224 | 35 | Macon | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crawford Jessie | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>S. A.</td> <td>W. A.</td> <td>S. A.</td> </tr> <tr> <td>DAUGHTER</td> <td>X</td> <td>W. A.</td> </tr> <tr> <td>BROTHER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>SISTER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>FATHER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>MOTHER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>GRANDSON</td> <td></td> <td>W. A.</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td>W. A.</td> </tr> </table> | | | | | | | | S. A. | W. A. | S. A. | DAUGHTER | X | W. A. | BROTHER | | W. A. | SISTER | | W. A. | FATHER | | W. A. | MOTHER | | W. A. | GRANDSON | | W. A. | GRANDDAUGHTER | | W. A. | GRANDCHILD | | W. A. |
| S. A. | W. A. | S. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | X | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-5-57)
FORMERLY 1-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|------------|--|------|----|-------|----|-------|-------|-------|----------|--|-------|---------|--|-------|--------|--|-------|--------|--|-------|--------|--|-------|----------|--|-------|---------------|--|-------|------------|--|-------|
| 8536 | NAME OF INDIVIDUAL | Cora | | E.D. | 10 | SHEET | 92 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 71 | 70 | Tuscaloosa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENUMERATED WITH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Powell Fredrick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <tr> <td>S. A.</td> <td>W. A.</td> <td>S. A.</td> </tr> <tr> <td>DAUGHTER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>BROTHER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>SISTER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>FATHER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>MOTHER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>GRANDSON</td> <td></td> <td>W. A.</td> </tr> <tr> <td>GRANDDAUGHTER</td> <td></td> <td>W. A.</td> </tr> <tr> <td>GRANDCHILD</td> <td></td> <td>W. A.</td> </tr> </table> | | | | | | | | S. A. | W. A. | S. A. | DAUGHTER | | W. A. | BROTHER | | W. A. | SISTER | | W. A. | FATHER | | W. A. | MOTHER | | W. A. | GRANDSON | | W. A. | GRANDDAUGHTER | | W. A. | GRANDCHILD | | W. A. |
| S. A. | W. A. | S. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DAUGHTER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROTHER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SISTER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FATHER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTHER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDSON | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDDAUGHTER | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRANDCHILD | | W. A. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM BC-627 (4-5-57)
FORMERLY 1-5-57

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | | | | | |
|---|----------------|------------|------------|------|---|-------|-----|------|--------------|-----|------------|
| 8536 | HEAD OF FAMILY | Cora | | E.D. | 6 | SHEET | 157 | | | | |
| COLOR | AGE | BIRTHPLACE | | | | | | | | | |
| 71 | 26 | Perry | | | | | | | | | |
| COUNTY | | | | | | | | | | | |
| CITY | | | | | | | | | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | | | | | |
| <table border="0"> <tr> <td>NAME</td> <td>RELATIONSHIP</td> <td>AGE</td> <td>BIRTHPLACE</td> </tr> </table> | | | | | | | | NAME | RELATIONSHIP | AGE | BIRTHPLACE |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | | | | | | | | |

| OTHER MEMBERS OF FAMILY | | | |
|-------------------------|--------------|-----|------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|------------------------------|------------|------------|-------|
| 5536 | HEAD OF FAMILY | | E.O. | SHEET |
| COLOR | Name: <i>Ardena Cornelia</i> | | 18 | 307 |
| 15 | AGE | BIRTHPLACE | VOL. | 94 |
| 34 | | | | |
| COUNTY | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | |
| 1 <i>Ada</i> | <i>u</i> | 32 | | |
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FORM 10-636

U S DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|---|------------------------------|------------|------|-------|
| 5536 | NAME OF INDIVIDUAL | | E.O. | SHEET |
| COLOR | Name: <i>Ardena Cornelia</i> | | 49 | 272 |
| 15 | AGE | BIRTHPLACE | VOL. | 101 |
| 34 | | | | |
| COUNTY | CITY | | | |
| Tuscaloosa | | | | |
| ENUMERATED WITH | | | | |
| <i>Ardena</i> | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Spouse</p> <p>Parent</p> <p>Child</p> <p>Sister</p> <p>Brother</p> <p>Uncle</p> <p>Aunt</p> <p>Nephew</p> <p>Niece</p> </div> <div> <p>Grandfather</p> <p>Grandmother</p> <p>Grandchild</p> <p>Great-grandfather</p> <p>Great-grandmother</p> <p>Great-grandchild</p> </div> <div> <p>Other</p> <p>Partner</p> <p>Friend</p> <p>Neighbor</p> <p>Other</p> </div> </div> | | | | |

| | | |
|---------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | OTHER (Specify) |
| GRANDSON | MOTHER-IN-LAW | |
| GRANDDAUGHTER | SISTER-IN-LAW | |
| GRANDCHILD | ORPHAN | |

FORM BC-627 (5-5-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-------------------------|-----|----------------|-----|---------------|--|------|-------|
| 5536 | | HEAD OF FAMILY | | Snyder Corner | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 2 | 84 |
| W | 29 | | | 92 | | | |
| COUNTY | | Monroe | | CITY | | | |
| OTHER MEMBERS OF FAMILY | | | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | | | |
| Mama | | W | 21 | | | | |
| Hamp E | | D | 9 | | | | |
| Louise | | D | 7 | | | | |
| Mary D | | D | 4 | | | | |
| | | | | | | | |
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FORM 10 636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | | | | |
|-----------------------|-----------------|--------------------|--|---------------|--|------|-------|
| 5536 | | NAME OF INDIVIDUAL | | Snyder Corner | | E.D. | SHEET |
| COLOR | AGE | BIRTHPLACE | | VOL. | | 4 | 254 |
| W | 50 | | | 35 | | | |
| COUNTY | | Harris | | CITY | | | |
| ENUMERATED WITH | | | | | | | |
| Hutton - Almus | | | | | | | |
| RELATIONSHIP TO ABOVE | | | | | | | |
| SON | NEPHEW | STEPSON | | | | | |
| DAUGHTER | NIECE | STEPDAUGHTER | | | | | |
| BROTHER | FATHER-IN-LAW | COUSIN | | | | | |
| SISTER | MOTHER-IN-LAW | UNRELMAN | | | | | |
| FATHER | SON-IN-LAW | ROOMER | | | | | |
| MOTHER | DAUGHTER-IN-LAW | SERVANT | | | | | |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) | | | | | |
| GRANDDAUGHTER | SISTER-IN-LAW | | | | | | |
| GRANDCHILD | ORPHAN | | | | | | |

| | | |
|----------------|-----------------|-----------------|
| MOTHER | DAUGHTER-IN-LAW | SERVANT |
| GRANDSON | BROTHER-IN-LAW | OTHER (Specify) |
| GRAND DAUGHTER | SISTER-IN-LAW | |
| GRAND CHILD | ORPHAN | |

FORM BC-627 (5-8-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | ED | SHEET |
| B | 8 | Shelby | 18 | 263 |
| COUNTY | CT. | | VOL | 94 |
| ENUMERATED WITH | | | | |
| Sanders Fitts | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SISTER | | |
| DAUGHTER | NIECE | SISTER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER | | |
| FATHER | SON-IN-LAW | GRANDSON | | |
| MOTHER | DAUGHTER-IN-LAW | GRAND DAUGHTER | | |
| GRANDSON | BROTHER-IN-LAW | GRAND CHILD | | |
| GRAND DAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | |
| GRAND CHILD | ORPHAN | | | |

FORM BC-627 (5-8-67)
FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-----------------------|--------------------|-----------------|-----|-------|
| 8536 | NAME OF INDIVIDUAL | | ED | SHEET |
| COLOR | AGE | BIRTHPLACE | ED | SHEET |
| 7 | 13 | Bibb | 7 | 278 |
| COUNTY | GA. | | VOL | 7 |
| ENUMERATED WITH | | | | |
| Triffin Frank | | | | |
| RELATIONSHIP TO ABOVE | | | | |
| SON | NEPHEW | SISTER | | |
| DAUGHTER | NIECE | SISTER-IN-LAW | | |
| BROTHER | FATHER-IN-LAW | SON | | |
| SISTER | MOTHER-IN-LAW | DAUGHTER | | |
| FATHER | SON-IN-LAW | GRANDSON | | |
| MOTHER | DAUGHTER-IN-LAW | GRAND DAUGHTER | | |
| GRANDSON | BROTHER-IN-LAW | GRAND CHILD | | |
| GRAND DAUGHTER | SISTER-IN-LAW | OTHER (Specify) | | |
| GRAND CHILD | ORPHAN | | | |

MOTHER
☐ GRANDSON
☐ GRANDDAUGHTER
☐ GRANDCHILD

☐ DAUGHTER-IN-LAW
☒ BROTHER-IN-LAW
☐ SISTER-IN-LAW
☐ ORPHAN

☐ SERVANT
☐ OTHER (Specify)

FORM BC-627 (5-5-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|-------------------------|----------------|--------------|----------------------|------------|-----------|
| 8536 | HEAD OF FAMILY | | <i>Landus Curley</i> | E.D. 5 | SHEET 106 |
| COLOR N | AGE 29 | BIRTHPLACE | | VOL. 73 | |
| COUNTY | | Marengo | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE | |
| <i>Margaret</i> | | <i>M</i> | <i>50</i> | | |
| <i>Paula</i> | | <i>S</i> | <i>22</i> | | |
| <i>Powers Jennie</i> | | <i>N</i> | <i>8</i> | | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | | |
|--|--|--|--------------------|----------|----------|
| 536 | NAME OF INDIVIDUAL | | <i>Snider Curt</i> | E.D. 19 | SHEET 93 |
| COLOR W | AGE 22 | BIRTHPLACE | | VOL. 102 | |
| COUNTY | | Walker | | CITY | |
| ENUMERATED WITH <i>Mc Nutt Maud</i> | | | | | |
| RELATIONSHIP TO ABOVE | | | | | |
| <input type="checkbox"/> SON | <input type="checkbox"/> NEPHEW | <input type="checkbox"/> STEPSON | | | |
| <input type="checkbox"/> DAUGHTER | <input type="checkbox"/> NIECE | <input type="checkbox"/> STEPDAUGHTER | | | |
| <input type="checkbox"/> BROTHER | <input type="checkbox"/> FATHER-IN-LAW | <input type="checkbox"/> COUSIN | | | |
| <input type="checkbox"/> SISTER | <input type="checkbox"/> MOTHER-IN-LAW | <input type="checkbox"/> HIRED MAN | | | |
| <input type="checkbox"/> FATHER | <input type="checkbox"/> SON-IN-LAW | <input checked="" type="checkbox"/> ROOMER | | | |
| <input type="checkbox"/> MOTHER | <input type="checkbox"/> DAUGHTER-IN-LAW | <input type="checkbox"/> SERVANT | | | |
| <input type="checkbox"/> GRANDSON | <input type="checkbox"/> BROTHER-IN-LAW | <input type="checkbox"/> OTHER (Specify) | | | |
| <input type="checkbox"/> GRANDDAUGHTER | <input type="checkbox"/> SISTER-IN-LAW | | | | |
| <input type="checkbox"/> GRANDCHILD | <input type="checkbox"/> ORPHAN | | | | |

FORM BC-627 (5-5-67)
 FORMERLY 10-637

U.S. DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|-------------|-------------|
| 8536 | HEAD OF FAMILY
<i>Sanders Curtis</i> | | E.D.
15 | SHEET
45 |
| COLOR
<i>Neg</i> | AGE
24 | BIRTHPLACE | VOL.
136 | |
| COUNTY | <i>Henry</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Dalia</i> | | <i>W</i> | <i>23</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---|--------------|--------------|--------------|
| 8536 | HEAD OF FAMILY
<i>Sanders Curtis Sr.</i> | | E.D.
26 | SHEET
282 |
| COLOR
<i>Neg</i> | AGE
26 | BIRTHPLACE | VOL.
26 | |
| COUNTY | <i>Elmore</i> | | CITY | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Laura B.</i> | | <i>W</i> | <i>25</i> | |
| <i>Curtis Jr.</i> | | <i>S</i> | <i>5</i> | |
| <i>Daniel</i> | | <i>S</i> | <i>4 1/2</i> | |
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FORM 10-636

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

| | | | | |
|-------------------------|---------------------------------------|--------------|--------------------|--------------------|
| 2536 | HEAD OF FAMILY
<i>Snouder D C.</i> | | E.D.
<i>21</i> | SHEET
<i>35</i> |
| COLOR
<i>W</i> | AGE
<i>38</i> | BIRTHPLACE | VOL.
<i>105</i> | |
| COUNTY
WILCOX | | CITY | | |
| OTHER MEMBERS OF FAMILY | | | | |
| NAME | | RELATIONSHIP | AGE | BIRTHPLACE |
| <i>Martin D</i> | | <i>W</i> | <i>38</i> | |
| <i>D. C. Jr.</i> | | <i>S</i> | <i>12</i> | |
| <i>Querry Y</i> | | <i>S</i> | <i>10</i> | |
| <i>Caroline</i> | | <i>D</i> | <i>8</i> | |
| <i>Virginia</i> | | <i>D</i> | <i>8</i> | |
| <i>Martin</i> | | <i>S</i> | <i>7</i> | |
| | | | | |

FORM 10-636

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

